

City of Rochester, New Hampshire CITY COUNCIL APPOINTMENTS COMMITTEE 31 Wakefield Street • Rochester, NH 03867 (603) 332-1167

www.RochesterNH.net

July 24, 2014

TO: Appointments Committee

(Councilor Keans, Collins, Hamann, Gray)

FROM: City Councilor, John H. Larochelle, Chairperson

REGARDING: Appointments Committee Meeting

There will be an Appointments Committee Meeting on Tuesday, August 5, 2014 at 6:15 p.m. in the Conference Room at City Hall.

AGENDA

TIME	NAME	COMMITTEE
6:15 pm	Robert Pallas	Selectman – Ward 2
6:30 pm	Kevin Sullivan	Conservation Commission

JHL:ser

Cc: Mayor and City Council

Mr. Daniel W. Fitzpatrick





City of Rochester, New Hampshire office of the CITY CLERK 31 Wakefield Street • Rochester, NH 03867 FAX (603) 509-1915 PHONE (603) 332-2130

STATEMENT OF INTEREST BOARD AND COMMISSION MEMBERSHIP

POSITION DESIRED: Selectman WARD 2
NEW RE-APPOINTMENT REGULAR ALTERNATE NAME: Robort Pallas
STREET ADDRESS: 114 Charles Street
ZIP 03867 TELEPHONE:(H) (W) 332-961 E-MAIL r.) Palase Metrocust. net 335-1974 REGISTERED VOTER: (CIRCLE ONE) YES NO WARD
Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)
I understand that: (1) this application will be presented to the Rochester City Council only for the position specified above and not for subsequent vacancies on the same board; (2) the Mayor and/or City Council may nominate someone who has not filed a similar application; and (3) this application will be available for public inspection. I certify that I am 18 years of age or older:





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STATEMENT OF INTEREST BOARD AND COMMISSION MEMBERSHIP

POSITION DESIRED: Conservation Commission Menter
NEW X RE-APPOINTMENT REGULAR ALTERNATE
NAME: Keun Sullivan
STREET ADDRESS: 28 Birchwood Ave
ZIP 03867 TELEPHONE:(H)59/-8306(W) 868-1095 E-MAIL Sully 601@ gmail. com
REGISTERED VOTER: (CIRCLE ONE YES NO WARD Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)
I am interested in participating as a member of the conservices commission. I county work for the NH Fish and Gary Drowning (10 ms) as a marin birlogist,
I have a B.S. in Morris and Frishwett bibliogy, an currently working on my M.S. in Zodogy, and have been a resident
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