# ROCHESTER CI TY COUNCI L WORKSHOP <br> November 18, 2014 <br> CI TY COUNCI L CHAMBERS <br> 7:00 PM <br> AGENDA 

1. Call to Order
2. Public Input
3. Presentation: Spaulding Turnpike Speed Limit Study P. 3
4. Communications from the Mayor
5. Communications from the City Manager
6. Discussion: City Hall Annex P. 21
7. Department Reports P. 23
8. Other
9. Non-Public Session
9.1. Non-Public Session, Personnel, RSA, 91-A 3: II (a)
10. Adjournment

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## City of Rochester Formal Council Meeting <br> AGENDA BILL

NOTE: Agenda Bills are due by 10 AM on the Monday the week before the City Council Meeting.

| AGENDA SUBJECT | Spaulding Turnpike Speed Study |
| :--- | :--- |


| COUNCIL ACTION ITEM $\square$ |
| :--- |
| INFORMATION ONLY $X \square$ |

FUNDING REQUIRED? YES $\square$ NO $X$

* IF YES ATTACH A FUNDING RESOLUTION FORM


FUNDING RESOLUTION FORM? YES $\square$ NO $\square$

| AGENDA DATE | November 18, 2014 |  |
| :--- | :--- | :--- |
| DEPT. HEAD SIGNATURE |  |  |
| DATE SUBMITTED |  |  |
| ATTACHMENTS YES $\square$ NO $\square$ | * IF YES, ENTER THE TOTAL NUMBER OF <br> PAGES ATTACHED | 16 |

COMMITTEE SIGN-OFF

| COMMITTEE |  |
| :--- | :--- |
| CHAIR PERSON |  |

DEPARTMENT APPROVALS

| DEPUTY CITY MANAGER | Blaine Cox, <br> Signature on file with City Clerk |
| :--- | :--- |
| CITY MANAGER | Dan Fitzpatrick, <br> Signature on file with City Clerk |

FINANCE \& BUDGET INFORMATION

| DIRECTOR OF FINANCE APPROVAL |  |  |
| :--- | :--- | :--- |
| SOURCE OF FUNDS | NA |  |
| ACCOUNT NUMBER | NA |  |
| AMOUNT |  | NA |
| APPROPRIATION REQUIRED YES $\square$ NO $\square X$ |  |  |

## SUMMARY STATEMENT

William Lambert, Traffic Engineer/Administrator NHDOT Bureau of Traffic, has requested to present the Spaulding Turnpike Speed Limit Study to the City Council at the November 18, 2014, City Council Workshop meeting.

RECOMMENDED ACTION
None.

## Memorandum

To: Sally Gunn, PE<br>Senior Traffic Operations Engineer<br>NHDOT Bureau of Traffic<br>18 Smokey Bear Boulevard<br>Concord, NH 03301<br>From: Christopher Bobay, PE, PTOE<br>Senior Project Manager<br>Francis Gross, PE<br>Highway Safety Engineer

Date: February 27, 2014

Project No.: 52802.00


#### Abstract

This memorandum has been prepared by Vanasse Hangen Brustlin, Inc. (VHB) to assist the New Hampshire Department of Transportation (NHDOT) in their evaluation of posted speed limits along the Spaulding Turnpike between the Dover Tolls and Exit 16 in Rochester. Presented herein are the results of a speed study, horizontal curve assessment, and review of crash history. The results of the speed study are compared to the latest national research pertaining to speed limit modifications along principal arterials/interstates. As a result, this evaluation provides predictions of crash rates and severity associated with potential changes to the posted speed limit. For the purpose of this study, the Turnpike was divided into four northbound (NB) and southbound (SB) segments:


- Dover Tolls to Exit 7 (mile marker 5.4 - 9.0) - Segment \#1,
- Exit 7 to Exit 9 (mile marker 9.0-12.4) - Segment \#2,
- Exit 9 to the Rochester Tolls (mile marker 12.4-17.4) - Segment \#3, and
- Rochester Tolls to Exit 16 (mile marker 17.4-21.6) - Segment \#4.

As shown in Figure 1, the approximate 16-mile corridor of the Spaulding Turnpike included in this study extends from the Dover Tolls (mile marker 5.4), just north of Exit 6, through Exit 16 (mile marker 21.6). Along this corridor, the Spaulding Turnpike is a limited access divided highway with two lanes in each direction. The existing posted speed limit is 55 miles per hour. It should be noted that Segment \#4, at the north end of the study corridor, has recently been reconstructed to provide a divided cross-section. Prior to the reconstruction, north of Exit 12 was an undivided highway. The following sections provide a summary of the existing conditions throughout the study corridor.

## Existing Speed Data

Driving is a self-paced activity where each individual driver controls the speed of their vehicle according to perceived and actual roadway conditions. Posted speed limits provide the legal or allowed limit on travel speeds, which are enforced by law enforcement agencies. Existing speed data is needed to determine how drivers are currently traveling throughout the study corridor. Spot speed studies, where data is collected at a single location within each study segment, were chosen to identify existing speed trends along the Turnpike.


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Speed data was collected for approximately one week in each of the four segments of the Spaulding Turnpike. The data was collected at a single location that was generally flat and without horizontal curves to avoid influencing the travel speeds. Segment \#1 data was collected from Tuesday September 3, 2013 through Tuesday September 10, 2013 at mile marker 8.0. Data for Segment \#2 was collected on Wednesday September 11, 2013 through Wednesday September 18, 2013 at mile marker 11.0. Segment \#3 followed with data collected between Wednesday September 18, 2013 and Thursday September 26, 2013 at mile marker 15.4. Lastly, Segment \#4 data was collected between Thursday September 26, 2013 and October 4, 2013 at mile marker 19.0. Pavement conditions were dry and the weather was clear or cloudy, except for the weekend of September 20, 2013 when light rain was in the area. Figure 1 shows the approximate location of each segment.

The speed data has been summarized for free-flowing time periods, which generally excludes peak travel times (weekday morning and evening, and some midday lunch time hours). The $85^{\text {th }}$ percentile and average speeds for each segment are shown in Table 1 for the weekday and weekend data. The average speed was calculated as the arithmetic mean of all the observed speeds (the sum of all speeds divided by the number of speed observations) during the free-flowing time periods. The $85^{\text {th }}$ percentile speed is the speed at or below which 85 percent of the observed drivers travel under free flow conditions, when the roadway is unaffected by slower traffic, poor weather, or visibility. The $85^{\text {th }}$ percentile speed indicates the speed that most drivers consider safe and reasonable under ideal conditions.

Table 1 - Spaulding Turnpike Weekday and Weekend Speed Data

|  |  | Weekday |  | Weekend |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Location | Direction | Average <br> Speed <br> (mph) | 85th <br> Percentile <br> Speed <br> (mph) | Average <br> Speed <br> (mph) |
| Segment \#1 | NB | 65.0 | 69.9 | 66.6 | 85th <br> Percentile <br> Speed <br> (mph) |
| Segment \#2 | NB | 67.5 | 73.5 | 69.2 | 75.8 |
| Segment \#3 | NB | 68.0 | 73.6 | 68.5 | 74.2 |
| Segment \#4 | NB | 64.4 | 69.0 | 65.1 | 69.9 |
| Segment \#1 | SB | 64.8 | 69.3 | 66.2 | 71.0 |
| Segment \#2 | SB | 64.2 | 68.6 | 65.3 | 69.9 |
| Segment \#3 | SB | 67.2 | 71.7 | 67.9 | 72.6 |
| Segment \#4 | SB | 65.9 | 71.0 | 66.7 | 72.0 |

The results of the speed study indicate that $85^{\text {th }}$ percentile speeds range between 69 to 74 miles per hour ( mph ) in the NB (NB) direction and between 68 to 72 mph in the SB (SB) direction during the weekday. During the weekend, the $85^{\text {th }}$ percentile speeds were only slightly higher between 69 and 75 mph in the NB direction and 69 to 73 mph in the SB direction. Of all speed sample locations, 63 percent of the locations recorded an $85^{\text {th }}$ percentile speed over 70 mph . Average speeds ranged slightly lower from 64 to 69 mph in the NB direction and 64 to 68 mph in the SB direction. This data shows that the majority of drivers are traveling more than 10 mph above the 55 mph posted speed limit at 65 mph or greater.

## Horizontal Curvature

Warning signs for horizontal curves are either "recommended" or "required" by the Manual on Uniform Traffic Control Devices ${ }^{1}$ (MUTCD) when there is a difference of 5 mph or more between the posted speed limit and the advisory speed of each curve. The definition and use of the terms "recommended" and "required" herein are based on those cited in Table 2C-5 of the MUTCD (and not based on VHB's judgment). The advisory speed is the recommended speed for all vehicles based on highway design, operating characteristics, and conditions. If the difference between the posted speed limit and the advisory speed is 5 mph , then horizontal alignment warning signs are recommended to warn drivers of the roadway's change in alignment. For this condition, an advisory speed limit sign is also recommended to supplement the horizontal alignment warning signs. Once the difference in posted speed limit and advisory speed limit is 10 mph or greater, horizontal alignment warning signs and advisory speed plaques are required by the MUTCD. New roadways are generally designed to allow vehicles to travel the horizontal curves at the posted speed limit while older roadways do not always provide the geometrics that allow for a constant travel speed.

There are several engineering study approaches that can be used to determine the appropriate advisory speed for a horizontal curve. Due to the lack of plans showing design or constraints of the existing roadway geometrics, a design speed equation could not be used for the Spaulding Turnpike. Other methods include using an accelerometer or a ball-bank indicator. For this study, ball-bank indicator data was collected along the entire length of the Spaulding Turnpike study area in both directions. The ball bank indicator measures the lateral forces (side friction) on a vehicle negotiating a horizontal curve, measured in degrees of deflection (DOD).

There are two primary ways to interpret the ball bank indicator readings. One can be found in the American Association of State Highway and Transportation Officials' (AASHTO) "Green Book ${ }^{2 \prime \prime}$ where readings of 14 degrees are acceptable for speeds of $20 \mathrm{mph}, 12$ degrees for speeds of 25 and 30 mph , and 10 degrees for speeds greater than 35 mph . The second can be found in the MUTCD which has criteria of 2 additional degrees per speed range - 16 degrees for 20 mph or less, 14 degrees for 25 to 30 mph , and 12 degrees for more than 35 mph . For this evaluation, the more conservative AASHTO values were used as the benchmark for acceptable speeds on horizontal curves. As the existing posted speed limit is 55 mph , a benchmark of 10 degrees is referenced as the maximum allowed DOD with regards to the data summarized below.

Travel runs with the ball bank indicator were completed at the current posted speed limit ( 55 mph ) and in 5 mph increments above that to 70 mph . The $85^{\text {th }}$ percentile speed is generally above 70 mph as shown above in the speed data section; however 70 mph was maintained as the highest travel limit due to the practical limits of modifying the posted speed limit. In the appendix, the data sheets can be found that show each curve along the corridor and the maximum recorded DOD in both NB and SB directions at each of the four selected speeds.

Table 2 shows the average (average of 4 travel run speeds) DOD recorded for each of the major curves along the Spaulding Turnpike.

[^0]Table 2 - Recorded Degrees of Deflection (DOD) along Spaulding Turnpike

| Segment | Approximate <br> Curve Location <br> (mile marker) |  | Southbound DOD Speed <br> Increment (mph) |  |  |  | Northbound DOD Speed <br> Increment (mph) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\mathbf{5 5}$ | $\mathbf{6 0}$ | $\mathbf{6 5}$ | $\mathbf{7 0}$ | $\mathbf{5 5}$ | $\mathbf{6 0}$ | $\mathbf{6 5}$ | $\mathbf{7 0}$ |  |
| $\# 1$ | 5.651 | 5.893 | 1.4 | 1.5 | 1.7 | 2.7 | 3.0 | 3.1 | 3.3 | 3.4 |
| $\# 1$ | 6.201 | 6.527 | 4.7 | 5.4 | 7.3 | 7.8 | 5.2 | 5.3 | 5.9 | 6.5 |
| $\# 1$ | 7.035 | 7.219 | 5.8 | 6.3 | 7.3 | 7.4 | 5.5 | 6.4 | 8.1 | 8.2 |
| $\# 1$ | 8.163 | 8.389 | 5.2 | 6.7 | 6.8 | 6.9 | 5.7 | 6.2 | 6.7 | 7.5 |
| $\# 1$ | 8.669 | 8.784 | 5.3 | 6.5 | 7.2 | 8.7 | 5.7 | 6.2 | 6.7 | 7.5 |
| $\# 2$ | 8.989 | 9.199 | 10.6 | 11.0 | 12.7 | 14.7 | 9.0 | 9.6 | 11.5 | 14.4 |
| $\# 2$ | 9.541 | 9.805 | 2.9 | 3.5 | 5.3 | 6.0 | 2.5 | 3.5 | 5.2 | 5.9 |
| $\# 2$ | 10.320 | 10.602 | 1.3 | 1.4 | 2.1 | 3.7 | 2.0 | 2.1 | 3.2 | 3.9 |
| $\# 2$ | 11.078 | 11.390 | 2.4 | 3.0 | 4.4 | 8.1 | 3.2 | 3.7 | 4.1 | 5.0 |
| $\# 2$ | 11.799 | 12.301 | 8.6 | 9.8 | 10.9 | 12.2 | 7.6 | 8.6 | 9.0 | 10.1 |
| $\# 4$ | 17.728 | 18.107 | 3.3 | 3.4 | 3.9 | 4.2 | 2.8 | 3.0 | 4.6 | 5.3 |
| $\# 4$ | 18.576 | 18.804 | 1.7 | 1.8 | 2.4 | 4.2 | 1.8 | 2.4 | 4.3 | 5.0 |
| $\# 4$ | 19.463 | 19.906 | 4.5 | 4.6 | 4.7 | 6.4 | 4.0 | 4.1 | 4.2 | 4.5 |
| $\# 4$ | 20.000 | 20.200 | 1.6 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| $\# 4$ | 20.905 | 21.410 | 2.4 | 3.0 | 3.8 | 6.8 | 2.8 | 3.4 | 6.9 | 7.0 |
| $\# 4$ | 21.900 | 22.562 | 3.9 | 4.0 | 4.0 | 4.6 | 2.2 | 3.8 | 4.1 | 5.2 |

As shown in Table 2, there are two horizontal curves that have recorded DOD over 10.0. The two curves are located between mile marker 8.989 and 9.199 and between mile marker 11.799 and 12.301. Both curves are found within Segment \#2.

The curve starting at mile marker 8.989 has an average DOD of 12.2 degrees in the SB direction. Noted is that with every speed run ( 55 mph through 70 mph ) the DOD was greater than 10. This indicates that even at the current posted speed limit of 55 mph , a curve warning sign and advisory speed limit sign should be present in this direction. In the NB direction however, the DOD is less than 10 degrees for the speed runs at 55 mph and 60 mph and more than 10 degrees at 65 mph and 70 mph . This indicates that a 60 mph advisory speed is appropriate, and curve warning and advisory speed signs are unnecessary with the current posted speed limit of 55 mph . If the posted speed limit is increased to 65 mph , then curve warning and advisory speed signs would be recommended. If the posted speed limit increases beyond 65 mph , then curve warning and advisory speed signs would be required.

Similarly for the curve that starts at approximate mile marker 11.799 and continues to 12.301 , the average DOD is 10.3 degrees in the SB direction. The individual speed runs shows that travel speeds at 55 mph and 60 mph recorded DOD less than 10 degrees and the runs at 65 mph and 70 recorded DOD greater than 10. Therefore, with the existing posted speed at 55 mph , warning signs are not necessary. If the posted speed limit increased by 10 mph , curve warning and advisory speed signs would be recommended for this curve in the SB direction. If the posted speed limit increased by 15 mph or more, then curve warning and advisory speed signs would be required for this curve in the SB direction. The NB direction has an average DOD of less than 10 with the DOD recorded at 70 mph
right at the threshold of 10 . Therefore, for posted speeds of 65 mph or less, curve warning and advisory speed signs are unnecessary in the northbound direction. If the posted speed limit is increased to 70 mph , then curve warning and advisory speed signs would be recommended.

Under the existing condition neither of the two curves with DOD greater than 10 have existing horizontal alignment warning signs.

## Crash Data

The latest three complete years of crash data along the Spaulding Turnpike were reviewed for the study area segments. This data covered the period of January 1, 2009 through December 31, 2011. A total of 215 crashes have been reported over the last three years along the entire study corridor. Table 3 shows the total number of directional crashes by segment. It should be noted that Segment \#4 crashes in the NB direction may actually have occurred in the SB direction and vice versa. This is due to the fact that this portion of the Spaulding Turnpike was previously undivided and the individual crash records could not be broken down to account for directional travel in all cases. Total crashes range from 44 crashes in Segment \#2, to 51 crashes in Segment \#3, and 60 crashes in Segments \#1 and \#4.

Table 3 - Spaulding Turnpike Crash Data Summary

|  | Spaulding Turnpike NB |  |  | Spaulding Turnpike SB |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> Crashes | Number <br> of <br> Injuries | Number <br> of <br> Fatalities | Total <br> Crashes | Number <br> of <br> Injuries | Number <br> of <br> Fatalities |
| Segment \#1 | 24 | 9 | 0 | 36 | 12 | 0 |
| Segment \#2 | 34 | 14 | 1 | 10 | 3 | 0 |
| Segment \#3 | 21 | 11 | 0 | 30 | 7 | 0 |
| Segment \#4 | 48 | 15 | 0 | 12 | 3 | 0 |
| Overall <br> Study Corridor | $\mathbf{1 2 7}$ | $\mathbf{4 9}$ | $\mathbf{1}$ | $\mathbf{8 8}$ | $\mathbf{2 5}$ | $\mathbf{0}$ |

Figures 2 through 5 show the directional crash density per mile by direction for the total number of crashes and for the number of injury crashes reported. The crash density figures for the total number of crashes show there are spikes in total crashes in the NB direction around mile post 6.0 and 9.4, as well as in the SB direction around mile marker 14.8. A spike in this case is defined as a segment along the Spaulding Turnpike containing more crashes than the $95^{\text {th }}$ percentile confidence interval (statistical mean plus two standard deviations) crash density from 2009-2011. The average crash density was 2.6 crashes per 0.2 mile segment and the $95^{\text {th }}$ percentile confidence interval level was 7.7 crashes per 0.2 mile segment. Additionally, for the injury crashes, there were three spikes in the NB direction occurring around mile markers 7.0, 9.4, and 16.6. Again these spikes occur when the number of injuries is greater than the $95^{\text {th }}$ percentile confidence interval. The average injury crash density was 0.9 crashes per 0.2 mile segment and the $95^{\text {th }}$ confidence interval was 3.3 crashes per 0.2 mile segment.

Of the five identified mile markers with spikes in either total number of crashes or injury crashes, two of these locations are on horizontal curves. Figures 6 and 7 combine type of crash with continuous curve DOD. Mile marker 9.4 in the NB direction is located at the end of the sharpest horizontal curve

Figure 2: Total Crashes Northbound


Figure 3: Injury Crashes Northbound


Figure 4: Total Crashes Southbound


Figure 5: Injury Crashes Southbound


Figure 6: Northbound Crashes by Crash Type with Curve Degree of Deflection


Starting Mile Post

Figure 7: Southbound Crashes by Crash Type with Curve Degree of Deflection


Starting Mile Post
throughout the four segments of the Spaulding Turnpike and is the location of the only reported fatal crash within the study period. Mile marker 7.0 also has a relatively sharp curve. The data suggests that this may be a contributor to the spikes in crashes at these locations. The only other spike with an identifiable pattern is the SB spike at mile marker 14.8. At this location 75 percent of the crashes are occurring during the winter months implying there may be a seasonal issue on this segment of the Spaulding Turnpike.

Table 4 shows crash frequency by crash type. Approximately half of the crashes were not able to be identified by a type of crash (noted as "other" crashes). The remaining half of the crashes are categorized by median crashes, object crashes, crashes involving animals and crashes with an overturned vehicle. Generally there is not a division of the types of crashes experienced directionally in the study area portion of the Spaulding Turnpike (i.e. there is the same percentage of overturn crashes in both the NB and SB directions - 3\%).

Table 4 - Crash Summary by Type

| Crash Type | Spaulding Turnpike NB |  | Spaulding Turnpike SB |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Number of <br> Crashes | Percent <br> of Total | Number <br> of Crashes | Percent <br> of Total |
| Median Crash | 42 | $33 \%$ | 25 | $28 \%$ |
| Object Crash | 3 | $2 \%$ | 2 | $2 \%$ |
| Animal Crash | 6 | $5 \%$ | 9 | $10 \%$ |
| Overturn | 4 | $3 \%$ | 3 | $3 \%$ |
| Other | 72 | $57 \%$ | 49 | $56 \%$ |
| Total Crashes | $\mathbf{1 2 7}$ | $\mathbf{1 0 0 \%}$ | $\mathbf{8 8}$ | $100 \%$ |

## Evaluation of Speed Limit Modification to $85^{\text {th }}$ Percentile Speed and Crash Forecast

To understand the potential safety impact of changing the posted speed limit, it is first necessary to understand the potential change in operating speeds. That is to say, the relationship between speed and safety is dependent on how much the operating speed changes in response to the change in posted speed limit. At present, the operating speeds (i.e., $85^{\text {th }}$ percentile speeds) along the study sections are 14 to 20 mph higher than the posted speed limit.

Previous studies have reported varying changes in the operating speed for a corresponding change in the posted speed limit. In general, changing the posted speed limit on non-freeways (i.e., low and moderate speed roads) appears to have little or no effect on operating speed and thus little or no effect on crashes (Stuster et al., 1998). This seems to suggest that drivers select their travel speed based on the characteristics of the roadway rather than the posted speed limit sign. However, studies in the U.S. and abroad have shown an increase in operating speeds when posted speed limits are increased on freeways (Stuster et al., 1998). In the U.S., mean speeds increased by 1 to 4 mph when the posted speed limit was increased from 55 mph to 65 mph . Another study aggregated the results of several international studies and found that the change in mean speed is approximately one-fourth of the change in the posted limit (Finch et al., 1994). One limitation of the results from previous studies is that they are not disaggregated by the mean and operating speed prior to the change in posted speed. Specifically, it is not clear if the increase in mean and operating speeds was consistent across sites or more pronounced for specific subsets (e.g., sites where the mean and operating speed were close to the original posted speed before the change).

Based on the limitations of previous studies, it is difficult to predict the change in operating speed for a specific change in the posted speed limit. In this case, the $50^{\text {th }}$ and $85^{\text {th }}$ percentile speeds are already much higher ( 10 mph or more) than the posted speed limit. Assuming that the results from previous studies are generalizable to this scenario, an increased posted speed limit ( 55 mph to 70 mph ) could result in a 3.75 mph increase in mean speeds.

Crash modification factors (CMFs) are provided in the Highway Safety Manual ${ }^{3}$ to indicate the expected change in crashes for a corresponding change in average operating speed. Note, however, that the Highway Safety Manual provides a caveat that the expected change in crashes may not be similar irrespective of the catalyst for the change in operating speed. Based on the CMFs presented in the Highway Safety Manual, Table 5 presents the change in serious injury and fatal crashes for two scenarios that correspond to the range of average operating speeds from Table 1. In both scenarios, serious injury and fatal crashes are expected to increase based on the increase in average operating speed. Of course, if there is no change in average operating speed, then there is no change in predicted crashes.

Table 5 - Predicted Change in Injury and Fatal Crashes for Spaulding Turnpike

| Scenario | Average <br> Operating <br> Speed Before <br> $(\mathrm{mph})$ | Change in <br> Average <br> Operating Speed <br> $(\mathrm{mph})$ | Percent <br> Change in <br> Serious Injury <br> Crashes | Percent <br> Change in Fatal <br> Crashes |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 69 | 3.75 | $11 \%$ | $21 \%$ |
| 2 | 75 | 3.75 | $10 \%$ | $19 \%$ |

Two other studies were identified from the CMF Clearinghouse that provide CMF functions. In both cases, the CMF functions predict a reduction in crashes for a corresponding increase in posted speed limit. Based on the CMF function developed by Chen et al. (2011), changing the speed limit from 55 mph to 70 mph is associated with a 22.5 percent reduction in expected fatal and serious injury crashes. The results are applicable to principal arterial interstates with two to five lanes, speed limit of 55 mph to 70 mph , and ADT of 18,800 to 291,000 vehicles per day. Similarly, Wang et al. (2011) developed a CMF function for truck-related crashes on facilities classified as "principal arterial other freeways and expressways." The results indicate an expected 18 percent reduction in truck-related crashes for a change in posted speed from 55 mph to 70 mph .

## USLIMITS2 Assessment

USLIMITS 2 is a web-based tool available via the Federal Highway Administration (FHWA) that is intended to provide supplemental guidance to practitioners when setting reasonable, safe, and consistent maximum speed limits for specific conditions on a roadway section. This tool can provide an objective second opinion and increase confidence for engineers when setting speed limits. Factors taken into account include the $50^{\text {th }}$ and $85^{\text {th }}$ percentile speeds along segments, existing statutory speed limits, crash history, roadway geometry, roadway type, and the interchange density.

[^1]Using the existing conditions data compiled for this study, USLIMITS2 was used to gage the maximum recommended speed limits for the four Spaulding Turnpike study area segments resulting from the program. The results of the program suggested a maximum recommended speed limit of 70 mph for Segments 1, 2, and 4 and 75 mph for Segment 3 (USLIMITS2 sets the upper limit for recommended speed limits at 75 mph ).

## Summary of Findings

Data collected for this study suggests that the NHDOT should consider the installation of curve warning and advisory speed signs at one horizontal curve along Segment \#2 under the existing posted speed of 55 mph - mile marker 8.989 to 9.199 in the SB direction. The need for signs along this same horizontal curve in the NB direction, as well as the horizontal curve located between mile marker 11.799 and 12,301 should also be reviewed under various posted speeds if a speed change is implemented. Using a maximum allowable DOD of 10 degrees in combination with AASHTO and MUTCD criteria, curve warning and advisory speed signs should be considered unnecessary, recommended or required as outlined in Table 6.

Table 6 - Recommendations for Installing Curve Warning and Advisory Speed Signs*

| Curve Location <br> (Mile Markers) | Direction | Posted Speed Limit (mph) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\mathbf{6 0}$ | $\mathbf{6 5}$ | $\mathbf{7 0}$ |  |
| 8.989 to 9.199 | SB | Required | Required | Required | Required |
|  | NB | Unnecessary | Unnecessary | Recommended | Required |
| 11.799 to 12.301 | SB | Unnecessary | Unnecessary | Recommended | Required |
|  | NB | Unnecessary | Unnecessary | Unnecessary | Recommended |

*Based on MUTCD Table 2C-5.

In addition to the horizontal curve findings, the existing conditions data collected for this study revealed other unique characteristics for this specific portion of the Spaulding Turnpike. Most notably, the majority of drivers on the Turnpike are traveling 10 mph above the posted 55 mph speed limit on all four segments evaluated, with $85^{\text {th }}$ percentile speeds exceeding 70 mph . This finding is significant when considering a change in posted speed limit, particularly as it relates to potential changes in operating speeds. Unfortunately, studies on this subject matter have reported inconsistent and conflicting findings to date.

Two studies from the CMF Clearinghouse show approximately 20 percent reductions in expected fatal and serious injury crashes as a result of increasing posted speed limits from 55 mph to 70 mph . However, at the other extreme, some studies suggest that an increase in posted speed could result in an increase in serious injury or fatal crashes if the posted speed change results in an increase in operating speed; unfortunately, this research does not provide the data necessary to further evaluate the effect on operating speeds. This research indicates that an increase in the posted speed limit of 10 mph (to 65 mph ) could result in an increase in mean operating speed of 2.5 mph . Likewise, an increase in posted speed limit of 15 mph (to 70 mph ) could result in an increase in mean operating speed of 3.75 mph . Available research predicts that these changes in operating speed could result in approximately 10 and 20 percent increases in serious injury and fatal crashes respectively. In question is the likelihood of an increase in operating speed occurring if a posted speed limit change is implemented given that the existing average speeds on all four segments are approximately 10 mph above the posted speed limit. If the appropriate "pre" and "post" data is
available, a review of changes in operating speeds on I-93 where the speed limit of was recently increased to 70 mph may be valuable to assess driver behavior in NH on this subject matter.

According to FHWA, the $85^{\text {th }}$ percentile speed may be used as the starting point for determining a rational speed limit, but could be set as low as the average speed based on other factors. Under this premise, both 65 mph and 70 mph posted speed limit could be considered for implementation. However, where management of appropriate and reasonable speeds is an essential element of highway safety, a change in posted speed should also consider the recommended and required advisory speeds for the four identified horizontal curve locations. At least one curve meets the MUTCD required criteria for posting curve warning and advisory speed signs at the current 55 mph posted speed limit. A speed posting of 65 mph would present less of a speed reduction at this location than a 70 mph posting. At 65 mph , in addition to the one required location for warning and advisory signs, two other locations fall under MUTCD's recommended criteria for signs. At 70 mph , two other locations fall under the required criteria and one falls under the recommended criteria. Noting that it cannot be assumed that all drivers will conform to the posted and advisory speeds, but if a speed posted change is considered, a posted speed of 65 mph in combination with the appropriate warning and advisory speed signs may promote more consistent and sustainable travel speeds than a higher posted speed limit.

In conclusion, the existing conditions data collection for this study, in combination with the results from the USLIMITS2 analysis and FHWA recommended criteria, suggest that raising the posted speed limit from 55 mph to 65 mph with the installation of appropriate curve warning and advisory speed signs would be reasonable for the Spaulding Turnpike study corridor.

Thank you for the opportunity to assist the NHDOT on this very important evaluation of the Spaulding Turnpike. Please feel free to contact us with any questions or comments on the information presented herein.

## Research References

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Finch D.J., Kompfner P., Lockwood C.R., and Maycock G. 1994. Speed, speed limits and accidents. Crowthorne, Berkshire: Transport Research Laboratory. Project Report No.: 58.
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## City of Rochester Formal Council Meeting <br> AGENDA BILL

NOTE: Agenda Bills are due by 10 AM on the Monday the week before the City Council Meeting.

| AGENDA SUBJECT $\quad$ City Hall Annex Renovation Project - Discussion |
| :--- | :--- |


| COUNCIL ACTION ITEM $\square$ |
| :--- |
| INFORMATION ONLY $\square \square$ |

FUNDING REQUIRED? YES $\square$ NO $X$

* IF YES ATTACH A FUNDING RESOLUTION FORM


FUNDING RESOLUTION FORM? YES $\square$ NO $X$

| AGENDA DATE | November 18, 2014 |  |
| :--- | :--- | :--- |
| DEPT. HEAD SIGNATURE |  |  |
| DATE SUBMITTED |  |  |
| ATTACHMENTS YES $\square$ NO $\square X$ | * IF YES, ENTER THE TOTAL NUMBER OF <br> PAGES ATTACHED |  |

COMMITTEE SIGN-OFF

| COMMITTEE |  |
| :--- | :--- |
| CHAIR PERSON |  |

DEPARTMENT APPROVALS

| DEPUTY CITY MANAGER | Blaine Cox, <br> Signature on file with City Clerk |
| :--- | :--- |
| CITY MANAGER | Dan Fitzpatrick, <br> Signature on file with City Clerk |

FINANCE \& BUDGET INFORMATION

| DIRECTOR OF FINANCE APPROVAL |  |  |
| :--- | :--- | :--- |
| SOURCE OF FUNDS | NA |  |
| ACCOUNT NUMBER | NA |  |
| AMOUNT |  | NA |
| APPROPRIATION REQUIRED YES $\square$ NO $\square$ |  |  |

## SUMMARY STATEMENT

Discussion of the City Hall Annex Project is continued from the November 4, 2014 City Council Meeting. The consultant from Oakpoint Architects will be present to provide ongoing technical guidance to the Council.

RECOMMENDED ACTION
None.

## Department Reports October

- Assessing P. 25
- City Clerk's Office P. 27
- Department of Building, Zoning, and Licensing Services P. 37
- Economic Development Department P. 43
- Finance Department P. 47
- Fire Department P. 125
- Library P. 145
- Planning Department P. 147
- Police Department P. 151
- Public Works Department P. 157
- Recreation and Arena P. 161
- Tax Collector P. 163
- Welfare P. 165 - Forthcoming


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#  

19 Wakefield Street

November 3, 2014
To: City Manager/Council
From: Thomas Mullin, Assessor
Subject: October Council Report

Revenue Received/Collection Warrants issued:
Property Records, Maps \& Copies \$ 25.50

- The Office staff has begun an inspection of the Current Use files in preparation for the New Hampshire Department of Revenue's 5-year Review of the Assessing Department.
- The Field Assessors continue to perform the cyclical review of property data on a systematic lot-by-lot basic. Currently they are working in the southwestern area of the City, along Oak Street and Gear Road.
- Verna (Ketel) Sharpe completed the Equalization reporting to the New Hampshire Department of Revenue (DRA) in record time. This was due to the efficiency of the new reporting software in which she had valuable input in the testing and design of the web interface. Over the past 8 years, the Equalization reporting process has dwindled from a 2 month long endeavor to 2 weeks. A $98 \%$ reduction in the number of challenge questions from the DRA can be credited to her competency in sales qualification and accuracy of reporting (244 in 2006 vs. 5 in 2014).


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City Clerk's Office
City Hall - First Floor
31 Wakefield Street, Room 105
ROCHESTER, NEW HAMPSHIRE 03867-1917
(603) 332-2130 - Fax (603) 509-1915

Web Site: http://www.rochesternh.net

Clerk of the Council Elections
Vital Records
Dog Licensing
Notary Public Services

City Clerk's Report

November 18, 2014

## Vital Statistics

The City Clerk's staff issued 203 initial copies of vital records, 147 subsequent copies of vital records, and 9 marriage licenses in October. The New Hampshire Division of Vital Records Administration generated the following report of statistics for the City of Rochester. There were 26 babies born in Rochester during the month of October, 13 of which were of Rochester residents. A total of 32 deaths occurred in Rochester during the month of October.

Revenue - Vital Records/Marriage Licenses

## State City

Initial/Subsequent copies
Marriage Licenses

| $\$ 2,359$ | $\$ 2,156$ |
| :--- | :--- |
| $\$ \quad 342$ | $\$ \quad 63$ |
| $\$ 2,701$ | $\$ 2,219$ |





## Dog Licensing

The City Clerk’s office licensed 57 dogs during the month of October.

## Elections

Voter registration summary by party as of October 31, 2014:

|  | Democrats | Republicans | Undeclared | Total |
| :---: | :---: | :---: | :---: | :---: |
| Ward 1 | 905 | 954 | 1,195 | 3,054 |
| Ward 2 | 867 | 988 | 1,278 | 3,133 |
| Ward 3 | 896 | 993 | 1,229 | 3,118 |
| Ward 4 | 781 | 730 | 1,250 | 2,761 |
| Ward 5 | 784 | 876 | 1,314 | 2,974 |
| Ward 6 | 850 | 666 | 1,146 | 2,662 |
|  | 5,083 | 5,207 | 7,412 | 17,702 |

Respectfully submitted,


Marcia H. Roddy
Deputy City Clerk

City of Rochester, New Hampshire

| November, 4, 2014, Municipal Election VOTER TURNOUT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
| NUMBER OF VOTERS AT START OF ELECTION DAY | 3,072 | 3,165 | 3,160 | 2,801 | 2,898 | 2,702 | 17,798 |
| NEW REGISTERED VOTERS | 149 | 133 | 125 | 148 | 95 | 123 | 773 |
| TOTAL NUMBER OF REGISTERED VOTERS | 3,221 | 3,298 | 3,285 | 2,949 | 2,993 | 2,825 | 18,571 |
| TOTAL VOTES CAST | 1,744 | 1,791 | 1,599 | 1,566 | 1,648 | 1,313 | 9,661 |
| PERCENTAGE OF VOTER TURNOUT | 54.1\% | 54.3\% | 48.7\% | 53.1\% | 55.1\% | 46.5\% | 52.0\% |
|  |  |  |  |  |  |  |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
| Absentee Ballots requested | 81 | 94 | 69 | 92 | 105 | 61 | 502 |
| Absentee Ballots received | 76 | 88 | 64 | 88 | 103 | 60 | 479 |

## AT LARGE AND FLOTERIAL DISTRICTS:

| November 4, 2014-General Election |  |  |
| :---: | :---: | :---: |
| TOTAL OF ALL SIX WARDS |  |  |
| GOVERNOR |  |  |
| Maggie Hassan | 4854 | 50.2\% |
| Walt Havenstein | 4593 | 47.5\% |
| Write-in: | 0 | 0.0\% |
| Write-in: | 0 | 0.0\% |
| Write-in: Scattered | 35 | 0.4\% |
| Blanks: | 178 | 1.8\% |
| TOTAL: | 9660 | 100.0\% |
| November 4, 2014 - General Election |  |  |
| TOTAL OF ALL SIX WARDS |  |  |
| REPRESENTATIVE IN CONGRESS |  |  |
| Frank C. Guinta | 4836 | 50.1\% |
| Carol Shea-Porter | 4593 | 47.5\% |
| Write-in: | 0 | 0.0\% |
| Write-in: | 0 | 0.0\% |
| Write-in: Scattered | 25 |  |
| Blanks: | 206 |  |
| TOTAL: | 9660 | 100.0\% |
|  |  |  |
| November 4, 2014 - General Election |  |  |
| TOTAL OF ALL SIX WARDS |  |  |
| STATE SENATOR |  |  |
| Sam Cataldo | 4852 | 50.2\% |
| Richard Leonard | 4288 | 44.4\% |
| Write-in: | 0 | 0.0\% |
| Write-in: | 0 | 0.0\% |
| Write-in: scattered | 18 | 0.2\% |
| Blanks: | 502 | 5.2\% |
| TOTAL: | 9660 | 100.0\% |


| November 4, 2014 - General Election |  |  |  |
| :--- | ---: | ---: | :---: |
| TOTAL OF ALL SIX WARDS |  |  |  |
| UNI TED STATES SENATOR |  |  |  |
| Scott Brown | 4668 | $48.3 \%$ |  |
| Jeanne Shaheen | 4809 | $49.8 \%$ |  |
| Write- in: | 0 | $0.0 \%$ |  |
| Write- in: | 0 | $0.0 \%$ |  |
| Write- in: scattered | 57 | $0.6 \%$ |  |
| Blanks: | 126 | $1.3 \%$ |  |
| TOTAL: | 9660 | $100.0 \%$ |  |
|  |  |  |  |
| November 4, 2014 - General Election |  |  |  |
| TOTAL OF ALL SIX WARDS |  |  |  |
| EXECUTI VE COUNCI LOR |  |  |  |
| Timothy P. Dillon | 4660 | $48.2 \%$ |  |
| Colin Van Ostern | 4083 | $42.3 \%$ |  |
| Write-in: | 0 | $0.0 \%$ |  |
| Write- in: | 0 | $0.0 \%$ |  |
| Write-in: Scattered | 9 | $0.1 \%$ |  |
| Blanks: | 908 | $9.4 \%$ |  |
| TOTAL: | 9660 | $100.0 \%$ |  |

November 4, 2014-General Election TOTAL OF ALL SIX WARDS

## SHERIFF

| Jerry DeLemus | 3684 | $38.1 \%$ |
| :--- | ---: | ---: |
| David G. Dubois | 5491 | $56.8 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: scattered | 15 | $0.2 \%$ |
| Blanks: | 9660 | $4.9 \%$ |
| TOTAL: | $100.0 \%$ |  |


| November 4, 2014 - General Election |  |  |
| :---: | :---: | :---: |
| TOTAL OF ALL SIX WARDS |  |  |
| COUNTY ATTORNEY |  |  |
| Thomas P. Velardi | 8622 | 89.3\% |
| Write-in: scattered | 29 | 0.3\% |
| Blanks: | 1009 | 10.4\% |
| TOTAL: | 9660 | 100.0\% |
|  |  |  |
| November 4, 2014-General Election |  |  |
| TOTAL OF ALL SIX WARDS |  |  |
| REGISTER OF DEEDS |  |  |
| Catherine A. Berube | 4080 | 42.2\% |
| Wayne M. Estes | 4860 | 50.3\% |
| Write-in: scattered | 16 | 0.2\% |
| Blanks: | 704 | 7.3\% |
| TOTAL: | 9660 | 100.0\% |
|  |  |  |
|  |  |  |
| November 4, 2014-General Election |  |  |
| TOTAL OF ALL SIX WARDS |  |  |
| COUNTY COMMI SSI ONERS |  |  |
| Leo E. Lessard | 8003 | 27.6\% |
| George Maglaras | 7601 | 26.2\% |
| Robert Watson | 7812 | 27.0\% |
| Write-in: scattered | 73 | 0.3\% |
| Blanks: | 5491 | 18.9\% |
| TOTAL: | 28980 | 100.0\% |
| November 4, 2014 - General Election |  |  |
| WARDS TWO AND THREE |  |  |
| STATE REPRESENTATIVE DISTRICT 23 |  |  |
| Don E. Leeman | 1612 | 16.7\% |
| Tom Ransom | 1446 | 15.0\% |
| Write-in- scattered | 7 | 0.0\% |
| Blanks: | 6595 | 68.3\% |
| TOTAL: | 9660 | 100.0\% |



## WARD ONE:

| November 4, 2014-General Election |  |  |
| :--- | ---: | ---: |
| WARD ONE |  |  |
| \|' |  |  |
| GOVERNOR | 843 | $48.3 \%$ |
| Maggie Hassan | 874 | $50.1 \%$ |
| Walt Havenstein | 0 | $0.0 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: | 2 | $0.1 \%$ |
| Write-in: scattered | 25 | $1.4 \%$ |
| Blanks: | 1744 | $100.0 \%$ |
| TOTAL: |  |  |


| November 4, 2014-General Election |  |  |
| :---: | :---: | :---: |
| WARD ONE |  |  |
| UNITED STATES SENATOR |  |  |
| Scott Brown | 875 | 50.2\% |
| J eanne Shaheen | 838 | 48.1\% |
| Write-in: | 0 | 0.0\% |
| Write-in: | 0 | 0.0\% |
| Write-in: scattered | 9 | 0.5\% |
| Blanks: | 22 | 1.3\% |
| TOTAL: | 1744 | 100.0\% |


| November 4, 2014 - General Election |  |  |
| :---: | :---: | :---: |
| WARD ONE |  |  |
| REPRESENTATIVE IN CONGRESS |  |  |
| Frank C. Guinta | 898 | 51.5\% |
| Carol Shea-Porter | 814 | 46.7\% |
| Write-in: | 0 | 0.0\% |
| Write-in: | 0 | 0.0\% |
| Write-in: scattered | 3 |  |
| Blanks: | 29 |  |
| TOTAL: | 1744 | 100.0\% |


| November 4, 2014 - General Election |  |  |
| :--- | ---: | ---: |
| WARD ONE |  |  |
| EXECUTI VE COUNCI LOR |  |  |
| Timothy P. Dillon | 856 | $49.1 \%$ |
| Colin Van Ostern | 727 | $41.7 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: scattered | 2 |  |
| Blanks: | 159 | $9.1 \%$ |
| TOTAL: | 1744 | $100.0 \%$ |


| November 4, 2014-General Election |  |  |
| :--- | ---: | ---: |
| WARD ONE   <br> STATE SENATOR 894  <br> Sam Cataldo 765  <br> Richard Leonard 0  <br> Write-in: 0  <br> Write-in: $4.3 \%$  <br> Write-in: scattered 81  <br> Blanks: 1744  <br> TOTAL: $0.0 \%$ $\quad 10.2 \%$ |  |  |

November 4, 2014-General Election
WARD ONE
SHERIFF

| Jerry DeLemus | 672 | $38.5 \%$ |
| :--- | ---: | ---: |
| David G. Dubois | 996 | $57.1 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: scattered | 3 | $0.2 \%$ |
| Blanks: | 173 | $4.2 \%$ |
| TOTAL: | $100.0 \%$ |  |


| November 4, 2014-General Election |  |  |
| :---: | :---: | :---: |
| WARD ONE |  |  |
| COUNTY ATTORNEY |  |  |
| Thomas P. Velardi | 1573 | 90.2\% |
| Write-in: scattered | 7 | 0.4\% |
| Blanks: | 164 | 9.4\% |
| TOTAL: | 1744 | 100.0\% |
|  |  |  |
| November 4, 2014-General Election |  |  |
| WARD ONE |  |  |
| REGISTER OF DEEDS |  |  |
| Catherine A. Berube | 727 | 41.7\% |
| Wayne M. Estes | 893 | 51.2\% |
| Write-in: scattered | 3 | 0.2\% |
| Blanks: | 121 | 6.9\% |
| TOTAL: | 1744 | 100.0\% |

## November 4, 2014-General Election WARD ONE <br> COUNTY COMMI SSI ONERS

| Leo E. Lessard | 1448 | $27.7 \%$ |
| :--- | ---: | ---: |
| George Maglaras | 1367 | $26.1 \%$ |
| Robert Watson | 1399 | $26.7 \%$ |
| Write-in: scattered | 11 | $0.2 \%$ |
| Blanks: | 1007 | $19.2 \%$ |
| TOTAL: | 5232 | $100.0 \%$ |

November 4, 2014-General Election
WARD ONE
STATE REPRESENTATIVE DISTRICT 7

| Fred Leonard | 800 | $45.9 \%$ |
| :--- | ---: | ---: |
| Audrey M. Stevens | 864 | $49.5 \%$ |
| Write-in- scattered | 5 | $0.0 \%$ |
| Blanks: | 75 | $4.3 \%$ |
| TOTAL: | 1744 | $100.0 \%$ |
|  |  |  |


| November 4, 2014-General Election |  |  |
| :---: | :---: | :---: |
| WARD ONE |  |  |
| COUNTY TREASURER |  |  |
| Pamela Arnold | 1095 | 62.8\% |
| Write-in: scattered | 11 | 0.6\% |
| Blanks: | 638 | 36.6\% |
| TOTAL: | 1744 | 100.0\% |
|  |  |  |
| November 4, 2014-General Election |  |  |
| WARD ONE |  |  |
| REGISTER OF PROBATE |  |  |
| Write-in: JT Gray | 4 | 0.2\% |
| Write-in: Nancy Sirois | 12 | 0.7\% |
| Write-in: scattered | 10 | 0.6\% |
| Blanks: | 1718 | 98.5\% |
| TOTAL: | 1744 | 100.0\% |
|  |  |  |
|  |  |  |
| November 4, 2014-General Election |  |  |
| WARD ONE RESULTS ... of Wards One \& Six |  |  |
| STATE REPRESENTATIVE DISTRICT 22 |  |  |
| Thomas L. Kaczynski | 866 | 49.7\% |
| Rose Marie Rogers | 770 | 44.2\% |
| Write-in: human | 2 | 0.1\% |
| Write-in: scattered | 4 | 0.2\% |
| Blanks: | 102 | 5.8\% |
| TOTAL: | 1744 | 100.0\% |

## WARD TWO:

City of Rochester, New Hampshire


November 4, 2014-General Election
STATE REPRESENTATIVE DISTRICT 9

| Steve P Beaudoin | 901 | $50.3 \%$ |
| :--- | ---: | ---: |
| Sandra B. Keans | 813 | $45.4 \%$ |
| Write- in- scattered | 4 | $0.0 \%$ |
| Blanks: | 72 | $4.0 \%$ |
| TOTAL: | 1790 | $100.0 \%$ |
|  |  |  |

## WARD THREE:

City of Rochester, New Hampshire

| November 4, 2014-General Election |  |  |
| :--- | ---: | ---: |
| WARD THREE |  |  |
| GOVERNOR | 755 | $47.2 \%$ |
| Maggie Hassan | 804 | $50.3 \%$ |
| Walt Havenstein | 0 | $0.0 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: | 3 | $0.2 \%$ |
| Write-in: Scattered | 37 | $2.3 \%$ |
| Blanks: | 1599 | $100.0 \%$ |
| TOTAL: |  |  |


| November 4, 2014 - General Election |  |  |
| :--- | ---: | ---: |
| WARD THREE |  |  |
| UNITED STATES SENATOR |  |  |
| Scott Brown | 796 | $49.8 \%$ |
| Jeanne Shaheen | 761 | $47.6 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write- in: scattered | 10 | $0.6 \%$ |
| Blanks: | 32 | $2.0 \%$ |
| TOTAL: | 1599 | $100.0 \%$ |


| \| November 4, 2014-General Election |  |  |  |
| :--- | ---: | ---: | :---: |
| WARD THREE |  |  |  |
| REPRESENTATI VE IN CONGRESS |  |  |  |
| Frank C. Guinta | 847 | $53.0 \%$ |  |
| Carol Shea-Porter | 704 | $44.0 \%$ |  |
| Write-in: | 0 | $0.0 \%$ |  |
| Write-in: | 0 | $0.0 \%$ |  |
| Write-in: Scattered | 1 |  |  |
| Blanks: | 47 |  |  |
| TOTAL: | 1599 | $100.0 \%$ |  |


| November 4, 2014 - General Election |  |  |
| :--- | ---: | ---: |
| WARD THREE |  |  |
| EXECUTI VE COUNCI LOR |  |  |
| Timothy P. Dillon | 810 | $50.7 \%$ |
| Colin Van Ostern | 631 | $39.5 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: Scattered | 1 |  |
| Blanks: | 157 | $9.8 \%$ |
| TOTAL: | 1599 | $100.0 \%$ |


| November 4, 2014 - General Election   <br> WARD THREE   <br> STATE SENATOR 863 $54.0 \%$ <br> Sam Cataldo 654 $40.9 \%$ <br> Richard Leonard 0 $0.0 \%$ <br> Write-in: 0 $0.0 \%$ <br> Write-in: 2 $0.1 \%$ <br> Write-in: scattered 80 $5.0 \%$ <br> Blanks: 1599 $100.0 \%$ <br> TOTAL:     |  |  |  |
| :--- | ---: | ---: | :---: |

November 4, 2014 - General Election
WARD THREE

## SHERIFF

| Jerry DeLemus | 665 | $41.6 \%$ |
| :--- | ---: | ---: |
| David G. Dubois | 831 | $52.0 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: | 0 | $0.0 \%$ |
| Write-in: scattered | 1 | $0.1 \%$ |
| Blanks: | 1599 | $6.4 \%$ |
| TOTAL: | $100.0 \%$ |  |


| November 4, 2014-General Election |  |  |
| :---: | :---: | :---: |
| WARD THREE |  |  |
| COUNTY ATTORNEY |  |  |
| Thomas P. Velardi | 1419 | 88.7\% |
| Write-in: scattered | 4 | 0.3\% |
| Blanks: | 176 | 11.0\% |
| TOTAL: | 1599 | 100.0\% |
|  |  |  |
| November 4, 2014-General Election |  |  |
| WARD THREE |  |  |
| REGISTER OF DEEDS |  |  |
| Catherine A. Berube | 644 | 40.3\% |
| Wayne M. Estes | 826 | 51.7\% |
| Write-in: scattered | 1 | 0.1\% |
| Blanks: | 128 | 8.0\% |
| TOTAL: | 1599 | 100.0\% |

## November 4, 2014-General Election <br> WARD THREE <br> COUNTY COMMI SSI ONERS

| Leo E. Lessard | 1286 | $26.8 \%$ |
| :--- | ---: | ---: |
| George Maglaras | 1253 | $26.1 \%$ |
| Robert Watson | 1276 | $26.6 \%$ |
| Write-in: scattered | 6 | $0.1 \%$ |
| Blanks: | 976 | $20.3 \%$ |
| TOTAL: | 4797 | $100.0 \%$ |

November 4, 2014-General Election
WARD THREE
STATE REPRESENTATIVE DISTRICT 10

| Dennis Dubois | 682 | $42.7 \%$ |
| :--- | ---: | ---: |
| Warren Groen | 823 | $51.5 \%$ |
| Write- in- scattered | 1 | $0.0 \%$ |
| Blanks: | 93 | $5.8 \%$ |
| TOTAL: | 1599 | $100.0 \%$ |
|  |  |  |


| November 4, 2014 - General Election |  |  |
| :---: | :---: | :---: |
| WARD THREE |  |  |
| COUNTY TREASURER |  |  |
| Pamela Arnold | 854 | 53.4\% |
| Write-in: scattered | 7 | 0.4\% |
| Blanks: | 738 | 46.2\% |
| TOTAL: | 1599 | 100.0\% |
|  |  |  |
| November 4, 2014-General Election |  |  |
| WARD THREE |  |  |
| REGISTER OF PROBATE |  |  |
| Write-in: JT Gray | 6 | 0.4\% |
| Write-in: Nancy Sirois | 37 | 2.3\% |
| Write-in: scattered | 14 | 0.9\% |
| Blanks: | 1542 | 96.4\% |
| TOTAL: | 1599 | 100.0\% |
|  |  |  |
|  |  |  |
| November 4, 2014-General Election |  |  |
| WARD THREE RESULTS ...of Wards Two \& Three |  |  |
| STATE REPRESENTATIVE DISTRICT 23 |  |  |
| Don E. Leeman | 793 | 49.6\% |
| Tom Ransom | 658 | 41.2\% |
| Write-in: | 0 | 0.0\% |
| Write-in: scattered | 2 | 0.1\% |
| Blanks: | 146 | 9.1\% |
| TOTAL: | 1599 | 100.0\% |

## WARD FOUR:

City of Rochester, New Hampshire


## STATE REPRESENTATIVE DISTRICT 11

| Sue DeLemus | 771 | $49.2 \%$ |
| :--- | ---: | ---: |
| Anne Grassie | 726 | $46.4 \%$ |
| Write-in- scattered | 3 | $0.0 \%$ |
| Blanks: | 66 | $4.2 \%$ |
| TOTAL: | 1566 | $100.0 \%$ |
|  |  |  |

WARD FIVE
City of Rochester, New Hampshire

| November 4, 2014-General Election |  |  | November 4, 2014-General Election |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WARD FIVE |  |  | WARD FIVE |  |  |
| GOVERNOR |  |  | UNI TED STATES SENATOR |  |  |
| Maggie Hassan | 840 | 51.0\% | Scott Brown | 786 | 47.7\% |
| Walt Havenstein | 772 | 46.8\% | J eanne Shaheen | 834 | 50.6\% |
| Write-in: | 0 | 0.0\% | Write-in: | 0 | 0.0\% |
| Write-in: | 0 | 0.0\% | Write-in: | 0 | 0.0\% |
| Write-in: Scattered | 7 | 0.4\% | Write-in: scattered | 7 | 0.4\% |
| Blanks: | 29 | 1.8\% | Blanks: | 21 | 1.3\% |
| TOTAL: | 1648 | 100.0\% | TOTAL: | 1648 | 100.0\% |
|  |  |  |  |  |  |
| November 4, 2014-General Election |  |  | November 4, 2014-General Election |  |  |
| WARD FIVE |  |  | WARD FIVE |  |  |
| REPRESENTATIVE IN CONGRESS |  |  | EXECUTI VE COUNCI LOR |  |  |
| Frank C. Guinta | 807 | 49.0\% | Timothy P. Dillon | 824 | 50.0\% |
| Carol Shea-Porter | 796 | 48.3\% | Colin Van Ostern | 680 | 41.3\% |
| Write-in: | 0 | 0.0\% | Write-in: | 0 | 0.0\% |
| Write-in: | 0 | 0.0\% | Write-in: | 0 | 0.0\% |
| Write-in: Scattered | 1 |  | Write-in: Scattered | 0 |  |
| Blanks: | 44 |  | Blanks: | 144 | 8.7\% |
| TOTAL: | 1648 | 100.0\% | TOTAL: | 1648 | 100.0\% |
| November 4, 2014 - General Election |  |  |  |  |  |
|  |  |  | November 4, 2014 - General Election |  |  |
| WARD FIVE |  |  | WARD FIVE |  |  |
| STATE SENATOR |  |  | SHERIFF |  |  |
| Sam Cataldo | 815 | 49.5\% | Jerry DeLemus | 613 | 37.2\% |
| Richard Leonard | 742 | 45.0\% | David G. Dubois | 955 | 57.9\% |
| Write-in: | 0 | 0.0\% | Write-in: | 0 | 0.0\% |
| Write-in: | 0 | 0.0\% | Write-in: | 0 | 0.0\% |
| Write-in: scattered | 2 | 0.1\% | Write-in: scattered | 2 | 0.1\% |
| Blanks: | 89 | 5.4\% | Blanks: | 78 | 4.7\% |
| TOTAL: | 1648 | 100.0\% | TOTAL: | 1648 | 100.0\% |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| November 4, 2014-General Election |  |  | November 4, 2014 - General Election |  |  |
| WARD FIVE |  |  | WARD FIVE |  |  |
| COUNTY ATTORNEY |  |  | COUNTY TREASURER |  |  |
| Thomas P. Velardi | 1478 | 89.7\% | Pamela Arnold | 967 | 58.7\% |
| Write-in: scattered | 1 | 0.1\% | Write-in: scattered | 8 | 0.5\% |
| Blanks: | 169 | 10.3\% | Blanks: | 673 | 40.8\% |
| TOTAL: | 1648 | 100.0\% | TOTAL: | 1648 | 100.0\% |
|  |  |  |  |  |  |
| November 4, 2014 - General Election |  |  | November 4, 2014-General Election |  |  |
| WARD FIVE |  |  | WARD FIVE |  |  |
| REGISTER OF DEEDS |  |  | REGISTER OF PROBATE |  |  |
| Catherine A. Berube | 667 | 40.5\% | Write-in: JT Gray | 8 | 0.5\% |
| Wayne M. Estes | 863 | 52.4\% | Write-in: Nancy Sirois | 10 | 0.6\% |
| Write-in: scattered | 3 | 0.2\% | Write-in: scattered | 10 | 0.6\% |
| Blanks: | 115 | 7.0\% | Blanks: | 1618 | 98.3\% |
| TOTAL: | 1648 | 100.0\% | TOTAL: | 1646 | 100.0\% |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| November 4, 2014-General Election |  |  | November 4, 2014-General Election |  |  |
| WARD FIVE |  |  | WARD FIVE RESULTS ... of Wards Four \& Five |  |  |
| COUNTY COMMI SSI ONERS |  |  | STATE REPRESENTATIVE DISTRICT 24 |  |  |
| Leo E. Lessard | 1372 | 27.8\% | Laura Jones | 909 | 55.2\% |
| George Maglaras | 1280 | 25.9\% | Cilla Stiles | 644 | 39.1\% |
| Robert Watson | 1334 | 27.0\% | Write-in: | 0 | 0.0\% |
| Write-in: scattered | 11 | 0.2\% | Write-in: scattered | 4 | 0.2\% |
| Blanks: | 947 | 19.2\% | Blanks: | 91 | 5.5\% |
| TOTAL: | 4944 | 100.0\% | TOTAL: | 1648 | 100.0\% |
| November 4, 2014-General Election |  |  |  |  |  |

WARD FIVE
STATE REPRESENTATIVE DISTRICT 12

| Pamela J. Hubbard | 760 | $46.1 \%$ |
| :--- | ---: | ---: |
| Robert Knowles | 786 | $47.7 \%$ |
| Write- in- scattered | 2 | $0.0 \%$ |
| Blanks: | 100 | $6.1 \%$ |
| TOTAL: | 1648 | $100.0 \%$ |
|  |  |  |



## WARD SIX

City of Rochester, New Hampshire


November 4, 2014 - General Election
WARD SIX
STATE REPRESENTATIVE DISTRICT 8

| James P. Gray | 706 | $53.8 \%$ |
| :--- | ---: | ---: |
| Ronald K. Sears | 532 | $40.5 \%$ |
| Write-in- scattered | 1 | $0.0 \%$ |
| Blanks: | 74 | $5.6 \%$ |
| TOTAL: | 1313 | $100.0 \%$ |
|  |  |  |

October 2014

## APPLICATIONS REVIEWED BY THE ZONING BOARD

2014-18 Application by Alan N. \& Sharon A. Reed-Erickson for a variance in their porkchop subdivision to allow access from other than the common driveways. This is in accordance to Article 42.21, Section (d) (10) (G) \& (H) of the City's Zoning Ordinance.
Location: 123 Dry Hill Rd. Map 247 Lot 13 Agricultural Zone
The above Variance was Approved as presented at the Zoning Board of Adjustment's October 8,2014 meeting with the following criteria: The variance will not be contrary to the public interest because, it will not change the character of the district. The spirit of the ordinance is observed because, it does consider this district's suitability for this particular use. Substantial justice is done because, if granted, the benefit to this individual applicant, outweighs any harm to the community as a whole. The value of surrounding properties will not be diminished because, it will not generate levels of noise, light, activity or traffic that are significantly different from that which currently exists.

## 2014-08

Application by New Cingular Wireless PCS LLC ("AT \& T") requests a special exception to provide zoning relief to construct and operate a telecommunications tower and facility to be located on the property. Section 42.24 A (c) (9) of the City's Zoning Ordinance.
Location: 144 Meaderboro Rd. Map 232 Lot 16 Block 3, Agricultural Zone.
Special Exception was Postponed to January 14, 2015, for further studies and to include an RF and Structural Engineer study analysis. The decision was unanimously approved by the five voting members.

## End of Month Council Report

To the Honorable Mayor and City Council of the City of Rochester, the following is a summary of the revenue collected and the activities performed by the Department of Building, Zoning and Licensing Services for the month of October 2014 with fiscal Year to Date

## Department Revenue

|  | Current Month |  | Year to Date |  | Projected Revenue |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Food Establishments | \$ | 110.00 | \$ | 8,107.50 | \$ | 29,000.00 |
| Taxi Service Permits | \$ | 40.00 | \$ | 90.00 | \$ | 700.00 |
| Amusement License | \$ | 1,080.00 | \$ | 1,680.00 | \$ | 4,000.00 |
| Building Permits | \$ | 66,348.50 | \$ | 178,979.00 | \$ | 250,000.00 |
| Hawkers \& Peddlers | \$ | 0.00 | \$ | 0.00 | \$ | 500.00 |
| Postage | \$ | 60.48 | \$ | 396.31 | \$ | 1,000.00 |
| Second Hand Dealer | \$ | 50.00 | \$ | 173.00 | \$ | 1,000.00 |
| Pawnbroker License | \$ | 0.00 | \$ | 0.00 | \$ | 100.00 |
| Junk Yard \& MVJY | \$ | 0.00 | \$ | 0.00 | \$ | 175.00 |
| Zoning Applications | \$ | 175.00 | \$ | 1,270.36 | \$ | 7,000.00 |
| Misc. Permits and Fees | \$ | 857.50 | \$ | 884.40 | \$ | 100.00 |
| GROSS REVENUE | \$ | 68,721.48 | \$ | 191,580.57 | \$ | 293,575.00 |
| Fees Refunded | \$ | 362.00 | \$ | 455.00 |  |  |
| Fees Waived - Veteran | \$ | 322.00 | \$ | 2,675.00 |  |  |
| Fees Waived - Municipal | \$ | 0.00 | \$ | 13,108.00 |  |  |
| Total | \$ | 684.00 | \$ | 16,238.00 |  |  |
| NET REVENUE | \$ | 68,037.48 | \$ | 175,342.57 |  |  |


| Permits : |  | Licenses : |
| :--- | ---: | :--- |
| Foundation Only | $\mathbf{0}$ | Second Hand Dealer |
| Building Permit | $\mathbf{7 2}$ | Junk Dealer |
| Demolition Permit | $\mathbf{1 0}$ | Motor Vehicle Junk Yard |
| Sign Permit | $\mathbf{1}$ | Pawn Broker |
| Plumbing Permit | $\mathbf{3 2}$ | Taxi - Owner |
| Electrical Permit | $\mathbf{4 5}$ | Taxi - Driver |
| Mechanical Permit | $\mathbf{6 0}$ | Taxi - Vehicle |
| Pool Permit | $\mathbf{0}$ | Health |
| Fire Alarm/Sprinkler | $\mathbf{6}$ | Mechanical Devices |
| Violation | $\mathbf{1}$ | Day Care |
|  |  | Temporary Food |
|  | Video Games |  |
|  | Movie Theater |  |
|  | Pool Table |  |
|  | Hawkers \& Peddlers |  |
|  | Mobile Home Parks |  |
|  | Food Establishments |  |

## Actions:

| $\mathbf{0}$ | Building Final | $\mathbf{2 9}$ |
| :--- | :--- | ---: |
| $\mathbf{0}$ | Demo | $\mathbf{0}$ |
| $\mathbf{0}$ | Electric Final | $\mathbf{3 3}$ |
| $\mathbf{0}$ | Electric Rough | 12 |
| $\mathbf{0}$ | Electrical Underground | $\mathbf{5}$ |
| $\mathbf{1}$ | Foundation | $\mathbf{9}$ |
| $\mathbf{0}$ | Framing | $\mathbf{8}$ |
| $\mathbf{0}$ | Gas Line | 22 |
| $\mathbf{0}$ | Health Inspection | $\mathbf{1 6}$ |
| $\mathbf{0}$ | Insulation | $\mathbf{1 3}$ |
| $\mathbf{3}$ | Mechanical Final | $\mathbf{4 0}$ |
| $\mathbf{0}$ | Mechanical Rough | $\mathbf{3}$ |
| $\mathbf{0}$ | Perm Service | $\mathbf{1}$ |
| $\mathbf{0}$ | Plumbing Final | $\mathbf{2 5}$ |
| $\mathbf{0}$ | Plumbing Rough | $\mathbf{4}$ |
| $\mathbf{0}$ | Plumbing Underground | $\mathbf{4}$ |
| $\mathbf{2}$ | Pool Bonding | $\mathbf{0}$ |
|  | Pool Final | $\mathbf{0}$ |
|  | Re-Bar | $\mathbf{5}$ |
|  | Service \& Service Upgrade | $\mathbf{1 3}$ |
|  | Sheetrock | $\mathbf{2}$ |
|  | Slab | $\mathbf{2}$ |
|  | Temp Service | $\mathbf{3}$ |
|  | Walk Through | $\mathbf{3}$ |



Respectfully Submitted,


James Grant

Note: The above data is subject to adjustment \& revision pending further review and analysis as well as year-end closing adjustments.

# CODE VIOLATION TYPE \& OCCURRENCES <br> Month of: October 2014 

## Code Compliance Deficiencies

There are up to four steps of actions being used to deal with complaints/ violations: The first being verbal contact. The next method is a written notice of violation. This consists of a notice that is mailed first class as well as certified mail giving the property owner or violator a detailed description of the deficiencies and a date to make the appropriate corrections. The requested date depends on the time that is considered reasonable for the requested action that needs corrected, for instance, a minor repair to a fence may warrant a couple of days, while replacing an entire fence may require a few weeks. If there has been no contact made by the recipient of the notice, a follow up inspection is then made. If the violation(s) still exist, a second notice of violation is mailed with a new correction date on it. This process is then followed through again with a final notice. If the violation has still not been corrected after these notices, the paper work is turned over to Attorney Grossman for legal/court action to be taken. If the violation was a time sensitive issue, such as trash piling up, we would skip the second notice and go straight to a final notice to help expedite the process.

## RUBBISH \& GARBAGE:

- One recent in ward one

> Resolved and closed

- Two recent in ward four Both were resolved and closed
- One recent in ward five Complaint remains open and pending
- Three in ward six

Two were resolved and closed. One remains open and pending

## INTERIOR VIOLATIONS:.

- Two recent in ward two
- Two recent in ward six

Both were resolved and closed

## EXTERIOR VIOLATIONS:

- One recent in ward two
- Two recent in ward three
- One recent in ward four
- Three recent in ward six

All were resolved and closed

## VEHICLE VIOLATIONS:

- One recent in ward three

A complaint has been filed with the court and is scheduled for Hearing in November

## SIGNS:

- Five recent in ward one
- Seven recent in ward two

Five were political signs posted within the commons

- Two recent in ward four
- One recent in ward five
- Four recent in ward six


## SITE PLAN/ZONING VIOLATIONS:

- One recent in ward two

Resolved and closed

- One recent in ward three

Open and pending

- Three recent in ward five

All were resolved and closed

## PERMITS:

- One recent in ward one
- Two recent in ward two
- One recent in ward three
- Two recent in ward four
- Two recent in ward six

One in ward four remains open and pending. All others obtained the Required permits

## COURT ACTION:

On 10/23/2014 this office received a fine payment of \$750.00
And on 10/28/2014 this office received a fine payment of $\$ 100.00$
Both fines were collected for failure to comply with a court order to correct Ordinance violations

## Rochester Economic Development October 2014 Overview

- Staffing - Julian Long has joined Economic Development as the Community Development Coordinator on October 30 and his office is located at the Community Center. He has several training sessions scheduled for November. Jennifer Marsh is scheduled for the Economic Development Basic Course in Lancaster, PA December 1-4. Jennifer Murphy Aubin is scheduled for maternity leave starting in late December.
- Downtown Revitalization - Restaurant attraction letters generated multiple responses and Economic Development is working to retain several restaurants facing challenges, as well as with several new prospects for downtown spaces. In addition, the ThinkRochester.biz website list of available real estate has been updated. Jenn Marsh has been visiting with the commercial brokers one-on-one as well as at the monthly Commercial Investment Board of Realtors meetings.
- Community Revitalization Tax Relief Program 79e - Elm Grove Properties was awarded 7 years of property tax relief in an effort to offset costs in bringing 2-6 North Main Street into compliance with Fire Department requirements. The ability to offer the 79e type of tax relief to investors in Downtown properties is critical to making projects like this one feasible. The RSA encourages restoration of historic buildings as well as the creation of Downtown housing units. We anticipate future applications will have housing components that will qualify them for relief for up to 15 years. The Community Development Committee supported the application and is considering improvements to the local ordinance.
- Great Bay Community College - The first week of October 2014 was proclaimed Manufacturing Week by Governor Hassan. In Rochester, Albany International, Safran Aerospace Composites, RP Abrasives and the ATAC Center at the Lilac Mall. On October 2, Great Bay held their annual fundraising banquet at Wentworth by the Sea and raised $\$ 400,000$ for student scholarships in Portsmouth and Rochester. Turbocam of Barrington, Dover and Rochester was awarded Business Partner of the Year for 2014.
- REDC Spaulding Turnpike/Route 16 Coalition - The REDC held the second regional coalition meeting inviting all of the communities connected to the turnpike and Route 16. Bill Cass and the Interim DOT Director will be invited to the December REDC meeting. A legislators discussion will be held in January to discuss DOT budget proposals and strategies to support regional needs. Foster's Rod Doherty is working on a feature story on the issue.
- Strafford Regional Technical Advisory Committee (TAC) - Karen Pollard will be replacing Mary Ellen Humphrey at the monthly TAC meetings to discuss transportation and planning for development in the Strafford Region. A major point of discussion are funding mechanisms for public works projects throughout the region. Notes and documents are distributed to Planning, DPW and Community Development.
- University of New Hampshire - Cooperative Extension: Economic Development Academy - Karen Pollard was invited to participate as guest faculty and present case studies based on Rochester to the participants from across the state. The complete presentation is available on Slideshare.com.
- International Economic Development Annual Conference - The IEDC Conference was held in Fort Worth, TX from Oct. 19 to 22, 2014. Key sessions attended were: Economic of Place; Smart Site Selection; Winning Marketing Strategies; Rehabbing Vacant Properties; Manufacturing Alliances; Ethics in Economic Development; Foreign Direct Investment (FDI); Growing Local Businesses; Future Best Practices.
- Community Development Committee - Cancelled for October 2014.
- Marketing and Public Relations - Ads and PR this month: Business Xpansion Solutions 2014 Aerospace Award; Business NH Magazine Seacoast Economic Development Coalition - NCS Global LEED Certified Silver, Granite State Business Park.

Leads for business attraction and expansion are always welcome and are kept confidential. Your help to attract new business opportunities and investment to Rochester is appreciated.

## Location is Key



NCS Global, Rochester, NH

## The Cities of the Greater Seacoast Economic Development Alliance (EDA)

## Our Location is the Key to your success

What does your location do for you?
A location in the Greater Seacoast EDA region provides quick and easy access to national and international markets, a highly educated and enterprising workforce, emergent and developing techmologies, and unbeatable quality of life.

You will thrive in an environment that has the resources you need to succeed - whether you are relocating, expanding or establishing your business. The Greater Seacoast EDA members also have access to the financial capital you need to support your business growth.

Our professionals provide you with more than 50 years of combined economic development experience, and will gladly assist you in selecting the right Seacoast location for your business success.

## City of Dover

Daniel Barufaldi Director of Economic Development Ph: (603) 516-6043 d.barufaldi@dover.nh.gov www.dover.nh.gov

## City of Somersworth

Christine Soutter
Economic Development Manager 603-692-9516
csoutter@somersworth.com www.somersworth.com

## City of Rochester

Karen Pollard
Economic Development Manager Ph: (603) 335-7522 karen.pollard@rochesternh.net www.thinkrochester.biz

## Pease Development Authority

David R. Mullen
Executive Director
Ph: (603) 334-6031
d.mullen@peasedev.org
www.peasedev.org

## City of Portsmouth

Nancy Carmer
Economic Development Program Manager Ph: (603) 610-7220
nmcarmer@cityofportsmouth.com www.cityofportsmouth.com

## DEPARTMENTS 11/13/14



Cover design by Christine Carignan


Notes
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Pork Butt, Traditions and BNH

By Matthew J. Mowry

Biz Bits. .8
Business news, views and trends from around the state
By Erika Cohen, Alicia Frazier and Matthew J. Mowry

Tech Report
How Viable is NH's Tech Ecosystem? By Erika Cohen

Think Tank 39
Diverting Dollars from the Highway Fund
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People, places and events shaping the headlines
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The Granite State by the numbers Compiled by Erika Cohen



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City and Enterprise Funds Revenue
For Period Ending
10/31/2014

YEAR-TO-DATE BUDGET REPORT
FOR 201504
ACCOUNTS FOR:
1000 GENERAL FUND
11011 ECONOMIC DEVELOPMENT REVENUE

| 11011402100 APPLICATION FEES | 0 | 0 | 0 | 50.00 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| TOTAL ECONOMIC DEVELOPMENT REVENUE | 0 | 0 | 0 | 50.00 |

## 11031 CITY CLERK REVENUE

| 11031 | 400408 | MARRIAGE LICENSES | 1,820 |
| :--- | :--- | ---: | ---: |
| 11031 | 400409 | DOG LICENSES | 26,000 |
| 11031 | 400416 | 12522 E-REGISTRATIONF | 1,200 |
| 11031 | 400423 | LANDLORDREGISTRATION | 100 |
| 11031 | 400428 | 12523 POSTAGE | 0 |
| 11031 | 402101 | UCC FILINGS FEES | 1,000 |
| 11031 | 402109 | VITALRECORDS | 17,100 |
| 11031 | 402139 | DOGLICENSES STATE | 12,000 |
| 11031 | 402140 | MARRIAGE LICENSES STA | 10,000 |
| 11031 | 402141 | VITALRECORDSSTATE | 31,900 |
| 11031 | 406201 | MISCELLANEOUS REVENUE | 5,000 |

## 11051 ASSESSORS REVENUES

11051406201 MI SCELLANEOUS REVENUE
TOTAL ASSESSORS REVENUES
$1,000 \quad 0$
1,820
26,000
1,200
100
1,000
17,100
12,000
10,000
31,900
5,
574.00
$5,380.00$
19.70
79.47
.00
$8,336.00$
$2,204.00$
$3,116.00$
$9,219.00$
$1,973.28$
$30,901.45$

| $1,246.00$ | $31.5 \%$ |
| ---: | ---: |
| $20,620.00$ | $20.7 \%$ |
| $1,180.30$ | $1.6 \%$ |
| 100.00 | $.0 \%$ |
| -79.47 | $100.0 \%$ |
| $1,000.00$ | $.0 \%$ |
| $8,764.00$ | $48.7 \%$ |
| $9,796.00$ | $18.4 \%$ |
| $6,884.00$ | $31.2 \%$ |
| $22,681.00$ | $28.9 \%$ |
| $3,026.72$ | $39.5 \%$ |
| $75,218.55$ | $29.1 \%$ |

## 11061 BUSINESS OFFICE REVENUE

```
11061400302 | NTEREST | NCOME
```

TOTAL BUSINESS OFFICE REVENUE
70,000
70,000
70,000
$16,971.78$
53, 028.22 $24.2 \%$

## 11062 BUSINESS OFFICE REVENUE

11062406201 MI SCELLANEOUS REVENUE

0
1,000
.00
$1,000,00$
. \%

YEAR-TO-DATE BUDGET REPORT

| FOR 201504 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}\text { ACCOUNTS FOR: } \\ 1000 & \text { GENERAL FUND }\end{array}$ | ORI GINAL ESTIM REV | ESTIM REV ADI STMTS | REVI SED EST REV | ACTUAL YTD REVENUE | REMAI NI NG REVENUE |  |
| TOTAL BUSINESS OFFICE REVENUE | 1,000 | 0 | 1,000 | .00 | 1,000.00 | 0\% |

## 11071 TAX COLLECTOR REVENUE

| 11071 | 400101 | PROPERTY TAX |
| :--- | :--- | :--- |
| 11071 | 400102 | TIIMBER AND GRAVEL TAX |
| 11071 | 400103 | CHARGE FOR CURRENT US |
| 11071 | 400301 | INTEREST ON DELINQ TA |
| 11071 | 400406 | MOTOR VEHICLE PERMITS |
| 11071 | 400413 | TRANSPORTATION TAX FE |
| 11071 | 400416 | EREGISTRATION FEES |
| 11071 | 402142 | TAXSALE REIMBURSEMEN |

total tax collector revenue

## 11081 GENERAL OVERHEAD REVENUE

| 11081 | 400000 | HOST COMMUNITY FEES |
| :--- | :--- | :--- |
| 11081 | 400104 | PAYMENTS IN NLIEU OF T |
| 11081 | 401605 | CABLEVISION |
| 11081 | 406101 | TRANSFER FROM FUND BA |
| 11081 | 406106 | TRANSFER FROM OTHER F |
| 11081 | 406201 | MISCELLANEOUS REVENUE |
| 11081 | 406500 | RSA 2O5 TIF LEASE |
| 11081 | 451900 | LEASE/RENTAL INCOME |

TOTAL GENERAL OVERHEAD REVENUE

## 11082 GENERAL OVERHEAD REVENUE

11082401603 ROOMS AND MEALS TAX total general overhead revenue

3,554,907


1,324,698
1,324,698

## 11091 PUBLIC BLDGS REVENUE

| OR 201504 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll} \text { ACCOUNTS FOR: } \\ 1000 & \text { GENERAL FUND } \\ \hline \end{array}$ | ORI GI NAL ESTIM REV | ESTIM REV <br> ADJ STMTS | $\begin{aligned} & \text { REVI SED } \\ & \text { EST REV } \end{aligned}$ | $\begin{gathered} \text { ACTUAL YTD } \\ \text { REVENUE } \end{gathered}$ | REMAI NING REVENUE | $\begin{gathered} \mathrm{PCT} \\ \mathrm{COLL} \end{gathered}$ |
| TOTAL PUBLIC BLDGS REVENUE | 0 | 0 | 0 | 522.23 | - 522.23 | 100.0\% |
| 11101 PLANNING |  |  |  |  |  |  |
| $\begin{array}{lll}11101 & 400424 & \text { POSTAGE ABUTTER NOT } \\ 11101 & 402102 & \text { SITEREVIEWAPPLICATI } \\ 11101 & 402104 & \text { SUB DIVIISION APPLICA } \\ 11101 & 406201 & \text { MISCELLANEOUS REVENUE }\end{array}$ | 1,000 12,000 2,000 250 | 0 0 0 0 | 1,000 12,000 2,000 250 | 502.98 $3,629.80$ $2,200.00$ .00 | 497.02 $8,370.20$ .200 .00 250.00 | $\begin{array}{r} 50.3 \% \\ 30.2 \% \\ 110.0 \% \\ .0 \% \end{array}$ |
| TOTAL PLANNING | 15,250 | 0 | 15,250 | 6,332.78 | 8,917.22 | $41.5 \%$ |
| 11201 REV LEGAL OFFICE |  |  |  |  |  |  |
| 11201406106 TRANSFER FROM OTHER F | 50,000 | 0 | 50,000 | 16,666.64 | 33,333.36 | 33.3\% |
| TOTAL REV LEGAL OFFICE | 50,000 | 0 | 50,000 | 16,666.64 | 33, 333.36 | $33.3 \%$ |
| 12011 POLICE CITY REVENUE |  |  |  |  |  |  |
| 12011400407 PISTOL PERMITS | 3,600 | 0 | 3,600 | 1,606.50 | 1,993.50 | $44.6 \%$ |
| 12011402110 I NCOME FROM COPY MACH | 3,700 | 0 | 3,700 | 1,196. 20 | 2,503.80 | 32.3\% |
| 12011402111 OUTSIDE SECURITY SERV | 280,000 | 0 | 280,000 | 66,879.15 | 213,120.85 | 23.9\% |
| 12011402115 ALARM FEES | 3,500 | 0 | 3,500 | 305.00 | 3,195.00 | 8.7\% |
| 12011402120 WRECKER SERVICE I NCOM | 1,650 | 0 | 1,650 | 550.00 | 1,100.00 | 33.3\% |
| 12011402121 DOG SHELTER \& TRANSPO | 3,000 | 0 | 3,000 | 554.00 | 2,446.00 | 18.5\% |
| 12011402122 DOG FINES | 19,000 | 0 | 19,000 | 10,949.00 | 8, 051.00 | $57.6 \%$ |
| 12011405201 COURT FINES | 12,000 | 0 | 12,000 | 2,547.58 | 9,452.42 | 21.2\% |
| 12011405202 PARKING TICKETS | 7,500 | 0 | 7,500 | 1,155.00 | 6,345,00 | 15.4\% |
| 12011405203 EXCESS ALARM PENALTY | 3,000 | 0 | 3,000 | 1,400.00 | 1,600.00 | $46.7 \%$ |
| 12011406201 MISCELLANEOUS REVENUE | 2,000 | 0 | 2,000 | 2,047.00 | - 47.00 | 102.4\% |
| 12011406209 POLICE RESTITUTION RE | 1,000 | 0 | 1,000 | 136.74 | 863.26 | 13.7\% |
| 12011406210 WITNESS FEES | 7,000 | 0 | 7,000 | 1,182.92 | 5,817.08 | 16.9\% |
| 12011406216 HOST TRAINING FEES | 6,000 | 0 | 6,000 | . 00 | 6,000,00 | . $0 \%$ |
| total police city revenue | 352,950 | 0 | 352,950 | 90,509.09 | 262,440.91 | 25.6\% |
| 12021 FIRE CITY REVENUE |  |  |  |  |  |  |
| 12021402111 OUTSIDE SERVICES REVE | 10,000 | 0 | 10,000 | 4,261.72 | 5,738.28 | $42.6 \%$ |

YEAR-TO-DATE BUDGET REPORT

| $\begin{aligned} & \text { ACCOUNTS FOR: } \\ & 1000 \\ & 100 \\ & \text { GENERAL FUND } \end{aligned}$ | $\begin{aligned} & \text { ORI GINAL } \\ & \text { ESTIM REV } \end{aligned}$ | ESTIM REV AD STMTS | $\begin{aligned} & \text { REVI SED } \\ & \text { EST REV } \end{aligned}$ | $\begin{aligned} & \text { ACTUAL YTD } \\ & \text { REVENUE } \end{aligned}$ | $\begin{aligned} & \text { REMATNING } \\ & \text { REVENUE } \end{aligned}$ | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1202140215700505 TANK REMOVAL <br> 12021406201 MI SCELLANEOUS REVENUE <br> 12021406205 FIRE DONATIONS | $\begin{array}{r} 1,850 \\ 500 \end{array}$ | 0 0 0 | $\begin{array}{r} 1,850 \\ 500 \end{array}$ | $\begin{array}{r} 1,603.00 \\ 44.01 \\ .00 \end{array}$ | $\begin{aligned} & 247.00 \\ & -44.01 \\ & 500.00 \end{aligned}$ | $\begin{array}{r} 86.6 \% \\ 100.0 \% \\ .0 \% \end{array}$ |
| total fire City revenue | 12,350 | 0 | 12,350 | 5,908.73 | 6,441.27 | 47.8\% |
| 12022 FIRE STATE REVENUE |  |  |  |  |  |  |
| 12022400417 RERP | 15,584 | 0 | 15,584 | 00 | 15,584.00 | 0\% |
| total fire state revenue | 15,584 | 0 | 15,584 | 00 | 15,584.00 | . $0 \%$ |
| 12023 FlRE FEDERAL REVENUE |  |  |  |  |  |  |
| 12023406201 MISCELLANEOUS | 0 | 0 | 0 | 673.65 | . 673.65 | 100.0\% |
| total fire federal revenue | 0 | 0 | 0 | 673.65 | . 673.65 | 100.0\% |
| 12031 DISPATCH CENTER |  |  |  |  |  |  |
| 12031400303 contract revenue | 62,044 | 0 | 62,044 | 31,418.86 | 30,625,14 | 50.6\% |
| total dispatch center | 62,044 | 0 | 62,044 | 31,418.86 | 30,625.14 | 50.6\% |
| 12041 CODE ENFORCEMENT REVENUE |  |  |  |  |  |  |
| 12041 | 29,000 700 4,000 250,000 500 1,000 1,000 100 175 7,000 | 0 0 0 0 0 0 0 0 0 | 29,000 7000 4000 250000 500 1,000 1,000 100 175 7,000 | $8,107.50$ 90.00 $1,560.00$ 623.00 .000 396.31 173.00 000 .000 $1,270.36$ | $20,892.50$ 610.00 2440.00 90371.00 500.00 603.69 827.00 100.00 175.00 $5,729.64$ | $28.0 \%$ $12.9 \%$ $39.0 \%$ $63.8 \%$ . $0 \%$ $39.6 \%$ $17.3 \%$ $0 \%$ $0 \%$ $18.1 \%$ |

YEAR-TO-DATE BUDGET REPORT

| FOR 201504 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll} \text { ACCOUNTS FOR: } \\ 1000 & \text { GENERAL FUND } \\ 1 \end{array}$ | ORI GI NAL ESTIM REV | ESTIM REV <br> ADJ STMTS | $\begin{aligned} & \text { REVI SED } \\ & \text { EST REV } \end{aligned}$ | $\begin{gathered} \text { ACTUAL YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{aligned} & \text { REMAI NING } \\ & \text { REVENUE } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { COLL } \end{gathered}$ |
| 12041406201 MISCELLANEOUS REVENUE | 100 | 0 | 100 | 884.40 | . 784.40 | 884.4\% |
| TOTAL CODE ENFORCEMENT REVENUE | 293,575 | 0 | 293,575 | 172,104.57 | 121,470.43 | $58.6 \%$ |

## 13011 PUBLIC WORKS REVENUE

| 13011 | 400405 | EXCAVATION PERMITS |
| :--- | :--- | :--- |
| 13011 | 400412 | HAZARDOUS WASTE REVEN |
| 13011 | 400414 | DRIVEWAY PERMITS FEES |
| 13011 | 400418 | INSPECTIONFEES |
| 13011 | 400420 | COMPOST BINS |
| 13011 | 400421 | RECYCLE BINS |
| 13011 | 400422 | TOTERSSYTEMSTICKERS |
| 13011 | 406201 | MISCELLANEOUS REVENUE |

TOTAL PUBLIC WORKS REVENUE

## 13012 STATE HI GHWAY SUBSI DY

```
13012401604 HI GHWAY BLOCK SUBSI DY
```

    TOTAL STATE HI GHWAY SUBSIDY
    
## 4011 WELFARE REVENUE

```
14011402123 WELFARE REIMBURSE
```

    TOTAL WELFARE REVENUE
    
## 4021 RECREATI ON REVENUE

| 021 | 402124 | RECO1 | YOUTH BA |
| :---: | :---: | :---: | :---: |
| 14021 | 402130 | REC11 | PLAYGROUND CAMPS |
| 14021 | 402153 | REC16 | HANSON PINE SWI M |
| 14021 | 402154 | RECO5 | MI SC TODDLER PRO | 14021402153 REC16 HANSON PINE SWI M 14021402154 RECO5 MI SC TODDLER PRO 14021406200 REC19 OTHER I NCOME REN

13011 ODA12 HAZARDOUS WASTE REVEN
3011400414 DRIVEWAY PERMITS FEES
3011400418 INSPECTION FEES
$13011400420 \quad$ COMPOST BINS
13011400422 TOTER SYSTEM STICKERS

6,000
11, 000


10,000
31,500
523,112

523,112

9, 000
9,000
6,000
11,000
4,500
0
10,00
31,500

523,112
159, 279.11
159.279.11

3,544.08
3,544.08

| -300.00 | $105.0 \%$ |
| ---: | ---: |
| $11,000.00$ | $.0 \%$ |
| 2.850 .00 | $36.7 \%$ |
| -1.425 .00 | $100.0 \%$ |
| -130.00 | $100.0 \%$ |
| -420.00 | $100.0 \%$ |
| -545.50 | $100.0 \%$ |
| $7,467.25$ | $25.3 \%$ |
| $18,496.75$ | $41.3 \%$ |

$363,832.89 \quad 30.4 \%$
5.455.92 $\quad 39.4 \%$
$5,455.92 \quad 39.4 \%$

| 22,375 | $4,119.00$ |
| ---: | ---: |
| 70,000 | $52,509.00$ |
| 10,800 | $12,680.00$ |
| 19,900 | $3,641.00$ |
| 13,925 | $5,092.26$ |

18,256.00
17,491.00 18.4\%


0
0
0
0
0
10, 80
19, 90
13, 925
$3,641.00$
$5,092.26$
$1,880.00 \quad 117.4 \%$
16, $259.00 \quad 18.3 \%$
$8,832.74 \quad 36.6 \%$

YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 1000 GENERAL FUND | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { ESTI M REV } \end{aligned}$ | $\begin{aligned} & \text { ESTIM REV } \\ & \text { ADJ STMTS } \end{aligned}$ | $\begin{aligned} & \text { REVI SED } \\ & \text { EST REV } \end{aligned}$ | $\begin{aligned} & \text { ACTUAL YTD } \\ & \text { REVENUE } \end{aligned}$ | REMAI NING REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14021406201 REC21 OTHER INCOME MIS 1402140620715551 RECREATION DONAT | 3,000 | $1,000$ | $\begin{aligned} & 3,000 \\ & 1,000 \end{aligned}$ | $\begin{aligned} & 1,710,00 \\ & 1,000.00 \end{aligned}$ | $\begin{array}{r} 1,290.00 \\ .00 \end{array}$ | $\begin{array}{r} 57.0 \% \\ 100.0 \% \end{array}$ |
| total recreation revenue | 140,000 | 1,000 | 141,000 | 80,751.26 | 60,248,74 | 57.3\% |
| 14031 LI BRARY REVENUE |  |  |  |  |  |  |
| 14031400419 LI BRARY REGISTRATION <br> 14031402110 COPY MACHINE <br> 14031406217 DONATIONS | $\begin{array}{r} 8,000 \\ 4,200 \\ 0 \end{array}$ | $\begin{array}{r} 0 \\ 1,000 \end{array}$ | $\begin{aligned} & 8,000 \\ & 4,200 \\ & 1,000 \end{aligned}$ | $\begin{aligned} & 3,050.50 \\ & 1,428.60 \\ & 1,000.00 \end{aligned}$ | $\begin{array}{r} 4,949.50 \\ 2,771.40 \\ .00 \end{array}$ | $\begin{array}{r} 38.1 \% \\ 34.0 \% \\ 100.0 \% \end{array}$ |
| total library revenue | 12,200 | 1,000 | 13,200 | 5,479.10 | 7,720.90 | 41.5\% |
| total general fund | 34,321,907 | 223,306 | 34,545,213 | 15,231,586,51 | 19,313,626,43 | 44.1\% |
| total revenues | 34,321,907 | 223,306 | 34,545,213 | 15,231,586,51 | 19,313,626,43 |  |

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT

## For 201504



ACCOUNTS FOR:
5001 WATER ENTERPRISE FUND
ORIGINAL ESTIM REV
ESTIM REV
REVI SED
EST REV
ACTUAL YTD
REMAINING REVENUE COL

## 510001 WATER WORKS REVENUE

510001400302 INTEREST I NCOME
510001406105 XFER FROM RET EARNIN
510001406201 MI SCELLANEOUS REVENU
10001406600 CONSTRUCTI ON REVENUE
10001406601 USER FEES
510001406602 NTEREST ON DEL ACCT
1001 ACCT
total water works revenue TOTAL WATER ENTERPRISE FUND

TOTAL REVENUES
2,500
$1,275,345$
25,000
50,000
$3,800,000$
12,000
24,000
$5,188,845$
$5,188,845$
$5,188,845$
2,500
$1,275,345$
25,000
50,000
$3,800,000$
12,00
24,00
.00
.00
$16,961.18$
$18,458.51$
$1,296,391.08$
$3,385.02$
.00
$1,335,195.79$
$1,335,195.79$

| $2,500.00$ | $.0 \%$ |
| ---: | ---: |
| $1,275,345.00$ | $.0 \%$ |
| $8,038.82$ | $67.8 \%$ |
| $31,541.49$ | $36.9 \%$ |
| $2,503,608.92$ | $34.1 \%$ |
| $8,614.98$ | $28.2 \%$ |
| $24,000.00$ | $.0 \%$ |
| $3,853,649.21$ | $25.7 \%$ |
| $3,853,649.21$ | $25.7 \%$ |
| $3,853,649.21$ |  |

YEAR-TO-DATE BUDGET REPORT


## 520001 SEWER WORKS REVENUE

| 520001 | 400302 | I NTEREST |
| :---: | :---: | :---: |
| 520001 | 406102 | TRANSFER FROM CI |
| 520001 | 406105 | XFER FROM RET EARNIN |
| 520001 | 406201 | MI SCELLANEOUS REVENU |
| 520001 | 406211 | HOMEMAKERS SRF LOA |
| 520001 | 406600 | CONSTRUCTI ON REVENUE |
| 520001 | 406601 | USER FEES |
| 520001 | 406602 | I NTEREST ON DEL ACCT |
| 520001 | 406607 | 1 MPACT FEES |
| 520001 | 406701 | SEPTIC DISPOSAL PERM |
| 2000 | 4067 |  |

TOTAL SEWER WORKS REVENUE

## 520002 SEWER WORKS REVENUE

| 520002 | 406306 | STATE AID GRANT | $C-52$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 520002 | 406307 | STATE | AID DRANT | C-77 |
| 520002 | 406308 | STATE AID GRANT | C-77 |  |
| 520002 | 406310 | STATE AID GRANT | C- 83 |  |



$$
\begin{array}{llll}
520002 & 406310 & \text { STATE AID GRANT } & \text { C-83 } \\
520002 & 406311 & \text { STATE AID GRANT C. }
\end{array}
$$

TOTAL SEWER WORKS REVENUE
388, 865 TOTAL SEWER ENTERPRISE FUND

TOTAL REVENUES
6,970,229
6,970,229
2,500
$1,290,815$
4,0
16,0 0

6,581,364
2,500
$1,290,815$
4,000
16,049
10,000
$5,047,000$
12,000
14,000
175,000
10,

6,581,364

$1,570,745,73$

| $2,500.00$ | $.0 \%$ |
| ---: | ---: |
| -55.50 | $100.0 \%$ |
| $1,290,815.00$ | $.0 \%$ |
| $-5,840.75$ | $246.0 \%$ |
| .359 .84 | $102.2 \%$ |
| $7,034.70$ | $29.7 \%$ |
| $3,574,851.37$ | $29.2 \%$ |
| $7,882.73$ | $34.3 \%$ |
| $-3,920.00$ | $128.0 \%$ |
| $130,074.00$ | $25.7 \%$ |
| $7,636.56$ | $23.6 \%$ |
|  | $010,618.27$ |

$5,010,618.27 \quad 23.9 \%$

| $342,930.00$ | $7.1 \%$ |
| ---: | ---: |
| $8,660.00$ | $100.0 \%$ |
| $-5,718.00$ | $100.5 \%$ |
| -13.272 .00 | $100.0 \%$ |
| $332,600.00$ | $14.5 \%$ |
| $5,343,218.27$ | $23.3 \%$ |
| $5,343,218.27$ |  |

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT


## CITY OF ROCHESTER

## YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: $1501 \quad$ CAPITAL PROJECTS GENERAL FUND | ORI GI NAL ESTIM REV | ESTIM REV <br> ADJ STMTS | REVI SED EST REV | $\begin{gathered} \text { ACTUAL YTD } \\ \text { REVENUE } \end{gathered}$ | REMAI NING REVENUE | $\begin{gathered} \mathrm{PCT} \\ \mathrm{COLL} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150000 CIP REVENUE BONDING | 65,625,103 | 2,957,510 | 63,167,279 | 26,921,142.97 | 36,246,135.78 | $42.6 \%$ |
| 150001 CIP REVENUE CASH | 11, 379,659 | -.236, 282 | 11,616,096 | 10, $144,257.31$ | 1,471,838.89 | 87. $3 \%$ |
| 150002 CIP REVENUE STATE | 3,693,831 | - 299,733 | 3,993,564 | 3,621,908,14 | 371,655.42 | 90.7\% |
| 150003 CIP REVENUE FUND BAL/ RET EAR | 3,391,245 | 342, 024 | 3,841,520 | 3,691,784.05 | 149,736.44 | $96.1 \%$ |
| 150004 CIP REVENUE DEDICATED REVENU | 2,783,779 | -10, 019 | 2,793,798 | 2,962,630.23 | -168,832.73 | 106.0\% |
| 150005 CIP REVENUE GRANTS | 6,525,329 | -1,597,404 | 7,692,734 | 5,437,534.59 | 2, 255,199.20 | 70.7\% |
| TOTAL CAPITAL PROJECTS GENERAL FUND | 93, 398,945 | 1,156,097 | 93,104,990 | 52,779,257.29 | 40, 325,733,00 | $56.7 \%$ |

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT

| FOR 201504 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR:  <br> 5501 CAPITAL PROJECTS WATER FUND | ORI GI NAL ESTIM REV | $\begin{array}{r} \text { ESTIM REV } \\ \text { ADJ STMTS } \end{array}$ | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | $\begin{gathered} \text { ACTUAL YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{aligned} & \text { REMAINING } \\ & \text { REVENUE } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { COLL } \end{gathered}$ |
| 550101 CIP REVENUE CASH <br> 550102 CIP REVENUES STATE <br> 550103 CIP REVENUE FUND BAL/RET EAR <br> 550104 OTHER REVENUES <br> 550105 WATER CIP REVENUE GRANTS | $\begin{array}{r} 2,736,341 \\ 290,000 \\ 171,903 \\ 30,000 \\ 2,521,100 \end{array}$ | 812,338 $-24,500$ 0 0 $-104,197$ | $1,924,002$ 314,500 171,903 30,000 $2,625,297$ | $\begin{array}{r} 2,410,064.79 \\ 314,500.00 \\ 171,903.00 \\ 30,000.00 \\ 10,500.00 \end{array}$ | $-486,062.60$ .00 00 00 00 | $\begin{array}{r} 125.3 \% \\ 100.0 \% \\ 100.0 \% \\ 100.0 \% \\ .4 \% \end{array}$ |
| TOTAL CAPITAL PROJECTS WATER FUND | 5,749,344 | 683,641 | 5,065,702 | 2,936,967.79 | 2,128,734.40 | $58.0 \%$ |

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR:  <br> 5502 CAPITAL PROJECTS SEWER FUND | ORI GI NAL ESTIM REV | ESTIM REV <br> ADJ STMT S | REVI SED EST REV | $\begin{aligned} & \text { ACTUAL YTD } \\ & \text { REVENUE } \end{aligned}$ | REMAI NING REVENUE | $\begin{gathered} \mathrm{PCT} \\ \mathrm{COLL} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ```550201 CIP REVENUE CASH 550202 CIP REVENUE STATE 550203 CIP REVENUE FUND BAL/ RET EAR 550205 CIP REVENUE FUND``` | $\begin{array}{r} 3,683,283 \\ 390,000 \\ 593,018 \\ 2,532,326 \end{array}$ | $\begin{array}{r} 518,582 \\ 390,000 \\ -303,516 \end{array}$ | $\begin{array}{r} 3,164,591 \\ 0 \\ 593,018 \\ 2,835,842 \end{array}$ | $\begin{array}{r} 2,832,132.18 \\ 583,018.00 \\ 692,253.37 \end{array}$ | $\begin{array}{r} 332,458,55 \\ 10,000.00 \\ 2,143,588.63 \end{array}$ | $\begin{aligned} & 89.5 \% \\ & .0 \% \\ & 98.3 \% \\ & 24.4 \% \end{aligned}$ |
| TOTAL CAPITAL PROJECTS SEWER FUND | 7,198,627 | 605,065 | 6,593,451 | 4,107,403,55 | 2,486,047.18 | 62.3\% |

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT

| FOR 201504 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}\text { ACCOUNTS } & \text { FOR: } \\ 5503 & \text { CAPITAL PROJECTS ARENA FUND }\end{array}$ | $\begin{array}{r} \text { ORI GINAL } \\ \text { ESTIM REV } \\ \hline \end{array}$ | $\begin{aligned} & \text { ESTI M REV } \\ & \text { ADJ STMTS } \end{aligned}$ | $\begin{aligned} & \text { REVI SED } \\ & \text { EST REV } \end{aligned}$ | $\begin{gathered} \text { ACTUAL YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{gathered} \text { REMAI NI NG } \\ \text { REVENUE } \end{gathered}$ | $\begin{gathered} \text { PCT } \\ \text { COLL } \end{gathered}$ |
| 550301 CIP REVENUE CASH 550305 CIP REVENUE FUND | $\begin{aligned} & 35,000 \\ & 64,356 \end{aligned}$ | $\begin{array}{r} 12,046 \\ 0 \end{array}$ | $\begin{aligned} & 22,954 \\ & 64,356 \end{aligned}$ | $\begin{aligned} & 22,954,00 \\ & 64,356,00 \end{aligned}$ | $\begin{array}{r} .00 \\ .00 \end{array}$ | $\begin{aligned} & 100.0 \% \\ & 100.0 \% \end{aligned}$ |
| TOTAL CAPITAL PROJECTS ARENA FUND | 99,356 | 12,046 | 87,310 | 87,310,00 | .00 | 100.0\% |

City and Enterprise Funds Expenses
For Period Ending
10/31/2014

YEAR-TO-DATE BUDGET REPORT
FOR 201504
ACCOUNTS FOR:

## 11000051 CITY MANAGER

| , | 511001 |  |
| :---: | :---: | :---: |
| 000051 | 511002 | SALARIES - PART |
| 000051 | 511009 | SALARIES - CITY |
| 51 | 511099 | SALARIES - ADJUSTM |
|  | 516000 |  |
| 000051 | 519000 | Travel all |
| 1000051 | 521100 | HEALTH I NSURANCE |
| 1000051 | 521200 | DENTAL I NSURANCE |
| 000051 | 521300 | LIFE INSUR |
| 1000051 | 522000 | SOCIAL SECUR |
| 1000051 | 523000 | RETIREMENT CO |
| 000051 | 526000 | WORKERS |
| 1000051 | 52800 | I PT |
| 1000051 | 532001 | STAFF DEV |
| 1000051 | 534006 | CONSULTING |
| 1000051 | 544500 | LEASE COPI |
| 1000051 | 552003 | GENERAL LIABI |
| 1000051 | 553000 | COMMUNI CAT |
| 1000051 | 553400 | POSTAGE FEES |
| 1000051 | 554000 | ADVERTISING |
| 1000051 | 555000 | PRINTING AND |
| 1000051 | 558000 | TRAVEL |
| 000051 | 561003 | OFFICE SUPPLIES |
| 1000051 | 561005 | PUBLI CATI ONS |
| 1000051 | 573401 | ADMI N EQUIPMEN |
| 1000051 | 581000 | DUES AND FEES |
| 1000051 | 589000 | MI SCELLANEOUS |
| 00051 | 589028 | PECIAL EV |
| 51 | 589070 | EMPLOYEE REC |
|  |  |  |

TOTAL CITY MANAGER

## 11012351 ECONOMIC DEVELOPMENT

11012351511001 SALARIES FULL TI
1012351516000 LONGEVIT


263,790

175, 824
400

175, 824
400

61,815.81
.00
.00
.00
0
0

| $97,524.79$ | $35.9 \%$ |
| ---: | ---: |
| 500.00 | $.0 \%$ |
| $21,152.50$ | $.7 \%$ |
| $1,221.00$ | $.0 \%$ |
| $4,122.00$ | $100.0 \%$ |
| $1,836.40$ | $34.6 \%$ |
| 183.06 | $34.9 \%$ |
| 935.68 | $36.3 \%$ |
| $8,387.27$ | $33.7 \%$ |
| $14,308.96$ | $37.1 \%$ |
| 8.00 | $100.0 \%$ |
| 858.81 | $36.7 \%$ |
| $1,004.00$ | $74.4 \%$ |
| $2,719.50$ | $45.6 \%$ |
| 429.92 | $85.3 \%$ |
| 27.34 | $100.6 \%$ |
| $1,825.70$ | $27.6 \%$ |
| 142.90 | $18.3 \%$ |
| 50.00 | $.0 \%$ |
| 625.00 | $.0 \%$ |
| $2,775.00$ | $60.4 \%$ |
| $1,051.05$ | $39.9 \%$ |
| 824.04 | $70.1 \%$ |
| 373.13 | $78.1 \%$ |
| 64.35 | $96.9 \%$ |
| 200.00 | $75.0 \%$ |
| 100.00 | $.0 \%$ |
| 5950.00 | $.0 \%$ |
| 600.00 | $60.0 \%$ |

$114,008.19$
$1,000.00$
400.00
$35.2 \%$
$.0 \%$

| FOR 201504 |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND |
| 11012351 | 519000 | TRAVEL ALLOWANCE |
| 11012351 | 521100 | HEALTH I NSURANCE |
| 11012351 | 521200 | DENTAL I NSURANCE |
| 11012351 | 521300 | LIFE I NSURANCE |
| 11012351 | 522000 | SOCIAL SECURITY CO |
| 11012351 | 523000 | RETIREMENT CONTRIB |
| 11012351 | 526000 | WORKERS' COMPENSAT |
| 11012351 | 528001 | I PT |
| 11012351 | 532001 | STAFF DEVELOPMENT |
| 11012351 | 544500 | LEASE COPIER/PRINT |
| 11012351 | 552003 | GENERAL LIABILITY |
| 11012351 | 553000 | COMMUNI CATI ONS |
| 11012351 | 553400 | POSTAGE FEES |
| 11012351 | 555000 | PRINTING AND BINDI |
| 11012351 | 558000 | TRAVEL |
| 11012351 | 561003 | OFFICE SUPPLIES |
| 11012351 | 561005 | PUBLICATI ONS |
| 11012351 | 573401 | ADMI N EQUIPMENT |
| 11012351 | 581000 | DUES AND FEES |

YTD

| 5,000 | 0 |
| ---: | ---: |
| 48,074 | 0 |
| 761 | 0 |
| 322 | 0 |
| 12,398 | 0 |
| 19,628 | 0 |
| 2,739 | 0 |
| 1,706 | 0 |
| 3,315 | 0 |
| 605 | 0 |
| 1,195 | 0 |
| 3,000 | 0 |
| 450 | 0 |
| 400 | 820 |
| 6,000 | 0 |
| 2,400 | 820 |
| 300 | 0 |
| 700 | 0 |

761
322
12, 39819,628
$\square$
2,739
1,706
3,315
3,715
605
1,195
3, 000
450
400

6,000
1,580
300
1,520
2, 89,042
$5,000.00$
$14,956.76$
204.88
104.97
$4,389.08$
$6,439.88$
$1,333.47$
556.25
667.82
487.58
$1,201.90$
$1,040.25$
133.46
$3,608.62$
166.38
249.00
216.90
$2,281.00$
$104,854.01$

ENCUME
CUMB RANCES
AVAILABLE
BUDGET
.00
.00
.00
.00
.00
.00
$1,405.53$
.00
$2,329.00$
115.00
535.60
123.06
160.00
$2,186.01$
92.69
819.90
505.00
505
.00
$33,117.24$
556.12
217.03
$8,008.92$
13.188 .12
$1,149.75$
318.18
2.42
-6.90
$1,424.15$
193.48
240.00
205.37
$1,320.93$
51.00
483.19
39.00

8,271.80
175,916.19
$39.1 \%$

## 1020050 MUNICIPAL INFORMATION SYSTEMS

| 11020050 | 511001 | SALARIES. FULL TI |
| :--- | :--- | :--- |
| 11020050 | 511002 | SALARIES. PART TI |
| 11020050 | 513001 | OVERTIME . REGULAR |
| 11020050 | 516000 | LONGEVITY |
| 11020050 | 521100 | HEALTH INSURANCE |
| 11020050 | 521200 | DENTAL INSURANCE |
| 11020050 | 521300 | LIFE INSURANCE |
| 11020050 | 522000 | SOCIAL SECURITY CO |
| 11020050 | 523000 | RETIREMENT CONTRIB |
| 11020050 | 526000 | WORKERS' COMPENSAT |
| 11020050 | 528001 | IPT |
| 11020050 | 532001 | STAFF DEVELOPMENT |
| 11020050 | 532200 | CONTRACTEDSERVICE |
| 11020050 | 533012 | GOVERNMENT CHANNEL |
| 11020050 | 534003 | SOFTWARE MAINTENAN |
| 11020050 | 534006 | CONSULTING OTHER |
| 11020050 | 543002 | EQUIPMENT MAINTENA |
| 11020050 | 544500 | LEASE COPIER/PRINT |

193,402
32,843
2,000
2, 000
1,715
44, 620
44,620
802
$\begin{array}{r}368 \\ \hline 6\end{array}$
16,941
161,212
592
1,883
2, 200
6, 375
6. 285

6,285
7,815
50, 000
11, 250
11020050544500 LEASE COPIER/PRINT
1, 030

193,402
32,843
2,000
1,715
44,620
802
368
16,941
21,212
592
1,883
2,200
6,375
6,285
7,815
50,000
11,250
1,030

$$
\begin{array}{r}
62,490.15 \\
11,912.90 \\
581.32 \\
1,000.00 \\
10,725.36 \\
228.70 \\
1111.55 \\
5,609.39 \\
6,900.48 \\
288.21 \\
588.05 \\
599.00 \\
5,000.00 \\
4,238.32 \\
5,617.38 \\
3,942.50 \\
3,174.02 \\
617.42
\end{array}
$$

$30,911.85$
$20,930,10$
32. 3\% $1,418.68$
$1718.68 \quad 29.1 \%$
33.894 .64
$\begin{array}{rr}33.894 .64 & 24.0 \% \\ 573.30 & 28.5 \%\end{array}$
$256.45 \quad 30.3 \%$
$\begin{array}{ll}11,331.61 & 33.1 \%\end{array}$
$14,311.52 \quad 32.5 \%$
$1,294.95 \quad 31.2 \%$
1,276.00 $42.0 \%$
1, $375.00 \quad 78.4 \%$
2, $046.68 \quad 67.4 \%$
$\begin{array}{ll}2,197.62 & 71.9 \%\end{array}$
41,450.00
1, 798.24
412.58
$84.0 \%$
$59.9 \%$

YTD EXPENDED

## ENCUMBRANCES

AVAILABLE

$$
\begin{array}{r}
.00 \\
2,400.00 \\
637.00 \\
64.00 \\
.00 \\
.00 \\
.00 \\
.00
\end{array}
$$

| -9.07 | $100.6 \%$ |
| ---: | ---: |
| $2,945.85$ | $59.8 \%$ |
| 100.00 | $.0 \%$ |
| $1,839.98$ | $34.3 \%$ |
| 373.12 | $25.4 \%$ |
| 184.00 | $94.3 \%$ |
| $1,950.14$ | $19.4 \%$ |
| $1,000.00$ | $.0 \%$ |
| 25.00 | $.0 \%$ |
| $274,603.24$ | $34.7 \%$ |

## 11030051 CITY CLERK

| 51 | 511001 | salaries |
| :---: | :---: | :---: |
| 11030051 | 511002 | SALARIES - PART |
| 11030051 | 513001 | OVERTIME - REGULAR |
| 11030051 | 516000 | LONGEVI TY |
| 11030051 | 521100 | HEALTH I NSURANCE |
| 11030051 | 521200 | DENTAL I NSURANCE |
| 11030051 | 521300 | LIFE INSURANCE |
| 11030051 | 522000 | SOCIAL SECURITY CO |
| 11030051 | 523000 | RETIREMENT CONTRIB |
| 11030051 | 526000 | WORKERS' COMPENSAT |
| 11030051 | 528001 | I PT |
| 11030051 | 532001 | STAFF DEVELOP |
| 11030051 | 532200 | CONTRACTED SERVICE |
| 11030051 | 543002 | EQUI PMENT MAINTENA |
| 11030051 | 544500 | LEASE COPIER/PRINT |
| 11030051 | 552003 | GENERAL LIABILITY |
| 11030051 | 553000 | COMMUNI CATI ONS |
| 11030051 | 553400 | postage fees |
| 11030051 | 554000 | ADVERTISING |
| 11030051 | 555000 | PRINTING AND BINDI |
| 11030051 | 558000 | TRAVEL |
| 11030051 | 561003 | OFFICE SUPPLIES |
| 11030051 | 561011 | DOG LICENSES SUPPL |
| 11030051 | 573401 | ADMI $N$ EQUIPMENT |
| 11030051 | 581000 | DUES AND FEES |
| 11030051 | 589013 | REGISTRY OF DEEDS |
| 11030051 | 589017 | STATE FEE DOG LICE |
| 11030051 | 58901 | State fee marriage |

116,423
2,500
1,000
525
47,714
696
264
7,871
12,813
319
1,377
1,350
500
300
2,654
802
500
600
1,800
1,800
400
1,075
2,
$00000 \underset{\sim}{n} \underset{\sim}{n}$
116,423
2,500
1,000
525
47,714
696
264
7,871
12,813
319
1,377
1,625
500
300
2,654
802
500
600
1,800
1,525
400
1,075
2,000
1000
410
100
$39,692.2$
450.0
631.5
200.0
$16,550.5$
239.7
77.5
$2,660.8$
$4,480.4$
155.
407.2
$1,437$.
-80806miogungiogonwumuivivin


$34.1 \%$
730. $\begin{array}{ll}050.00 & 18.0 \% \\ 368.46 & 63.2 \% \\ 325.00 & 38.1 \%\end{array}$
$163.41 \quad 34.7 \%$
$163.24 \quad 34.4 \%$
456.24
$\begin{array}{rr}186.50 & 29.4 \% \\ 5,210.17 & 33.8 \%\end{array}$
$\begin{array}{rr}5,210.17 & 33.8 \% \\ 8,332.59 & 35.0 \%\end{array}$
$35.0 \%$
$100.0 \%$
$969.79 \quad 29.6 \%$
$\begin{array}{rr}98.00 & 94.6 \% \\ 500.00 & .0 \%\end{array}$
300.00
$80.2 \%$
$100.6 \%$
$\begin{array}{ll}376.59 & 24.7 \% \\ 334.45 & 44.3 \%\end{array}$
1325.00 $100.0 \%$
$92.07 \quad 77.0 \%$
$\begin{array}{rl}261.12 & 75.7 \% \\ 1,227.04 & 38.6 \%\end{array}$
$\begin{array}{r}100.00 \\ 85.00 \\ \hline 00.39 \%\end{array}$
$\begin{array}{r}100.00 \\ \hline\end{array}$
$5,000.00 \quad 50.0 \%$

| ACCOUNTS FOR: |  |
| :--- | :--- |
| 1000 | GENERAL FUND |

## APPROP AR <br> TRANFRS/ ADISTMTS

REVISED
BUDGET
YTD EXPENDED
ENCUMBRANCES
AVAILABLE
BUDGET
PCT
USED

1030051589021 STATE FEE VITAL RE TOTAL CITY CLERK

31,900
259,793
0
31,900
259,793
2,479.00
$12,521.00$
$16,900.00$
$47.0 \%$
2,500
17,730
1,000
1,625
32
4,700
1,200
1,500
1,617
1,600
800
1,500
240
300
100
2,000

TOTAL ELECTIONS
36,944
194,499
19,136
500
1,800
58,641
947
344
15,563
21,198
5,095
1,806
1,650
194,499
19,136
500
1,800
58,641
947
344
15,563
21,198
5,095
1,806
1,650
9,100
$68,394.16$
$7,781.49$
$1,325.00$
$22,056.40$
326.25
122.62
$5,501.03$
$7,508.73$
$2,480.48$
647.26
420.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
$2,614.52$
.00
.00
$4,750.00$

| $126,104.84$ | $35.2 \%$ |
| ---: | ---: |
| $11,354.51$ | $40.7 \%$ |
| 500.00 | $.0 \%$ |
| 475.00 | $73.6 \%$ |
| $36,584.60$ | $37.6 \%$ |
| 620.75 | $34.5 \%$ |
| 221.38 | $35.6 \%$ |
| $10,061.97$ | $35.3 \%$ |
| $13,689.27$ | $35.4 \%$ |
| .00 | $100.0 \%$ |
| $1,158.74$ | $35.8 \%$ |
| $1,230.00$ | $25.5 \%$ |
| .00 | $100.0 \%$ |



1050070534003 SOFTWARE MAI NTENAN 11050070534004 APPRAISALS 1105070534004 1050070543001 1050070543002 ERICLE MAI NT \& RE 11050070544500 LEASE COPIERIPRINT 11050070552001 FLEFT INSURANCE FLEET INSURANCE GENERAL LABIL COMMUNICATI ON PRINTING AND BIND TRAVEL
OFFICE SUPPLIES PUBLICATI ONS VEHICLE SUPPLI CLOTHING VEHICLE FUE EL 1050070573401 ADMIN EQUI PMENT 11050070581000 DUES AND FEES DUES AND FEES
REGISTRY OF DEED

TOTAL ASSESSORS

## 1060051 BUSINESS OFFICE

| 60051 | 511001 | SALARIES |
| :---: | :---: | :---: |
| 11060051 | 511002 | SALARIES - PART TI |
| 11060051 | 511099 | SALARIES - ADJUSTM |
| 11060051 | 513001 | OVERTIME - REGULAR |
| 11060051 | 516000 | LONGEVITY |
| 11060051 | 521100 | HEALTH I NSURANCE |
| 11060051 | 521200 | DENTAL I NSURANCE |
| 11060051 | 521300 | LIFE I NSURANCE |
| 11060051 | 522000 | SOCI AL SECURITY CO |
| 11060051 | 523000 | RETI REMENT CONTRIB |
| 11060051 | 526000 | WORKERS' COMPENSAT |
| 11060051 | 528001 | I PT |
| 11060051 | 532001 | STAFF DEVELOPMENT |
| 11060051 | 534003 | SOFTWARE MAINTENAN |
| 11060051 | 534006 | CONSULTING OTHER |
| 11060051 | 543002 | EQUI PMENT MAINTENA |
| 11060051 | 544500 | LEASE COPIER/PRINT |
| 11060051 | 552003 | GENERAL LIABILITY |

261,137
6, 000
3, 709
250
1832
1,832
69,267
69, 860
860
437
19,166
28,738
28, 138
2,363
1
900
19. 243

814
2,883
2,214
11050070552003

## TRANFRS

REVISED
BUDGET
YTD EXPENDED
ENCUMBRANCES
AVAI LABLE
BUDGET

| .00 |
| ---: |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| 000 |
| 000 |
| 00 |
| .00 |
| .00 |
| 191.35 |
| 450.00 |
| .00 |
| 554.21 |
| .00 |
| .00 |
| 567.00 |
| 50.00 |
| 177.08 |

82.00
$6,000.00$
25.00
400.00
326.77
-5.16
-8.41
$1,879.06$
577.52
300.00
200.00
700.00
205.80
500.00
686.31
801.35
500.00
335.00
.00

10,12
6,00
10, 040. 00
.00
00
400
1.650
1.650
-893

893
1,456
1, 323.
323.
898.
898.1
+464.4
464.41
620.94
172.48

1,456
2,500
750
300
200

1, 000
1, 225
1,225
1500
1,425
1,000
1,500
1,221
50
361,496
$136,812.62$
9,177.08
$215,506.30$
261,13
6,000
3,709
250
1,832
69,267
860
43
19,166
28,738
453
2,363
775
19,243
50
814
2,883
2
$91,362.50$
$2,218.92$
221.62
580.00
$23,730.67$
332.40
162.34
$6,678.65$
$9,925.98$
2220.54
856.52
431.04
$18,910.82$
.00
814.50
$2,311.06$
$2,226.78$
$\square$

169,774.
$3,781.08$
$3,709.00$
$+28.38 \quad .0 \%$
$\begin{array}{ll}1,252.38 & 88.6 \% \\ 31.7 \%\end{array}$
$1,252.00$
$45,536.33$
527.60
274.60
574.66
2787
$12,487.35$
$18,812.02$
$1,506.48$
1518.48
218.96
218.96
332.18
500.00
571.94
571.94
-12.78
$80.2 \%$
$100.6 \%$
$40.4 \%$$100.6 \%$
$100.6 \%$
$24.8 \%$
$24.8 \%$$3.0 \%$
$.0 \%$$30.0 \%$
$30.2 \%$
$83.2 \%$
$51.8 \%$
$51.8 \%$
$19.9 \%$$72.0 \%$. 4

| FOR 201504 |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR |  |
|  | GENERAL | FUND |
| 11060051 | 553000 | COMMUNICATI ONS |
| 11060051 | 553400 | POSTAGE FEES |
| 11060051 | 554000 | ADVERTISING |
| 11060051 | 555000 | PRINTING AND BIN |
| 11060051 | 558000 | TRAVEL |
| 11060051 | 561003 | OFFICE SUPPLIES |
| 11060051 | 561004 | FORMS |
| 11060051 | 561005 | PUBLICATI ONS |
| 11060051 | 573401 | ADMI N EQUI PMENT |
| 11060051 | 581000 | DUES AND FEES |

TOTAL BUSINESS OFFICE

ORI GI NAL
APPROP
5,170
2,033
250
200
1,700
2,300
476
200
1,050
1,325

435,470

TRANFRS
ADJ STMT
0
1,900
0
0
0
0
0
0
0
125
1,900

REVISED


437,370

YTD

| $1,186.98$ | .00 |
| ---: | ---: |
| $1,941.11$ | 250.00 |
| 105.98 | .00 |
| .00 | .00 |
| 99.90 | .00 |
| 305.55 | $1,015.71$ |
| 199.00 | .00 |
| .00 | .00 |
| 145.00 | 300.00 |
| $1,133.71$ |  |
| 66101.57 | $1,923.17$ |


| $3,983.02$ | $23.0 \%$ |
| ---: | ---: |
| $1,741.89$ | $55.7 \%$ |
| 144.02 | $42.4 \%$ |
| 200.00 | $.0 \%$ |
| $1,600.10$ | $5.9 \%$ |
| 978.74 | $57.4 \%$ |
| 277.00 | $41.8 \%$ |
| 200.00 | $.0 \%$ |
| 905.00 | $13.8 \%$ |
| 16.29 | $98.9 \%$ |
| $269,345.26$ | $38.4 \%$ |

68,396
2,033
2,000
740
13,523
323
118
5,338
7,880
186
637
460
1,700
4,500
1,196
1,000
2,000
525
600
1,200
895
350
15
7,200
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0

| 68,396 | $24,984.40$ |
| ---: | ---: |
| 2,033 | .00 |
| 2,000 | 478.57 |
| 740 | 260.00 |
| 1323 | $4,518.95$ |
| 323 | 112.13 |
| 118 | 43.65 |
| 5,338 | $1,891.54$ |
| 7,880 | $2,770.34$ |
| 186 | 90.55 |
| 637 | 230.10 |
| 460 | 95.00 |
| 1,700 | 162.95 |
| 4,500 | $1,210.00$ |
| 1,196 | $1,166.06$ |
| 1,000 | 90.44 |
| 2,000 | $1,328.51$ |
| 525 | .00 |
| 600 | 214.180 |
| 1,200 | 323.39 |
| 895 | .00 |
| 350 | 288.65 |
| 155 |  |
| 7,200 | $40,259.41$ |

.00
.00
.00
.00
.00
.00
.00
.00
.00
95.45
.00
.00
490.00
290.00
.00
.00
398.80
.00
201.60
425.81
.00
.00
15.00
2192

| $2,033.00$ |
| :---: |
|  |
| 1, 521. |
| 9, 004 |
| 210. |
| 74. |
| 3,446.46 |
| 5,109.66 |
|  |
| 406.90 |
|  |  |
|  |
| 3.000 .00 |
| 29. |
|  |
| 272. |
| 525.00 |
|  |  |
|  |
| 571.61350.00 |
|  |  |
|  |  |
|  |
|  |
|  |


$36.5 \%$ ..... | $.5 \%$ |
| :--- |
| $.0 \%$ |

$23.9 \%$
$35.1 \%$
$35.1 \%$
$33.4 \%$
$33.4 \%$
$34.7 \%$ ..... $34.7 \%$
$37.0 \%$
$37.0 \%$
$35.4 \%$
$35.2 \%$
$100.0 \%$
$100.0 \%$
$36.1 \%$
$9.0 \%$
$86.4 \%$
$33.6 \%$
36. $1 \%$
$100.0 \%$
$37.6 \%$

| 365.00 | $20.7 \%$ |
| :--- | :--- |
| 047.05 | $38.4 \%$ |

29.00
$29.3 \%$
$97.5 \%$
909.56
272.69
272.69 $86.4 \%$
$.0 \%$ $86.4 \%$
$.0 \%$

## 110T00TV TAX COLEECTOR

| FOR 201504 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: GENERAL | $L \text { FUND }$ | $\begin{gathered} \text { ORI GI NAL } \\ \text { APPROP } \end{gathered}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 11070070 | 511002 | SALARIES - PART TI | 38,589 | 0 | 38,589 | 16,758,91 | 00 | 21,830.09 | 43.4\% |
| 11070070 | 513001 | OVERTIME - REGULAR | 500 | 0 | 500 | . 00 | 00 | 500.00 | . $0 \%$ |
| 11070070 | 516000 | LONGEVI TY | 1,330 | 0 | 1,330 | 400.00 | 00 | 930.00 | $30.1 \%$ |
| 11070070 | 521100 | HEALTH I NSURANCE | 55,190 | 0 | 55,190 | 19,132.93 | 00 | 36,057.07 | $34.7 \%$ |
| 11070070 | 521200 | DENTAL I NSURANCE | -753 | 0 | - 753 | - 259.47 | 00 | -493.53 | $34.5 \%$ |
| 11070070 | 521300 | LIFE I NSURANCE | 233 | 0 | 233 | 78.43 | 00 | 154.57 | $33.7 \%$ |
| 11070070 | 522000 | SOCIAL SECURITY CO | 11,889 | 0 | 11,889 | 3,805.04 | 00 | 8, 083.96 | $32.0 \%$ |
| 11070070 | 523000 | RETI REMENT CONTRI B | 13,237 | 0 | 13,237 | 4,777.15 | 00 | 8, 459.85 | 36.1\% |
| 11070070 | 526000 | WORKERS' COMPENSAT | 423 | 0 | 423 | 205.94 | 217.06 | . 00 | 100.0\% |
| 11070070 | 528001 | IPT | 1, 202 | 0 | 1,202 | 411.01 | 00 | 790.99 | 34.2\% |
| 11070070 | 532001 | STAFF DEVELOPMENT | -130 | 0 | -130 | 50.00 | 00 | 80.00 | $38.5 \%$ |
| 11070070 | 532200 | CONTRACTED SERVICE | 12,900 | -180 | 12,720 | 806.39 | 00 | 11,913.61 | 6. $3 \%$ |
| 11070070 | 534003 | SOFTWARE MAINTENAN | 13,076 | 0 | 13,076 | 13,075.91 | 00 | 11, 01.09 | 100.0\% |
| 11070070 | 543002 | EQUI PMENT MAI NTENA | 500 | 180 | 680 | . 00 | 180.00 | 500.00 | 26.5\% |
| 11070070 | 544500 | LEASE COPIER/PRINT | 3,096 | 0 | 3,096 | 1,921.65 | 00 | 1,174.35 | 62.1\% |
| 11070070 | 552003 | GENERAL LIABILITY | 1,160 | 0 | 1,160 | 1,166.70 | 00 | - 6.6 .70 | 100.6\% |
| 11070070 | 553000 | COMMUNI CATI ONS | 1,320 | 0 | 1, 320 | 325.79 | 00 | 994.21 | 24.7\% |
| 11070070 | 553400 | POSTAGE FEES | 17,644 | 0 | 17,644 | 714.64 | 00 | 16,929.36 | 4.1\% |
| 11070070 | 558000 | TRAVEL | 724 | 0 | 724 | 386.00 | 236.76 | 101.24 | 86.0\% |
| 11070070 | 561003 | OFFICE SUPPLIES | 2,875 | 0 | 2,875 | 166.42 | 1,041.88 | 1,666.70 | $42.0 \%$ |
| 11070070 | 561004 | FORMS | 3,670 | 0 | 3,670 | 1,682.98 | 527.25 | 1,459.77 | $60.2 \%$ |
| 11070070 | 573401 | ADMI N EQUI PMENT | 100 | 0 | 100 | . 00 | 00 | 100.00 | $0 \%$ |
| 11070070 | 581000 | DUES AND FEES | 40 | 0 | 40 | 20.00 | 20.00 | . 00 | 100.0\% |
| 11070070 | 589015 | tax Sale cost | 24,000 | 0 | 24,000 | 588.49 | 961.51 | 22,450.00 | 6. $5 \%$ |
| TOTA | L TAX C | collector | 329,326 | 0 | 329,326 | 105,418.93 | 3,184.46 | 220,722.61 | $33.0 \%$ |
| 11080050 GENERAL OVERHEAD |  |  |  |  |  |  |  |  |  |
| 11080050 | 511001 | SALARIES - FULL TI | 110,000 | 0 | 110,000 | 51,240,13 | 00 | 58,759.87 | $46.6 \%$ |
| 11080050 | 511099 | SALARIES - ADJUSTM | 40,000 | 0 | 40,000 | . 00 | 00 | $40,000.00$ | 0\% |
| 11080050 | 521100 | 15555 HEALTH | 0 | 0 | 0 | 2.66 | 00 | - 2.66 | 100.0\% |
| 11080050 | 521200 | 15555 DENTAL | 0 | 0 | 0 | 06 | 00 | -. 06 | 100.0\% |
| 11080050 | 522000 | SOCIAL SECURITY CO | 11,475 | 0 | 11,475 | 2,387.96 | 00 | 9,087.04 | 20.8\% |
| 11080050 | 523000 | RETI REMENT | 16,151 | 0 | 16,151 | 5. 23 | 00 | 16,145.77 | $0 \%$ |
| 11080050 | 533000 | OTHER PROF SERVICE | 82,000 | 0 | 82,000 | 10,705.74 | 18,882, 16 | 52, 412.10 | $36.1 \%$ |
| 11080050 | 533001 | AUDI T | 27,500 | 0 | 27,500 | 4,560.00 | 14,820.00 | 8,120.00 | 70.5\% |
| 11080050 | 552003 | GENERAL LIABILITY | 10,050 | 0 | 10, 050 | 10,108,03 | 00 | -58.03 | 100.6\% |
| 11080050 | 552005 | I NSURANCE CLAIM DE | 1,500 | 0 | 1,500 | 00 | 00 | 1,500.00 | $0 \%$ |
| 11080050 | 555000 | PRINTING AND BINDI | 1,650 | 0 | 1,650 | 00 | 00 | 1,650.00 | $0 \%$ |
| 11080050 | 556000 | TUITION | 12,000 | 0 | 12,000 | 2,357.00 | 2,612.00 | 7,031.00 | 41.4\% |
| 11080050 | 581000 | DUES AND FEES | 42,682 | 0 | 42,682 | 18,935.01 | 23,747.00 | -. 01 | 100.0\% |


| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: <br> GENERAL | FUND |
| :---: | :---: | :---: |
| 11080050 | 584000 | CONTINGENCY |
| 11080050 | 589000 | MI SCELLANEOUS EXPE |
| 11080050 | 589023 | COAST SUBSIDY |
| 11080050 | 589024 | E-911 IMPLEMENTATI |
| 11080050 | 589025 | HEALTH/SOCIAL SERV |
| 11080050 | 589026 | EAST ROCHESTER LIB |
| 11080050 | 589045 | EOC |
| 11080050 | 593004 | TRANSFER TO CONSER |
| 11080050 | 593009 | TRANSFER TO OTHER |

tOTAL GENERAL OVERHEAD

## PCT USED

229,464
103,239
1,500
47,578
5,000
2,500
10,000
100,000
-13,646
$40,799.03$
$25,809.75$
$38,500.0$
$5,000.0$
.0
.0
.0
.00
.00
$77,429.25$
.00
$9,000.00$
.00
150.00
.00
.00

| $215,818.00$ | $.0 \%$ |
| ---: | ---: |
| $-38,998.03$ | $2265.4 \%$ |
| $1,500.00$ | $100.0 \%$ |
| 78.00 | $99.8 \%$ |
| $2,350.00$ | $100.0 \%$ |
| $10,000.00$ | $6.0 \%$ |
| $100,000.00$ | $.0 \%$ |
| $485,392.99$ | $42.4 \%$ |

## 1090050 PB CITY WIDE 50

| 11090050 | 511001 | SALARIES - FULL TI |
| :--- | :--- | :--- | :--- |
| 11090050 | 511002 | SALARIES. PART TI |
| 11090050 | 511099 | SALARIES - ADJUSTM |

1090050511002 11090050511099 1090050513001 11090050515001 11090050516000 11090050521100 1090 110905551200 11090050521300 11090050522000 11090050523000 11090050526000 $11090050528001 \quad \mid$ $11090050 \quad 533010$ 11090050533010 109005534003 11090050543000 11090050543001 11090050543002 11090050544200 11090050544500 1090050552001 1090050552002 1090050552003 1090050553000 1090050553400
11090050554000

SALARIES SALARIES PART TI PART TI ADJUSTM

ON CALL
6, 744
ONGEVI
569
539
DENTAL NSURANCE
81,539
1,657
DENTAL I NSURANC
SOCIAL SECURITY
RETI REMENT CONTRIB
WORKERS' COMPENSAT IPT

1885
25,302

PTAF
STAFF DEVELOPMENT ABOR NEGOTIATI ONS OFTWARE MAI NTENAN WATER \& SEWERAGE REPAI R AND MAI NTEN VEHICLE MAI NTENANC EQUI PMENT MAI NTENA RENTAL EQUIPMENT LEASE COPIER/PRI LEET I NSURANCE REPERTY INSURANCE COMMUNICATI ONS postage fees
ADVERTISING
215,81
103, 801
1, 500
47,578
5, 000
10, 000

842,444

210,410.60
146,640.41
485,392.99
$42.4 \%$

| 260,910 | $75,601.60$ |
| ---: | ---: |
| 58,008 | $27,592.06$ |
| 1,813 | .00 |
| 5,000 | $3,546.77$ |
| 6,744 | $2,328.00$ |
| 569 | 100.62 |
| 81,539 | $24,211.77$ |
| 1,657 | 464.28 |
| 485 | 143.54 |
| 25,302 | $7,824.64$ |
| 28,716 | $8,976.15$ |
| 12,906 | $6,283.24$ |
| 2,326 | 750.17 |
| 785 | 317.81 |
| 2,000 | .00 |
| 342 | 283.66 |
| 1,600 | 65.00 |
| 2,260 | 96.47 |
| 700 | .00 |
| 669 | 592.14 |
| 400 | $1,227.04$ |
| 458 | $2,271.00$ |
| 1,220 | 234.83 |
| 6,235 | $1,049.45$ |
| 2,222 | 12.35 |
| 4,726 | 229.64 |



| $185,308.40$ | $29.0 \%$ |
| ---: | ---: |
| $30,415.94$ | $47.6 \%$ |
| $1,813.00$ | $.0 \%$ |
| $1,453.23$ | $70.9 \%$ |
| $4,416.00$ | $34.5 \%$ |
| 468.38 | $17.7 \%$ |
| $57,327.23$ | $29.7 \%$ |
| $1,192.72$ | $28.0 \%$ |
| 341.46 | $29.6 \%$ |
| $17,477.36$ | $30.9 \%$ |
| $19,739.85$ | $31.3 \%$ |
| 1,00 | $100.0 \%$ |
| $1,575.83$ | $32.3 \%$ |
| 467.19 | $40.5 \%$ |
| $2,000.00$ | $.0 \%$ |
| 342.00 | $1.0 \%$ |
| $1,316.34$ | $17.7 \%$ |
| $1,841.48$ | $18.5 \%$ |
| 603.53 | $13.8 \%$ |
| 669.00 | $.0 \%$ |
| 400.00 | $.0 \%$ |
| -134.14 | $129.3 \%$ |
| -7.04 | $100.6 \%$ |
| -36.00 | $100.6 \%$ |
| -12.83 | $100.6 \%$ |
| $3,676.55$ | $22.2 \%$ |
| 42.65 | $22.5 \%$ |
| .36 | $99.8 \%$ |

YEAR-TO-DATE BUDGET REPORT

ORI GI NAL
APPROP
TRANFRS/
ADISTMTS
REVISED
BUDGET
YTD EXPENDED
ENCUMBRANCES
AVAILABLE
BUDGET
PCT
USED

| FOR 201504 |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND |
| 11090050 | 555000 | PRINTING AND BINDI |
| 11090050 | 558000 | TRAVEL |
| 11090050 | 561001 | JANITORIAL SUPPLIE |
| 11090050 | 561002 | BUILDING MAINTENAN |
| 11090050 | 561003 | OFFICE SUPPLIES |
| 11090050 | 561005 | PUBLICATI ONS |
| 11090050 | 561008 | VEHICLE SUPPLIES |
| 11090050 | 561009 | TRAINING MATERIAL |
| 11090050 | 561010 | CLOTHING |
| 11090050 | 561015 |  |
| 11090050 | 562600 | VEHICLE FUEL |
| 11090050 | 573401 | ADMIN EQUIPMENT |
| 11090050 | 573900 | OTHER EOUIPMENT |
| 11090050 | 581000 | DUES AND FEES |
| 11090050 | 589001 | STATE PERMITS \& FE |

TOTAL PB CITY WIDE 50
$1090050555000 \quad$ PRINTING AND BINDI 1095
11090050 SUI 109050561003 OFFICE SUPPLIESNA 1090050561005 PUBLICATI ONS

| 239 | 0 |
| ---: | ---: |
| 350 | 0 |
| 8,500 | 0 |
| 3,000 | $-1,000$ |
| 398 | 0 |
| 30 | 0 |
| 5,000 | 0 |
| 50 | 0 |
| 4,771 | 0 |
| 700 | 0 |
| 7,300 | 0 |
| 1,500 | 0 |
| 2,500 | 0 |
| 50 | 0 |
| 650 | 0 |

$$
544,915
$$

11090051 PB CITY HALL 51

109005151100 WATER/ SEWERAGE
11090 541901 HVAC SERVICE CONTR $11090051543000 \quad$ REPAIR AND MAINTEN 11090051561002 BUILDING MAI NTENAN 11090051562400 HEATING FUE

TOTAL PB CITY HALL 51

## 11090052 PB OPERA HOUSE 52

| 11090052 | 513001 | OVERTIME REGULAR |
| :--- | :--- | :--- |
| 11090052 | 522000 | SOCIAL SECURITY CO |
| 11090052 | 523000 | RETI REMENT |
| 11090052 | 541901 | HVAC SERVICE CONTR |
| 11090052 | 543000 | REPAIR AND MAINTEN |
| 11090052 | 553000 | COMMUNICATIONS |
| 11090052 | 562200 | ELECTRICITY |

TOTAL PB OPERA HOUSE 52

## 11090054 PB CENTRAL FIRE 54

| 3,255 | 0 |
| ---: | ---: |
| 13,073 | 0 |
| 24,505 | $-2,500$ |
| 2,684 | 0 |
| 23,777 | 0 |
| 12,500 | 0 |
| 79,794 | $-2,500$ |

79,794

3,900
3,255
13,073
22,005
2,684
23,777
12,500
77,294

.00
$6,438.97$
$2,843.00$
807.50
.00
.00

| $3,255.00$ | $.0 \%$ |
| ---: | ---: |
| $2,402.00$ | $100.0 \%$ |
| $1,021.50$ | $61.1 \% \%$ |
| 19.292 .26 | $18.9 \%$ |
| $11,917.29$ | $4.7 \%$ |
| $37,888.05$ | $51.0 \%$ |

$3,146.58$
242.37
339.86
.00
$1,200.00$
$2,649.77$
$9,298.46$
$16,877.04$

| $\begin{aligned} & \text { ACCOUNTS FOR: } \\ & 1000 \\ & 1000 \\ & \text { GENERAL FUND } \end{aligned}$ | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { APPROP } \end{aligned}$ | TRANFRS/ <br> ADJ STMTS | $\begin{gathered} \text { REVI SED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11090054541901 HVAC SERVICE CONTR 11090054543000 REPAIR AND MAINTEN 11090054561002 BUILDING MAI NTENAN | $\begin{aligned} & 8,182 \\ & 4,050 \\ & 1,000 \end{aligned}$ | 0 0 0 | $\begin{aligned} & 8,182 \\ & 4,050 \\ & 1,000 \end{aligned}$ | $\begin{array}{r} 4,031.50 \\ 95.00 \\ 248.27 \end{array}$ | $\begin{array}{r} 4,150.50 \\ 1,278.00 \\ 11.36 \end{array}$ | $\begin{array}{r} .00 \\ 2,677.00 \\ 740.37 \end{array}$ | $\begin{array}{r} 100.0 \% \\ 33.9 \% \\ 26.0 \% \end{array}$ |
| total pb Central fire 54 | 13,232 | 0 | 13,232 | 4,374.77 | 5,439.86 | 3,417.37 | 74.2\% |
| 11090055 PB GONIC FIRE 55 |  |  |  |  |  |  |  |
| 11090055541901 HVAC SERVICE CONTR <br> 11090055543000 REPAI R AND MAI NTEN <br> 11090055561002 BUILDING MAI NTENAN | $\begin{array}{r} 10,381 \\ 18,350 \\ 825 \end{array}$ | $\begin{array}{r} 0 \\ 0 \\ 2,000 \end{array}$ | $\begin{array}{r} 10,381 \\ 18,350 \\ 2,825 \end{array}$ | $\begin{array}{r} 5,114.88 \\ 10,1075.00 \\ 2,706.25 \end{array}$ | $\begin{array}{r} 5,266.12 \\ 575.00 \\ 28.54 \end{array}$ | $\begin{array}{r} 1.00 \\ 7,700.00 \\ 90.21 \end{array}$ | $\begin{aligned} & 100.0 \% \\ & 58.0 \% \\ & 96.8 \% \end{aligned}$ |
| total pb GONIC FIRE 55 | 29,556 | 2,000 | 31,556 | 17,896.13 | 5,869.66 | 7,790.21 | 75.3\% |
| 11090056 PB LI BRARY 56 |  |  |  |  |  |  |  |
| 11090056541901 HVAC SERVICE CONTR <br> 11090056543000 REPAI R AND MAINTEN <br> 11090056561002 BUILDING MAI NTENAN | $\begin{array}{r} 10,912 \\ 2,600 \\ 1,500 \end{array}$ | 2, 200 0 | $\begin{array}{r} 10,912 \\ 5,100 \\ 1,500 \end{array}$ | $4,677.76$ $3,545.00$ 540.12 | $\begin{array}{r} 3,440.24 \\ 1,335.00 \\ 27.36 \end{array}$ | $\begin{array}{r} 2,794.00 \\ 220.00 \\ 932.52 \end{array}$ | $\begin{aligned} & 74.4 \% \\ & 95.7 \% \\ & 37.8 \% \end{aligned}$ |
| total pb library 56 | 15,012 | 2,500 | 17,512 | 8,762.88 | 4,802.60 | 3,946.52 | 77.5\% |
| 11090057 PB DPW GARAGE 51 |  |  |  |  |  |  |  |
| 11090057541901 HVAC SERVICE CONTR <br> 11090057543000 REPAI R AND MAINTEN <br> 11090057561002 BUILDING MAI NTENAN | $\begin{aligned} & 8,118 \\ & 1,225 \\ & 1,500 \end{aligned}$ | 0 0 150 | $\begin{aligned} & 8,118 \\ & 1,225 \\ & 1,650 \end{aligned}$ | $\begin{array}{r} 3,999.85 \\ 375.00 \\ 1,228.58 \end{array}$ | $\begin{array}{r} 4,118.15 \\ 850.00 \\ 421.42 \end{array}$ | 00 00 00 | $\begin{aligned} & 100.0 \% \\ & 100.0 \% \\ & 100.0 \% \end{aligned}$ |
| total Pb DPW Garage 57 | 10,843 | 150 | 10,993 | 5,603,43 | 5,389,57 | 00 | 100.0\% |
| 11090059 PB ER FIRE STATION 59 |  |  |  |  |  |  |  |
| 11090059543000 REPAIR AND MAINTEN <br> 11090059561002 BULLDING MAI NTENAN <br> 11090059562200 ELECTRICITY | $\begin{array}{r} 400 \\ 50 \\ 275 \end{array}$ | 0 0 0 | 400 50 275 | $\begin{array}{r} .00 \\ 67.90 \\ 67.95 \end{array}$ | $\begin{array}{r} 210.00 \\ .00 \\ .00 \end{array}$ | $\begin{array}{r} 190.00 \\ 50.00 \\ 207.05 \end{array}$ | $\begin{aligned} & 52.5 \% \\ & 24.7 \% \end{aligned}$ |

YEAR-TO-DATE BUDGET REPORT


## 11090061 PB HISTORICAL MUSEUM 61

11090061543000 REPAIR AND MAI NTEN 11090061561002 BUILDING MAINTENAN

TOTAL PB HISTORICAL MUSEUM 61

| 1,400 | 0 | 1,400 |
| ---: | ---: | ---: |
| 500 | -300 | 200 |
| 1,900 | -300 | 1,600 |

.00
.00
$1,400.00$
200.00
$00 \quad 100.0 \%$
500
300
1,600
.00
1,600.00
$.00 \quad 100.0 \%$

## 11090063 PB HANSON POOL 63

$\begin{array}{lll}11090063 & 533006 & \text { LABORATORY SERVICE } \\ 11090063 & 543000 & \text { REPAIR AND MAINTEN } \\ 11090063 & 543002 & \text { EQUIPMENT MAINTENA } \\ 11090063 & 561002 & \text { BUILDING MAINTENAN }\end{array}$ 11090063561031 POOL CHEMICALS

TOTAL PB HANSON POOL 63

## 1090064 PB GONIC POOL 64

| 11090064 | 533006 | LABORATORY SERVICE |
| :--- | :--- | :--- |
| 11090064 | 543000 | REPAIR AND MAINTEN |
| 11090064 | 543002 | EQUIPMENT MAINTENA |
| 11090064 | 561002 | BUILDING MAINTENAN | $\begin{array}{lll}11090064 & 543002 & \text { EQUIPMENT MAI NTENA } \\ 11090064 & 561002 & \text { BUILDING MAINTENAN }\end{array}$ 10901 BUI NG MAI NTENAN

$$
\text { TOTAL PB GONIC POOL } 64
$$

## 11090065 PB EAST ROCHESTER POOL 65

11090065533006 LABORATORY SERVICE 1090065543000 REPAI R AND MAI NTEN 11090065543002 EQUI PMENT MAI NTENA 11090065561002 BUILDING MAINTENAN

| 200 | 0 | 200 |
| ---: | ---: | ---: |
| 200 | 0 | 200 |
| 100 | 100 |  |
| 1,480 | 0 | 1,480 |
| 3,025 | 0 | 3,025 |
| 5,005 | 0 | 5,005 |

.00
21.23
162.907
78.00
262.20
.00
54.77
37.00
$3,298.00$
$1,389.80$

| 200.00 | $.0 \%$ |
| ---: | ---: |
| 124.00 | $38.0 \%$ |
| 100.00 | $.0 \%$ |
| $1,280.00$ | $13.5 \%$ |
| $1,649.00$ | $45.5 \%$ |
| $3,353.00$ | $33.0 \%$ |

100
150
100
555
1,975
2,880
100
150
100
555
1,975
2,880
.00
20.73
130.00
39.00
189.78
.00
4.27
.00
649.00
653.27
100.00
125.00
100.00
424.95
$1,287.00$
$2,036.95$
$.0 \%$
$16.7 \%$
$23.0 \%$
$34.8 \%$
$29.3 \%$
100
150
100

500
100
150
100
500
25.00
.00
.00
100.00
.00
.00
00
00
100.00
125.00
100.00
$.0 \%$
$16.7 \%$
$.0 \%$
400.00
20. $0 \%$

YEAR-TO-DATE BUDGET REPORT

| FOR 201504 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR:  <br> 1000 GENERAL FUND  | $\begin{gathered} \text { ORI GI NAL } \\ \text { APPROP } \end{gathered}$ | TRANF RS/ ADJ STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD | EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 11090065561031 POOL CHEMICALS | 1,975 | 0 | 1,975 |  | 39.00 | 649.00 | 1,287.00 | $34.8 \%$ |
| TOTAL PB EAST ROCHESTER POOL 65 | 2,825 | 0 | 2,825 |  | 164.00 | 649.00 | 2,012.00 | 28.8\% |
| 11090068 PB GROUNDS 68 |  |  |  |  |  |  |  |  |
| $\begin{array}{llll}11090068 & 549000 & \text { OTHER PURCHASED PR } \\ 11090068561002 & \text { BUILDI NG MAINTENAN } \\ 11090068573900 & \text { OTHER EQUIPMENT }\end{array}$ | 1,700 2,690 5,100 | 0 -200 0 | 1,700 2,490 5,100 |  | 510.00 895.92 $4,784.33$ | .00 $1,483.23$ .00 | $1,190.00$ 110.85 315.67 | 35. $5 \%$ $93.8 \%$ |
| TOTAL PB GROUNDS 68 | 9,490 | - 200 | 9, 290 |  | 6,190.25 | 1,483.23 | 1,616.52 | 82.6\% |
| 11090069 PB DOWNTOWN 69 |  |  |  |  |  |  |  |  |
| 11090069542400 GROUNDS MAINTENANC 11090069561034 BUSINESS DIST MAIN | 8,500 8,000 | 0 | 8,500 8,000 |  | $3,521.00$ 773.86 | 679.00 600.00 | $4,300.00$ $6,626.14$ | $\begin{aligned} & 49.4 \% \\ & 17.2 \% \end{aligned}$ |
| TOTAL PB DOWNTOWN 69 | 16,500 | 0 | 16,500 |  | 4,294.86 | 1,279.00 | 10,926.14 | $33.8 \%$ |
| 11090070 PB REVENUE BUILDING 70 |  |  |  |  |  |  |  |  |
| 11090070 11090070 11100 11090070 11943000 WATER/SEWERAGE ${ }^{\text {HVAC SERVICE CONTR }}$ | 400 6,709 2,200 550 7,060 3,400 | 0 0 0 0 0 0 | 400 6,709 2,200 550 7,060 3,400 |  | .00 $3,305.73$ 950.00 148.36 1.670 .68 189.54 | .00 3.403 .27 120.00 83.72 .00 .00 | 400.00 .00 $1,130.00$ 317.92 $5,389.32$ $3,210.46$ | $.0 \%$ $100.0 \%$ $48.6 \%$ $42.2 \%$ $23.7 \%$ $5.6 \%$ |
| TOTAL PB REVENUE BUILDING 70 | 20,319 | 0 | 20,319 |  | 6,264.31 | 3,606.99 | 10,447.70 | 48.6\% |
| 11090071 PB PLAYGROUNDS 71 |  |  |  |  |  |  |  |  |
| 11090071561002 BUILDING MAINTENAN | 2,500 | - 500 | 2,000 |  | .00 | . 00 | 2,000,00 | . $0 \%$ |
| TOTAL PB PLAYGROUNDS 71 | 2,500 | - 500 | 2,000 |  | .00 | . 00 | 2,000,00 | . $0 \%$ |
| 11090075 PB NEW POLICE STATION |  |  |  |  |  |  |  |  |
| 11090075541901 HVAC SERVICE CONTR | 12,061 | 0 | 12,061 |  | 5,942.53 | 6,118.47 | . 00 | 100.0\% |


| ACCOUNTS FOR: |  |
| :--- | :--- |
| 1000 | GENERAL FUND |
| 11090075 | 543000 REPAIR AND MAI NTEN | APPROP

AR TRANFRS/ REVISED
BUDGET
11090075543000 REPAIR AND MAI NTEN

TOTAL PB NEW POLICE STATION
5, 000
19,061
9, 945
14, 945
28, 856
9, 795
$1,010.00$
228.02
17,180.55
2, 515.95
9,607.42
962.00
3. $6 \%$
, 068.03
$92.8 \%$

## 11102051 PLANNING

| 11102051 | 511001 | SALARIES - FULL TI |
| :---: | :---: | :---: |
| 11102051 | 513001 | OVERTIME - REGULAR |
| 11102051 | 516000 | LONGEVI TY |
| 11102051 | 521100 | HEALTH I NSURANCE |
| 11102051 | 521200 | DENTAL I NSURANCE |
| 11102051 | 521300 | LIFE I NSURANCE |
| 11102051 | 522000 | SOCIAL SECURITY CO |
| 11102051 | 523000 | RETIREMENT CONTRIB |
| 11102051 | 526000 | WORKERS' COMPENSAT |
| 11102051 | 528001 | I PT |
| 11102051 | 532001 | STAFF DEVELOPMENT |
| 11102051 | 533000 | OTHER PROF SERVICE |
| 11102051 | 534008 | CONSERVATI ON COMMI |
| 11102051 | 543002 | EQUIPMENT MAINTENA |
| 11102051 | 544500 | LEASE COPIER/PRINT |
| 11102051 | 552003 | GENERAL LIABILITY |
| 11102051 | 553000 | COMMUNICATI ONS |
| 11102051 | 553400 | POSTAGE FEES |
| 11102051 | 554000 | ADVERTISING |
| 11102051 | 555000 | PRINTING AND BINDI |
| 11102051 | 558000 | TRAVEL |
| 11102051 | 561003 | OFFICE SUPPLIES |
| 11102051 | 561005 | PUBLICATI ONS |
| 11102051 | 581000 | DUES AND FEES |



329, 295

150, 000
28,000
500
200

150,000
28, 0000


6
201,330
2,064
325
49, 314
1,004
361
14, 6
21,94
1,658
1.658
1.888
5
, 888
5, 215
4,500
1, 000
500
3,550
3,550
1,509
1,509
3,336
3,336
2,904
1,508
1,508
1,000
1,6010
3,610
4,700
3,610
4,700
320
2,139
329,295
$12,235$.

## 20ㅇㅇ

$\begin{array}{r}.00 \\ .00 \\ .00 \\ \hline 00\end{array}$

| $130,287.74$ | $35.3 \%$ |
| ---: | ---: |
| $1,849.12$ | $10.4 \%$ |
| 325.00 | $.0 \%$ |
| $34,224.19$ | $30.6 \%$ |
| 677.46 | $32.5 \%$ |
| 233.23 | $35.4 \%$ |
| $9,434.84$ | $35.5 \%$ |
| $14,268.98$ | $35.0 \%$ |
| $1,214.00$ | $100.0 \%$ |
| $4,622.71$ | $35.7 \%$ |
| $3,400.00$ | $24.4 \%$ |
| 779.25 | $22.1 \%$ |
| 500.00 | $.0 \%$ |
| 632.23 | $82.2 \%$ |
| 28.71 | $100.6 \%$ |
| $2,657.84$ | $20.3 \%$ |
| $2,172.14$ | $25.2 \%$ |
| 508.00 | $66.3 \%$ |
| $1,000.00$ | $.0 \%$ |
| $1,439.14$ | $60.1 \%$ |
| $2,420.20$ | $48.5 \%$ |
| 320.00 | $.0 \%$ |
| 376.00 | $82.4 \%$ |
| $213,333.92$ | $35.2 \%$ |$0 \%$

$0 \%$
$0 \%$


$12010053533010 \quad$ LABOR NEGOTIATIONS
2010053533010 LABOR NEGOTIATIONS 12010053541100 ANI MAL BOARDING 2010053541100 WATER/SEWAG 12010053543001 VEHICLES MAINT \& R 12010053544200 RENTAL OF EQUIPMEN 12010053544200 RENTAL OF EQUIPMEN
12010053544500
LEASE COPIER/PRINT 12010053544500 LEASE COPIER/PRI
12010053552001 FLEET INSURANCE 12010053552002 PREETERTY INSURANCE 12010053552003 GENERAL LIABILITY 12010053552004 OFFICERS LIABILITY 12010053553000 COMMUNICATIONS

## 25,405

25,405
20,000
4,000
2,000
4,00
4,
2, 340
2,340
30,000
31, 040
31,040
400
12. 400

12,100
6,843
6.843
3.729

27,419
50,268
12010053553400 POSTAGE FEES
51,268
41,762
12010053554000 ADVERTISING
41,762
7,050
$\begin{array}{llll}12010053 & 555000 & \text { PRINTING AND BINDI }\end{array}$
12010053558000 TRAVEL SUPPLIES
500
3,000
4, 945
5, 473
2010053 561003 OFFICE SUPPLIES
2. 250

位
23, 409
12010053561008 VEHICLE SUPPLIES
7,930
350
12010053561009 TRAINING MATERIAL
12010053561010 CLOTHI NG
12010053562200 ELECTRICITY
12010053562400 HEATING FUEL
12010053562600 VEHICLE FUEL
12010053573401 ADMI N EQUI PMENT
12010053573900 OTHER EQUIPMENT
12010053581000 DUES AND FEES
12010053589007 CITY WIDE PROGRAMS
TOTAL PD ADMI NI STRATIVE SERVICES

## 2012453 PD PATROL SERVICES

0
0
0
$\square$
$1,853,696$

2,595,350
108, 124
80, 701
113, 744
1,958
86,946
, 946

| $2,595,350$ | $877,818.36$ |
| ---: | ---: |
| 108,124 | $21,492.47$ |
| 80,701 | $18,740.48$ |
| 113,744 | $5,590.33$ |
| 1,958 | .00 |
| 86,946 | $35,992.82$ |

877,818.36
18, 740.48
35,992.82

25, 405 20, 000 4, 000 2,340 30,000 31,040

## 12. 400

## 12,100 6,843

6,843
3,729
3,729
27,419
27,419
50,268
50,268
41,762
41,762
7,050
3, 000
3,500
4,945

## 5, 473 2, 250

## 5,473 2,250

## 2,250 23,409 7,930

7,930
3509.88
.00
.00
$1,146.00$
7,5
17,9
$10,785,50$ $1,604.00$
$1,604.00$
.00
6.269 .727
6.269 .72
7.984 .67
7.984 .67
400.00
454.80
1.985 .70
$1,985.70$
$1,846.43$
1.846 .43
992.00
92.00
.00
47. 50
3.742.55

1, 369.97
14,935
57,876

## 10, 000

1, 500
$\begin{aligned} & 3, \\ & 3 \\ & 3 \\ & 3\end{aligned}, 365$
3,365
9,150
1,853,696
$4,379.62$
$20,000.00$ $4,000.00$
$1,250.00$ $1,250.00$
$2,340.00$ $16,240.00$
$16,217.04$ 5, 081.80


5, 45

$$
\begin{array}{rr}
-634.46 & 1 \\
-21.53 & 1
\end{array}
$$

-21.53
-158.32

|  |  |
| ---: | ---: |
| -158.32 | $100.6 \%$ |
| -290.24 | $100.6 \%$ |


| .290 .24 | $100.6 \%$ |
| ---: | ---: |
| $33,290.14$ | $20.3 \%$ |
| 2.541 .04 | $64.0 \%$ |


| 500.00 |
| ---: |

2,241.13

2, 737.31

15, 937.50
3,628.87
$\begin{array}{r}350.00 \\ 8 \\ \hline\end{array}$
18,208.55
43, 739.14
9, 498.42
9792.63
387.60

3,850.00
$2,655.00$
$7,258.69$
1,032,124.30
$82.8 \%$
$2.8 \%$
$.0 \%$
$68.8 \%$
$0 \%$
$45.0 \%$
$45.9 \%$
$83.6 \%$
$83.6 \%$
$100.0 \%$
$100.0 \%$
109. $3 \%$
$100.6 \%$
$100.6 \%$
$100.6 \%$
$20.3 \%$
$64.0 \%$
$.0 \%$
$25.3 \%$
$25.3 \%$
$54.7 \%$
$50.0 \%$
54.1\%
$44.1 \%$
$31.9 \%$
$31.9 \%$
$54.2 \%$
42. $2 \%$
$42.2 \%$
$83.1 \%$
$83.14 \%$
5. $0 \%$
$22.7 \%$
$74.2 \%$
$0 \%$
$21.1 \%$
$20.7 \%$
$44.3 \%$

```
- EARLY R
2012453 511099 SALARIES - ADIUSTM
12012453513001 OVERTIME - REGULAR
```

| $1,717,531.64$ | $33.8 \%$ |
| ---: | ---: |
| $86,631.53$ | $19.9 \%$ |
| $61,960.52$ | $23.2 \%$ |
| $108,153.67$ | $4.9 \%$ |
| $1,958.00$ | $.0 \%$ |
| $50,953.18$ | $41.4 \%$ |


| FOR 201504 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { APPROP } \end{aligned}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 12012453 | 513002 | OVERTIME - TRAININ | 29,940 | 0 | 29,940 | 10,056.09 | 00 | 19,883.91 | $33.6 \%$ |
| 12012453 | 514000 | EDUCATI ON I NCENTIV | 35,000 | 0 | 35,000 | 10,672.65 | 00 | 24, 327.35 | $30.5 \%$ |
| 12012453 | 521100 | HEALTH I NSURANCE | 590, 374 | 0 | 590,374 | 181,126.46 | 00 | 409, 247.54 | $30.7 \%$ |
| 12012453 | 521200 | DENTAL I NSURANCE | 10,386 | 0 | 10,386 | 3,276.42 | 00 | 7,109.58 | $31.5 \%$ |
| 120124535 | 521300 | LIFE I NSURANCE | 490 | 0 | 490 | 144.93 | 00 | 345.07 | 29.6\% |
| 120124535 | 522000 | SOCI AL SECURITY CO | 47,160 | 0 | 47,160 | 14,456.02 | 00 | 32,703.98 | $30.7 \%$ |
| 120124535 | 523000 | RETIREMENT CONTRIB | 732,067 | 0 | 732,067 | 238,627.09 | 00 | 493,439.91 | 32.6\% |
| TOTAL PD PATROL SERVICES |  |  | 4,432,240 | 0 | 4,432,240 | 1,417,994.12 | 00 | 3,014,245.88 | $32.0 \%$ |
| 12012553 PD SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |
| 12012553 | 511001 | SALARIES - FULL TI | 168,684 | 0 | 168,684 | 59,850,11 | 00 | 108,833.89 | $35.5 \%$ |
| 120125535 | 511002 | SALARIES - PART TI | 164,630 | 0 | 164,630 | 58,691,98 | 00 | 105,938.02 | $35.7 \%$ |
| 1201255 | 513001 | 00589 OT ADMI NI STRA | 2,000 | 0 | 2,000 | 839.42 | 00 | 1,160.58 | $42.0 \%$ |
| 1201255 | 516000 | LONGEVI TY | 3, 015 | 0 | 3, 015 | 1,150.00 | 00 | 1,865.00 | 38.1\% |
| 12012553 | 521100 | HEALTH I NSURANCE | 36,698 | 0 | 36,698 | 13,979.50 | 00 | 22,718,50 | 38.1\% |
| 12012553 | 521200 | DENTAL I NSURANCE | 1,255 | 0 | 1,255 | 350.48 | 00 | 904.52 | 27.9\% |
| 12012553 | 521300 | LIFE I NSURANCE | 310 | 0 | 310 | 107.96 | 00 | 202.04 | $34.8 \%$ |
| 12012553 | 522000 | SOCIAL SECURITY CO | 24,927 | 0 | 24,927 | 8,890.79 | 00 | 16,036.21 | $35.7 \%$ |
| 120125535 | 523000 | RETI REMENT CONTRIB | 18,637 | 0 | 18,637 | 6,676. 25 | 00 | 11,960.75 | $35.8 \%$ |
| 12012553528001 IPT |  |  | 1,615 | 0 | 1,615 | 569.12 | 00 | 1,045.88 | $35.2 \%$ |
| TOTAL PD SUPPORT SERVICES |  |  | 421,771 | 0 | 421,771 | 151,105.61 | 00 | 270,665.39 | $35.8 \%$ |
| 12020054 FIRE DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 12020054 | 511001 | SALARIES - FULL TI | 2,096,492 | 0 | 2,096,492 | 705,815.40 | 00 | 1,390,676.60 | $33.7 \%$ |
| 12020054 | 511004 | SALARIES - HOLIDAY | 90,176 | 0 | 90,176 | 1,984.60 | 00 | 88, 191.40 | 2. $2 \%$ |
| 12020054 | 511005 | SALARIES - OUTSIDE | 10,000 | 0 | 10,000 | 3,934.27 | 00 | 6,065.73 | 39.3\% |
| 12020054 | 513001 | OVERTIME - REGULAR | 240,000 | 0 | 240, 000 | 81,636.88 | 00 | 158, 363.12 | 34.0\% |
| 12020054 | 513002 | OVERTIME - TRAININ | 18,800 | 0 | 18,800 | 00 | 00 | 18,800.00 | 0\% |
| 12020054 | 514000 | EDUCATI ON I NCENTIV | 18, 200 | 0 | 18, 200 | 00 | 00 | 18,200.00 | 0\% |
| 12020054 | 516000 | LONGEVI TY | 2,400 | 0 | 2,400 | 2,400,00 | 00 | 00 | 100.0\% |
| 12020054 | 521100 | HEALTH I NSURANCE | 595,281 | 0 | 595,281 | 196,249.61 | 00 | 399,031.39 | 33.0\% |
| 12020054 | 521200 | DENTAL I NSURANCE | 6,524 | 0 | 6,524 | 2,141.69 | 00 | 4,382.31 | $32.8 \%$ |
| 12020054 | 521300 | LIFE I NSURANCE | 996 | 0 | 996 | 334.91 | 00 | 661.09 | 33.6\% |
| 12020054 | 522000 | SOCI AL SECURITY CO | 34,121 | 0 | 34,121 | 11,021.76 | 00 | 23,099.24 | 32.3\% |
| 12020054 | 523000 | RETIREMENT CONTRIB | 669,774 | 0 | 669,774 | 218, 200.03 | 00 | 451,573.97 | 32.6\% |
| 12020054 | 526000 | WORKERS' COMPENSAT | 75,284 | 0 | 75,284 | 36,651.76 | 38,632.24 | 00 | 100.0\% |


| FOR 201504 |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND |
| 12020054 | 528001 | I PT |
| 12020054 | 532001 | Staff development |
| 12020054 | 533000 | OTHER PROF SERVICE |
| 12020054 | 533004 | MEDICAL SERVICES |
| 12020054 | 533010 | LABOR NEGOTIATI ONS |
| 12020054 | 534000 | TECHNICAL SERVICES |
| 12020054 | 541100 | WATER/SEWAGE |
| 12020054 | 543001 | VEHICLE MAINTENANC |
| 12020054 | 543002 | EQUI PMENT MAINTENA |
| 12020054 | 544500 | LEASE COPIER/PRINT |
| 12020054 | 552001 | FLEET I NSURANCE |
| 12020054 | 552002 | PROPERTY I NSURANCE |
| 12020054 | 552003 | GENERAL LIABILITY |
| 12020054 | 552004 | OFFICERS LIABILITY |
| 12020054 | 553000 | COMMUNI CATI ONS |
| 12020054 | 553400 | POSTAGE FEES |
| 12020054 | 554000 | ADVERTISING |
| 12020054 | 555000 | PRINTING AND BINDI |
| 12020054 | 556000 | TUITION |
| 12020054 | 558000 | TRAVEL |
| 12020054 | 561002 | BUI LDING MAI NTENAN |
| 12020054 | 561003 | OFFICE SUPPLIES |
| 12020054 | 561005 | PUBLICATI ONS |
| 12020054 | 561008 | VEHICLE SUPPLIES |
| 12020054 | 561009 | tral Ni NG MATERIAL |
| 12020054 | 561010 | CLOTHING |
| 12020054 | 561013 | FIRE PREVENTION SU |
| 12020054 | 561014 | FIRE PREVENTION PU |
| 12020054 | 561038 | FIRE FIGHTING SUPP |
| 12020054 | 562200 | ELECTRICITY |
| 12020054 | 562400 | HEATING FUEL |
| 12020054 | 562600 | VEHICLE FUEL |
| 12020054 | 573401 | ADMI N EQUIPMENT |
| 12020054 | 573900 | OTHER EQUIPMENT |
| 12020054 | 573902 | TRAI NING EQUI PMENT |
| 12020054 | 581000 | DUES AND FEES |
| 12020054 | 581001 | MUTUAL AID DUES |
| 12020054 | 581100 | DONATION EXPENDITU |


| ACCOUNTS FOR: 1000 GENERAL FUND | ORI GI NAL APPROP | TRANFRS/ AD STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{array}{r} \text { PCT } \\ \text { USED } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12020055544500 LEASE COPIERIPRINT <br> 1202005553000 COMMUNICATIONS <br> 12020055562200 ELECTRICI TY <br> 12020055562400 HEATING FUEL | $\begin{array}{r} 656 \\ 786 \\ 13,650 \\ 12,704 \end{array}$ | 0 0 0 | $\begin{array}{r} 656 \\ 786 \\ 13,650 \\ 12,704 \end{array}$ | $\begin{array}{r} 608.41 \\ 162.89 \\ 2,101.02 \\ 394.52 \end{array}$ | $\begin{array}{r} 00 \\ 00 \\ 00 \\ 00 \\ 00 \end{array}$ | $\begin{array}{r} 47.59 \\ 623.11 \\ 11,548.98 \\ 12,309.48 \end{array}$ | $\begin{aligned} & 9.7 \% \\ & 20.7 \% \\ & 15.4 \% \\ & 3.1 \% \end{aligned}$ |
| total fire dept 55 GONIC SUBStation | 28,556 | 0 | 28,556 | 3,266.84 | 00 | 25,289,16 | 11.4\% |
| 12020754 CALL FIRE |  |  |  |  |  |  |  |
| 12020754511002 SALARIES - PART TI <br> 12020754522000 SOCIAL SECURITY CO <br> 12020754526000 WORKERS' COMPENSAT | $\begin{array}{r} 26,125 \\ 2,060 \\ 1,976 \end{array}$ | 0 0 | $\begin{array}{r} 26,125 \\ 2,060 \\ 1,976 \end{array}$ | $\begin{array}{r} .00 \\ .00 \\ 962.01 \end{array}$ | $\begin{array}{r} .00 \\ 1,013.90 \end{array}$ | $\begin{array}{r} 26,125.00 \\ 2,060.00 \\ .00 \end{array}$ | $\begin{gathered} .0 \% \\ 1000 \% \end{gathered}$ |
| total call fire | 30,161 | 0 | 30,161 | 962.01 | 1,013.99 | 28,185.00 | 6.6\% |
| 12022754 FOREST FIRES |  |  |  |  |  |  |  |
| 12022754511002 SALARIES - PART TI | 800 | 0 | 800 | . 00 | . 00 | 800.00 | 0\% |
| total forest fires | 800 | 0 | 800 | . 00 | . 00 | 800.00 | 0\% |
| 12030153 DI SPATCH CENTER |  |  |  |  |  |  |  |
|  | 390,877 2,0000 16,621 28,990 5,500 1,300 157,080 2,703 599 30,581 47,154 1,1588 3,160 2,300 10,000 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | $\begin{array}{r} 390,877 \\ 2,, 000 \\ 16,621 \\ 28,990 \\ 5,5000 \\ 157,300 \\ 1,080 \\ 2,703 \\ 399 \\ 300581 \\ 47,154 \\ 1,158 \\ 31,666 \\ 10,900 \\ 10,000 \end{array}$ | $\begin{array}{r} 124,381.54 \\ 1,660.00 \\ 24,131.90 \\ 227.31 \\ 1,246.50 \\ 35,356.61 \\ 714.48 \\ 208.18 \\ 10,294.56 \\ 16,298.85 \\ 563.77 \\ 1,095.21 \\ 123.00 \end{array}$ |  | $266,495.46$ $2,000.00$ $14,960.42$ $4,858.10$ $5,272.69$ 53,50 $121,723.39$ $1,988.52$ 390.82 $20,286.44$ $30,855.15$ $2,070.79$ $1,731.00$ $9,876.91$ | $\begin{array}{r} 31.8 \% \\ 10.0 \% \\ 83.2 \% \\ 4.1 \% \\ 95.9 \% \\ 22.5 \% \\ 26.4 \% \\ 34.8 \% \\ 33.7 \% \\ 34.6 \% \\ 100.0 \% \\ 34.6 \% \\ 8.9 \% \\ 1.2 \% \end{array}$ |

FOR 201504
ACCOUNTS FOR:
1000
GENERAL FUND

| 12030153 | 534001 | STATE FEE COMPUTER |
| :--- | :--- | :--- |
| 12030153543002 | EQUIPMENT MAINTENA |  |
| 12030153552003 | GENERAL LIABILITY |  |
| 12030153553000 | COMMUNICATIONS |  |
| 12030153554000 | ADVERTISING |  |
| 12030153558000 | TRAVEL |  |
| 12030153561003 | OFFICE SUPPLIES |  |
| 12030153561010 | CLOTHING |  |
| 12030153561032 | OTHER OPERATIONAL |  |
| 12030153 | 573401 | ADMIN EQUIPMENT |
| 12030153581000 | DUES AND FEFS |  |

TOTAL DISPATCH CENTER
YTD

| $1,125.00$ | $3,375.00$ |
| ---: | ---: |
| $19,808.00$ | .00 |
| $3,152.10$ | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 43.46 | $1,210.12$ |
| .00 | 799.50 |
| 39.92 | .00 |
| .00 | 351.80 |
| .00 | .00 |


| .00 | $100.0 \%$ |
| ---: | ---: |
| $7,922.00$ | $71.4 \%$ |
| -18.100 | $100.6 \%$ |
| 500.00 | $.0 \%$ |
| 68.00 | $.0 \%$ |
| $2,000.00$ | $.0 \%$ |
| -3.58 | $100.3 \%$ |
| 200.50 | $80.0 \%$ |
| $3,960.08$ | $1.0 \%$ |
| 648.20 | $35.2 \%$ |
| 370.00 | $.0 \%$ |
| $498,210.29$ | $33.1 \%$ |

$100,180.36$
$9,516.87$
361.71
400.00
$22,553.91$
412.74
180.42
$7,834.40$
$10,871.49$
$7,868.90$
943.30
844.00
200.00
$2,697.00$
.00
135.82
$1,733.71$
$1,196.87$
2058.82
690.73
631.25
385.55
210.00
.00
457.30

| $186,203.64$ | $35.0 \%$ |
| ---: | ---: |
| $17,216.13$ | $35.6 \%$ |
| 638.29 | $36.2 \%$ |
| $1,315.00$ | $23.3 \%$ |
| $42,264.09$ | $34.8 \%$ |
| 785.26 | $34.5 \%$ |
| 321.58 | $35.9 \%$ |
| $14,636.60$ | $34.9 \%$ |
| $20,249.51$ | $34.9 \%$ |
| $1,697.70$ | $100.0 \%$ |
| $8,336.00$ | $35.7 \%$ |
| $1,000.00$ | $17.0 \%$ |
| -200.00 | $100.0 \%$ |
| 500.00 | $100.0 \%$ |
| $1,440.65$ | $42.0 \% \%$ |
| 366.29 | $82.6 \%$ |
| -6.87 | $100.6 \%$ |
| -11.82 | $100.6 \%$ |
| $2,109.27$ | $24.7 \%$ |
| $1,168.75$ | $35.1 \%$ |
| 21.65 | $97.3 \%$ |
| 190.00 | $52.5 \%$ |
| 450.00 | $.0 \%$ |
| 870.67 | $37.8 \%$ |

2040051511001 SALARIES - FULL TI 2040051511002 SALARIES - PART TI OVERTIME - REGULAR 20 HEALTH INSURANCE 1204005 DENTAL NSURANC 2040051521300 LIFE I NSURANCE SOCI AL SECURITY CO 12040051526000 WORKERS' COMPENSAT 12040051528001 IP I PT
TAFF DEVELOPMENT 12040051532001 STAFF DEVELOPMENT
12040051533000 OTHER PROF SERVICE 1204005153300911539 LEGAL
12040051534003 SOFTWARE MAI NT/LIC

CONSULTING OTHER
VEHICLE MAI NTENANC
LEASE COPIER/PRINT
FLEET I NSURANCE
GENERAL LIABILIT
COMMUNI CATI ONS
postage fees
ADVERTISING
12040051555000 PRINTING AND BINDI
TRAVEL
12040051558000 TRAVEL
12040051561003 OFFICE SUPPLIES
12040051534006
12040051543001
12040051544500
12040051552001
12040051552003
2040051553000
2040051553400

2040051561003

26,733
1, 1,715
1,715
64,818
64,818
1,198
1, 198
22,471
22,471
31,121
31,121
16,163
16,163
2,641
2,641
10,050
1,000
2, 697
2,697
$\quad 500$
2,500
2, 100
1, 190
2, 047
2, 800
1, 800

- 800

800
400
. 400

4, 500 27,730
3,134 3. 134 500
68
2,000
2,000
1,250
1,600
4,000
1,000
1
+370
745,181
0
0
0
0
0
0
0
40
0
0
0
0
4,500
27,730
3,134
500
68
2,000
1,250
1,000
4,000
1,000
370

745,181

000
86,38
26,73
1,00
1,71
64,81
1,19
220
22,47
31,12
16,16
2,64
10,05
1,00
2,69
5
.00
.00
.00
.00
.00
.00
.00
.00
.00
$8,294.10$
.00
870.00
.00
.00
.00
.00
923.53
.00
.00
.00
.00
.00
392.80
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.00
72.03

| FOR 201504 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: <br> GENERAL | FUND | $\begin{gathered} \text { ORI GI NAL } \\ \text { APPROP } \end{gathered}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 12040051 | 561005 | PUBLICATI ONS | 2,000 | 0 | 2,000 | 118.49 | 990.08 | 891.43 | 55.4\% |
| 12040051 | 561008 | VEHICLE SUPPLIES | 200 | 0 | 200 | 00 | 00 | 200.00 | 0\% |
| 12040051 | 561010 | CLOTHING | 950 | 0 | 950 | 128.00 | 00 | 822.00 | 13.5\% |
| 12040051 | 561033 | INSPECTION SUPPLIE | 500 | 0 | 500 | 80.02 | 55.00 | 364.98 | 27.0\% |
| 12040051 | 562600 | VEHICLE FUEL | 3,000 | 0 | 3,000 | 734.68 | 00 | 2,265.32 | 24.5\% |
| 12040051 | 573401 | ADMI N EQUI PMENT | 2,000 | 0 | 2,000 | 00 | 00 | 2,000.00 | $0 \%$ |
| 12040051 | 581000 | DUES AND FEES | 752 | 0 | 752 | 302.00 | 300.00 | 150.00 | 80.1\% |
| TOTA | L CODE | ENFORCEMENT | 493,882 | 0 | 493,882 | 173,728.34 | 11,897.54 | 308, 256.12 | $37.6 \%$ |
| 12050050 AMBULANCE |  |  |  |  |  |  |  |  |  |
| 12050050 | 559000 | MI SC PURCHASED SER | 53,219 | 0 | 53,219 | 13,304.75 | 39,914.25 | 00 | 100.0\% |
| TOTA | L AMBUL | ANCE | 53,219 | 0 | 53,219 | 13,304.75 | 39,914.25 | 00 | 100.0\% |
| 13010057 PUBLIC WORKS |  |  |  |  |  |  |  |  |  |
| 13010057 | 511001 | SALARIES - FULL TI | 587,478 | -9, 050 | 578,428 | 198,371.06 | 00 | 380,056.94 | $34.3 \%$ |
| 13010057 | 511099 | SALARIES - ADJUSTM | 460 | 0 | -460 | . 00 | 00 | 460.00 | 0\% |
| 13010057 | 513001 | OVERTIME - REGULAR | 22,500 | 0 | 22,500 | 9,747.32 | 00 | 12,752.68 | 43. $3 \%$ |
| 13010057 | 515001 | ON CALL | 4,497 | 0 | 4, 497 | 1,768.60 | 00 | 2,728.40 | $39.3 \%$ |
| 13010057 | 516000 | LONGEVITY | 607 | 0 | 607 | 108.33 | 00 | 498.67 | 17.8\% |
| 13010057 | 521100 | HEALTH I NSURANCE | 186,133 | 0 | 186,133 | 63,639.48 | 00 | 122,493.52 | $34.2 \%$ |
| 13010057 | 521200 | DENTAL I NSURANCE | 3,218 | 0 | 3, 218 | 1,104.28 | 00 | 2,113.72 | $34.3 \%$ |
| 13010057 | 521300 | LIFE I NSURANCE | 977 | 0 | 977 | 358.63 | 00 | 618.37 | 36.7\% |
| 13010057 | 522000 | SOCIAL SECURITY CO | 42,550 | 0 | 42,550 | 14,687.57 | 00 | 27,862.43 | $34.5 \%$ |
| 13010057 | 523000 | RETI REMENT CONTRIB | 65,785 | 0 | 65,785 | 22,526.63 | 00 | 43, 258.37 | $34.2 \%$ |
| 13010057 | 525000 | UNEMPLOYMENT COMPE | 1,500 | 0 | 1,500 | 9.44 | 00 | 1,490.56 | 6\% |
| 13010057 | 526000 | WORKERS' COMPENSAT | 33,821 | 0 | 33,821 | 16,465.64 | 17,355.36 | . 00 | 100.0\% |
| 13010057 | 528001 | I PT | 4,924 | , | 4,924 | 1,803.24 | 00 | 3,120.76 | $36.6 \%$ |
| 13010057 | 532001 | STAFF DEVELOPMENT | 3,270 | 0 | 3,270 | 564.29 | 66.68 | 2,639.03 | 19.3\% |
| 13010057 | 532200 | CONTRACTED SERVICE | 0 | 9, 050 | 9, 050 | 3,957.63 | 5, 092.37 | . 00 | 100.0\% |
| 13010057 | 533000 | OTHER PROF SERVICE | 62,428 | O | 62,428 | -1,887.32 | 9,783.48 | 54,531.84 | 12.6\% |
| 13010057 | 533002 | ENGI NEERING SERVIC | 7,400 | 0 | 7,400 | . 00 | 00 | 7,400.00 | 0\% |
| 13010057 | 533004 | MEDICAL SERVICES | 1,385 | 0 | 1,385 | 312.00 | 188.00 | 885.00 | $36.1 \%$ |
| 13010057 | 533006 | LABORATORY SERVICE | 2,500 | 0 | 2,500 | 00 | 00 | 2,500.00 | $0 \%$ |
| 13010057 | 533007 | RECYCLING PROGRAM | 24,500 | 0 | 24,500 | 130.00 | 3,350.00 | 21,020.00 | 14.2\% |
| 13010057 | 533008 | LAWN \& TREE SERVIC | 28,000 | 0 | 28,000 | 6,911.80 | 4,100.00 | 16,988. 20 | 39.3\% |
| 13010057 | 533009 | LEGAL | 0 | 0 | 0 | 285.83 | 00 | - 285.83 | 100.0\% |


| FOR 201504 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: <br> GENERAL | FUND | $\begin{gathered} \text { ORI GI NAL } \\ \text { APPROP } \end{gathered}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{array}{r} \text { PCT } \\ \text { USED } \end{array}$ |
| 13010057 | 533010 | LABOR NEGOTIATI ONS | 2,000 | 0 | 2,000 | 00 | 00 | 2,000.00 | 0\% |
| 13010057 | 534003 | SOFTWARE MAI NTENAN | 546 | 0 | 546 | 100.00 | 232.15 | 213.85 | $60.8 \%$ |
| 13010057 | 541100 | WATER/ SEWAGE | 1,100 | 0 | 1,100 | 00 | 00 | 1,100.00 | . $0 \%$ |
| 13010057 | 542101 | RUBBISH COLLECTIO | 548, 412 | -1,200 | 547, 212 | 180,412.30 | 361,024.50 | 5,775.20 | 98.9\% |
| 13010057 | 543001 | VEHICLE MAI NTENANC | 7,300 | 1,200 | 8,500 | 7,899.98 | 130.00 | 470.02 | 94.5\% |
| 13010057 | 543002 | EQUI PMENT MAI NTENA | 1,818 | 0 | 1,818 | 588.00 | . 00 | 1,230.00 | 32.3\% |
| 13010057 | 543003 | TRANSPORTATI ON OF | 600 | 0 | 600 | 223.26 | . 00 | 1,376.74 | $37.2 \%$ |
| 13010057 | 544200 | RENTAL OF EQUIPMEN | 1,000 | 0 | 1,000 | . 00 | . 00 | 1,000.00 | 0\% |
| 13010057 | 544400 | RENTAL OF COMP/COM | 1,782 | 0 | 1,782 | 571.12 | 1,210.88 | . 00 | 100.0\% |
| 13010057 | 544500 | LEASE COPIER/PRINT | 800 | 0 | , 800 | 682.51 | 1,210.00 | 117.49 | 85.3\% |
| 13010057 | 552001 | FLEET I NSURANCE | 8,866 | 0 | 8,866 | 8,917.19 | .00 | -51.19 | 100.6\% |
| 13010057 | 552002 | PROPERTY I NSURANCE | 1,428 | 0 | 1,428 | 1,485.45 | .00 | -57.45 | 104.0\% |
| 13010057 | 552003 | GENERAL LIABILITY | 5,146 | 0 | 5,146 | 5,175.71 | . 00 | - 29.71 | 100.6\% |
| 13010057 | 553000 | COMMUNICATI ONS | 7,363 | 0 | 7,363 | 1,678.44 | 100.00 | 5,584.56 | 24.2\% |
| 13010057 | 553400 | POSTAGE FEES | 465 | 0 | 465 | 100.88 | 31.40 | 332.72 | 28.4\% |
| 13010057 | 554000 | ADVERTISING | 1,525 | 0 | 1,525 | 483.30 | . 00 | 1,041.70 | $31.7 \%$ |
| 13010057 | 555000 | PRINTING AND BINDI | 500 | 0 | 500 | . 00 | . 00 | 500.00 | . $0 \%$ |
| 13010057 | 558000 | TRAVEL | 275 | 0 | 275 | . 00 | 50.00 | 225.00 | 18.2\% |
| 13010057 | 561003 | OFFICE SUPPLIES | 419 | 0 | 419 | 182.64 | 138.87 | 97.49 | 76.7\% |
| 13010057 | 561005 | PUBLICATI ONS | 32 | 0 | 32 | 30.00 | . 00 | 2.00 | 93.8\% |
| 13010057 | 561008 | VEHICLE SUPPLIES | 45,765 | 0 | 45,765 | 15,387.67 | 4,628.63 | 25,748.70 | $43.7 \%$ |
| 13010057 | 561009 | TRAINING MATERIAL | 100 | 0 | 100 | . 00 | . 00 | 100.00 | . $0 \%$ |
| 13010057 | 561010 | CLOTHING | 11,847 | 0 | 11,847 | 3,483.06 | 1,400.66 | 6,963.28 | 41.2\% |
| 13010057 | 561015 | SAFETY EQUIPMENT \& | 6,500 | 0 | 6,500 | 1,136.53 | 1,204.23 | 4,159.24 | 36.0\% |
| 13010057 | 561016 | BRUSH CUTTING SUPP | 650 | 0 | 650 | +501.79 | - 00 | 148.21 | 77. 2 \% |
| 13010057 | 561017 | BODY SHOP SUPPLIES | 1,500 | 0 | 1,500 | 1,305.22 | 194.78 | . 00 | 100.0\% |
| 13010057 | 561018 | DRAI NS \& CULVERTS | 5,000 | 0 | 5,000 | 3,814.50 | 1,197.00 | -11.50 | 100.2\% |
| 13010057 | 561019 | SHADE TREE \& LAWN | 200 | 0 | 200 | . 00 | 00 | 200.00 | . $0 \%$ |
| 13010057 | 561020 | STREET SWEEPING SU | 5,500 | 0 | 5,500 | 2,114.64 | . 00 | 3,385.36 | $38.4 \%$ |
| 13010057 | 561022 | HOT TOP COLD PATCH | 55,000 | 0 | 55,000 | 33,524.00 | 8,396.00 | 13,080,00 | 76. 2 \% |
| 13010057 | 561023 | SAND AND GRAVEL | 8, 380 | 0 | 8, 380 | 3,697.61 | 2,852.39 | 1,830.00 | 78.2\% |
| 13010057 | 561024 | ROAD SIGN SUPPLIES | 6,800 | 0 | 6,800 | 4, 024.97 | 1, 042.24 | 1,732.79 | $74.5 \%$ |
| 13010057 | 561025 | STREET MARKING SUP | 8,000 | 0 | 8,000 | 1,418.64 | 159.55 | 6,421.81 | 19.7\% |
| 13010057 | 561032 | OTHER OPERATI ONAL | 500 | 0 | 500 | 428.33 | 71.67 | . 00 | 100.0\% |
| 13010057 | 561034 | BUSINESS DIST MAIN | 6,700 | 0 | 6,700 | . 00 | 890.00 | 5,810,00 | 13.3\% |
| 13010057 | 561035 | MAI NTENANCE STOCK | 2,500 | 0 | 2,500 | 1,469.72 | 245.00 | 785.28 | 68.6\% |
| 13010057 | 562200 | ELECTRICITY | 17,148 | 0 | 17,148 | 2,666.06 | . 00 | 14,481.94 | 15.5\% |
| 13010057 | 562400 | HEATING FUEL | 10,000 | 0 | 10,000 | - 000 | . 00 | 10,000.00 | . $0 \%$ |
| 13010057 | 562600 | VEHICLE FUEL | 100, 000 | 0 | 100, 000 | 10,086.47 | 00 | 89,913.53 | 10.1\% |
| 13010057 | 573401 | ADMI N EQUI PMENT | 1,500 | 0 | 1,500 | 1, 080.84 | . 00 | 419.16 | 72.1\% |
| 13010057 | 573900 | OTHER EQUIPMENT | 4,700 | 0 | 4,700 | 116.33 | 4,583.67 | . 00 | 100.0\% |
| 13010057 | 581000 | DUES AND FEES | 820 | 0 | 820 | 8. 33 | . 00 | 811.67 | 1.0\% |
| 13010057 | 589001 | STATE PERMITS \& FE | 1,250 | 0 | 1,250 | 52.35 | 450.00 | 747.65 | $40.2 \%$ |
| TOT | L PUBLI | C WORKS | 1,975,670 | 0 | 1,975,670 | 635,712.29 | 430,169,51 | 909,788.20 | $54.0 \%$ |

YEAR-TO-DATE BUDGET REPORT

## 13010957 WINTER MAINTENANCE

| 13010957 | 511002 | SALARIES - PART TI | 42,000 |
| :--- | :--- | :--- | ---: |
| 13010957 | 513001 | OVERTIME R REGULAR | 125,000 |
| 13010957 | 522000 | SOCIALSECURITY CO | 12,776 |
| 13010957523000 | RETIREMENT CONTRIB | 13,462 |  |
| 13010957526000 | WORKERS'COMPENSAT | 3,209 |  |
| 13010957532200 | CONTRACTED SERVICE | 20,000 |  |
| 13010957561021 | SNOWREMOVALSUPPL | 211,998 |  |
| 13010957561040 | EQUIPMENT REPAIRS | 33,000 |  |

13020050 CITY LIGHTS
13020050533000 OTHER PROF SERVICE 3020050541000 UTILITY SERVICE

TOTAL CITY LIGHTS
14,000
239,000

253,000

## 140,602 33,178 <br> 33, 178 <br> 35, 704 <br> 12, 566 <br> 15, 287 <br> 378 1,347 <br> 1, 347 <br> 300 2,376 <br> 1, 164 <br> 825 250 <br> 250 450

$\begin{array}{llll}14010051 & 511001 & \text { SALARIES. FULL TI } \\ 14010051511002 & \text { SALARIES. PART TI }\end{array}$ 4010051516000 4010051521100 14010051521200 HEALTH I NSURANCE $14010051521300 \quad$ LIFE INSURANCE
14010051522000 SOCIAL SECURITY CO
14010051523000 RETI REMENT CONTRIB
14010051526000 WORKERS' COMPENSAT
$14010051528001 \quad \mid P T$
14010051532001 STAFF DEVELOPMENT
14010051544500 LEASE COPIER/PRINT
14010051553000 COMMUNICATIONS
401051 530 COSNG
14010051558000 TRAVEL


461,445


4,408.46


76,801.08

| $42,000.00$ | $.0 \%$ |
| ---: | ---: |
| $125,000.00$ | $.0 \%$ |
| $12,776.00$ | $.0 \%$ |
| $13,462.00$ | $.0 \%$ |
| $20,000.00$ | $100.0 \%$ |
| $151,448.00$ | $28.0 \%$ |
| $15,549.46$ | $52.9 \%$ |
| $380,235.46$ | $17.6 \%$ |

14,000
$1,450.00$
$53,930.89$

1,500.00
$11,050.00$
21. $1 \%$

239,00
253,000
55, 380.89
1,500.00
196,119.11
$22.5 \%$
$48,907.23$
$9,741.38$
400.00
$12,997.95$
239.76
88.96
$4,220.16$
$5,298.6$
184.0
467.7
$1,957.8$
$1,970.7$
1,1703
203.6
8.1

147.21
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193.
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0
146.86
$91,694.7$
$23,436.6$
$1,090.0$
$22,706.0$
456.2
168.0
$8,345.8$
$9,988.3$
879.3
8790.0
418.1
-6.7
621.39
241.8

40,602
33, 17
1, 490
35, 704
$\begin{array}{r}696 \\ 257 \\ \hline 566\end{array}$
12, 566
15, 28
37
134
230
300
2,376
1,37
1,16

155.93

$$
\begin{array}{r}
34.8 \% \\
29.4 \% \\
26.8 \% \\
36.4 \% \\
34.4 \% \\
34.6 \% \\
33.6 \% \\
34.7 \% \\
100.0 \% \\
34.7 \% \\
82.0 \% \\
100.6 \% \\
24.7 \% \\
3.3 \%
\end{array}
$$

14010051561003
14010051573401
14010051581000
OFFICE SUIN EQUPPMENT
DUES AND FEES

TOTAL WELFARE

## 14022072 RECREATI ON ADMI NI STRATI ON

14022072511001 SALARIES - FULL TI
4022072511002 SALARIES . PART TI
4022072513001 OVERTIME - REGULAR
4022072516000 LONGEVITY
4022072521100 HEALTH I NSURANCE
4022072521200 DENTAL I NSURANCE
4022072521300 LIFE INSURANCE
14022072522000 SOCIAL SECURITY CO
4022072523000 RETIREMENT CONTRIB
14022072526000 WORKERS' COMPENSAT
14022072528001
14022072528001
4022072532001 STAFF DEVELOPMENT
14022072533000 OTHER PROF SERVICE
14022072543002 EOUI PMENT MAINTENA
14022072544000 RENTALS
14022072
14022072
544500
1400
14022072552001 FLEET INSURANCE
14022072552003 GENERAL LIABILIT
14022072553000 COMMUNICATIONS
14022072553400 POSTAGE FEFS
14022072558000 TRAVE
4022072561003 OFFICE SUPPIIES
14022072573401 ADMIN EOUIPMENT
14022072573900 OTHER EOUIPMENT
14022072581000 DUES AND FEES
14022072589007 ROOOS YOUTH BASKETB

TOTAL RECREATION ADMI NI STRATION
4010051573401 ADMI N EOUIPMENT 4010051581000 DUES AND FEES

AP PROP
2,600
800
450
189,000
439,720

439,720

## TRANFRS

0

| 235,508 | 0 |
| :---: | :---: |
| 50, 555 | 0 |
|  | 0 |
| 1,434 | 0 |
| 70,092 | 0 |
| 759 | 0 |
| 422 | 0 |
| 20,260 | 0 |
| 25, 516 | 0 |
| 4,131 | 0 |
| 2,234 | O |
| 0 | 600 |
| 4,500 | - |
| 3,900 | 0 |
| 70,000 | 0 |
| 4,000 | 0 |
| 298 | 0 |
| 2,678 | 0 |
| 2,940 | 0 |
| 350 | 0 |
| 500 | 300 |
| 2,200 | 0 |
| 500 | 0 |
| 7,500 | 1,000 |
| , 700 | 0 |
| 11,950 | 500 |
| 522,927 | 2.400 |


$\left.\begin{array}{r}.00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ 2,1194 \\ .80 \\ .00 \\ 675.00 \\ 103.85 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ 1780 \\ 763.84 \\ .000 \\ .00 \\ 330\end{array}\right)$

ENCUMBRANCES

## AVAILABLE BUDGET

PCT
USED
19. $2 \%$ $49.8 \%$ $68.9 \%$ $22.4 \%$
223.51
200.00
$4,506.55$

2,100.00 100.00
402.00 140.00
$29.6 \%$


| FOR 201504 |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { ACcOUNTS } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND |
| 14030056 | 528001 | PT |
| 14030056 | 532001 | Staff development |
| 14030056 | 534002 | CATALOG CARD SERVI |
| 14030056 | 534003 | SOFTWARE MAI NTENAN |
| 14030056 | 534010 | ELECTRONIC SERVICE |
| 14030056 | 541100 | WATER/ SEWAGE |
| 14030056 | 543002 | EQUI PMENT MAI NTENA |
| 14030056 | 544500 | LEASE COPIER/PRINT |
| 14030056 | 552002 | PROPERTY I NSURANCE |
| 14030056 | 552003 | GENERAL LIABILITY |
| 14030056 | 553000 | COMMUNI CATI ONS |
| 14030056 | 553400 | POSTAGE FEES |
| 14030056 | 555000 | PRINTING AND BINDI |
| 14030056 | 558000 | TRAVEL |
| 14030056 | 561003 | OFFICE SUPPLIES |
| 14030056 | 561026 | PROCESSING SUPPLIE |
| 14030056 | 561027 | CHILDREN'S SUPPLIE |
| 14030056 | 561028 | PERIODICALS |
| 14030056 | 561029 | MI CROF ORMS |
| 14030056 | 561030 | RECORDINGS |
| 14030056 | 562200 | ELECTRICITY |
| 14030056 | 562400 | HEATING FUEL |
| 14030056 | 564100 | BOOKS AND OTHER PR |
| 14030056 | 564200 | COLLECTI ON DEVELOP |
| 14030056 | 573401 | ADMIN EQUIPMENT |
| 14030056 | 573900 | OTHER EQUIPMENT |
| 14030056 | 581000 | DUES AND FEES |
| 14030056 | 581100 | DONATI ONS |
| 14030056 | 589028 | SPECIAL EVENTS |

TOTAL LIBRARY

ORI GI NAL
AP PROP
TRANFRSI
ADI STMTS
0
0
0
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0

3, 772 3, 300 7,450
7,109 7,109
3,038 3, 038

REVISE
BUDGE
3,772

| 3,300 |
| :---: |
| 7,45 |
| 7,10 |
| 3, 03 |
| 21,16 |
| 7,67 |
| 3, 00 |
| 4,30 |
| 3,40 |
| 3, 32 |
| 48 |
| 1,70 |
| 4,37 |
| 10,17 |
| 2,00 |
| 9, 06 |
| 60 |
| 26,57 |
| 16. |
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| 1, 8 |
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| 1, |

1,060,530

5,939,341

0
-5,939,341
5,939,341

YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR:  <br> 1000 GENERAL FUND | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { APPROP } \end{aligned}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVI SED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17010051583010 \| NTEREST TIF 205 C 17010051591000 REDEMPTION OF PRIN 17010051591010 PRINCIPAL TIF 205 C | $\begin{array}{r} 289,712 \\ 3,122,401 \\ 364,359 \end{array}$ | 0 | $\begin{array}{r} 289,712 \\ 3,122,401 \\ 364,359 \end{array}$ | $\begin{array}{r} 200,564,32 \\ 1,449,205,56 \\ 145,970,20 \end{array}$ | $\begin{array}{r} 00 \\ .00 \\ 00 \\ 00 \end{array}$ | $\begin{array}{r} 89,147,68 \\ 1,673,195,44 \\ 218,388,80 \end{array}$ | $\begin{aligned} & 69.2 \% \\ & 46.4 \% \\ & 40.1 \% \end{aligned}$ |
| total transfers/payments debt svc | 4,803,496 | 0 | 4,803,496 | 2,252,139,68 | 00 | 2,551,356,32 | 46.9\% |
| 17030050 OVERLAY |  |  |  |  |  |  |  |
| 17030050589032 tax abatements | 92,256 | 0 | 92,256 | 8,650.61 | . 00 | 83,605.39 | 9.4\% |
| total overlay | 92,256 | 0 | 92,256 | 8,650,61 | . 00 | 83,605,39 | 9.4\% |
| 17040051 TRANSFER TO CAPITAL PROJECTS |  |  |  |  |  |  |  |
| 17040051593003 transfer to caplta | 1,592,296 | 221,306 | 1,813,602 | 221,305.94 | . 00 | 1,592,296.00 | 12.2\% |
| total transfer to capital projects | 1,592,296 | 221,306 | 1,813,602 | 221,305.94 | . 00 | 1,592,296.00 | 12. $2 \%$ |
| total general fund | 34,321,907 | 223,306 | 34,545,213 | 9,643,086,01 | 1,037, 765.87 | 23,864,361.06 | 30.9\% |
| total expenses | 34,321,907 | 223,306 | 34,545,213 | 9,643,086,01 | 1,037,765,87 | 23,864,361.06 |  |

TD EXPENDED
ENCUMBRANCES

51601057 WATER WORKS EXPENSE

| 51601057 | 511001 | SALARIES - FULL TI | 505,076 | -9, 050 |
| :---: | :---: | :---: | :---: | :---: |
| 51601057 | 511099 | SALARIES - ADJUSTM | 815 | 0 |
| 51601057 | 513001 | OVERTIME - REGULAR | 35,000 | 0 |
| 51601057 | 515001 | ON CALL | 4,497 |  |
| 51601057 | 516000 | LONGEVITY | 1,136 | 0 |
| 51601057 | 521100 | HEALTH I NSURANCE | 140, 711 | 0 |
| 51601057 | 521200 | DENTAL I NSURANCE | 2,479 | 0 |
| 51601057 | 521300 | LIFE INSURANCE | 986 | 0 |
| 51601057 | 522000 | SOCIAL SECURITY CO | 37,249 | 0 |
| 51601057 | 523000 | RETI RE CONTRI BUTI O | 59,078 | 0 |
| 51601057 | 525000 | UNEMPLOYMENT COMPE | 0 | 0 |
| 51601057 | 526000 | WORKERS' COMPENSAT | 26,464 | 0 |
| 51601057 | 528001 | I PT | 4,132 | 0 |
| 51601057 | 532001 | Staff development | 5,610 | 0 |
| 51601057 | 532200 | CONTRACTED SERVICE | 0 | 9, 050 |
| 51601057 | 533000 | OTHER PROF SERVICE | 9,676 | 0 |
| 51601057 | 533001 | AUDI T | 5,750 |  |
| 51601057 | 533002 | ENGI NEERING SERVI C | 14,900 |  |
| 51601057 | 533004 | MEDICAL SERVICES | 500 | 0 |
| 51601057 | 533009 | LEGAL | 0 | 15,440 |
| 51601057 | 533010 | LABOR NEGOTIATIONS | 3,000 | 0 |
| 51601057 | 534003 | SOF TWARE MAI NTENAN | 20,991 |  |
| 51601057 | 541100 | WATER \& SEWERAGE | 4,000 |  |
| 51601057 | 542300 | CUSTODIAL SERVICES | 2,100 |  |
| 51601057 | 543001 | VEHICLE MAINT \& RE | 1,000 | 0 |
| 51601057 | 543002 | EQUI PMENT MAI NTENA | 1,040 | 0 |
| 51601057 | 544200 | RENTAL OF EQUIPMEN | 410 | 0 |
| 51601057 | 544400 | RENTAL OF COMP/COM | 1,800 | 0 |
| 51601057 | 544500 | LEASE COPIER/PRINT | 1,656 | 0 |
| 51601057 | 552001 | FLEET I NSURANCE | 2,975 | 0 |
| 51601057 | 552003 | GENERAL LIABILITY | 5,836 | 0 |
| 51601057 | 553400 | POSTAGE FEES | 300 | 0 |
| 51601057 | 554000 | ADVERTISING | 1,650 | 0 |
| 51601057 | 555000 | PRINTING AND BINDI | 1,839 | 0 |
| 51601057 | 556000 | TUITION | 6,980 | 0 |
| 51601057 | 558000 | TRAVEL | 825 | 0 |
| 51601057 | 561003 | OFFICE SUPPLIES | 2,934 | 0 |
| 51601057 | 561005 | PUBLICATI ONS | 50 | 0 |
| 51601057 | 561008 | VEHICLE SUPPLIES | 9,000 | 0 |
| 51601057 | 561010 | CLOTHING | 5,800 | 0 |

, 800

173, 4





| ACCOUNTS FOR: |  |
| :--- | :--- |
| 5001 | WATER ENTERPRISE FUND |

51601057561015 SAFETY EQUIPMENT \& 51601057561022 HOT TOP COLD PATCH 51601057561023 SAND AND GRAVEL 51601057561032 OTHER OPERATIONAL 51601057562600 VEHICLE FUEL 51601057573401 ADMIN EOUIPMENT 51601057573900 OTHER EOUIPMENT 51601057575100 INVENTORY PURCHASE 51601057581000 DUES AND FEES 51601057583000 INTEREST EXPENSE $51601057584000 \quad$ CONTINGENCY 51601057589001 STATE PERMITS \& FE 51601057589031 LIEN DISCHARGE FEE 51601057591000 REDEMPTION OF PRIN 51601057592001 DEPRECIATION
51601057593002 TRANS TO CAPI 51601057593002 1601057593008 TRANS TO CAPITAL P

TOTAL WATER WORKS EXPENSE

ORI GI NAL
APPROP
5,000
5,500 5,500
1,800 1, 800 3,625
21,420 21, 420 1,635
8,800 8,800
104,000 104, 000 615, 481 615,481
30,000
2, 850
2,850
1,200
1, 267, 038
1, 060 , 790
060,790
73,000
25,000
4, 156,404

## D S T MT S

BUDGET
YTD
YT EXPENDE
ENCUMBRANCES
855.27
$5,500.00$
$1,800.00$
611.11
$5,053.90$
$1,093.74$
$1,200.31$
$20,165.19$
408.34
$213,053.99$
2720
2725
150.00
$206,548.59$
.00
.00
$8,333.32$
943.50
.00
.00
$1,103.73$
.00
.00
160.00
$24,641.02$
12.50
.00
.00
$1,700.00$
250.00
$37,500.00$
.00
.00
.00
$3,201.23$
.00
1,90
$1,910.16$
$16,366.10$
541.26
$7,439.69$
$59,193.79$
599.16
$402,427.01$
$14,560.00$
877.65
800.00
$1,022,989.41$
$1,060,790.00$
$73,000.00$
$16,666.68$ $100.0 \%$ $100.0 \%$
$47.3 \%$ 23. $6 \%$ $66.9 \%$
$15.5 \%$ $66.9 \%$
$15.5 \%$
$43.1 \%$
43. $1 \%$
$41.3 \%$
$34.6 \%$
$34.6 \%$
$.0 \%$
69. $2 \%$
$69.2 \%$
$33.3 \%$
$33.3 \%$
$19.3 \%$
222,989.41
$.3 \%$
$.0 \%$
$.0 \%$
$33.3 \%$
$3,233,609.60 \quad 22.2 \%$

## 51601073 WATER TREATMENT PLANT

51601073511001 51601073513001 51601073515001 51601073521200 51601073521200 51601073521300 51601073522000 51601073526000 51601073528001 $51601073 \quad 533002$ 51601073533006 51601073543000 51601073543002 51601073544500 51601073552002 51601073553000 51601073561001 51601073561002<br>51601073561010

281,597
151,500
16,340
16,340
76,825
76, 825
1,051
372
17,396
17,396
26,437
26,524
1, 953
10,000
15, 838
4, 400
33, 880
64, 000
6, 709
6,709
10,960
1, 000
1, 600
5, 500
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4,400
0
0
$-4,400$
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0
0
281,597
15,000
16,340
76,825
1,051
372
17,396
26,437
5,524
1,953
14,400
15,838
33,880
59,600
6,800
6,709
10,960
1,000
1,600
5,500

| $91,570.7$ $5,176.5$ |
| :---: |
| 5,625.0 |
| 29,483.49 |
| 440. |
| 164. |
| 7, 226. |
| 10,532. |
| 2,689. |
| 867. |
| 14,235. |
| 988. |
| 10,448.0 |
| 6,529. |
| 397. |
| 6,747. |
| 3, 249. |
| 173. |
| 635. |
| 814. |



190,026. 23
9, 823.50
10, 715.00
$47,341.51$
$7,341.51$
610.88
610.88
207.61
$10,169.53$
$15,904.42 \quad 41.5 \%$
$\begin{array}{rrr}5,904.40 & 100.0 \%\end{array}$
$1,085.97 \quad 44.4 \%$
$1,164.49 \quad 98.9 \%$
$\begin{array}{rl}6.055 .22 & 61.8 \%\end{array}$
21, $841.15 \quad 35.5 \%$
45, 174.30 $24.2 \%$
$402.82 \quad 49.6 \%$
7. $\mathbf{6 1 0 . 7 4} \quad 100.6 \%$
$826.91 \quad 17.3 \%$
$939.32 \quad 41.3 \%$
2,308.11 $58.0 \%$
$32.5 \%$
. $5 \%$
$34.5 \%$
$34.4 \%$
4. $4 \%$
B
. $4 \%$
. $9 \%$
2\%

4\%
9. $6 \%$

YEAR-TO-DATE BUDGET REPORT


52602057 SEWER WORKS EXPENSE

| 52602057 | 511001 | SALARIES - FULL TI | 330,751 | -9,050 |
| :---: | :---: | :---: | :---: | :---: |
| 52602057 | 511099 | SALARIES - ADJ USTM | 815 | 0 |
| 52602057 | 513001 | OVERTIME - REGULAR | 8,100 | 0 |
| 52602057 | 515001 | ON CALL | 4,497 | 0 |
| 52602057 | 516000 | LONGEVI TY | 1,129 | 0 |
| 52602057 | 521100 | HEALTH I NSURANCE | 83,598 | 0 |
| 52602057 | 521200 | DENTAL I NSURANCE | 1,286 | 0 |
| 52602057 | 521300 | LIFE INSURANCE | 730 | 0 |
| 52602057 | 522000 | SOCIAL SECURITY CO | 23,545 | 0 |
| 52602057 | 523000 | RETIRE CONTRIBUTIO | 37,403 |  |
| 52602057 | 526000 | WORKERS' COMPENSAT | 15,860 | 0 |
| 52602057 | 528001 | I PT | 2, 797 | 0 |
| 52602057 | 532001 | Staff development | 6,356 | 0 |
| 52602057 | 532200 | CONTRACTED SERVICE |  | 9, 050 |
| 52602057 | 533000 | OTHER PROF SERVICE | 6,676 | 0 |
| 52602057 | 533001 | AUDI T | 5,750 | 0 |
| 52602057 | 533004 | MEDICAL SERVICES | 500 | 0 |
| 52602057 | 533009 | LEGAL | 0 | 0 |
| 52602057 | 533010 | LABOR NEGOTIATI ONS | 3,000 | 0 |
| 52602057 | 534003 | SOFTWARE MAINTENAN | 16,531 | 0 |
| 52602057 | 542300 | CUSTODIAL SERVICES | 2,000 | 0 |
| 52602057 | 543000 | REPAIR AND MAI NTEN | 2,360 | 0 |
| 52602057 | 543001 | VEHICLE MAINT \& RE | 1,500 | 0 |
| 52602057 | 543002 | EQUI PMENT MAI NTENA | 3, 242 | 0 |
| 52602057 | 544200 | RENTAL OF EQUIPMEN | 400 | 0 |
| 52602057 | 544400 | RENTAL OF COMP/COM | 1,800 | 0 |
| 52602057 | 544500 | LEASE COPIER/PRINT | 1,600 | 0 |
| 52602057 | 552001 | FLEET I NSURANCE | 4,165 | 0 |
| 52602057 | 552002 | PROPERTY I NSURANCE | 5,267 | 0 |
| 52602057 | 552003 | GENERAL LIABILITY | 5,506 | 0 |
| 52602057 | 552005 | I NSURANCE CLAIM DE | 2,000 | 0 |
| 52602057 | 553400 | POSTAGE FEES | 500 | 0 |
| 52602057 | 554000 | ADVERTISING | 735 | 0 |
| 52602057 | 555000 | PRINTING AND BINDI | 1,609 | 0 |
| 52602057 | 556000 | TUITION | 6,980 | 0 |
| 52602057 | 558000 | TRAVEL | 825 | 0 |
| 52602057 | 561003 | OFFICE SUPPLIES | 2,834 | 0 |
| 52602057 | 561005 | PUBLICATI ONS | 32 | 0 |
| 52602057 | 561008 | VEHICLE SUPPLIES | 12,750 | 0 |
| 52602057 | 561009 | TRAINING MATERIALS | 250 | 0 |

52602057561009 TRAINING MATERIALS

112, 6
$\square$


$35.0 \%$
. $0 \%$
$37.0 \%$
$30.4 \%$
$22.9 \%$
$33.7 \%$
$37.0 \%$
$34.6 \%$
$35.4 \%$
$33.8 \%$
$100.0 \%$
$35.0 \%$
$20.8 \%$
$100.0 \%$
$32.6 \%$
$68.0 \%$
$50.0 \%$
$100.0 \%$
$.0 \%$
$92.7 \%$
$26.7 \%$
$19.0 \%$
$26.9 \%$
$.0 \%$
$100.0 \%$
$86.6 \%$
$100.6 \%$
$100.6 \%$
$100.6 \%$
1
$\qquad$
52602057561010

52602057561015 $\quad$ CLATHING $\quad$ SAFTY EQUIPMENT \& 52602057561022 HOT TOP COLD PATCH 52602057561023 SAND AND GRAVEL 52602057561032 OTHER OPERATIONAL 52602057561040 EOUIPMENT REPAIR S 52602057562600 VEHICLE FUEL VEHI CLE FUEL | $52602057573401 \quad$ ADMIN EQUIPMENT |
| :--- |
| 52602057573900 |
| 5260205 | 52602057575100 I NVENTORY PURCHASE 52602057581000 DUES AND FEES INTEREST EXPENSE $52602057583000 \quad$ INTEREST EXP

$52602057584000 \quad$ CONTINGENCY 52602057589001 STATE PERMITS \& FE 52602057591000 REDEMPTION OF PRIN 52602057593002 TRANS TO CAPITAL P 52602057593008 TRANSFER TO GENERA

TOTAL SEWER WORKS EXPENSE

## 52602014 SEWER TREATMENT PLANT

5,615
5, 875
5, 500
1, 650
525
6.000
6, 000
36,000
17,072
6,000
12,500
12,500
1,090
623, 185
623,180
25,0
25,000
1,650
1, 891,207
669,000
25,000
3,938,548

419,685
30, 000
29,438
600
147,303
1, 737
1,737
33,308
33,308
51,668
4, 732
4,
4, 185
5, 000
124, 374
33, 518
91, 526
80,585
1,852
4,833
10, 130
15, 500

419,68
30, 000
131, 8

9.58
3.03
2.01
.00
1.86
1.68
9.09
5.60
5.33
3.76
6.62
.00
4.51
1.60
0.49
2.30
2.53
0.91
5.47
0.00


87, 795.42
19, 275.99
, 275.99
100,711.14
$\begin{array}{rr}1,195.32 & 31.6 \%\end{array}$
$\begin{array}{rl}195.32 & 31.2 \% \\ 497.91 & 32.4 \%\end{array}$
$\begin{array}{ll}22.702 .40 & 31.8 \%\end{array}$
$\begin{array}{rrr}22,792.67 & 29.6 \%\end{array}$
$2,168.38 \quad 100.0 \%$
5, 000 . 00
$90,594.67 \quad 27.2 \%$
$\begin{array}{ll}15,458.00 & 53.9 \%\end{array}$
30, $874.38 \quad 61.7 \%$
$\begin{array}{rr}729.47 & 60.6 \%\end{array}$
$\begin{array}{rr}7.684 .57 & 24.1 \% \\ 650.00 & 95.8 \%\end{array}$


TD EXPENDED
ENCUMBRANCES

## 3603060 ARENA EXPENSE

$\begin{array}{llll}53603060 & 511001 & \text { SALARIES - FULL TI } \\ 53603060 & 511002 & \text { SALARIES - PART TI }\end{array}$ 53603060 513001 OVERTIME. REGULAR 5603060516000 LONGEVITY 50000 50000 5000 53000 SO 36006 WORKERSI COMPENSAT 53603060528001 IPT
5363060532001 36030022001 STAFF DEVELOPMENT 532200 CONTRACTED SERVICE 3603060533001 AUDIT
3603060534003 5363060541100 53603060541901 $5603060 \quad 541901$ 53603060543000 3603060543002 $53603060 \quad 544500$ 530306052001 53603060552002 53603060552003 5363060553000 53603060553400 53603060561001 53603060561002
$53603060 \quad 561003$ $53603060 \quad 561036$ 53603060562200 $53603060 \quad 562400$ $53603060 \quad 562600$ $53603060 \quad 573900$ 3603060581000 3603060583000 3603060584000 AUDI T
SOFTWARE MAI NTENAN WATER/ SEWERAGE HVAC SERVERAG HVAC SERVICE CONTR EQUIPMENT MAI NTENA LEASE COPIERIPRINT FLEET INSURANCE PROPERTY I NSURANCE GENERAL LIABILITY COMMUNICATI ONS POSTAGE FEES J ANITORIAL SUPPLIE BUILDING MAI NT SUP OFFICE SUPPLIES ZAMBONI PARTS ELECTRICITY HEATING FUE OTHER EQUI PMENT DUES AND FEES
NTEREST EXPENSE CONTI NGENCY 3603060589040581 AD \& PROMO REER 53603060589050 PRO SHOP EXPENSE 53603060591000 REDEMPTION OF PRIN

89, 341
42, 066
766
37.857
37, 857
489
168
9, 326
9,791
5,395
5, 395

## 0 500

2,000
2,550
5,500
5, 500
4,500
14,500
3,000
3,000
2,000
2,000
750
758
298
2, 534
2984
+874
850
950
300
300
500
500
6,500
6,500
500
3, 500
20, 150
$\begin{array}{r}750 \\ \hline\end{array}$
, 500
$\begin{array}{r}375 \\ \hline\end{array}$
28,585
8, 700
4, 500
2, 500
79, 500


00





[^2].00

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 5003 ARENA ENTERPRISE FUND | $\begin{gathered} \text { ORI GI NAL } \\ \text { APPROP } \\ \hline \end{gathered}$ | TRANFRSI ADJ STMTS | $\begin{gathered} \text { REVI SED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{array}{r} \text { PCT } \\ \text { USED } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53603060592001 DEPRECIATION | 75,000 | 0 | 75,000 | 00 | 00 | 75,000,00 | 0\% |
| TOTAL ARENA EXPENSE | 538,624 | 0 | 538,624 | 191,050.34 | 27,407.65 | 320,166.01 | 40.6\% |
| TOTAL ARENA ENTERPRISE FUND | 538,624 | 0 | 538,624 | 191,050.34 | 27,407.65 | 320,166.01 | $40.6 \%$ |
| TOTAL EXPENSES | 538,624 | 0 | 538,624 | 191,050.34 | 27,407.65 | 320,166.01 |  |

15011010 CIP ECONOMIC DEVELOPMENT

| 15011010 | 771000 | 06503 | RIVER WALK ST |
| :--- | :--- | :--- | :--- |
| 15011010 | 771000 | 09501 | WALLACE ST RE |
| 15011010 | 771000 | 11536 | LAND PURCHASE |
| 15011010 | 771000 | 13501 | INDUSTRIAL PA |
| 15011010 | 771000 | 14532 | COAST BUS SHE |
| 15011010 | 772000 | 06501 | SIGN \& FACADE |
| 15011010 | 776100 | 12504 | TRANSFER ECON |
| 15011010 | 776100 | 12548 | TRANSFER |
| 15011010 | 776100 | 13507 | TRANSFER TO E |
| 15011010 | 776100 | 13561 | TRANSFER HOST |
| 15011010 | 776100 | 14505 | TRANS TO ECON |
| 15011010 | 776101 | 14996 | XFER $06503-$ |

TOTAL CIP ECONOMIC DEVELOPMENT

15011020 CIP MIS EXPENSE

| 15011020 | 700010 | BUSINESS SYSTEM UP |  |
| :--- | :--- | :--- | :--- |
| 15011020 | 702031 | CITYWIDE SOFTWARE |  |
| 15011020 | 773800 | 08503 | GOVERNMENT SY |
| 15011020 | 773800 | 08505 | NETWORK UPGRA |
| 15011020 | 773800 | 09504 | GOVERNMENT CH |
| 15011020 | 773800 | 09505 | GOVT SYSTEMS |
| 15011020 | 773800 | 09537 | METROCAST PEG |
| 15011020 | 773800 | 11502 | ANNUAL HARDWA |
| 15011020 | 773800 | 11503 | ANNUAL HARDWA |
| 15011020 | 773800 | 11504 | ANNUAL SOFTWA |
| 15011020 | 773800 | 11505 | BUSINESS OFF |
| 15011020 | 773800 | 11506 | NETWORK UPGRA |
| 15011020 | 773800 | 12501 | ANNUAL HARDWA |
| 15011020 | 773800 | 12502 | NETWORK UPGRA |
| 15011020 | 773800 | 12542 | METROCAST PEG |
| 15011020 | 773800 | 13502 | ANNUAL HARDWA |
| 15011020 | 773800 | 13503 | NETWORK EXPAN |
| 15011020 | 773800 | 13504 | ANNUAL SOFTWA |
| 15011020 | 773800 | 13505 | LIBRARY SERVE |
| 15011020 | 773800 | 14501 | ANNUAL HARDWA |
| 15011020 | 773800 | 14502 | NETWORK UPGRA |

143,816
100, 000
250, 000
25, 000
2, 0000
10, 000
30, 000
45, 000
45,000
25,000
15,000
10, 0000
20,000
50,000
20,000
30, 0000
30,000
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25,000
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20,000
10,000
10,000
30,000
30,000
45,000
40, 000

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$27,488.63$
$50,575.33$
$220,000.00$
$9,600.00$
$12,000.00$
$3,000.00$
$100,000.00$
$23,728.39$
$100,000.00$
457.33
$100,000.00$
$22,511.37$
$669,361.05$
143,816
100,000
25,000
25,000
9,000
10,000
30,000
45,000
25,000
15,000
10,000
20,000
50,000
20,000
30,000
25,000
20,000
10,000
30,000
45,000
40,000都

| .00 | .00 | $100.0 \%$ |
| ---: | ---: | ---: |
| .00 | $99,424.67$ | $33.7 \%$ |
| .00 | .00 | $100.0 \%$ |
| $5,825.00$ | $48,475.00$ | $24.1 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | $22,000.00$ | $12.0 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | .00 | 100.00 |
| .00 | .00 | $100.0 \%$ |
| .00 | $-22,511.37$ | $100.0 \%$ |
| $5,825.00$ | $147,388.30$ | $82.1 \%$ |


| $3,917.28$ | .03 | $100.0 \%$ |
| ---: | ---: | ---: |
| .00 | .00 | $100.0 \%$ |
| $1,850.95$ | .00 | $100.0 \%$ |
| $2,912.00$ | .00 | $100.0 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | 103.54 | $99.6 \%$ |
| .00 | $2,127.23$ | $85.8 \%$ |
| .00 | 111.00 | $98.9 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | $4,249.63$ | $85.8 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | $16,856.06$ | $15.7 \%$ |
| .00 | $10,000.00$ | $.0 \%$ |
| .00 | .00 | $100.0 \%$ |
| 291.09 | .00 | $100.0 \%$ |
| 500.00 | $20,119.00$ | $49.7 \%$ |

# 11/04/2014 10:20 

 mark
## CITY OF ROCHESTER <br> YEAR-TO-DATE BUDGET REPORT

FOR 201504


1501104077380015509 ELECTIONS VOT TOTAL CIP ELECTIONS EXPENSE

| 7,000 | 0 | 7,000 |
| :--- | :--- | :--- |
| 7,000 | 0 | 7,000 |

.00
.00

$$
7,000.00
$$

7,000
7,000
.00
7,000.00
$.0 \%$

15011080 TRANSFER TO OTHER FUNDS

| 15011080 | 771000 | 13554 | GILBERT EASEM | 29,300 |
| ---: | ---: | ---: | ---: | ---: |
| 15011080 | 776100 | 08506 | TRANS TO GF/D | 206,000 |
| 15011080 | 776100 | 12503 | TRANSFER TO G | 335,000 |
| 15011080 | 776100 | 12996 | TRANSFER HOST | 77,974 |
| 15011080 | 776100 | 13506 | TRANSFER TO G | 290,000 |
| 15011080 | 776100 | 14504 | TRANS TO GF/D | 400,000 |
| TOTAL TRANSFER TO OTHER FUNDS | $1,338,274$ |  |  |  |


| 29,300 | $29,300.00$ |
| ---: | ---: |
| 206,000 | $175,313.43$ |
| 335,000 | $335,000.00$ |
| 77,974 | $77,974.09$ |
| 290,000 | $290,000.00$ |
| 400,000 | $359,962.69$ |
| $1,338,274$ | $1,267,550.21$ |


| .00 | .00 | $100.0 \%$ |
| ---: | ---: | ---: |
| .00 | $30,686.57$ | $85.1 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | $40,037.31$ | $90.0 \%$ |
| .00 | $70,723.88$ | $94.7 \%$ |

15011081 LAND PURCHASES

| 15011081 | 771000 | 10532 | USDA NAT RESO |
| :--- | :--- | :--- | :--- | :--- |
| 15011081 | 771000 | 12534 | GSBP LAND PUR |
| 15011081 | 771000 | 13549 | SMITH EASEMEN |
| 15011081 | 771000 | 13558 | CLEMENT EASEM |
| 15011081 | 771000 | 14538 | HOPE FARM EAS |

15011081771000 14538 HOPE FARM EAS 1501108177100015556 LAVERDIERE EA

TOTAL LAND PURCHASES

| 350,000 | $-350,000$ | 0 | .00 |
| ---: | ---: | ---: | ---: |
| 710,000 | 0 | 710,000 | $701,671.50$ |
| 325,620 | 0 | 325,620 | $325,620.00$ |
| 281,261 | 0 | 281,261 | $271,283.00$ |
| 189,999 | 0 | 189,999 |  |
| 350,000 | 571,150 | 571,150 | $515,000.00$ |
| $2,206,880$ | 221,150 | $2,078,030$ | $1,813,574.50$ |


| .00 | $.0 \%$ |
| ---: | ---: |
| $8,328.50$ | $98.8 \%$ |
| $9,978.00$ | $100.0 \%$ |
| $189,999.00$ | $96.5 \%$ |
| $56,150.00$ | $90.0 \%$ |
| $264,455.50$ | $87.3 \%$ |

15011090 CIP PUBLIC BUILDINGS EXPENSE

# 11/04/2014 10:20 

 markFOR 201504


15011100 CIP PLANNING EXPENSE

1501110077600014514 MASTER PLAN C 1501110077600014537 GREEN INFRAST 1501110077600015519 MASTER PLAN C

TOTAL CIP PLANNING EXPENSE

15012010 CIP POLICE EXPENSE

# 11/04/2014 10:20 

 mark
## FOR 201504



| 20 | 773100 | 09511 | FIRE | G |
| :---: | :---: | :---: | :---: | :---: |
| 15012020 | 773100 | 10510 | FIRE | FIGHTING |
| 15012020 | 773100 | 11512 | FIRE | FIGHTING |
| 15012020 | 773100 | 11537 | GENER | RATOR REP |
| 15012020 | 773150 | 13510 | APPAR | RATUS REP |
| 15012020 | 773150 | 13511 | FIRE | GEAR REP |
| 15012020 | 773150 | 13512 | HOSE | REPLACEM |
| 15012020 | 773150 | 14508 | MOBIL | E AND PO |
| 15012020 | 773150 | 14509 | FIRE | GEAR REP |
| 15012020 | 773150 | 14510 | HOSE | REPLACEM |
| 15012020 | 773150 | 15514 | BREAT | THING APP |

1501202077315015514 BREATHING APP

TOTAL CIP FIRE EXPENSE

ORIGINAL
APPROP

TRANFRS/
ADJSTMTS

REVISED BUDGET

ENCUMBRANCES
AVAILABLE BUDGET PCT
USED

39,553
67,553
88, 000
20, 000
99, 000
12,000
103, 000
21, 250
106, 000
23, 954
18,595
660,554

| 39,553 | $39,553.00$ |
| ---: | ---: |
| 67,553 | $67,553.00$ |
| 88,000 | $88,000.00$ |
| 20,000 | $14,080.00$ |
| 99,000 | $99,000.00$ |
| 12,000 | $10,652.30$ |
| 103,000 | $103,000.00$ |
| 21,250 | $21,250.00$ |
| 106,000 | $97,292.76$ |
| 23,954 | $12,712.39$ |
| 18,595 | $16,500.00$ |
| 660,554 | $631,242.45$ |

.00
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.00
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.00
.00
.00

| .00 | $100.0 \%$ |
| ---: | ---: |
| .00 | $100.0 \%$ |
| .00 | $100.0 \%$ |
| $5,920.00$ | $70.4 \%$ |
| .00 | $100.0 \%$ |
| $1,347.70$ | $88.8 \%$ |
| .00 | $100.0 \%$ |
| .00 | $100.0 \%$ |
| $8,707.24$ | $91.8 \%$ |
| $11,241.61$ | $53.1 \%$ |
| $2,095.00$ | $88.7 \%$ |
| $29,311.55$ | $95.6 \%$ |


| 45,000 | 0 |
| ---: | ---: |
| 6,000 | 0 |
| 6,000 | 0 |
| 32,900 | 1,600 |
| 400,000 | 12,682 |
| 6,000 | 0 |
| 29,000 | $-7,124$ |
| 25,000 | 0 |
| 6,000 | 0 |
| 46,400 | 0 |
| 304,100 | 270,000 |
| 10,000 | 0 |
| 916,400 | 277,158 |

45,000
6,000
6,000
34,500
412,682
6,000
21,876
25,000
6,000
46,400
304,100
10,000
923,558

$$
\begin{array}{r}
44,948.22 \\
5,969.58 \\
6,000.00 \\
34,500.00 \\
412,682.00 \\
6,000.00 \\
21,876.00 \\
25,0000.00 \\
5,981.78 \\
45,781.50 \\
1,082.00
\end{array}
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256,985.06
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$256,985.06$
.00
$256,985.06$

$$
256,985
$$

$$
\begin{array}{r}
5.06 \\
.00
\end{array}
$$

| 51.78 | $99.9 \%$ |
| ---: | ---: |
| 30.42 | $99.5 \%$ |
| .00 | $100.0 \%$ |
| .00 | $100.0 \%$ |
| .00 | $100.0 \%$ |
| .00 | $100.0 \%$ |
| .00 | $100.0 \%$ |
| 18.00 | $100.0 \%$ |
| 618.52 | $99.7 \%$ |
| $47,114.94$ | $98.7 \%$ |
| $8,917.32$ | $10.8 \%$ |
| $56,751.18$ | $93.9 \%$ |

15012040 CIP CODES EXPENSE

1501204077500015518 PERMIT \& INSP
TOTAL CIP CODES EXPENSE
170,000
0
170,000
.00
.00
170,000.00
.00
$170,000.00$

15013010 CIP PUBLIC WORKS EXPENSE

REVISED
BUDGET

YTD
ENCUMBRANCES
AVAILABLE
PCT
USED

1501301077100002502 MAPLE/WALDRON 1501301077100004510 DAM REHAB PRO 1501301077100005518 STRAFFORD SQU 1501301077100005519 WASHINGTON S 1501301077100005526 DAM REHABILIT 1501301077100005551 COCHECO RIVER 1501301077100005552 ISTEA FED GRA 1501301077100006516 ST DRAINAGE I 1501301077100006517 HANSON ST REC 1501301077100006518 NO MAIN ST BR 1501301077100006546 RTE 11 WIDENI 1501301077100007511 ST DRAINAGE I 1501301077100007512 NO MAIN ST BR 1501301077100007513 PAVEMENT REHA 1501301077100007516 SO MAIN ST RE 1501301077100007518 STORM RELATED 1501301077100008511 BROCK ST RECO 1501301077100008512 CHESLEY HILL 1501301077100008514 HEATH BROOK B 1501301077100008519 SIDEWALK REPL 1501301077100008520 STORMWATER II 1501301077100008521 ST DRAINAGE I 1501301077100009514 WASHINGTON ST 1501301077100009538 HAZARD MITIGA 1501301077100010512 SALMON FALLS 1501301077100010557 NO MAIN ST BR 1501301077100010560 BROCK ST RECO 1501301077100011513 PAVEMENT MAIN 1501301077100011514 SIDEWALK REPL 1501301077100011522 NO MAIN ST BR 1501301077100011538 LAND PURCHASE 1501301077100011541 GSBP ENG SVCS 1501301077100011545 GONIC DAM \& S 1501301077100012508 PAVEMENT MAIN 1501301077100012509 PAVEMENT REHA 1501301077100012510 SIDEWALK REPL 1501301077100012511 DOWNTOWN LIGH 1501301077100012512 HOWARD BROOK 1501301077100012513 SALMON FALLS 1501301077100012514 STRAFFFORD SQ 1501301077100012515 STREET DRAINA 1501301077100012550 PAVING RHA WE 1501301077100012564 PINE STREET R

| $1,068,000$ | $-311,500$ |
| ---: | ---: |
| 50,000 | $-5,560$ |
| $1,045,000$ | 0 |
| $1,825,000$ | $-82,903$ |
| 400,000 | 0 |
| 50,000 | $-31,306$ |
| 293,000 | 0 |
| 16,000 | $-5,150$ |
| 400,000 | 0 |
| $1,090,000$ | 0 |
| $1,50,000$ | $-550,000$ |
| 850,000 | $-136,844$ |
| 400,000 | 0 |
| 375,000 | 0 |
| 750,000 | 0 |
| $2,850,000$ | $1,080,983$ |
| 480,000 | 0 |
| 250,000 | $-238,629$ |
| 160,825 | $-1,552$ |
| 216,300 | $-8,984$ |
| 40,000 | 0 |
| 200,000 | 0 |
| 400,000 | 0 |
| 800,000 | $-60,799$ |
| 202,740 | $-55,689$ |
| 200,000 | 0 |
| 980,000 | 0 |
| 50,000 | 0 |
| 612,735 | 0 |
| 15,000 | 0 |
| 458,616 | $-124,891$ |
| 300,000 | 0 |
| 16,725 | 295,000 |
| 65,000 | 15,000 |
| 50,750 | 0 |
| 762,000 | 0 |
| 20,000 | 0 |
| 91,300 | $-13,280$ |
| 173,830 | 0 |
| 200,000 | 0 |
| 525,000 | 0 |
| 80,000 | $-2,412$ |
| 58,612 | 0 |
| 674,300 | $-53,762$ |
| 20 |  |

756,500
44,440
$1,045,000$
$1,74,097$
400,000
18,694
293,000
10,850
400,000
$1,090,000$
700,000
713,156
400,000
375,000
750,000
330,983
480,000
11,371
159,273
207,316
40,000
200,000
400,000
139,201
147,051
200,000
980,000
50,000
612,735
15,000
333,725
300,000
311,725
80,000
50,750
762,000
20,000
78,020
173,830
200,000
525,000
80,000
56,200
620,538
4
34
1,74
40
1
5
1
40
1,09
70
71
40
37
75
$756,500.00$
$44,440.10$
$349,969.48$
$742,097.25$ 045,000

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1,742,097.25
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1,74
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00,000.00
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$$
\begin{gathered}
18,694.00
\end{gathered}
$$

$$
\begin{aligned}
& 57,708.20 \\
& 10,350.00
\end{aligned}
$$

$$
400,000.00
$$

$$
1,090,000.00
$$

$$
700,000.00
$$

$$
713,155.94
$$

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400,000.00
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\begin{aligned}
& 375,000.00 \\
& 750.000 .00
\end{aligned}
$$

$$
3,930,983.49
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$$
\begin{array}{r}
460,835.67
\end{array}
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$$
11,371.00
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$$
\begin{array}{r}
11,372.82
\end{array}
$$

$$
207,315.51
$$

$$
40,000.00
$$

$$
44,236.56
$$

$$
\begin{array}{r}
44,236.56 \\
400,000.00
\end{array}
$$

$$
1,739,201.26
$$

$$
\begin{array}{r}
147,051.48 \\
10
\end{array}
$$

$$
\begin{aligned}
& 200,000.00
\end{aligned}
$$

$$
980,000.00
$$

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50,000.00
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$$
612,735.00
$$

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15,000.00
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$$
333,725.00
$$

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299,903.50
$$

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311,725.00
$$

$$
70,677.84
$$

$$
\begin{array}{r}
50,750.00 \\
762,000.00
\end{array}
$$

$$
20,000.00
$$

$$
78,020.00
$$

$$
\begin{aligned}
& 18,020.00 \\
& 26,262.77
\end{aligned}
$$

$1,522,561.82$
$113,848.93$
$80,000.00$ 56,200.42
620,538.08

| . 00 | . 00 | 100.0\% |
| :---: | :---: | :---: |
| . 00 | . 00 | 100.0\% |
| . 00 | 695,030.52 | 33.5\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | 235,291.80 | $19.7 \%$ |
| . 00 | 500.00 | $95.4 \%$ |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | 19,164.33 | $96.0 \%$ |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | 100.0\% |
| 32,658.50 | 123,104.94 | 38.4\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| .00 | . 00 | 100.0\% |
| . 00 | 96.50 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| 9,322.16 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| 13,785.43 | 133,781.80 | 23.0\% |
| . 00 | 677,438.18 | 69.2\% |
| 93.91 | 411,057.16 | $21.7 \%$ |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | 100.0\% |
| . 00 | 00 | 100.0\% |


| 15013010 | 771000 | 12566 | UTILITY LINE | 70,000 | -70,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15013010 | 771000 | 13515 | BROCK STREET | 2,000,000 | 700,000 |
| 15013010 | 771000 | 13516 | PAVEMENT MAIN | 50,000 | 0 |
| 15013010 | 771000 | 13517 | PAVEMENT REHA | 750,000 | 0 |
| 15013010 | 771000 | 13518 | SIDEWALK REPL | 100,000 | 0 |
| 15013010 | 771000 | 13519 | PHASE III I-I | 100,000 | 0 |
| 15013010 | 771000 | 13520 | REBUILD UPPER | 20,000 | , 0 |
| 15013010 | 771000 | 13521 | HSIP - SALMON | 500,000 | 164,796 |
| 15013010 | 771000 | 13522 | STILLWATER CI | 45,000 | - 0 |
| 15013010 | 771000 | 13551 | EDA SALMON FA | 191,179 | 595,321 |
| 15013010 | 771000 | 13553 | CHANNINGS LAN | 70,026 | 11,454 |
| 15013010 | 771000 | 13557 | ANDERSON LANE | 192,795 |  |
| 15013010 | 771000 | 14516 | PAVEMENT MAIN | 50,000 | 0 |
| 15013010 | 771000 | 14517 | PAVEMENT REHA | 857,963 | 0 |
| 15013010 | 771000 | 14518 | SIDEWALK REPL | 150,000 | 0 |
| 15013010 | 771000 | 14519 | SHERIDAN GLEN | 1,100,000 | 0 |
| 15013010 | 771000 | 14520 | REBUILD UPPER | 75,000 | 30,000 |
| 15013010 | 771000 | 14521 | STILLWATER CI | 225,000 | 250,000 |
| 15013010 | 771000 | 14522 | STREET DRAINA | 210,000 | , 0 |
| 15013010 | 771000 | 14523 | STRAFFORD SQU | 150,000 | 0 |
| 15013010 | 771000 | 15520 | CHESLEY HILL | 600,000 | 0 |
| 15013010 | 771000 | 15521 | PAVEMENT MAIN | 50,000 | 0 |
| 15013010 | 771000 | 15523 | SIDEWALK REPL | 150,000 | 0 |
| 15013010 | 771000 | 15524 | FRANKLIN WEST | 1,500,000 | 0 |
| 15013010 | 771000 | 15525 | HOWARD BROOK | 350,000 | 0 |
| 15013010 | 771000 | 15526 | MILTON RD IMP | 25,000 | 0 |
| 15013010 | 771000 | 15527 | NORTH MAIN ST | 100,000 | 0 |
| 15013010 | 771000 | 15528 | STRAFFORD SQ | 500,000 | 0 |
| 15013010 | 771000 | 15529 | WAKEFIELD ST | 75,000 | 0 |
| 15013010 | 771000 | 15530 | GRANITE RIDGE | 100,000 | 0 |
| 15013010 | 771000 | 15531 | PAVEMENT REHA | 687,647 | 0 |
| 15013010 | 771000 | 15547 | TRINITY CIRCL | 150,000 | 0 |
| 15013010 | 771000 | 15550 | FOREST PK DR/ | 200,000 | 0 |
| 15013010 | 771002 | 03501 | LAND\&IMP SO M | 1,360,000 | $-1,105,346$ |
| 15013010 | 771002 | 03503 | BRIDGE REHAB | 152,000 | 0 |
| 15013010 | 771002 | 04501 | SO MAIN ST | 45,000 | 0 |
| 15013010 | 772000 | 04502 | SALT/SAND SHE | 200,000 | 0 |
| 15013010 | 772000 | 05516 | SALT/SAND SHE | 175,000 | -34,777 |
| 15013010 | 772000 | 14515 | NEW DPW FACIL | 75,000 | 0 |
| 15013010 | 773150 | 06514 | DPW VEH \& EQU | 360,000 | 0 |
| 15013010 | 773150 | 09513 | VEHICLE \& EQU | 273,002 | -7,895 |
| 15013010 | 773150 | 09527 | VEHICLE \& EQU | 7,895 | 0 |
| 15013010 | 773150 | 12507 | VEHICLE \& EQU | 45,000 | 0 |
| 15013010 | 773150 | 13508 | VEHICLE \& EQU | 497,200 | 0 |

$$
\begin{array}{rr}
2, & .00 \\
200,000 & 2,453,301.33 \\
50,000 & 50,000.00 \\
750,000 & 750,000.00 \\
100,000 & 100,000.00 \\
100,000 & 30,430.00 \\
20,000 & 20,000.00 \\
664,796 & 61,544.49 \\
45,000 & 42,793.65 \\
786,500 & .00 \\
81,480 & 81,480.00 \\
192,795 & 192,794.96 \\
50,000 & 6,287.00 \\
857,963 & 857,963.00 \\
150,000 & 150,000.00 \\
100,000 & 164,625.51 \\
105,000 & 17,985.34 \\
475,000 & 161,632.81 \\
210,000 & 145,820.12 \\
150,000 & .00 \\
600,000 & 13,875.54 \\
50,000 & .00 \\
150,000 & 78,127.06 \\
1,00,000 & .00 \\
350,000 & 5,890 \\
25,000 & .00 \\
100,000 & .00 \\
500,000 & .00 \\
75,000 & 17,220.33 \\
100,000 & .00 \\
687,647 & 198,875.37 \\
150,000 & 112,797.68 \\
200,000 & 16,990.73 \\
254,654 & 254,653.61 \\
152,000 & 152,000.00 \\
45,000 & 45,000.00 \\
200,000 & 200,000.00 \\
140,223 & 140,223.00 \\
75,000 & 27,459.01 \\
360,000 & 360,000.00 \\
265,107 & 265,107.03 \\
7,895 & 7,894.97 \\
45,000 & 45,000.00 \\
497,200 & 497,200.00
\end{array}
$$

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\begin{array}{r}
.00 \\
180,967.71 \\
.00 \\
.00 \\
.00 \\
34,250.00 \\
.00 \\
6,751.51 \\
2,206.35 \\
31,219.94 \\
.00 \\
.00 \\
43,713.00 \\
.00 \\
.00 \\
894,122.32 \\
71,394.11 \\
285,741.04 \\
22,913.66 \\
.00 \\
39,586.96 \\
49,289.00 \\
61,619.06 \\
.00 \\
.00 \\
8,408.13 \\
.00 \\
.00
\end{array}
$$

| . 00 | . 0 \% |
| :---: | :---: |
| 65,730.96 | 97.6\% |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| 35,320.00 | $64.7 \%$ |
| . 00 | 100.0\% |
| 596,500.00 | $10.3 \%$ |
| . 00 | 100.0\% |
| 755,280.06 | 4.0\% |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| 41,252.17 | 96.2\% |
| 15,620.55 | 85.1 \% |
| 27,626.15 | 94.2\% |
| 41,266.22 | 80.3\% |
| 150,000.00 | . 0 \% |
| 546,537.50 | 8.9\% |
| 711.00 | 98.6\% |
| 10,253.68 | 93.2\% |
| 1,500,000.00 | . $0 \%$ |
| 350,000.00 | . $0 \%$ |
| 10,700.00 | $57.2 \%$ |
| 100,000.00 | . $0 \%$ |
| 500,000.00 | . $0 \%$ |
| 27,933.50 | $62.8 \%$ |
| 100,000.00 | . $0 \%$ |
| 33,758.18 | 95.1\% |
| . 00 | 100.0\% |
| 112,686.30 | $43.7 \%$ |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| 33,500.00 | $55.3 \%$ |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| . 00 | 100.0\% |
| . 00 | 100.0\% |

# 11/04/2014 10:20 

 mark
## FOR 201504

| ACCOUNTS $1501$ | FOR: CAPITAL | PROJECTS | GENERAL | FUND |
| :---: | :---: | :---: | :---: | :---: |
| 15013010 | 773150 | 14506 VEHIC | CLE \& EQ |  |
| 15013010 | 773150 | 15511 VEHIC | CLE \& EQ |  |
| 15013010 | 776101 | 13993 XFER | 08512 |  |
| 15013010 | 776101 | 14991 XFER | 08514 |  |
| 15013010 | 776101 | 14997 XFER | 12566 |  |
| 15013010 | 798111 | LANDFILL | CLOSURE |  |
| TOTA | L CIP P | UBLIC WORKS | S EXPENS |  |
| 15014020 | CIP RECR | REATION EXP | PPENSE |  |

1501402077315015511 VEHICLE \& EQU
TOTAL CIP RECREATION EXPENSE
35,000
0
35,000

33, 303. 36
1,696.64
$95.2 \%$
35,000
35,000
.00
33,303.36
1,696.64
95.2\%

15014030 CIP LIBRARY EXPENSE


TOTAL CIP LIBRARY EXPENSE

## 14,400 25,000 <br> 110,780

150,180

| 55,736 | 16,800 |
| ---: | ---: |
| 4,264 | 1,611 |
| $1,670,000$ | 106 |
| 350,000 | 350,000 |
| 25,000 | 0 |
| 45,000 | 0 |
| 25,000 | 0 |
| 290,500 | 0 |
| 114,500 | $-9,304$ |
| $11,181,575$ | 0 |
| 35,000 | 0 |
| 172,250 | $-8,396$ |
| 160,500 | $-103,040$ |


| 72,536 | $28,525.77$ |
| ---: | ---: |
| 5,875 | $2,182.31$ |
| $1,670,106$ | $1,670,105.68$ |
| 700,000 | $700,000.34$ |
| 25,000 | $25,000.00$ |
| 45,000 | $45,000.00$ |
| 25,000 | $25,000.00$ |
| 290,500 | $290,500.00$ |
| 105,196 | $105,196.10$ |
| $11,181,575$ | $11,181,575.00$ |
| 35,000 | $35,000.00$ |
| 163,854 | $163,853.78$ |
| 57,460 | $57,460.06$ |


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| $44,010.23$ | $39.3 \%$ |
| ---: | ---: |
| $3,692.69$ | $37.1 \%$ |
| .00 | $100.0 \%$ |
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| .00 | $100.0 \%$ |

1501900074300007201 CHAMBERLN FAC 1501900074300008103 INTERIOR FINI 1501900074300008107 LOCKERS RMS/S 1501900074300008108 DOOR HARDWARE 1501900074300008201 CARPET SAU OF 1501900074300008202 ELECTR CYCLE 1501900074300008205 CAMERAS RMS 1501900074300008206 ASBESTOS SSS 1501900074300009102 INTERCOM E.R. 1501900074300009103 TOILET PARTIT 1501900074300009107 LOCKERS MS HS 1501900074300009108 DOOR HARDWARE 1501900074300009201 PLAYGRND EQUI 1501900074300009202 ELECTRICAL UP 1501900074300009205 CAMERAS RMS 1501900074300009206 ASBEST ABATEM 1501900074300010101 LOCKERS SHS R 1501900074300011103 ERS BOILER RE 1501900074300012103 RMS HOT WATER 1501900074300013103 RMS MECH UNIT 1501900074300013104 SHS GYM ROOF 1501900074300014102 SHS RENOVATIO 1501900074300014103 BOILER RETROF 1501900074300014104 ROOF REPAIRS 1501900074300014105 MCCLELLAND RO 1501900074300014114 ALLEN ENTRANC 1501900074300015101 SCHOOL HVAC U 1501900074300015102 ALARM PANELS 1501900074300015103 EBI HEATER UP 1501900074300015104 ROOF REPAIRS 1501900074300015105 SHS SPRINKLER 1501900074300015106 BLEACHER UPGR 1501900074300015107 HIGHSCHOOL TR 1501900074300015108 ELEVATORS SCH 1501900074300015109 GONIC GYM FLO 1501900074500003203 HEA REP PORCH 1501900074500004103 FAC CONSTR SH 1501900074500004104 FAC ROOF MAPI 1501900074500005101 AUDITORIUM SH 1501900074500005102 STAGE SHS 1501900074500005104 STEPS SHS 1501900074500005107 LOCKER SHS/RM 1501900074500005110 RELOC TUTOR A

ORIGINAL APPROP

17,100
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25,000
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162,000
122,000
114,000
250,000
720, 400
38,638
80, 000
190,000
173, 783
228, 000
20,000
75,000
966,400
35, 000
13,000
20,000
35, 000
50,000
5,500
142,000
75, 000
47, 000
30, 000
75, 000
25, 600

TRANFRS
ADJSTMTS

REVISED
BUDGET

YTD EXPENDED
$-14,848$
$-14,848$

$-11,186$
$-3,990$

$-41,724$
$-42,0$
$-3,4$
$-10,2$
8

$$
\begin{array}{r}
0 \\
-4,743 \\
0
\end{array}
$$

| 2,252 | 2,251.64 |
| :---: | :---: |
| 25,000 | 25,000.00 |
| 25,000 | 25,000.00 |
| 75,000 | 75,000.00 |
| 20,000 | 20,000.00 |
| 40,000 | 40,000.00 |
| 15,000 | 15,000.00 |
| 45,000 | 45,000.00 |
| 38,814 | 38,813.99 |
| 16,010 | 16,010.00 |
| 30,000 | 30,000.00 |
| 75,000 | 75,000.00 |
| 30,000 | 30,000.00 |
| 60,000 | 60,000.00 |
| 25,000 | 25,000.00 |
| 8,276 | 8,275.83 |
| 25,000 | 25,000.00 |
| 32,970 | 32,970.10 |
| 158,525 | 158,525.00 |
| 109,788 | 108,388.00 |
| 114,000 | 114,000.00 |
| 250,000 | 163,040.00 |
| 720,400 | 168,511.00 |
| 33,895 | 33,894.04 |
| 80,000 | 30,710.50 |
| 190,000 | 92,589.00 |
| 173,783 | 14,000.00 |
| 228,000 | 87,118.60 |
| 20,000 | 13,179.46 |
| 75,000 | 32,653.85 |
| 966,400 | . 00 |
| 35,000 | 00 |
| 13,000 | . 00 |
| 20,000 | . 00 |
| 35,000 | 00 |
| 50,000 | 00 |
| 1,376 | 1,376.38 |
| 143,620 | 143,620.13 |
| 75,000 | 75,000.00 |
| 47,000 | 47,000.00 |
| 23,978 | 23,977.91 |
| 75,000 | 75,000.00 |
| 55,000 | 55,000.00 |
| 25,574 | 25,574.27 |

ENCUMBRANCES

| $100.0 \%$ |
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| $100.0 \%$ |
| $65.2 \%$ |
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| $48.7 \%$ |
| $90.3 \%$ |
| $65.3 \%$ |
| $65.9 \%$ |
| $94.0 \%$ |
| $.0 \%$ |

1501900074500005202 ELECTRIC CYCI 1501900074500005203 ASB FLOOR CHA 1501900074500005204 ASB FLR CHM/G 1501900074500005205 SIDEWALK SHS 1501900074500005301 ATH BOX SOFTB 1501900074500005302 ATH BLEACHERS 1501900074500005303 ATH PANEL MCC 1501900074500006103 RMS BLEACHERS 1501900074500006104 GONIC FENCE 1501900074500006105 PAVING CYCLE 1501900074500006106 PARKNG\&FIELD 1501900074500006202 SHS FIRE SEPE 1501900074500006204 ELECTRICITY U 1501900074500007103 PAVING CYCLE 1501900074500007104 RMS CATCH BAS 1501900074500007105 SHS TRACK RES 1501900074500007107 FIELD\&PARKING 1501900074500007202 DISTRICT SAFE 1501900074500007204 MCCLELLAND UP 1501900074500007205 SHS SAFETY UP 1501900074500008101 MODULARS CONS 1501900074500008104 PAVING CYCLE 1501900074500008105 ROOF GONIC 1501900074500008106 ATHL BACKSTOP 1501900074500008109 ROOF SHS 1501900074500008110 RMS CURB CONS 1501900074500008111 MCCLELLAND RE 1501900074500008112 NEW SCHOOL CO 1501900074500008203 CIC AIRCONDIT 1501900074500008204 ALARM PANELS 1501900074500008301 ATH FIELDS SU 1501900074500009101 ROOF LOUD SCH 1501900074500009104 STEP CAFE PRO 1501900074500009105 GYM FLR GONIC 1501900074500009106 GREENHOUSE VT 1501900074500009109 ROOF SHS
1501900074500009110 SHS CRITICAL 1501900074500009203 SIDEWALK MAPL 1501900074500009204 ALARM PANELS 1501900074500010102 STEP CAFE PRG 1501900074500010103 GREEN HOUSE V 1501900074500010104 OVERHANG SHS 1501900074500011101 ROOF SHS AUDI

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APPROP
ADANFRS/

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175,000 -22,120
20,000 -15,613
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| 0 | 20,000 | 20,000.00 | . 00 | . 00 | 100.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 45,000 | 45,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 65,000 | 65,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 20,000 | 20,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 10,000 | 10,000.00 | . 00 | . 00 | 100.0\% |
| -877 | 9,123 | 9,123.29 | . 00 | . 00 | 100.0\% |
| 0 | 30,000 | 30,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 18,000 | 18,000.00 | . 00 | . 00 | 100.0\% |
| -8,210 | 1,790 | 1,790.00 | . 00 | . 00 | 100.0\% |
| -672 | 9,328 | 9,328.00 | .00 | . 00 | 100.0\% |
| 0 | 50,000 | 50,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 150,000 | 150,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 65,000 | 65,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 25,000 | 25,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 50,000 | 50,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 7,500 | 7,500.00 | . 00 | . 00 | 100.0\% |
| -7,800 | 17,200 | 17,200.00 | . 00 | . 00 | 100.0\% |
| 0 | 275,912 | 275,912.29 | . 00 | . 00 | 100.0\% |
| -102,306 | 70,694 | 70,694.00 | . 00 | . 00 | 100.0\% |
| -4,362 | 25,638 | 25,638.49 | . 00 | . 00 | 100.0\% |
| -18,198 | 14,602 | 14,602.00 | . 00 | . 00 | 100.0\% |
| -555 | 349,445 | 349,444.66 | . 00 | . 00 | 100.0\% |
| 0 | 50,000 | 50,000.00 | . 00 | . 00 | 100.0\% |
| -84,935 | 40,065 | 40,065.00 | . 00 | . 00 | 100.0\% |
| 0 | 25,000 | 25,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 125,000 | 125,000.00 | . 00 | . 00 | 100.0\% |
| -22,120 | 52,880 | 52,880.00 | . 00 | . 00 | 100.0\% |
| , 0 | 175,000 | 174,760.33 | . 00 | 239.67 | 99.9\% |
| -15,613 | 4,387 | 4,386.60 | .00 | . 00 | 100.0\% |
| 0 | 70,000 | 70,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 50,000 | 50,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 125,000 | 125,000.00 | . 00 | . 00 | 100.0\% |
| -64,550 | 60,450 | 60, 450.00 | . 00 | . 00 | 100.0\% |
| 0 | 25,000 | 25,000.00 | . 00 | . 00 | 100.0\% |
| -38,573 | 61,427 | 61,427.00 | . 00 | . 00 | 100.0\% |
| -12,437 | 12,563 | 12,562.92 | . 00 | . 00 | 100.0\% |
| -44,597 | 30,403 | 30,403.04 | . 00 | . 00 | 100.0\% |
| 0 | 100,000 | 100,000.00 | . 00 | . 00 | 100.0\% |
| -12,209 | 5,791 | 5,791.00 | . 00 | . 00 | 100.0\% |
| 0 | 50,000 | 50,000.00 | . 00 | . 00 | 100.0\% |
| 0 | 149,762 | 149,762.00 | . 00 | . 00 | 100.0\% |
| -1,086 | 123,614 | 123,613.94 | . 00 | . 00 | 100.0\% |
| 0 | 43,569 | 43,569.00 | . 00 | . 00 | 100.0\% |
| 0 | 50,000 | 50,000.00 | . 00 | . 00 | 100.0\% |



15019001 CIP SCHOOL EXPENSE CASH

| 15019001 | 743000 | 10105 | INTERIOR PAIN |
| :--- | :--- | :--- | :--- |
| 15019001 | 743000 | 10106 | EXTERIOR PAIN |
| 15019001 | 743000 | 10107 | PAVING CYCLE |
| 15019001 | 743000 | 10108 | CARPET NANCY |
| 15019001 | 743000 | 10109 | DOOR HARDWARE |
| 15019001 | 743000 | 10112 | BOILER CONVER |
| 15019001 | 743000 | 10113 | RMS SECURITY |
| 15019001 | 743000 | 10201 | FIRE SUPPRESS |
| 15019001 | 743000 | 10202 | ELECTRICAL UP |
| 15019001 | 743000 | 10204 | ALARM PANEL U |
| 15019001 | 743000 | 10205 | SPRINKLER PIP |
| 15019001 | 743000 | 10206 | FUEL TANK PIP |
| 15019001 | 743000 | 10207 | FIRE EXIT STA |
| 15019001 | 743000 | 11105 | PAINTING INTE |

1501900174300011105 PAINTING INTE

| 25,000 | 0 |
| ---: | ---: |
| 10,000 | 0 |
| 90,000 | 0 |
| 65,000 | $-10,450$ |
| 25,000 | 0 |
| 200,000 | $-58,507$ |
| 170,000 | 0 |
| 12,500 | $-5,165$ |
| 25,000 | 0 |
| 50,000 | 0 |
| 20,000 | 0 |
| 20,000 | $-4,000$ |
| 360,000 | $-5,159$ |
| 12,500 | 0 |


| 25,000 | $25,000.00$ |
| ---: | ---: |
| 10,000 | $10,000.00$ |
| 90,000 | $85,305.61$ |
| 54,550 | $54,549.55$ |
| 25,000 | $25,000.00$ |
| 141,493 | $141,493.17$ |
| 170,000 | $170,000.00$ |
| 7,335 | $7,335.00$ |
| 25,000 | $25,000.00$ |
| 50,000 | $50,000.00$ |
| 20,000 | $20,000.00$ |
| 16,000 | $16,000.00$ |
| 354,841 | $354,841.00$ |
| 12,500 | $12,500.00$ |

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$4,694.39$
$100.0 \%$
$100.0 \%$
$94.8 \%$
$100.0 \%$
$100.0 \%$
$100.0 \%$
$100.0 \%$
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$100.0 \%$

FOR 201504

1501900174300011106 PAINTING EXTE 1501900174300011107 ERS SOUNDPROO 1501900174300011108 GYM FLOOR REF 1501900174300011201 SPRINKLER VIC 15019001743000 12104 PAINTING INTE 1501900174300012105 PAINTING EXTE 1501900174300012106 SHS GYM FLOOR 1501900174300012107 REMOVE OIL TA 1501900174300012201 ELECTRICAL UP 1501900174300013105 INTERIOR PAIN 1501900174300013106 EXTERIOR PAIN 1501900174300013107 DOOR HARDWARE 1501900174300013108 FUEL TANK REP 1501900174300013111 CLOCKTOWER CU 1501900174300013112 TENNIS COURT 1501900174300013113 INTERIOR RENO 1501900174300013201 ELECTRICAL UP 1501900174300014106 PAINTING INTE 1501900174300014107 PAINTING EXTE 1501900174300014108 DOOR HARDWARE 1501900174300014109 SHS STEAM TRA 1501900174300014110 SPRINKLER SYS 1501900174300014111 FENCING
1501900174300014112 FLOORING
1501900174300014113 GONIC SEWER I 1501900174300014115 RMS INTERCOM 1501900174300014201 ELECTRICAL UP 1501900174300014202 DISTRICT SECU 1501900174300015110 PAINTING INTE 1501900174300015201 ELECTRICAL UP 1501900174300015301 SCHOOL GYM CU 1501900174500010110 ROOF SLATE HI 1501900174500010111 DEMOLITIN HIL 1501900174500010203 SIDEWALK SHS 1501900174500010301 HILLSDALE FIE 1501900174500012102 SHS SPRINKLER 1501900174500013109 SPRINKLER SYS 1501900174500013110 PLAYGROUND UP 1501900177350011402 FLOOR MACHINE 1501900177350012402 FLOOR MACHINE 1501900177350012403 VEHICLE FOR M 1501900177350012404 GROUNDS MOWER 1501900177350013402 FLOOR MACHINE

| 20,000 | 0 |
| ---: | ---: |
| 17,500 | $-15,050$ |
| 12,000 | $-5,124$ |
| 20,000 | 0 |
| 30,000 | 0 |
| 12,500 | 0 |
| 20,000 | $-5,739$ |
| 20,000 | 0 |
| 106,500 | $-17,000$ |
| 30,000 | 0 |
| 28,000 | 0 |
| 20,000 | 0 |
| 35,000 | $-11,134$ |
| 12,000 | $-10,531$ |
| 15,050 | 0 |
| 12,751 | 0 |
| 56,584 | 0 |
| 42,655 | 0,469 |
| 28,000 | 0 |
| 10,000 | 0 |
| 15,000 | 0 |
| 14,000 | 0 |
| 15,000 | 0 |
| 5,000 | 0 |
| 15,000 | 0 |
| 17,000 | 0 |
| 5,745 | 0 |
| 35,000 | 0 |
| 829,669 | 410,739 |
| 28,000 | 0 |
| 35,000 | 0 |
| 5,000 | 0 |
| 50,000 | $-36,817$ |
| 10,000 | $-7,060$ |
| 53,000 | $-22,695$ |
| 37,500 | 0 |
| 61,849 | 0 |
| 15,000 | 0 |
| 20,000 | 0 |
| 9,000 | 0 |
| 15,000 | 0 |
| 25,000 | 0 |
| 8,200 | 0 |
| 8,000 | 0 |
|  | 0 |
| 20 |  |


| 20,000 | 20,000.00 |
| :---: | :---: |
| 2,450 | 2,450.00 |
| 6,876 | 6,875.75 |
| 20,000 | 20,000.00 |
| 30,000 | 30,000.00 |
| 12,500 | 12,500.00 |
| 14,261 | 14,261.33 |
| 20,000 | 20,000.00 |
| 89,500 | 68,949.85 |
| 30,000 | 30,000.00 |
| 28,000 | 28,000.00 |
| 20,000 | 8,895.00 |
| 23,866 | 23,866.32 |
| 1,470 | 1,469.50 |
| 15,050 | 15,050.00 |
| 12,751 | 12,751.00 |
| 56,584 | 56,583.64 |
| 44,124 | 44,124.25 |
| 28,000 | 28,000.00 |
| 10,000 |  |
| 15,000 | 4,110.19 |
| 14,000 | . 00 |
| 15,000 | 4,353.79 |
| 5,000 | 3,739.00 |
| 15,000 | 5,375.00 |
| 11,255 | 9,890.00 |
| 5,745 | 5,229.00 |
| 40,739 | 40,738.67 |
| 1,239,968 | 473,354.44 |
| 28,000 | 14,800.00 |
| 35,000 | 5,377.00 |
| 5,000 | . 00 |
| 13,183 | 13,183.00 |
| 2,940 | 2,940.00 |
| 30,305 | 30,305.45 |
| 37,500 | 37,500.00 |
| 61,849 | 61,849.00 |
| 15,000 | 14,999.84 |
| 20,000 | 13,947.47 |
| 9,000 | 9,000.00 |
| 14,436 | 14,435.90 |
| 25,000 | 25,000.00 |
| 7,887 | 7,887.00 |


| . 00 | . 00 | 100.0\% |
| :---: | :---: | :---: |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | 100.0\% |
| . 00 | 20,550.15 | $77.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | 11,105.00 | $44.5 \%$ |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | 100.0\% |
| . 00 | 10,000.00 | . $0 \%$ |
| 1,378.60 | 9,511.21 | 36.6\% |
| 8,960.00 | 5,040.00 | $64.0 \%$ |
| . 00 | 10,646.21 | 29.0\% |
| . 00 | 1,261.00 | $74.8 \%$ |
| . 00 | 9,625.00 | $35.8 \%$ |
| . 00 | 1,365.00 | 87.9\% |
| 516.00 | . 00 | 100.0\% |
| . 00 | . 00 | $100.0 \%$ |
| 766,613.56 | . 00 | 100.0\% |
| 3,150.00 | 10,050.00 | 64.18 |
| 3,235.07 | 26,387.93 | $24.6 \%$ |
| . 00 | 5,000.00 | . $0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | 100.0\% |
| . 00 | . 16 | $100.0 \%$ |
| . 00 | 6,052.53 | 69.7\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | 00 | 100.0\% |

# 11/04/2014 10:20 

mark
|CITY OF ROCHESTER
YEAR-TO-DATE BUDGET REPORT

FOR 201504

| ACCOUNTS FOR: <br> 1501 CAPITAL PROJECTS GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1501900177350014402 FLOOR MACHINE | 8,000 | 0 | 8,000 | 6,270.59 | . 00 | 1,729.41 | 78.4\% |
| 1501900177350015401 FLOOR MACHINE | 6,000 | 0 | 6,000 | . 00 | . 00 | 6,000.00 | . $0 \%$ |
| 1501900177370010401 FURNITURE REP | 20,000 | 0 | 20,000 | 20,000.00 | . 00 | . 00 | 100.0\% |
| 1501900177370010402 FOOD SERVICE | 25,000 | 0 | 25,000 | 25,000.00 | . 00 | . 00 | 100.0\% |
| 1501900177370011401 FURNITURE DIS | 10,000 | 0 | 10,000 | 10,000.00 | . 00 | . 00 | 100.0\% |
| 1501900177370012401 FURNITURE DIS | 20,000 | -5,290 | 14,710 | 14,710.47 | . 00 | . 00 | 100.0\% |
| 1501900177370013401 FURNITURE SCH | 20,000 | 0 | 20,000 | 20,000.00 | . 00 | . 00 | 100.0\% |
| TOTAL CIP SCHOOL EXPENSE CASH | 3,074,503 | 191,165 | 3,265,668 | 2,342,796.78 | 783,853.23 | 139,017.99 | 95.7\% |
| TOTAL CAPITAL PROJECTS GENERAL FUND | 92,288,653 | -131,932 | 91,536,720 | 62,869,688.92 | 13,167,680.38 | 15,499,351.03 | 83.1\% |
| TOTAL EXPENSES | 92,288,653 | -131,932 | 91,536,720 | 62,869,688.92 | 13,167,680.38 | 15,499,351.03 |  |

55016010 CIP WATER EXPENSE

145,000 500, 000 50, 000 588, 000 2,000,000 65, 000 300,000 30,000
20,000 170, 000
30, 000 300,000
1,175,000
250,000
15,000
930,000
930,000
45, 000
482,000
300, 000
300,000
100,000
300,000
0
0
0
-238
$-9,197$
0
0
$-1,525$
0
$-4,566$
0
$-875,000$
0
-14
0
0
-193
-200
0
$-63,838$
235,979
$-230,000$
0
$-11,162$
0
$-40,000$
$-243,497$
$-150,000$
$-2,649$
7,443
0
145,000
500,000
50,000
587,763
1990,803
65,000
300,000
18,475
170,000
25,434
300,000
300,000
250,000
14,986
930,000
45,000
673,073
299,800
100,000
236,162
784,021
15,000
63,838
30,000
256,503

297,351
207,443
65,000
400,000
145,078
100,000
80,000
15,103
13,102
60,950
441,867
20
$145,000.00$
$500,000.00$
$50,000.00$
$587,762.50$
$1,990,802.64$
$65,000.00$
$300,000.00$
$18,475.33$
$170,000.00$
$25,433.27$
$290,683.62$
$300,000.00$
$250,000.00$
$14,986.00$
$919,801.03$
$42,974.58$
$673,073.27$
$299,800.00$
$100,000.00$
$236,162.37$
$784,020.69$
$15,000.00$
$63,837.63$
$30,000.00$
$256,503.44$
2500
$297,350.99$
$207,443.21$
$63,781.23$
$400,000.00$
$145,077.57$
$100,000.00$
$80,000.00$
$15,103.38$
$13,102.32$
$60,949.68$
$41,867.11$

| . 00 | . 00 | 100.0\% |
| :---: | :---: | :---: |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 10 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 73 | $100.0 \%$ |
| 950.00 | 8,366.38 | 97.2\% |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | 10,198.97 | 98.9\% |
| . 00 | 2,025.42 | 95.5\% |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | 100.0\% |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | . 0 \% |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | . 0 \% |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | . 0 \% |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| 1,634.57 | -415.80 | 100.6\% |
| . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | $100.0 \%$ |
| 00 | 00 | 100.0\% |


| ACCOUNTS FOR: |  |
| :--- | :--- |
| 5501 | CAPITAL PROJECTS WATER FUND |

5501601077100011515 ALUM SLUDGE M 5501601077100011516 UPDATED WATER 5501601077100011517 SPAULDING TP 5501601077100011523 WATER LINE-JE 5501601077100011547 LAND PURCHASE 5501601077100011555 NORTH MAIN ST 5501601077100012513 SALMON FALLS 5501601077100012516 LITTLE FALLS 5501601077100012564 PINE STREET R 5501601077100013515 BROCK STREET 5501601077100013519 PHASE III I-I 5501601077100013523 BERRY RIVER D 5501601077100013524 CHAMBERLAIN S 5501601077100013525 OBTAIN SOURCE 5501601077100013526 WATER METER R 5501601077100013527 MODIFY FLUORI 5501601077100013529 ROCHESTER RES 5501601077100013551 EDA SALMON FA 5501601077100014519 SHERIDAN GLEN 5501601077100014526 CROSS CONNECT 5501601077100015520 CHESLEY HILL 5501601077100015524 FRANKLIN WEST 5501601077100015529 WAKEFIELD ST 5501601077100015533 DISTRIBUTION 5501601077100015535 GROUNDWATER D 5501601077100015537 ROCHESTER RES 5501601077100204505 WASHINGTON ST 5501601077100204511 BERRY RIVER D 5501601077200006528 WATER TANK MA 5501601077200007527 WATER TANK MA 5501601077200008524 BULK STORAGE 5501601077200009541 GROUNDWATER R 5501601077200013528 WATER TANK MA 5501601077200013538 ROCHESTER HII 5501601077200014527 WATER PLANT U 5501601077200015534 GINA DRIVE PU 5501601077200015538 WATER TANK MA 5501601077200015540 WTP ROOF REPA 5501601077300006530 LIGHTNING PRO 5501601077310007526 DISINFECTION 5501601077310008525 DISINFECTION 5501601077310009516 DISINFECTION5501601077315009513 VEHICLE \& EQU 5501601077315010509 VEHICLE \& EQU

ORIGINAL APPROP

TRANFRS/
ADJSTMTS

REVISED
BUDGET

YTD EXPENDED
, 050,000 16,000
225,000
50,000
375,000 50, 000 366,000
2,000,000
297,800
600,000
600,000
50,000
500, 000
100, 000
100,000
45,000
187,000
18,000
75,000
171,903
900, 000
60, 000
50, 000
1,000, 000
50,000
100, 000
100, 000
150, 000
150, 000
$-250,000$
460,000
250,000
250,000
18,000
$\begin{array}{rr}4,150,000 & -1,052,972 \\ 380,000 & \end{array}$

| 380,000 |  |
| ---: | ---: |
| 558,000 | 33,650 |

$\begin{array}{rr}558,000 & 33,650 \\ 1,820,000 & 250,000 \\ 10,000 & 0\end{array}$
200,000
50, 000
35, 000
35,000
25,000
25,000
50,000
168,000
$\begin{array}{rr}168,000 & 50,000 \\ 83,000 & 0\end{array}$
$\begin{array}{ll}26,000 & -8,781 \\ -3,651\end{array}$

| 923,459 | 923,459.38 | . 00 |
| :---: | :---: | :---: |
| 16,000 | 16,000.00 | . 00 |
| 0 | . 00 | . 00 |
| 35,781 | 35,780.85 | . 00 |
| 0 | 00 | 00 |
| 41,238 | 41,238.03 | . 00 |
| 124,764 | 124,763.75 | . 00 |
| 2,000,000 | 1,562,004.66 | . 00 |
| 263,920 | 263,920.16 | . 00 |
| 600,000 | 586,707.97 | . 00 |
| 50,000 | 16,110.00 | 33,890.00 |
| 500,000 | 108,958.05 | 5,250.00 |
| 100,000 | 100,000.00 | . 00 |
| 0 | . 00 | . 00 |
| 187,000 | 177,070.43 | 9,929.57 |
| 0 | . 00 | . 00 |
| 75,000 | 17,978.86 | 10,076.91 |
| 707,200 | . 00 | 28,072.14 |
| 900,000 | 78,395.45 | 709,915.88 |
| 60,000 | 12,086.12 | 23,905.88 |
| 50,000 | 6,937.76 | 19,793.49 |
| 1,000,000 | . 00 | . 00 |
| 50,000 | 8,610.18 | 14,923.07 |
| 100,000 | . 00 | . 00 |
| 100,000 | . 00 | . 00 |
| 150,000 | . 00 | . 00 |
| 150,000 | 150,000.00 | . 00 |
| 0 | . 00 | . 00 |
| 460,000 | 460,000.00 | . 00 |
| 250,000 | 250,000.00 | . 00 |
| 7,542 | 7,542.00 | . 00 |
| 3,097,028 | 3,097,028.36 | . 00 |
| 380,000 | 9,144.50 | 92,687.19 |
| 591,650 | 591,650.00 | . 00 |
| 2,070,000 | 199,808.77 | 1,840,447.70 |
| 10,000 | . 00 | . 00 |
| 200,000 | . 00 | .00 |
| 50,000 | . 00 | . 00 |
| 28,821 | 28,821.47 | . 00 |
| 0 | . 00 | . 00 |
| 0 | . 00 | . 00 |
| 168,000 | 168,000.00 | . 00 |
| 74,219 | 74,219.02 | . 00 |
| 22,349 | 22,349.16 | 00 |

AVAILABLE
BUDGET
USED

| . 00 | $100.0 \%$ |
| :---: | :---: |
| . 00 | $100.0 \%$ |
| . 00 | 0\% |
| . 00 | 100.0\% |
| . 00 | . $0 \%$ |
| . 00 | 100.0\% |
| . 00 | $100.0 \%$ |
| 437,995.34 | $78.1 \%$ |
| . 00 | $100.0 \%$ |
| 13,292.03 | 97.8\% |
| . 00 | $100.0 \%$ |
| 385,791.95 | $22.8 \%$ |
| . 00 | $100.0 \%$ |
| . 00 | . $0 \%$ |
| . 00 | 100.0\% |
| . 00 | . $0 \%$ |
| 46,944.23 | $37.4 \%$ |
| 679,127.86 | 4.0\% |
| 111,688.67 | 87.6\% |
| 24,008.00 | 60.0\% |
| 23,268.75 | $53.5 \%$ |
| 1,000,000.00 | . $0 \%$ |
| 26,466.75 | 47.1 \% |
| 100,000.00 | . $0 \%$ |
| 100,000.00 | . $0 \%$ |
| 150,000.00 | . $0 \%$ |
| . 00 | 100.0\% |
| . 00 | . $0 \%$ |
| . 00 | $100.0 \%$ |
| . 00 | $100.0 \%$ |
| . 00 | $100.0 \%$ |
| . 00 | $100.0 \%$ |
| 278,168.31 | $26.8 \%$ |
| . 00 | $100.0 \%$ |
| 29,743.53 | 98.6\% |
| 10,000.00 | . $0 \%$ |
| 200,000.00 | . $0 \%$ |
| 50,000.00 | . $0 \%$ |
| . 00 | 100.0\% |
| . 00 | . 0 |
| . 00 | . $0 \%$ |
| . 00 | $100.0 \%$ |
| . 00 | $100.0 \%$ |
| 00 | 100.0 |



55026020 CIP SEWER EXPENSE

|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  | RTE 108 SEWER |
|  | 77 |  | COLLECTION SY |
| 20 | 771000 | 0651 | HANSON ST REC |
| 6020 | 771000 |  | SHERIDAN/GLEN |
| 20 | 771000 | 06534 | COLLECTION SY |
|  | 771000 | 06543 | EAST ROCHESTE |
|  | 771000 | 06548 | MILTON RD SEW |
| 020 | 771000 |  | BROCK ST RECO |
| 20 | 771000 |  | SO MAIN ST RE |
| 20 | 771000 | 07535 | COLLECTION SY |
|  | 771000 | 0753 | I/I ELIMINATI |
| 020 | 771000 | 075 | DISCHARGE STU |
| 020 | 771000 | 08511 | BROCK ST RECO |
| 026020 | 771000 | 08518 | SHERIDAN GLEN |
| 20 | 771000 | 08530 | ALT WASTEWATE |
| 20 | 771000 | 08531 | COLLECTION SY |
| 20 | 771000 | 08540 | LEACHATE DISC |
| 20 | 771000 | 09514 | WASHINGTON ST |
| 20 | 771000 | 09521 | CULVERT REPLA |
| 20 | 771000 | 10512 | SALMON FALLS |
|  | 771000 | 10519 | PUMP STATION |
| 20 | 771000 | 10522 | SPAULDING TP |
| 6020 | 771000 | 10523 | WASTEWATER TR |
|  | 771000 | 10526 | WASTEWATER PL |
|  | 771000 | 11517 | SPAULDING TP |
| - | 771000 | 11551 | COMAG PROCES |
| 020 | 771000 | 1251 | SALMON FALLS |
| 020 | 771000 | 12524 | GSBP ENG SVCS |
|  | 771000 | 12549 | ENGINEERING S |
|  | 771000 | 12564 | PINE STREET |
| 020 | 771000 | 13515 | BROCK STREET |
| 020 | 771000 | 135 | PHASE III I-I |
| 6020 | 771000 | 13530 | ADAPTIVE MANA |
|  | 771000 | 13534 | SODA ASH SILO |
|  | 771000 | 13535 | WASTEWATER CO |
| 20 | 771000 | 13551 | EDA SALMON FA |
| 20 | 771000 | 14519 | SHERIDAN GLEN |
| 20 | 771000 |  | Y HII |
|  |  |  |  |


| 700,000 | -145,803 | 554,197 | 554,196.62 | . 00 | . 00 | 100.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 600,000 | -600,000 | 0 | . 00 | . 00 | . 00 | . $0 \%$ |
| 300,000 |  | 300,000 | 300,000.00 | . 00 | . 00 | 100.0\% |
| 190,000 | -19,493 | 170,507 | 170,507.00 | . 00 | . 00 | 100.0\% |
| 20,000 | , 0 | 20,000 | 20,000.00 | . 00 | . 00 | 100.0\% |
| 300,000 | -20,000 | 280,000 | 280,000.00 | . 00 | . 00 | 100.0\% |
| 888,000 | -185,496 | 702,504 | 702,503.53 | . 00 | . 00 | 100.0\% |
| 20,000 | 0 | 20,000 | 19,452.58 | . 00 | 547.42 | 97.3\% |
| 100,000 | -99,250 | 750 | 1750.00 | . 00 | . 00 | 100.0\% |
| 770,000 | 462,655 | 1,232,655 | 1,232,654.53 | . 00 | . 00 | 100.0\% |
| 300,000 | -284,560 | 15,440 | 15,440.20 | . 00 | . 00 | 100.0\% |
| 50,000 | 0 | 50,000 | 49,999.99 | . 00 | . 01 | 100.0\% |
| 52,000 | 0 | 52,000 | 52,000.00 | . 00 | . 00 | 100.0\% |
| 40,000 | -30,000 | 10,000 | 10,000.00 | . 00 | . 00 | $100.0 \%$ |
| 330,000 | -330,000 | , 0 | . 00 | . 00 | . 00 | . $0 \%$ |
| 100,000 | -75,081 | 24,919 | 24,919.20 | . 00 | . 00 | 100.0\% |
| 300,000 | -217,924 | 82,076 | 39,616.93 | 5,950.00 | 36,509.07 | $55.5 \%$ |
| 24,000 | -751 | 23,249 | 23,249.47 | . 00 | . 00 | 100.0\% |
| 425,000 | 219,998 | 644,998 | 644,997.71 | . 00 | . 00 | 100.0\% |
| 70,000 | -3,851 | 66,149 | 66,149.21 | . 00 | . 00 | 100.0\% |
| 100,000 | 0 | 100,000 | 100,000.00 | . 00 | . 00 | 100.0\% |
| 15,000 | 0 | 15,000 | 15,000.00 | . 00 | . 00 | 100.0\% |
| 475,000 | -61,562 | 413,438 | 413,437.82 | . 00 | . 00 | 100.0\% |
| 75,000 | 0 | 75,000 | 75,000.00 | . 00 | . 00 | 100.0\% |
| 700,000 | -26,124 | 673,876 | 673,876.45 | . 00 | . 00 | 100.0\% |
| 200,000 | -200,000 | 0 | . 00 | . 00 | . 00 | . $0 \%$ |
| 13,060 | 0 | 13,060 | 13,060.00 | . 00 | . 00 | 100.0\% |
| 366,000 | 0 | 366,000 | 98,515.35 | . 00 | 267,484.65 | $26.9 \%$ |
| 67,924 | 0 | 67,924 | 67,919.25 | . 00 | 4.75 | 100.0\% |
| 25,000 | -15,000 | 10,000 | 10,000.00 | . 00 | . 00 | 100.0\% |
| 408,675 | -78,166 | 330,509 | 330,508.57 | . 00 | . 00 | 100.0\% |
| 2,200,000 | -700,000 | 1,500,000 | 671,864.43 | 482,710.55 | 345,425.02 | $77.0 \%$ |
| 140,000 | 0 | 140,000 | 32,948.12 | 62,927.76 | 44,124.12 | 68.5\% |
| 55,000 | 0 | 55,000 | . 00 | . 00 | 55,000.00 | . $0 \%$ |
| 13,500 | -5,687 | 7,813 | 7,812.60 | . 00 | . 00 | 100.0\% |
| 100,000 | 0 | 100,000 | . 00 | . 00 | 100,000.00 | . $0 \%$ |
| 583,018 | 1,815,482 | 2,398,500 | . 00 | 95,207.92 | 2,303,292.08 | 4.0\% |
| 2,000,000 | 0 | 2,000,000 | 230,070.78 | 1,524,209.55 | 245,719.67 | $87.7 \%$ |
| 250,000 | 0 | 250,000 | 6,937.76 | 19,793.49 | 223,268.75 | $10.7 \%$ |
| 1,000,000 | 0 | 1,000,000 | . 00 | . 00 | 1,000,000.00 | . $0 \%$ |


| $\begin{aligned} & \text { ACCOUNTS } \\ & 5502 \end{aligned}$ | FOR: <br> CAPITAL | PROJEC | CTS SEWER FUND | ORIGINAL APPROP | TRANFRS / ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 55026020 | 771000 | 15526 | MILTON RD IMP | 10,000 | 0 | 10,000 | 4,493.98 | 5,506.02 | 00 | 100.0\% |
| 55026020 | 771000 | 15529 | WAKEFIELD ST | 50,000 | 0 | 50,000 | 8,610.18 | 14,923.07 | 26,466.75 | 47.10 |
| 55026020 | 771000 | 15541 | COLONIAL PINE | 250,000 | 0 | 250,000 | 00 | 250,000.00 | . 00 | 100.0\% |
| 55026020 | 771000 | 15542 | NHDES PERMIT | 400,000 | 0 | 400,000 | 4,905.01 | 60,416.14 | 334,678.85 | 16.3\% |
| 55026020 | 771002 | 04503 | CHESTNUT HILL | 1,100,000 | -157,353 | 942,647 | 942,647.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 771002 | 04512 | SPAULDING TPK | 390,000 | -245,961 | 144,039 | 144,039.41 | . 00 | . 00 | 100.0\% |
| 55026020 | 771002 | 04514 | RTE 108 SEWER | 750,000 | -221,801 | 528,199 | 528,199.15 | . 00 | . 00 | 100.0\% |
| 55026020 | 772000 | 07538 | LAGOON NO 2 P | 90,000 | -90,000 | 0 | . 00 | . 00 | . 00 | . $0 \%$ |
| 55026020 | 772000 | 07539 | PUMP STATION | 86,000 | 0 | 86,000 | 86,000.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 772000 | 07541 | RELOCATE MAIN | 430,000 | -51,217 | 378,783 | 378,782.94 | . 00 | . 00 | 100.0\% |
| 55026020 | 772000 | 07542 | WASHINGTON ST | 250,000 | -3,541 | 246,459 | 246,459.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 772000 | 08532 | INFLUENT PUMP | 160,000 | -74,150 | 85,850 | 85,850.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 772000 | 09522 | CLARIFIER MAI | 40,000 | 0 | 40,000 | 40,000.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 772000 | 10520 | ROOF REPLACE | 20,000 | -15,778 | 4,222 | 4,222.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 772000 | 10521 | CLARIFIER MAI | 42,000 | -6,613 | 35,388 | 35,387.50 | . 00 | . 00 | 100.0\% |
| 55026020 | 772000 | 11518 | CLARIFIER MAI | 40,000 | -6,038 | 33,963 | 33,962.50 | . 00 | . 00 | 100.0\% |
| 55026020 | 772000 | 11519 | PUMP STATION | 545,000 | 361,016 | 906,016 | 91,140.41 | 731,638.35 | 83,236.97 | 90.8\% |
| 55026020 | 772000 | 11520 | WWTP - UP GRADE | 225,000 | 0 | 225,000 | 225,000.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 772000 | 12517 | PUMP STATION | 320,000 | 0 | 320,000 | 303,026.00 | 16,974.00 | . 00 | 100.0\% |
| 55026020 | 772000 | 12518 | WWTP UPGRADE | 200,000 | 0 | 200,000 | 200,000.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 772000 | 13531 | HVAC CONTROLL | 50,000 | 0 | 50,000 | 50,000.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 772000 | 13532 | WASTEWATER UP | 1,500,000 | 0 | 1,500,000 | 1,145,441.78 | 354,558.22 | . 00 | 100.0\% |
| 55026020 | 772000 | 13533 | PUMP STATION | 18,000 | 0 | 18,000 | 15,970.18 | 2,029.82 | . 00 | 100.0\% |
| 55026020 | 772000 | 14528 | INCREASE DISC | 90,000 | 0 | 90,000 | 66,741.40 | 2,172.86 | 21,085.74 | $76.6 \%$ |
| 55026020 | 772000 | 14529 | PUMP STATION | 650,000 | 0 | 650,000 | 46,971.75 | 28,528.25 | 574,500.00 | $11.6 \%$ |
| 55026020 | 772000 | 14530 | WASTEWATER IN | 275,000 | 0 | 275,000 | 25,389.75 | 141,410.25 | 108,200.00 | $60.7 \%$ |
| 55026020 | 772000 | 14533 F | FOUR PUMP STA | 150,000 | 0 | 150,000 | 98,929.30 | . 00 | 51,070.70 | $66.0 \%$ |
| 55026020 | 772000 | 15543 | PUMP STATION | 65,000 | 0 | 65,000 | . 00 | . 00 | 65,000.00 | . $0 \%$ |
| 55026020 | 772000 | 15544 | WWTP DISK FIL | 81,000 | 0 | 81,000 | . 00 | . 00 | 81,000.00 | . $0 \%$ |
| 55026020 | 772000 | 15545 | WWTP LAGOON S | 500,000 | 0 | 500,000 | . 00 | . 00 | 500,000.00 | . $0 \%$ |
| 55026020 | 773100 | 05543 | PORTABLE GENE | 30,000 | -3,490 | 26,510 | 26,510.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 773100 | 05545 | AERATION BLOW | 15,000 | -15,000 | 0 | . 00 | . 00 | . 00 | . $0 \%$ |
| 55026020 | 773150 | 09513 | VEHICLE \& EQU | 83,000 | -15,643 | 67,357 | 67,357.40 | . 00 | . 00 | 100.0\% |
| 55026020 | 773150 | 09527 V | VEHICLE \& EQU | 30,643 | 0 | 30,643 | 30,642.60 | . 00 | . 00 | 100.0\% |
| 55026020 | 773150 | 10509 V | VEHICLE \& EQU | 33,500 | -2,735 | 30,765 | 30,765.10 | . 00 | . 00 | 100.0\% |
| 55026020 | 773150 | 12507 | VEHICLE \& EQU | 14,000 | 7,000 | 21,000 | 21,000.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 773150 | 13508 | VEHICLE \& EQU | 77,500 | 0 | 77,500 | 77,500.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 773150 | 14506 | VEHICLE \& EQU | 56,500 | 0 | 56,500 | 56,500.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 773150 | 15511 | VEHICLE \& EQU | 533,000 | 0 | 533,000 | 385,687.00 | 110,818.41 | 36,494.59 | 93.2\% |
| 55026020 | 773400 | 05521 | INFRASTRUCTUR | 15,000 | 0 | 15,000 | 15,000.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 773400 | 07536 | PUMP STATION | 90,000 | -8,338 | 81,663 | 81,662.50 | . 00 | . 00 | 100.0\% |
| 55026020 | 773500 | 04501 | FRONT ST GENE | 40,000 | 0 | 40,000 | 40,000.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 773500 | 06537 | LAGOON AERATI | 1,500,000 | -1,292,766 | 207,234 | 207,234.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 773500 | 08533 | INFLUENT MECH | 80,000 | -16 | 79,984 | 79,984.20 | . 00 | . 00 | 100.0\% |

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| $\begin{aligned} & \text { ACCOUNTS } \\ & 5502 \end{aligned}$ | FOR: <br> CAPITAL | PROJECTS SEWER FUND | ORIGINAL APPROP | TRANFRS / ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 55026020 | 773500 | 08534 INFLUENT PUMP | 25,000 | -15,000 | 10,000 | 10,000.00 | . 00 | 00 | 100.0\% |
| 55026020 | 773500 | 09520 INFLUENT MECH | 1,500,000 | -103,497 | 1,396,503 | 1,396,503.49 | .00 | .00 | 100.0\% |
| 55026020 | 773500 | 10518 PORTABLE GENE | 27,000 | -9,122 | 17,878 | 17,877.89 | . 00 | . 00 | 100.0\% |
| 55026020 | 773502 | 04503 WASHINGTON ST | 50,000 | 0 | 50,000 | 50,000.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 773800 | 11505 BUSINESS OFFI | 5,000 | -56 | 4,945 | 4,944.50 | . 00 | . 00 | 100.0\% |
| 55026020 | 776101 | 10992 TRANSFERS CAS | 0 | 0 | 0 | 50,000.00 | . 00 | -50,000.00 | 100.0\% |
| 55026020 | 776101 | 11505 TRANSFERS CAS | 0 | 0 | 0 | 55.50 | . 00 | -55.50 | 100.0\% |
| 55026020 | 776101 | 11988 TRANSFERS CAS | 0 | 0 | 0 | 15,778.00 | .00 | -15,778.00 | 100.0\% |
| 55026020 | 776101 | 11989 TRANSFERS CAS | 0 | 0 | 0 | 6,612.50 | . 00 | -6,612.50 | 100.0\% |
| 55026020 | 776101 | 11991 TRANSFERS CAS | 0 | 0 | 0 | 9,122.11 | . 00 | -9,122.11 | 100.0\% |
| 55026020 | 776101 | 11992 TRANSFERS CAS | 0 | 0 | 0 | 2,734.90 | . 00 | -2,734.90 | 100.0\% |
| 55026020 | 776101 | 11993 TRANSFERS CAS | 0 | 0 | 0 | 3,850.79 | . 00 | -3,850.79 | 100.0\% |
| 55026020 | 776101 | 12999 XFER 10526 TO | 0 | 0 | 0 | 26,123.55 | . 00 | -26,123.55 | 100.0\% |
| 55026020 | 776101 | 13992 XFER 08534 TO | 0 | 0 | 0 | 9,165.80 | . 00 | -9,165.80 | 100.0\% |
| 55026020 | 776101 | 13994 XFER 10526 TO | 0 | 0 | 0 | 57,000.00 | . 00 | -57,000.00 | 100.0\% |
| 55026020 | 776101 | 14992 XFER 11519 - | 0 | 0 | 0 | 20,000.00 | . 00 | -20,000.00 | 100.0\% |
| 55026020 | 776101 | 14993 XFER 08530 - | 0 | 0 | 0 | 80.80 | . 00 | -80.80 | 100.0\% |
| 55026020 | 776101 | 14994 XFER 11518 - | 0 | 0 | 0 | 6,037.50 | . 00 | -6,037.50 | 100.0\% |
| 55026020 | 776101 | 14995 XFER 13543 - | 0 | 0 | 0 | 5,687.40 | . 00 | -5,687.40 | 100.0\% |
| 55026020 | 776101 | 14998 XFER 08531 - | 0 | 0 | 0 | 150,000.00 | . 00 | -150,000.00 | 100.0\% |
| 55026020 | 901120 | COLLECTION SYSTEM | 80,497 | 0 | 80,497 | 80,497.36 | . 00 | . 00 | 100.0\% |
| 55026020 | 901140 | PUMP STATION UPGRA | 150,000 | 0 | 150,000 | 150,000.00 | . 00 | . 00 | 100.0\% |
| 55026020 | 901150 | I/I ELIMINATION CH | 1,488,468 | 0 | 1,488,468 | 1,482,536.10 | 5,932.24 | . 00 | 100.0\% |
| 55026020 | 902270 | UTILITY RELOCATION | 75,000 | 0 | 75,000 | 74,500.00 | 500.00 | . 00 | 100.0\% |
| 55026020 | 995010 | WWTP EXPANSION | 334,124 | -97,605 | 236,520 | 236,519.78 | . 00 | . 00 | 100.0\% |
| TOT | L CIP SE | EWER EXPENSE | 29,476,410 | -2,668,314 | 26,808,095 | 16,751,028.11 | 3,916,206.90 | 6,140,860.29 | $77.1 \%$ |
| TOT | L CAPITA | AL PROJECTS SEWER FUND | 29,476,410 | $-2,668,314$ | 26,808,095 | 16,751,028.11 | 3,916,206.90 | 6,140,860.29 | $77.1 \%$ |
|  |  | TOTAL EXPENSES | 29,476,410 | -2,668,314 | 26,808,095 | 16,751,028.11 | 3,916,206.90 | 6,140,860.29 |  |

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ACCOUNTS FOR:
5503
CAPITAL PROJECTS ARENA FUND

RIGINA APPROP TRANFRS ADJSTMTS

55036030 CIP ARENA EXPENSE

5503603077200012519 ARENA BUILDIN 5503603077200014531 BUILDING IMPR 5503603077350006539 COOLING TOWER 5503603077350007543 LIGHTING SYST 5503603077350007544 REPLACE REFRI 55036030901200 ARENA INPROVEMENT

TOTAL CIP ARENA EXPENSE
TOTAL CAPITAL PROJECTS ARENA FUND TOTAL EXPENSES

| 50,000 | 0 |
| ---: | ---: |
| 375,000 | 0 |
| 50,000 | $-16,639$ |
| 35,000 | $-12,046$ |
| 400,000 | $-54,325$ |
| 0 | 9,307 |
| 910,000 | $-73,703$ |
| 910,000 | $-73,703$ |
| 910,000 | $-73,703$ |

50,000
375,000
33,361
22,954
345,675
9,307
836,297
836,297
836,297
$48,447.25$
$305,045.52$
$33,361.00$
$22,174.66$
$345,675.00$
$4,375.00$
$759,078.43$
$759,078.43$
$759,078.43$
.00
$13,629.32$
.00
.00
.00
.00
$13,629.32$
$13,629.32$
$13,629.32$

| $1,552.75$ | $96.9 \%$ |
| ---: | ---: |
| $56,325.16$ | $85.0 \%$ |
| .00 | $100.0 \%$ |
| 779.34 | $96.6 \%$ |
| .00 | $100.0 \%$ |
| $4,932.10$ | $47.0 \%$ |
| $63,589.35$ | $92.4 \%$ |
| $63,589.35$ | $92.4 \%$ |
| $63,589.35$ |  |

## Special Revenue Funds Revenue For Period Ending 10/31/2014

YEAR-TO-DATE BUDGET REPORT


## 600001 COMMUNITY CENTER REVENUE


62,907
0
0
275,250
60,950
72,891
60,000
63,000
24,990
79,608
21,007
30,000
5,083
1
900
0

0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0

| 62,907 | 6.00 |
| ---: | ---: |
| 0 | 688.47 |
| 275,250 | $91,750.00$ |
| 60,950 | $30,475.00$ |
| 72,891 | $36,445.50$ |
| 60,000 | $20,000.00$ |
| 63,000 | $15,750.00$ |
| 24,990 | $8,330.00$ |
| 79,608 | $39,804.00$ |
| 21,007 | $10,503.50$ |
| 30,000 | $10,000.00$ |
| 5,083 | $1,694.32$ |
| 1 | .00 |
| 900 | $6,000.00$ |
| 0 | $271,441.79$ |
| 756,587 |  |
| 756,587 | $271,441.79$ |
| 756,587 | $271,441.79$ |


| $62,907.00$ | $.0 \%$ |
| ---: | ---: |
| -688.47 | $100.0 \%$ |
| $183,500.00$ | $100.0 \%$ |
| $30,475.00$ | $30.3 \%$ |
| $36,445.50$ | $50.0 \%$ |
| $40,000.00$ | $33.3 \%$ |
| $47,250.00$ | $25.0 \%$ |
| $16,660.00$ | $33.3 \%$ |
| $39,804.00$ | $50.0 \%$ |
| $10,503.50$ | $50.0 \%$ |
| $20,000.00$ | $33.3 \%$ |
| $3,388.68$ | $33.3 \%$ |
| 1.00 | $.0 \%$ |
| 900.00 | $.0 \%$ |
| $-6,000.00$ | $100.0 \%$ |
| $485,145.21$ | $35.9 \%$ |
| $485,145.21$ | $35.9 \%$ |
| $485,145.21$ |  |



## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT


## Special Revenue Funds Expense <br> For Period Ending 10/31/2014

YTD EXPENDED
ENCUMBRANCES

## 070572 COMMUNITY CENTER EXPENSE

| 6070572 | 511001 | SALARIES - FULL TIM | 228,041 |
| :---: | :---: | :---: | :---: |
| 6070572 | 511002 | SALARIES - PART TIM | 17,449 |
| 6070572 | 511099 | SALARIES - ADJUSTME | 0 |
| 6070572 | 513001 | OVERTIME - REGULAR | 8,620 |
| 6070572 | 515001 | ON CALL | 6,744 |
| 6070572 | 516000 | LONGEVITY | 449 |
| 6070572 | 521100 | HEALTH I NSURANCE | 51,072 |
| 6070572 | 521200 | DENTAL I NSURANCE | 871 |
| 6070572 | 521300 | LIFE I NSURANCE | 347 |
| 6070572 | 522000 | SOCIAL SECURITY CON | 17,094 |
| 6070572 | 523000 | RETI REMENT CONTRI | 25,589 |
| 6070572 | 526000 | WORKERS' COMPENSATI | 7, 011 |
| 6070572 | 528001 | I PT | 2, 284 |
| 6070572 | 532001 | Staff development | 1,350 |
| 6070572 | 532200 | CONTRACTED SERVICES | 0 |
| 6070572 | 533004 | MEDICAL SERVICES | 0 |
| 6070572 | 533010 | LABOR NEGOTIATI ONS | 3,000 |
| 6070572 | 534003 | SOFTWARE MAI NTENANC | 6,329 |
| 6070572 | 541100 | WATER/ SEWERAGE | 19, 250 |
| 6070572 | 541901 | HVAC SERVICE CONTRA | 30,295 |
| 6070572 | 542000 | CLEANING SERVICES | 0 |
| 6070572 | 543000 | BUI LDING MAI NTENANC | 32,450 |
| 6070572 | 543001 | VEHICLE MAI NTENANCE | 750 |
| 6070572 | 543002 | EQUI PMENT MAI NTENAN | 581 |
| 6070572 | 544200 | RENTAL EQUIPMENT | 400 |
| 6070572 | 544500 | LEASE COPIER/PRINTE | 706 |
| 6070572 | 552001 | FLEET I NSURANCE | 1,220 |
| 6070572 | 552002 | Property I NSURANCE | 11,995 |
| 6070572 | 552003 | GENERAL LIABILITY | 1,697 |
| 6070572 | 553000 | COMMUNICATI ON | 4,520 |
| 6070572 | 553400 | POSTAGE FEES | 75 |
| 6070572 | 554000 | ADVERTISING | 300 |
| 6070572 | 555000 | PRINTING AND BINDIN | 254 |
| 6070572 | 556000 | TUITI ON | 90 |
| 6070572 | 558000 | TRAVEL | 450 |
| 6070572 | 561001 | JANITORIAL SUPPLIES | 9,100 |
| 6070572 | 561002 | BUILDING MAINT SUPP | 16,500 |
| 6070572 | 561003 | OFFICE SUPPLIES | 658 |
| 6070572 | 561005 | PUBLICATI ONS | 32 |
| 6070572 | 561008 | VEHICLE SUPPLIES | 4, 000 |

6070572561008


4, 000

228,041
17,449
8,620
6,744
449
51,072
871
347
17,094
25,589
7,011
2,284
1,
350
0
0
$64,538.5$
$3,854.5$
$2,297.7$
$2,328.0$
100.6
$11,283.2$
222.0
117.7
$5,459.1$
$7,208.9$
$3,413.2$
616.9
317.8
.
810.64



YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: $6000 \quad$ COMMUNITY CENTER SP REV FUND | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { APPROP } \\ & \hline \end{aligned}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{array}{r} \text { PCT } \\ \text { USED } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6070572561009 TRAINING MATERIAL A | 0 | 0 | 0 | 00 | 00 | 00 | 0\% |
| 6070572561010 CLOTHING | 4, 121 | 0 | 4, 121 | 736.40 | 854.49 | 2,530.11 | 38.6\% |
| 6070572561015 SAFETY EQUIPMENT \& | 800 | 0 | 800 | 355.42 | 00 | 444.58 | $44.4 \%$ |
| 6070572562200 ELECTRICITY | 142,325 | 0 | 142,325 | 31,647.26 | 00 | 110,677.74 | 22.2\% |
| 6070572562400 HEATING FUEL | 70,000 | 0 | 70,000 | 3,204.89 | 00 | 66,795.11 | 4.6\% |
| 6070572562600 VEHICLE FUEL | 7,300 | 0 | 7,300 | 1,728.08 | 00 | 5,571.92 | 23.7\% |
| 6070572573401 ADMIN EQUIPMENT | 568 | 0 | -568 | 1.703. 00 | 00 | 568.00 | . $0 \%$ |
| 6070572573900 OTHER EQUIPMENT | 6,500 | 0 | 6,500 | 3,403.50 | 00 | 3,096.50 | 52.4\% |
| 6070572581000 DUES AND FEES | 50 | 0 | 50 | 00 | 00 | 50.00 | . $0 \%$ |
| 6070572584000 CONTINGENCY | 13,000 | 0 | 13,000 | 00 | 00 | 13,000.00 | . $0 \%$ |
| 6070572589001 STATE PERMITS \& FEE | 350 | 0 | 350 | 102.35 | 246.00 | 1.65 | 99.5\% |
| 6070572589999 PREPAID EXPENSES | 0 | 0 | 0 | 00 | 00 | 00 | 0 \% |
| 6070572593002 TRANS TO CAPITAL PR | 0 | 0 | 0 | 00 | 00 | 00 | $0 \%$ |
| 6070572595000 RESERVE FOR CAP PRO | 0 | 0 | 0 | 00 | 00 | 00 | 0 \% |
| TOTAL COMMUNITY CENTER EXPENSE | 756,587 | 0 | 756,587 | 194,526.56 | 28,303.52 | 533,756.92 | 29.5\% |
| TOTAL COMMUNI TY CENTER SP REV FUND | 756,587 | 0 | 756,587 | 194,526.56 | 28, 303.52 | 533,756.92 | 29.5\% |
| TOTAL EXPENSES | 756,587 | 0 | 756,587 | 194,526.56 | 28,303,52 | 533,756.92 |  |


| FOR 201504 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { APPROP } \end{aligned}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{array}{r} \text { PCT } \\ \text { USED } \end{array}$ |
| 6017 | $C D \mid O B$ LOANS | 735,277 | 14,987 | 750,264 | 742,983.64 | 00 | 7,280.03 | 99.0\% |
| 6041 | WALLACE ST ROAD I MPROVEMENT | 10,000 | 0 | 10, 000 | . 00 | 00 | 10,000,00 | . $0 \%$ |
| 6043 | WESLEY MARTIN DONATI ON | 6,308 | 0 | 6,308 | 6,176.77 | 00 | 131.52 | 97.9\% |
| 6057 | FYOg CDBG FUND | 405,978 | -103,567 | 302,411 | 295,819.22 | . 00 | 6,591.78 | 97.8\% |
| 6064 | FY10 CDBG FUND | 346, 055 | -40,000 | 306, 055 | 305,190.87 | . 00 | 864.13 | 99.7\% |
| 6071 | POLICE SEIZED PROPERTY | 5,660 | 10 | 5,669 | 5,669.47 | . 00 | . 00 | 100.0\% |
| 6082 | FY11 CDBG FUND | 333,600 | -2,614 | 330,986 | 319,599.48 | 5,231.83 | 6,154.69 | 98.1\% |
| 6084 | FY10 ECONOMI C DEVELOPMENT | 30,000 | 0 | 30,000 | 23, 398.20 | . 00 | 6,601.80 | 78.0\% |
| 6087 | FY11 POLICE GRANTS | 381,644 | -4,071 | 377,573 | 377,381.42 | . 00 | 191.35 | 99.9\% |
| 6091 | FY12 CDBG FUND | 276,362 | 0 | 276,362 | 273,855.25 | 00 | 2,506.75 | 99.1\% |
| 6093 | FY12 POLICE GRANTS | 52, 215 | -6,683 | 45,532 | 45,531.90 | . 00 | . 00 | 100.0\% |
| 6094 | FY12 FIRE GRANTS | 204,002 | - 52,318 | 151,684 | 148, 918.55 | 2,765.35 | . 00 | 100.0\% |
| 6096 | GSBP PUBLIC I NFRASTRUCTURE | 5,000,000 | 0 | 5,000,000 | 4, 413, 781.34 | . 00 | 586,218.66 | 88.3\% |
| 6097 | FY13 CDBG FUND | 225,961 | 0 | 225,961 | 216,737.63 | . 00 | 9,223.37 | 95.9\% |
| 6098 | FY13 POLI CE GRANTS | 77,262 | -12,676 | 64,586 | 56,988.55 | 1,766.12 | 5,831.19 | 91.0\% |
| 6099 | FY13 FIRE GRANTS | 108, 558 | 0 | 108, 558 | 108, 558.00 | .766. 00 | . 00 | 100.0\% |
| 6100 | FY14 CDBG FUND | 224,505 | 0 | 224,505 | 167,737.57 | 24,626.00 | 32,141.43 | 85.7\% |
| 6101 | FY14 POLICE GRANTS | 36,507 | 0 | 36,507 | 28, 256.77 | 5,513,54 | 2,736.49 | 92.5\% |
| 6102 | FY14 FIRE GRANTS | 2,500 | 0 | 2,500 | 2,500.00 | 5, 00 | , . 00 | 100.0\% |
| 6103 | POLICE ASSET FORFEITURE FUND | 600 | 0 | 600 | 600.00 | . 00 | 00 | 100.0\% |
| 6104 | FY15 CDBG FUND | 239,000 | 0 | 239,000 | 20,968. 24 | 89,069.47 | 128,962.29 | $46.0 \%$ |
| 6105 | ROCHESTER SAU TABLE TOP DRILL | 9, 016 | 0 | 9, 016 | 6,771.72 | .00 | 2,244.42 | 75.1\% |
| 6106 | DARE DONATION FUND | 457 | 457 | 457 | . 00 | . 00 | 457.47 | . $0 \%$ |
| 6107 | FY15 POLICE GRANTS | 26,998 | 4, 014 | 26,998 | 325.00 | 7,500.00 | 19,173,14 | 29.0\% |
| 6108 | GRANITE RIDGE I NFRASTRUCTURE | 5,000,000 | 5,000, 000 | $5,000,000$ | 22,508.01 | 283,891.99 | 4,693,600,00 | 6.1\% |
|  | GRAND TOTAL | 13,738,466 | 4,797,538 | 13,531,532 | 7,590,257.60 | 420,364,30 | $5,520,910,51$ | $59.2 \%$ |
|  |  | END OF REP | T - Genera | ed by Mark | I ivan ** |  |  |  |

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT


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Rochester Fire Department<br>City of Rochester<br>37 Wakefield Street - Rochester, NH 03867

Norman Sanborn Jr.
Tel (603) 335-7545
Chief of Department
Fax (603) 332-9711

November 6, 2014

TO: City Manager Dan Fitzpatrick<br>Mayor T.J. Jean \& City Council Members

## MONTHLY REPORT OCTOBER 2014

On behalf of the Fire Department, I am pleased to provide you with the following report. It serves as a summary of the activities, projects and programs underway within the department.

## DEPARTMENT INFORMATION:

During the month of October the Department responded to 202 calls for service. Of the 202 calls this month, 5 calls were for fires, ranging from a mobile home fire to chimney fires and brush fires.

In addition the crews responded to 100 calls for vehicle accidents, and medical calls. We also responded to 3 mutual aid calls. The remaining calls included everything from alarm activations, good intent calls, and public service calls, as well as a multitude of various other type calls.

With 188 calls for service in October of 2013 this indicates a 7.5\% increase in calls over the same month last year, and virtually the same number of calls as last month with 204.

## ADMINISTRATIVE STAFF:

Staff attended employee evaluation training which was held at the Library.

Staff attended a breakfast which was put on by the Rochester Manor to thank First Responders.

I attended a cost containment meeting with other city staff.
Staff met with Dave Witham and Steve McDougal from Primex to discuss the departments Physical Fitness program.

The Police Chief and myself conducted interview for the open positions for dispatch.

## FIRE PREVENTION:

With the winter months approaching, please remember to have your heating appliances serviced and checked for safety. If you burn wood or pellets, make sure you contact a Certified Contractor for this work. The Certifying Agency for chimneys is NFSA.

## DUTY SHIFT:

There were 19 training sessions for full time firefighters. Call force members went over department policies involving the call department.

## EMERGENCY MANAGEMENT:

City staff participated in the Seabrook Power Plant drill.
Staff met with Julia Chase from NH Homeland Security and Emergency Management to discuss grants.

I attended a board meeting for the Health and Safety Council of Strafford County which was held at Frisbie Hospital.

Sincerely,

Norman G. Sanborn, Jr.
Fire Chief

CHTY OF ROCHESTER
OPERATING BUDGET EY14
$\left\lvert\, \begin{aligned} & p \\ & g l y t d b u d\end{aligned}\right.$

ROR 201504

ORIGINAL REVISED
BUDGET YTD EXPENDED MTD EXPENDED $\qquad$ ENCUMBRANCES
AVAILABLE BUDGET

PCT
USED
APPROP
-..................
ENCUMBRANCES

1000 GENERAI. FUND

12021 EIRE CTTY REVENUE

12021402111 OUTSIDE SERVICES REVE 1202140215700505 TANK REMOVAL
1202140215700506 BLASTING
1202140215700507 INCIDENT REPORT 1202140215700508 EM REPORT 1202140215700509 EHOTOGRAPHS 1202140215700510 CD PHOTOS 1202140215700511 FTRE ALARM PLAAN 1202140215700512 SPRINKLER PLAN 1202140215700513 COMM HFS/CA 1202140215700514 RE-INSPECTTON 1202140215700515 KINE
12021406201 MISCELIANEOUS REVENUE 12021406205 FIRE DONATIONS

TOTAL FTRE CITY REVENUE
TOTAL GENERAL FUND
TOTAL REVENUES
GRAND TOTAL

| -10,000 | -10,000 | -4,261.72 | -4,261.72 | . 00 | -5,738.28 | 42.6\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - -25 | - -25 | . .00 | . 261.00 | . 00 | - -25.00 | . 0 \% |
| -25 | -25 | -125.00 | -25.00 | . 00 | 100.00 | $500.0 \%$ |
| -25 | -25 | -30.00 | -10.00 | . 00 | 5.00 | $120.0 \frac{\%}{6}$ |
| -25 | -25 | . 00 | . 00 | . 00 | -25.00 | . $0 \%$ |
| -25 | -25 | . 00 | . 00 | . 00 | $-25.00$ | . $0 \%$ |
| -25 | -25 | . 00 | . 00 | . 00 | -25.00 | . 0 \% |
| -500 | -500 | -250.00 | -200.00 | . 00 | -250.00 | $50.0 \%$ |
| -1,000 | -1,000 | -898.00 | -188.00 | . 00 | -102.00 | 89.8\% |
| -100 | -100 | $-300.00$ | $-50.00$ | . 00 | 200.00 | 300.0\% |
| - 50 | -50 | . 00 | . 00 | . 00 | $-50.00$ | . $0 \%$ |
| -50 | -50 | . 00 | . 00 | . 00 | -50.00 | . 0 \% |
| 0 | 0 | -44.01 | . 00 | . 00 | 44.01 | 100.0\% |
| -500 | -500 | . 00 | . 00 | . 00 | $-500.00$ | . 0 \% |
| $-12,350$ | -12,350 | $-5,908.73$ | $-4.734 .72$ | . 00 | $-6.441 .27$ | 47.8\% |
| -12,350 | $-12.350$ | -5,908.73 | $-4,734.72$ | . 00 | -6,441.27 | $47.8 \%$ |
| $-12,350$ | -12,350 | $-5,908.73$ | $-4,734.72$ | . 00 | $-6.441 .27$ |  |
| -12,350 | -12,350 | $-5,908.73$ | $-4.734 .72$ | . 00 | -6.441.27 | $47.8 \%$ |

** END OF REPORT - Generated by Cindi Potts **

## Rochester Fire Department Office of Fire Prevention

Building Fire Code Inspections
18
Construction Plan Review
Fire Drills
Fire Investigations
Fire Permits Issued
Fire Prevention Education and Training
Foster Care / Day Care Inspections
Knox Box Inspections
Outdoor Burning Inspections
Permit of Assembly Inspections
Tank Removal / Installation Inspections
Training Sessions
Woodstove / Pelletstove Appliance Inspection
Total

| 18 |
| ---: |
| 12 |
| 2 |
| 9 |
| 2 |
| 1 |
| 1 |
| 5 |
| 1 |
| 2 |

53

## FIRE DEPARTMENT CALLS

> September-13
> Occurences Percentage

| Fire/Explosion | 9 | $4.4 \%$ | 5 | $2.5 \%$ |
| :--- | :---: | :---: | :---: | :---: |
| Overpressure Rupture | 0 | $0.0 \%$ | 0 | $0.0 \%$ |
| Rescue Call | 87 | $42.6 \%$ | 96 | $47.5 \%$ |
| Hazardous Condition | 17 | $8.3 \%$ | 14 | $6.9 \%$ |
| Service Call | 37 | $18.1 \%$ | 25 | $12.4 \%$ |
| Good Intent Call | 25 | $12.3 \%$ | 26 | $12.9 \%$ |
| False Call | 25 | $12.3 \%$ | 36 | $17.8 \%$ |
| Undetermined | 4 | $2.0 \%$ | 0 | $0.0 \%$ |
|  |  |  |  |  |
| TOTAL | 204 | $100.0 \%$ | 202 | $100.0 \%$ |



| Incídent | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-1843-IN | 10/03/2014 | 0927 | Alarm system sounded due to malfunction |
| 1st Action: | Investigate |  |  |
| Location: | 136 EASTERN AVE COMMUNITY BAPTIST CHURCH |  |  |
| 14-1844-IN | 10/03/2014 | 1232 | Motor vehicle accident with injuries |
| 1st Action: | Investigate |  |  |
| Location: | 130 WAKEFIELD ST NEAR SPAULDING HIGH SCHOOL |  |  |
| 14-1845-IN | 10/03/2014 | 1338 | Power line down |
| 1st Action: | Investigate <br> 104 SOUTH MAIN ST WALGREEN'S DRUG STORE |  |  |
| Location: |  |  |  |
| 14-1846-IN | 10/03/2014 | 1525 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: | mamm |  |  |
| 14-1847-IN | 10/03/2014 | 2339 | Service Call, other |
| 1st Action: | Investigate |  |  |
| Location: | TURNKEY WAY WMNH GAS PLANT TO (UNH) |  |  |
| 14-1858-IN | 10/03/2014 | 1355 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: |  |  |  |
| 14-1848-IN | 10/04/2014 | 1837 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: |  |  |  |
| 14-1849-IN | 10/04/2014 | 1938 | Vehicle accident, general cleanup |
| 1st Action: | Investigate <br> FARMINGTON RD |  |  |
| Location: |  |  |  |
| 14-1851-IN | Action taken, other <br> 74 WHITEHOUSE RD |  |  |
| 1st Action: |  |  |  |
| Location: |  |  |  |
| 14-1852-IN | Investigate <br> 116 FARMINGTON RD WALMART \#2330 |  |  |
| 1st Action: |  |  |  |
| Location: |  |  |  |
| 14-1853-IN | 10/05/2014 | 0945 | No incident found on arrival at dispatch address |
| 1st Action: | Investigate |  |  |
| Location: | ROCHESTER HILL RD OLD RADIO STATION |  |  |
| 14-1854-IN | 10/05/2014 1357 <br> EMS call, excluding vehicle accident with injury Provide basic life support (BLS) |  |  |
| 1st Action: |  |  |  |
| Location: |  |  |  |
| 14-1855-IN | 10/05/2014 | 1633 | Motor vehicle accident with no injuries. |
| 1st Action: | Investigate |  |  |
| Location: | 31 CROSS RD | @ 14 SEWEL |  |
| 14-1856-IN | 10/05/2014 | 2110 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpo | wer |  |
| Location: | -ammans |  |  |



| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-1872-IN | 10/08/2014 | 0131 | Medical assist, assist EMS crew |
| 1st Action: | Provide basic life support (BLS) |  |  |
| Location: |  | menmex |  |
| 14-1873-IN | 10/08/2014 | 0615 | Fire in mobile home used as fixed residence |
| 1st Action: | Investigate |  |  |
| Location: | 105 WHITEHOUSE RD AMAZON PARK |  |  |
| 14-1875-IN | 10/08/2014 | 1413 | Emergency medical service incident, other |
| 1st Action: | Investigate |  |  |
| Location: | --meremer | Anes. |  |
| 14-1876-IN | 10/08/2014 | 1655 | Motor vehicle accident with injuries |
| 1st Action: | Investigate |  |  |
| Location: |  |  |  |
| 14-1877-IN | 10/08/2014 | 1754 | Alarm system activation, no fire - unintentional |
| 1st Action: | Investigate |  |  |
| Location: | 180 FARMINGTON RD LILAC CITY PEDIATRICS |  |  |
| 14-1878-IN | 10/09/2014 | 1448 | Gasoline or other flammable liquid spill |
| 1st Action: | Investigate |  |  |
| Location: | 60 WAKEFIELD ST BEN FRANKLIN CRAFTS |  |  |
| 14-1879-IN | 10/09/2014 | 1012 | Vehicle accident, general cleanup |
| 1st Action: | Investigate |  |  |
| Location: | 11 WHITEHALL RD FRISBIE MEMORIAL HOSPITAL |  |  |
| 14-1880-IN | 10/09/2014 | 0921 | Goodintent call, other |
| 1st Action: | LILAC MALL LILAC MALL |  |  |
| Location: |  |  |  |
| 14-1936-IN | 10/09/2014 | 2143 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: |  |  |  |
| 14-1937-IN | 10/09/2014 | 2106 | Good intent call, other |
| 1st Action: | Investigate |  |  |
| Location: | SPAULDING TPKE 16 S BEFORE MILE MARKER 24.4 |  |  |
| 14-1881-IN | 10/10/2014 | 0135 | EMS call, excluding vehicle accident with injury |
| 1st Action: | Provide basic life support (BLS) |  |  |
| Location: |  |  |  |
| $14-1882-\mathrm{N}$ | 10/10/2014 | 0906 | Vehicle accident, general cleanup |
| 1st Action: | Investigate |  |  |
| Location: | COMMON ST |  |  |
| $14-1883-\mathrm{N}$ | 10/10/2014 | 1330 | Gas leak (natural gas or LPG) |
| 1st Action: | Investigate |  |  |
| Location: | 29 NOLA AVE |  |  |
| 14-1884-IN | 10/10/2014 | 1938 | Lockout |
| 1st Action: | Forcible entry |  |  |
| Location: | 160 WASHIN | GTON ST KO |  |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-1885-IN | 10/10/2014 | 2021 | Service Call, other |
| 1st Action: | Investigate 64 WAKEFIELD ST |  |  |
| Location: |  |  |  |
| 14-1886-IN | 10/11/2014 0101 Medical assist, assist EMS crew Provide first aid \& check for injuries |  |  |
| 1st Action: <br> Location: <br> Provide first aid \& check for injuries $\qquad$ |  |  |  |
|  |  |  |  |  |  |  |
| 14-1887-IN | 10/11/2014 0127 EMS call, excluding vehicle accident with injury |  |  |
| 1st Action: | Provide basic life support (BLS) |  |  |
| Location: | Gedre |  |  |
| 14-1888-IN | 10/11/2014 | 1017 | Motor vehicle accident with no injuries. |
| 1st Action: | Investigate |  |  |
| Location: | 130 WAKEFIELD ST SPAULDING HIGH SCHOOL |  |  |
| 14-1889-IN | 10/11/2014 | 1055 | Dispatched \& canceled en route |
| 1st Action: | Cancelled en route |  |  |
| Location: | FARMINGTON RD |  |  |
| 14-1890-IN | 10/11/2014 | 1226 | Lock-out |
| 1st Action: | Forcible entry |  |  |
| Location: | 26 LILAC MALL HANNAFORD \#8317 (MILTON ROAD STORE) |  |  |
| 14-1891-IN | 10/11/2014 | 1712 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1894-IN | 10/11/2014 | 1950 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1892-IN | 10/12/2014 |  | Medical assist, assist EMS crew |
| 1st Action: | Provide basic life support (BLS) |  |  |
| Location: |  |  |  |
| 14-1893-IN | 10/12/2014 | 0816 | Motor vehicle accident with injuries |
| 1st Action: | Provide manpower WASHINGTON ST ACROSS FROMLOWES |  |  |
| Location: |  |  |  |
| 14-1895-IN | 10/12/2014 | 1550 | Lock-out |
| 1st Action: | Forcible entry |  |  |
| Location: | 7 GINA DR |  |  |
| 14-1896-IN | 10/12/2014 | 1650 | Motor vehicle accident with injuries |
| 1st Action: | Provide first aid \& check for injuries |  |  |
| Location: | SPAULDING TURNPIKE CONN NEAR EXIT 16 SB OFF-RAMP |  |  |
| 14-1897-IN | 10/12/2014 | 2224 | Dispatched 8 canceled en route |
| 1st Action: | Cancelled en route |  |  |
| Location: | 19 NORWAY PLAINS RD |  |  |
| 14-1898-IN | 10/13/2014 | 0232 | Smoke detector activation due to malfunction |
| 1st Action: | Investigate |  |  |
| Location: | 63 WASHING | ONST |  |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-1899-IN | 10/13/2014 | 0938 | Alarm system activation, no fire - unintentional |
| 1st Action: | 50 RAILROAD AVE ROKON INTERNATIONAL, INC |  |  |
| Location: |  |  |  |
| 14-1900-IN | 10/13/2014 | 0815 | CO detector activation due to malfunction |
| 1st Action: | Investigate |  |  |
| Location: | 3 WESTVIEW DR |  |  |
| 14-1901-IN | 10/13/2014 | 1457 | Good intent call, other |
| 1st Action: | Investigate |  |  |
| Location: | SPAULDING TURNPIKE CONN |  |  |
| 14-1902-IN | 10/13/2014 | 1630 | Service Call, other |
| 1st Action: | Provide apparatus |  |  |
| Location: | WAKEFIELD ST BUS STOP |  |  |
| 14-1903-IN | 10/13/2014 | 1645 | Good intent call, other |
| 1st Action: | Investigate 22 RAILROAD AVE |  |  |
| Location: |  |  |  |
| 14-1904-IN | 10/13/2014 | 1721 | Brush or brush-and-grass mixture fire |
| 1st Action: | Extinguishment by fire service personnel$152 \text { LOWELL ST }$ |  |  |
| Location: |  |  |  |
| 14-1905-IN | 10/13/2014 | 1929 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1906-IN | 10/13/2014 | 2234 | Lock-out |
| 1st Action: | Forcible entry |  |  |
| Location: | 83 MAIN ST |  |  |
| 14-1907-IN | 10/14/2014 | 0932 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1908-IN | 10/14/2014 | 1127 | Service Call, other |
| 1st Action: | Investigate <br> 14 LUPINE LN |  |  |
| Location: |  |  |  |
| 14-1909-IN | 10/14/2014 | 1225 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1910-IN | 10/14/2014 | 1714 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower <br> ponnurn |  |  |
| Location: |  |  |  |
| 14-1911-IN | 10/14/2014 | 1749 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1912-IN | 10/14/2014 | 1711 | Alam system activation, no fire m unintentional |
| 1st Action: | Investigate <br> 755 COLUMBUS AVE HEADLINES |  |  |
| Location: |  |  |  |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-1913-IN | 10/15/2014 | 0040 | Alarm system activation, no fire - unintentional |
| 1st Action: | Investigate |  |  |
| Location: | 15 EASTERN AVE STUDLEY HOME |  |  |
| 14-1914-IN | 10/15/2014 | 0247 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
|  |  |  |  |
| 14-1915-IN | 10/15/2014 | 0636 | Alarm system activation, no fire - unintentional |
| 1st Action: | Investigate |  |  |
| Location: | 13 SCHOOL ST SCHOOL STREET SCHOOL |  |  |
| 14-1916-IN | 10/15/2014 | 0942 | Carbon monoxide detector activation, no CO |
| 1st Action: | Investigate |  |  |
| Location: | 15 EBONY DR |  |  |
| 14-1917-IN | 10/15/2014 | 1544 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: |  |  |  |
| 14-1918-IN | 10/15/2014 | 1209 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: |  |  |  |
| 14-1919-IN | Assistance, other |  |  |
| 1st Action: |  |  |  |
| Location: |  |  |  |
| 14-1920-IN | 10/15/2014 1313 Medical assist, assist EMS crewForcible entrygenternater |  |  |
| 1st Action: |  |  |  |
| Location: |  |  |  |
| 14-1921-IN | 10/15/2014 $1358 \quad$ Medical assist, assist EMS crewAssistance, other |  |  |
| 1st Action: |  |  |  |
| Location: |  |  |  |
| 14-1922-IN | 10/15/2014 | 1428 | Cover assignment, standby, moveup |
| 1st Action: | Fill-in or moveup |  |  |
| Location: | SIXTH ST NORTH END STATION |  |  |
| 14-1926-IN | Provide manpower ${ }^{\text {Pren }}$ |  |  |
| 1st Action: |  |  |  |
| Location: |  |  |  |
| 14-1927-IN | 10/15/2014 | 1555 | Public service assistance, other |
| 1st Action: | Investigate SPAULDING TURNPIKE CONN |  |  |
| Location: |  |  |  |
| 14-1923-IN | 10/16/2014 | 0315 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: |  |  |  |
| 14-1924-IN | 10/16/2014 | 0445 | Alam system activation, no fre-unintentional |
| 1st Action: | Investigate <br> 6 PUNCH BROOK WAY BROOKSIDE PLACE |  |  |
| Location: |  |  |  |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-1925-IN | 10/16/2014 | 1134 | Medical assist, assist EMS crew |
| 1st Action: | Assistanco ather |  |  |
| Location: |  |  |  |
| 14-1928-IN | 10/16/2014 | 0829 | Motor vehicle accident with injuries |
| 1st Action: | Provide basic life support (BLS) |  |  |
| Location: |  |  |  |
| 14-1929-IN | 10/16/2014 | 1344 | Cover assignment, standby, moveup |
| 1st Action: | Fill-in or moveup |  |  |
| Location: | SIXTH ST NORTH END STATION |  |  |
| 14-1930-IN | 10/16/2014 | 1118 | Smoke detector activation due to malfunction |
| 1st Action: | Investigate <br> 8 HEATON ST |  |  |
| Location: |  |  |  |
| 14-1931-IN | 10/16/2014 | 1323 | Police matter |
| 1st Action: | Investigate <br> 20 LIMESTONE LN |  |  |
| Location: |  |  |  |
| 14-1932-IN | 10/16/2014 | 1733 | Smoke detector activation due to malfunction |
| 1st Action: | 10 WELLSWEEP CIR WELLSWEEP CIRCLE/ROCHESTER HOUSING AUTHORITY |  |  |
| Location: |  |  |  |
| 14-1933-IN | 10/16/2014 | 1750 | Smoke detector activation, no fire - unintentional |
| 1st Action: | Investigate |  |  |
| Location: | 56 LAFAYETT | ST |  |
| 14-1934-IN | 10/16/2014 | 2349 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: | hesmer |  |  |
| 14-1935-IN | 10/17/2014 | 0012 | Alarm system sounded due to malfunction |
| 1st Action: | Investigate |  |  |
| Location: | 2 CHURCH ST ROSEWOOD MANOR |  |  |
| $14-1938-\mathrm{N}$ | 10/17/2014 | 1719 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1939-IN | 10/17/2014 | 1416 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| $14-1943-\mathrm{IN}$ | 10/17/2014 | 2033 | EMS call, party transported by non-fire agency |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1945-IN | 10/17/2014 | 2103 | EMS call, party transported by non-Tre agency |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1949-IN | 10/17/2014 | 0914 | Smoke scare, odor of smoke |
| 1st Action: | Investigate |  |  |
| Location: | 72 LAFAYETT | EST ROCHE | TER FAIR GRAND STANDS |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-1950-IN | 10/17/2014 | 1012 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: |  |  | + |
| 14-1951-IN | 10/17/2014 | 1405 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: | +is | +3. | Hexters |
| 14-1952-IN | 10/17/2014 | 1443 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1953-IN | 10/17/2014 | 1604 | Service Call, other |
| 1st Action: | Investigate |  |  |
| Location: | 18 WOODLAND GREEN |  |  |
| 14-1954-IN | 10/17/2014 | 1646 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: |  |  |  |
| 14-1940-IN | 10/18/2014 | 1123 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: | 404.rese | tuenemer |  |
| 14-1941-IN | 10/18/2014 | 1219 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: | 1 1-maty |  |  |
| 14-1942-IN | 10/18/2014 | 1619 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: |  |  |  |
| 14-1944-IN | 10/18/2014 | 1942 | Alarm system activation, no fire - unintentional |
| 1st Action: | Investigate |  |  |
| Location: | 34 PUNCH BROOK WAY BROOKSIDE PLACE |  |  |
| 14-1946-IN | 10/18/2014 | 1735 | EMS call, party transported by non-fire agency |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1947-IN | 10/18/2014 | 1806 | EMS call, party transported by non-fire agency |
| 1st Action: | Investigate |  |  |
| Location: |  |  |  |
| 14-1948-IN | 10/20/2014 | 0254 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1955-IN | 10/20/2014 | 1205 | Vehicle accident, general cleanup |
| 1st Action: | Investigate COLUMBUS AVE NEAR SOUTH MAIN ST |  |  |
| Location: |  |  |  |
| 14-1956-IN | 10/20/2014 | 1715 | Alarm system sounded due to maltunction |
| 1st Action: | Investigate <br> FRANKLIN ST FRANKLIN HEIGHTS |  |  |
| Location: |  |  |  |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-1957-IN | 10/20/2014 | 1732 | Motor vehicle accident with no injuries. |
| 1st Action: | Investigate |  |  |
| Location: | 290 NORTH MAIN ST HANNAFORDBROS \#8315 |  |  |
| $14-2014-\mathrm{IN}$ | 10/20/2014 | 2230 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: |  |  |  |
| 14-1958-IN | 10/21/2014 | 1621 | Gas leak (natural gas or LPG) |
| 1st Action: | Investigate |  |  |
| Location: | 11 FELKER ST ROCHESTER HOUSING AUTHORITY |  |  |
| 14-1959-IN | 10/21/2014 | 0913 | Special outside fire, other |
| 1st Action: | Salvage \& overhaul |  |  |
| Location: | 72 LAFAYETTE ST ROCHESTER FAIRGROUNDS - EXHIBITION HALL |  |  |
| 14-1960-IN | 10/21/2014 | 1322 | Alarm system activation, no fire - unintentional |
| 1st Action: | Investigate 65 LAFAYETTE ST |  |  |
| Location: |  |  |  |
| 14-1961-IN | 10/21/2014 | 1755 | Medical assist, assist EMS crew |
| 1st Action: | Standby |  |  |
| Location: |  |  |  |
| 14-1962-IN | 10/21/2014 | 2048 | Motor vehicle accident with no injuries. |
| 1st Action: | Investigate |  |  |
| Location: | ROUTE 202 BYP BY EXIT 16 ON BYPASS |  |  |
| 14-1963-IN | 10/22/2014 | 0420 | Smoke detector activation due to malfunction |
| 1st Action: | 23 ACADEMY ST [RP] |  |  |
| Location: |  |  |  |
| 14-1964-IN | 10/22/2014 | 1346 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1965-IN | 10/22/2014 | 1439 | EMS call, excluding vehicle accident with injury |
| 1st Action: | Provide basic life support (BLS) |  |  |
| Location: |  |  |  |
| 14-1966-IN | 10/22/2014 | 1309 | Alarm system activation, no fire - unintentional |
| 1st Action: | 656 COLUMBUS AVE LIU'S GARDEN |  |  |
| Location: |  |  |  |
| $14-1967-\mathrm{IN}$ | 10/22/2014 | 1800 | Dispatched \& canceled en route |
| 1st Action: | Cancelled en route |  |  |
| Location: | 62 WOODLAND GREEN |  |  |
| 14-1968-IN | 10/22/2014 | 1819 | Lock-out |
| 1st Action: | Forcible entry |  |  |
| Location: | 62 MAIN ST |  |  |
| 14-1969-IN | 10/22/2014 | 1145 | Coodintent call, other |
| 1st Action: | Investigate |  |  |
| Location: | 8 CROCKETI |  |  |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-1970-1N | 10/22/2014 | 1339 | Good intent call, other |
| 1st Action: | Investigate |  |  |
| Location: | 41 RICHARDSON ST |  |  |
| 14-1971-IN | 10/22/2014 | 1426 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: | - | mext |  |
| 14-1972-IN | 10/22/2014 | 1506 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: | 4famer |  |  |
| 14-1973-IN | 10/22/2014 | 1646 | Good intent call, other |
| 1st Action: | Investigate |  |  |
| Location: | CROSS RD BY TRAILER PARK AT JOSHUA ST |  |  |
| 14-1974-IN | 10/22/2014 | 1719 | Motor vehicle accident with no injuries. |
| 1st Action: | ROCHESTER HILL RD BY SKYHAVEN |  |  |
| Location: |  |  |  |
| 14-1975-IN | 10/22/2014 | 1911 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1976-IN | 10/22/2014 | 1746 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: |  |  |  |
| 14-1977-IN | 10/22/2014 | 1827 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: | 14. |  |  |
| 14-1978-IN | 10/22/2014 | 1953 | Power line down |
| 1st Action: |  |  |  |
| Location: | 131 TEN ROD RD |  |  |
| 14-1979-IN | 10/23/2014 | 0055 | Alarm system activation, no fire - unintentional |
| 1st Action: | 20 INDUSTRIAL WAY LAARS HEATING SYSTEMS COMPANY |  |  |
| Location: |  |  |  |
| 14-1980-IN | 10/23/2014 | 0708 | Motor vehicle accident with injuries |
| 1st Action: | Investigate <br> CHESTNUT HILL RD @ SPAULDING TURNPIKE CONN |  |  |
| Location: |  |  |  |
| 14-1981-IN | 10/23/2014 | 0800 | Alarm system activation, no fire * unintentional |
| 1st Action: |  |  |  |
| Location: | 104 PICKERING RD TEXTILE TAPES - JAEGER TEXTILE |  |  |
| 14-1982-IN | 10/23/2014 | 1232 | Lock-in (if lock out, use 511) |
| 1st Action: | Assistance, other |  |  |
| Location: | 20 TUMBLEWEED DR |  |  |
| 14-1983-IN | 10/23/2014 | 1350 | Motor vehicle accident with no inguries. |
| 1st Action: | Investigate |  |  |
| Location: | 74 MAINST@ | 64 GONIC R |  |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-1984-IN | 10/23/2014 | 1602 | Medical assist, assist EMS crew |
| 1st Action: | Refer to proper authority |  |  |
| Location: |  |  |  |
| $14-1985-\mathrm{IN}$ | 10/23/2014 | 2045 | Dispatched \& canceled en route |
| 1st Action: | Cancelled en route |  |  |
| Location: |  |  |  |
| 14-1986-IN | 10/23/2014 | 2213 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: | 24. |  |  |
| $14-1987-\mathrm{IN}$ | 10/24/2014 | 0909 | Alarm system sounded due to malfunction |
| 1st Action: | Investigate |  |  |
| Location: | 6 BRIDGE ST WYANDOTTE FALLS - ROCHESTER HOUSING AUTHORITY |  |  |
| 14-1988-IN | 10/24/2014 | 1011 | Motor vehicle accident with injuries |
| 1st Action: | Investigate 96 MILTON RD MARKET BASKET |  |  |
| Location: |  |  |  |
| 14-1989-IN | 10/24/2014 | 1035 | Bomb scare - no bomb |
| 1st Action: | Incident command <br> 130 WAKEFIELD ST SPAULDING HIGH SCHOOL |  |  |
| Location: |  |  |  |
| 14-1990-IN | 10/24/2014 | 1631 | Fuel burner/boiler malfunction, fire confined |
| 1st Action: | Investigate |  |  |
| Location: | 11 SKYLINE DR |  |  |
| 14-1991-IN | 10/24/2014 | 2151 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-1992-IN | 10/25/2014 |  | Motor vehicle accident with injuries |
| 1st Action: | Provide first aid \& check for injuries |  |  |
| Location: | 94 CHURCH ST ROCHESTER COUNTRY CLUB |  |  |
| 14-1993-IN | 10/25/2014 | 1356 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: |  |  |  |
| 14-1994-IN | 10/25/2014 | 1632 | Medicat assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: |  |  |  |
| 14-1995-IN | 10/25/2014 | 1814 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: |  |  |  |
| 14-1996-IN | 10/25/2014 | 1854 | Alam system activation, no fire = unintentional |
| 1st Action: |  |  |  |
| Location: | 20 ANDERSON LN CIMA, RANDALL |  |  |
| $14-1997$-IN | 10/25/2014 | 1905 | Motor vehiclelpedestrian accident (MV Ped) |
| 1st Action: | Investigate |  |  |
| Location: | SOUTH MAIN | ST AND POR | AND |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-1998-IN | 10/25/2014 | 1947 | Good intent call, other |
| 1st Action: | Investigate |  |  |
| Location: | 96 MILTON RD MARKET BASKET |  |  |
| 14-1999-IN | 10/25/2014 | 2109 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: | $2^{2}+\mathrm{tan}$ |  |  |
| 14-2000-IN | 10/25/2014 | 2202 | Gasoline or other flammable liquid spill |
| 1st Action: | Investigate <br> 1 KNIGHT ST CUMBERLAND FARMS |  |  |
| Location: |  |  |  |
| $14-2001$ - N | 10/26/2014 | 0115 | Dispatched \& canceled en route |
| 1st Action: | Cancelled en route |  |  |
| Location: | 62 ROCHESTER HILL RD COLONIAL HILL CARE \& REHAB CENTER - SUNBRIDGE |  |  |
| 14-2002-IN | 10/26/2014 | 0127 | Alarm system activation, no fire - unintentional |
| 1st Action: |  |  |  |
| Location: | 150 WAKEFIELD ST ROCHESTER COMMUNITY CENTER |  |  |
| 14-2003-IN | 10/26/2014 | 0235 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: | Sum |  |  |
| 14-2004-IN | 10/26/2014 | 0257 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: |  |  |  |
| 14-2005-IN | 10/26/2014 | 1027 | Alarm system activation, no fire - unintentional |
| 1st Action: | Investigate 33 HIGHLAND ST ROCHESTER EAST APARTMENTS |  |  |
| Location: |  |  |  |
| 14-2006-IN | 10/26/2014 | 2007 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-2007-IN | 10/27/2014 0534 EMS call, excluding vehicle accident with injuryProvide basic life support (BLS) |  |  |
| 1st Action: |  |  |  |
| Location: |  |  |  |
| $14-2009-\mathrm{IN}$ | 10/27/2014 | 1505 | Alam system sounded due to malfunction |
| 1st Action: | Investigate <br> 13 SCHOOL ST SCHOOL STREET SCHOOL |  |  |
| Location: |  |  |  |
| 14-2010-IN | 10/27/2014 | 1618 | Good intent call, other |
| 1st Action: | 53 LAFAYETTE ST |  |  |
| Location: |  |  |  |
| 14-2011-IN | 10/27/2014 | 1749 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: |  |  |  |
| 14-2012-IN | 10/27/2014 | 1717 | Good intent call, other |
| 1st Action: | Investigate |  |  |
| Location: | 357 PORTLAN | ND ST |  |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-2013-IN | 10/27/2014 | 2115 | Alarm system sounded due to malfunction |
| 1st Action: | Investigate |  |  |
| Location: | 33 HIGHLAND ST ROCHESTER EAST APARTMENTS |  |  |
| 14-2015-IN | 10/28/2014 | 1227 | Smoke scare, odor of smoke |
| 1st Action: | Ventilate |  |  |
| Location: | 7 UPHAM ST |  |  |
| 14-2016-IN | 10/28/2014 | 1305 | Extrication, rescue, other |
| 1st Action: | Rescue, remove from harm |  |  |
| Location: | 21 MCKINLEY ST LAUREL TERRACE |  |  |
| 14-2017-IN | 10/28/2014 | 1346 | Sprinkler activation due to malfunction |
| 1st Action: | Investigate |  |  |
| Location: | 3 PEARL ST |  |  |
| 14-2018-IN | 10/28/2014 | 1641 | Lock-out |
| 1st Action: | Assistance, other |  |  |
| Location: | 83 MAIN ST |  |  |
| 14-2019-IN | 10/28/2014 | 1635 | Motor vehicle accident with no injuries. |
| 1st Action: | Investigate |  |  |
| Location: | COLBY ST |  |  |
| $14-2020-\mathrm{IN}$ | 10/28/2014 | 1929 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: |  | - |  |
| 14-2021-IN | 10/28/2014 | 2046 | Good intent call, other |
| 1st Action: | 11 WHITEHALL RD FRISBIE MEMORIAL HOSPITAL |  |  |
| Location: |  |  |  |
| 14-2022-IN | 10/29/2014 | 2016 | Motor vehicle accident with no injuries. |
| 1st Action: | Investigate 147 MEADERBORO RD |  |  |
| Location: |  |  |  |
| 14-2023-IN | 10/30/2014 | 0857 | Gas leak (natural gas or LPG) |
| 1st Action: | Investigate <br> 74 MAIN ST GONIC FIRE STATION |  |  |
| Location: |  |  |  |
| 14-2024-IN | 10/30/2014 | 1210 | Alam system activation, no fire - unintentional |
| 1st Action: | Investigate |  |  |
| Location: | 11 WHITEHALL RD FRISBIE MEMORIAL HOSPITAL |  |  |
| 14-2025-IN | 10/30/2014 | 1543 | Lock-out |
| 1st Action: | Assistance, other Lock-out |  |  |
| Location: | 9 HUNTER CT |  |  |
| $14-2026-1 \mathrm{~N}$ | 10/30/2014 | 1420 | Alam system activation, no fire - unintentional |
| 1st Action: | 90 WAKEFIELD ST GAFNEY HOME |  |  |
| Location: |  |  |  |
| $14-2027$ - N | 10/30/2014 | 2007 | Alarm system activation, no fire - unintentional |
| 1st Action: | Investigate |  |  |
| Location: | 5 SANDSTON | E LN Fieldsto | Village MHP |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 14-2028-IN | 10/30/2014 | 2308 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: |  |  |  |
| 14-2029-IN | 10/31/2014 | 1312 | Medical assist, assist EMS crew |
| 1st Action: | Investigate |  |  |
| Location: | - | momer | 2xay |
| 14-2030-IN | 10/31/2014 | 1229 | Motor vehicle/pedestrian accident (MV Ped) |
| 1st Action: | Investigate <br> 547 COLUMBUS AVE KENTUCKY FRIED CHICKEN |  |  |
| Location: |  |  |  |
| 14-2031-IN | 10/31/2014 | 2016 | Unauthorized burning |
| 1st Action: | Investigate |  |  |
| Location: | 56 ESTES RD |  |  |
| 14-2032-IN | 10/31/2014 | 2225 | Medical assist, assist EMS crew |
| 1st Action: | Provide manpower |  |  |
| Location: |  |  |  |
| 14-2033-IN | 10/31/2014 | 2016 | Unauthorized burning |
| 1st Action: | Extinguishment by fire service personnel |  |  |
| Location: | 58 ESTES RD |  |  |

## MONTHLY REPORT October 2014

There were a total of 22,572 items circulated with 11,667 people visiting the library in the month of October. Three hundred twenty-six patrons used the library's Internet computers for 1,598 hours. Visitors to the library's web site numbered 8,335 . Current number of patron registrations is 34,262 . Interlibrary loan activity included 65 materials borrowed from other libraries and 345 loaned to other libraries.

During the month of October the Children's Room staff held thirteen Story Times for a total of 235 children. Forty-one children created festive Rock Monsters in a fun "Make-It and Take-It" craft program for Halloween.

The Friends of the Rochester Public Library hosted their Second Annual "Get Crafty" event on Saturday, October $25^{\text {th }}$ in the Library Community Room. There were live demonstrations of crafts throughout the day, as well as gently used craft and cookbooks and handmade items for sale. Hands-on craft demonstrations included Quilting, Angel Ornaments, Crocheting, Knitting, and Jewelry-Making.

The Rochester Public Library was pleased to present the art of Sue Rizzi during the month of October. Rizzi is a portrait artist only recently realizing her talent. She began drawing in 2011 under the mentorship of her daughter, artist Tahja. She rapidly began to fill her days with drawing and initially enlisted the help of her family as subjects. Now she draws portraits professionally and receives high praise for her efforts with one satisfied customer stating, "Lots of people can draw, but very few can actually bring their subjects to life."

In addition to the print versions of available books, 252 of our Library patrons downloaded 1,031 e-books to media devices through the library's web site this month. The RPL website also enabled 6 patrons access to Mango Languages.

Trustees meet on November $6^{\text {th }}$ in the Rose Room of the library at $6 p m$.

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Planning \& Development Department City Hall - Second Floor

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Planning and Development Conservation Commission Historic District Commission Arts and Culture Commission

## PLANNING DEPARTMENT MONTHLY REPORT FOR OCTOBER 2014

## NEWS FROM THE DEPARTMENT HEAD

The Planning Board reviewed and approved a few applications in the month of October and those are listed below. October was a slower month for Planning Board applications. In addition to the applications processed by the Board, they also held discussions on others issues including updating the Aquifer Protection/Drinking Water Ordinance, sureties held by the City, and the sign ordinance. Both the Conservation Commission and the Historic District Commission held meetings in October and those meetings are summarized below. The Arts \& Culture Commission was unable to meet due to a lack of quorum.

The Planning Department Staff stayed busy during the month of October. The entire Planning Department Staff continued to be involved with the purchase of Permitting and Licensing Software-Workflow Mapping. The Committee decided to send it out to bid again to see if we would be able to receive more proposals. Staff also reviewed and certified plans approved by the planning Board and also continued to review as-built plans for projects already completed. The Chief Planner attended a workshop offered by the City regarding Performance evaluations. Michelle Mears attended a Main Street Design Committee meeting as well as the Economic Development Academy held at UNH Manchester. Michelle also started working with the City Assessor, tom Mullin, as both of them have started to Arc View, a GIS Software created by ESRI that creates maps. Hopefully, this will lead to us being able to create and update on our maps without having to go outside the City for these services. Seth Creighton attended a Green Infrastructure Workshop in Wells, Maine held at the Wells Preserve. The two planners attended the Chamber of Commerce's Operation Thank You event and also performed a site walk of the recently approve disc golf course. A preconstruction meeting was held by staff for the new storage building at Forest Pump \& Filter on Milton road. In addition, staff worked on additional revisions to the stormwater requirements in the Site Plan Regulations, Subdivision Regulations, and Chapter 50 of the City Code as well as the Draft Sign Ordinance. As always, the staff continued to provide excellent customer service to the residents and businesses of the City.

## APPLICATIONS REVIEWED BY THE PLANNING BOARD

Patricia O'Malley \& Dennis \& Cathy Jepsen, 24 \& 28 Common Street (by Norway Plains Associates) Lot line revision to reduce Lot 100 from $52,180 \mathrm{sq} . \mathrm{ft}$ to $51,786 \mathrm{sq} \mathrm{ft}$, in turn increasing Lot 101 from 3,787 sq ft to $4,180 \mathrm{sq} \mathrm{ft}$. Case\# 125-100\&101-R2-14 APPROVED

Alan \& Sharon Reed-Erickson, 123 Dry Hill Road (by Berry Surveying \& Engineering) Minor subdivision and conditional use permit to subdivide the 9.99 acre lot into three separate parcels. Case\# 247-13-A-14 APPROVED

William Stowell, 1110 Salmon Falls Road (by Tritech Engineering) Minor subdivision to subdivide parcel into two lots. Case\# 241-12-A-14 APPROVED

First City Motors, 16 Milton Road (by Berry Surveying \& Engineering) Modification to approved site plan to remove the existing house and expand the parking lot. Case \# 222 - 88\&89 - HC - 14 APPROVED

APPLICATIONS REVIEWED BY THE CONSERVATION COMMISSION

Discussion: The Commission reviewed the final draft of the "Rochester Conservation Lands Inventory" project that was compiled by consulting firm Kane Conservation. The project was voted to as complete. The Commission discussed the need to create a map which shows all the land areas in the City that contain required open space/reserved land areas, but are not conservation easements. They also suggested that a map be created which shows all City-owned parcels, and that these parcels be evaluated by a forester to determine which should be forested. The members discussed that these would be future projects.

Violations: A Conservation Commission member said that he/she was contacted by a concerned citizen. The citizen said that he/she was concerned about potential land violations near/along Baxter Lake/Four Rod Rd; the violations could include building without permits, unapproved land alterations, and improper keeping of farm animals.

Old Business: a) Laverdiere Farm: Staff explained to the Commission that the Laverdiere Farm closing had occurred and that much work was still being completed by City Staff and the City Attorney on this project.
b) Hope Farm: Staff explained that the Hope Farm easement is being reviewed by the City Attorney, and that the project consultant has been contacted and asked to supply the baseline documents. The Commission members volunteered to donate their time to wrap up this project, and discussed not beginning any other projects or spending money until this one is complete.

## APPLICATIONS REVIEWED BY THE HISTORIC DISTRICT COMMISSION

19 Hanson Street Application for Certificate of Approval for painting of front of the building and vinyl siding on the sides of building. HDC Case \# 120-386-14-DC APPROVED

# ARTS AND CULTURE COMMISSION ACTIVITIES 

The Arts and Culture Commission meeting was canceled this month because they didn't have a quorum.

James B. Campbell, Chief Planner

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MICHAEL J. ALLEN
Chief of Police

23 WAKEFIELD STREET
ROCHESTER NH, 03867-1933

BUSINESS (603) 330-7127
FAX (603) 330-7159
www.rochesterpd.org
"Dedication, Pride, Integrity"

November 10, 2014

TO: City Manager Daniel Fitzpatrick

RE: Monthly Report - October 2014

OPERATIONS: Five of the six wards met this period. Attendance has been light, with the exception of Ward 2, with 30 people attending. There was a presentation by the City about the sewer expansion in Colonial Pines. This is the type of meeting we've been hoping for, with the Police Department facilitating and acting as a resource.

The Detective bureau has been active this month. There were three call outs this month, 2 for robberies and one home invasion. 67 cases were sent up from patrol for review or investigation. One of the major events in the bureau this period was the evidence audit. This is very labor intensive. The bulk of the audit has been completed with some data entry follow up to be completed. We will work with the new evidence tech on plans for purging items.

Officer Murphy has transitioned back into patrol as of the beginning of November. We have also transitioned Sgt. Deluca to the support sergeant and Sgt. Emerson to the Detective Sergeant.

We are still seeing a high number of heroin related overdoses throughout the City and continue to work closely with the Strafford County Drug Task Force to target this problem.

COMPSTAT: We continue to focus on property crimes and are using real time data provided by the Crime Analyst to effectively deploy our resources to different areas of the City. Year to date property crimes are down in every category except shoplifting and thefts from motor vehicles. There was an increase this period in thefts of inspection stickers and an arrest was made in this regard. DWI incidents that result in accidents are down significantly year to date. We hope this is a continuing trend.

COMMUNICATIONS: Specialist Moule has been released to solo headset. We are still down four positions in the Center and are actively working to fill those positions. The

Center staff has been a big help in filling the gap in Records as we work to replace that vacancy.

DIVERSION PROGRAM/TEEN DRUG COURT: There were eight referrals to the program this period, three cases were closed, and $\$ 127.00$ in restitution was collected.

The statewide DMC Symposium was held on October 2. The Rochester DMC committee did an excellent job of reaching out to community partners and engaging those that can help with wrap around services for juveniles to deter them from delinquency. The Seacoast NAACP attended the symposium and will be attending Teen Night in the future with a goal to develop a youth advisory board.

The first Teen Night of the year was held on October 4; registering 348 youth. This was the largest opening night attendance since the program inception four years ago.

HOUSING: There were 21 police related calls this period for issues including domestics, thefts, and checking the welfare of persons. Officer Blair also worked with housing to mediate a neighbor dispute. This was alleviated by moving one of the tenants to an apartment in another building.

K9: The K9 unit had 7 tracks, four of which were in Rochester. There were also two drug searches in Rochester. The team participated in a couple of community policing events including Home Depot Safety Day and the End 68 Hours of Hunger food drive at Wal-Mart. Officer Mackenzie traveled with Daisy Mae to bloodhound training in Virginia, as well as to Pennsylvania at their request to assist searching for a fugitive. The training was paid by the Working Dog Foundation and Pennsylvania was paid by the Sheriff's Department.

MV UNIT: The MV unit made 177 traffic stops with 53 summonses and 6 arrests as a result of those stops. The unit handled 14 motor vehicle accidents, issuing one summons. He also handled 8 motor vehicle complaints.

POP UNIT: Officer Hayes attended several board and community meetings through the month. She spoke to the students at the Maple Street Magnet School. She also worked closely with Main Street on downtown Trick or Treat and the Zombie Walk. Officer Hayes has started doing more enforcement in the downtown. Officer visibility and enforcement is a concern for the businesses and patrons.

ADMINISTRATIVE: There was 131 training hours this period; 88 hours were recorded for Critical Incident Response Training hosted by UNH. Officers are set to take some online courses through the National Center for Missing and Exploited Children relative to a new policy we will be putting in place in how we investigate missing children. The month of November will be completing annual firearms training at the outdoor range.

We are on track for filling three vacancies in patrol by the second week of November. This will allow these officers to complete the in house training, head off to the academy, do a refresher on return and enter into FTO training.

Officer Marvin has completed week 7 of the Academy. We are looking forward to her midterm report. Officers' Hatch and Benjamin continue to progress in the field training program.

Officer Ouellette resigned this reporting period to accept a job in the private sector. Therefore the agility test and oral boards that were held to establish a list we've already had to tap into. It is unlikely that we will get a replacement hired in time to attend the January academy due to academy class size limits.

The Rochester Fair bill has been paid in full.
We continue to look at computer options for the cruisers and evaluating different solutions including a hybrid tablet/computer with an IPod for audio and video. Our new MIS person has been an important component to this evaluation process.

## EMD USE:

There was one Taser display and one Taser deploy this period.

## FORFEITURE FUND SPENDING:

There was no forfeiture spending this period.

Respectfully Submitted,
Michael J. Allen
Michael J. Allen
Chief of Police
PC: Rochester Police Commission
File



VIOLENT CRIMES - OFs by Incident (2014
Specific Cr 9/01/14-9/9/1/13-9/ \% Change 8/01/14-8/7/01/14-7/\%Change YTD 14 YTD 13 \%Change YTD 2014 (YTD 2013 CYTD 12*

| Homicide | 0 | 0 | $0 \%$ | 0 | 0 | $0 \%$ | 1 | 0 | $0 \%$ | $0 \%$ | $0 \%$ | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Robbery | 1 | 2 | $-50 \%$ | 6 | 8 | $-25 \%$ | 27 | 16 | $69 \%$ | $41 \%$ | $50 \%$ | 16 |
| Aggravatec | 5 | 6 | $-17 \%$ | 6 | 5 | $20 \%$ | 56 | 37 | $51 \%$ | $70 \%$ | $65 \%$ | 43 |
| Simple Assi | 32 | 35 | $-9 \%$ | 31 | 66 | $-53 \%$ | 337 | 326 | $3 \%$ | $61 \%$ | $59 \%$ | 401 |
| Total Violeı | 38 | 43 | $-12 \%$ | 43 | 79 | $-46 \%$ | 421 | 379 | $11 \%$ | $61 \%$ | $59 \%$ | 460 |

VIOLENT CRIMES - ARRESTS by Incident (2014)

| Specific Cri |  |  | nge |  | 7/ | ange |  |  |  | YTD 2014 | 013 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Homicide | 0 | 0 | 0\% | 0 | 0 | 0\% | 0 | 0 | 0\% | 0\% | 0\% |  |
| Robbery | 1 | 0 | 0\% | 2 | 5 | -60\% | 11 | 8 | 38\% | 41\% | 50\% |  |
| Aggravatec | 3 | 6 | -50\% | 4 | 4 | 0\% | 39 | 24 | 63\% | 70\% | 65\% | 26 |
| Simple Ass: | 27 | 27 | 0\% | 16 | 31 | -48\% | 207 | 191 | 8\% | 61\% | 59\% | 176 |
| Total Arres | 31 | 33 | -6\% | 22 | 40 | -45\% | 257 | 223 | 15\% | 61\% | 59\% | 203 |

*Note: Numbers from 2012 and 2011 are based on Offenses. 2013 numbers are based off of number of Incidents. 2012 Simple Assault numbers are also based off of incidents.

10 receiving stolen property arrests this month

## FIELD ACTIVITIES

|  | 9/01/14-9/9 |  | nge | 8/01/14-8 | 14-7/ | ge | YTD 14 | YTD 13 | \%Change | YTD 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Traffic Stor | 937 | 660 | 42\% | 1007 | 837 | 20\% | 6399 | 6890 | -7\% | 5684 |
| Arrests froı | 32 | 26 | 23\% | 24 | 37 | -35\% | 214 | 254 | -16\% | 198 |
| Summons | 69 | 129 | -47\% | 68 | 88 | -23\% | 684 | 933 | -27\% | 513 |
| Warnings | 818 | 489 | 67\% | 885 | 708 | 25\% | 5342 | 5535 | -3\% | 4857 |
| No Action | 26 | 22 | 18\% | 34 | 18 | 89\% | 191 | 227 | -16\% | 161 |
| Accidents | 77 | 92 | -16\% | 78 | 87 | -10\% | 696 | 733 | -5\% | 652 |
| Summons I | 8 | 10 | -20\% | 3 | 4 | -25\% | 36 | 52 | -31\% | 18 |
| Arrests Fro | 2 | 4 | -50\% | 1 | 1 | 0\% | 14 | 38 | -63\% | 42 |
| Field Interv | 54 | 16 | 238\% | 50 | 72 | -31\% | 416 | 156 | 167\% | 203 |
| DWI | 6 | 7 | -14\% | 7 | 7 | 0\% | 52 | 58 | -10\% | 56 |
| DWI from 1 | 1 | 4 | -75\% | 1 | 1 | 0\% | 8 | 26 | -69\% | 19 |

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# ROCHESTER DEPARTMENT OF PUBLIC WORKS MONTHLY REPORT FOR OCTOBER 2014 

Note from the Director

The DPW is very pleased to have all office staff positions filled. Cristina Petropoulos was hired from the Police Department. She was a part time Secretary I for the Police Department and she is now a full time Secretary I at the DPW. Claire Blanchette was hired to fill the vacant Secretary II position, and Joshua Peaslee was hired to fill the Laborer position at the Wastewater Treatment Facility.

## HIGHWAY AND UTILITIES

The Highway Division responded to 60 service calls which were either completed or scheduled for repair. Service calls for the month included sign and traffic light repairs, pot hole and drainage repair requests and dead animals. The Highway Division repaired four catch basins and did ditching on several streets including Autumn Street, Hampshire Ave. and Ten Rod Road. Staff also worked on graveling roadsides and painted some fading crosswalks in school areas. . Staff paved a swale on 66 Hansonville Road, did brush trimming on Peaslee Road and Railroad Ave and began grading dirt roads in preparation for the winter freeze. Staff painted markings as all catch basins and drains for locating in winter months. The Fleet Maintenance division worked on minor maintenance on several vehicles as well as sandblasted truck 12 for painting. They changed the fuel tank on truck number 47 . The winter plowing and sanding equipment has been serviced and maintained and is ready for work.
The Utilities Division responded to 29 calls and performed typical maintenance on the water and sewer systems. Staff located and repaired water shut offs and is finishing up with the last few meter replacements. The department has taken delivery of the new Vactor Truck and staff is very happy with the purchase. The truck has already been used to clean catch basins and culverts. This division has been working steadily trimming trees and thick brush on the cross country water lines from the water plant on Route 202A to East Rochester, and also working with and assisting the engineering and survey company locating the water lines at Fieldstone village. Routine maintenance and cleaning is being performed on the troubled sewers and drainage systems. The fall hydrant flushing was completed and staff has been winterizing hydrants at the same time.

## BUILDINGS AND GROUNDS

The Buildings and Grounds division has responded to 60 service requests this month. In addition to all normal work requests, have been removing the signs and all water meters from the Adopt a Spots, and the irrigation systems have been blown out for winterization. Staff hung put up and took down 24 scarecrows in the downtown down area for the Main Street folks. Staff has remodeled a bathroom in Dept. of Health and Human Services. This bathroom was change from your standard bathroom to a maternal care room. A storage room at the Community Center was cleaned, painted, and wired for office space to be utilized by Economic Development Staff. Bayrock pools finished fixing the tile and plastered the wading pool at the Hanson Pine pool. F.A. Gray completed the painting of the façade and upper windowns at City Hall, and the painting of the roof at the Gonic Fire Station. The maintenance staff came in on the Columbus Day weekend to facility the replacement of carpeting in the welfare offices. The furniture
needed to be removed and the old carpet torn up. The new sprinkler system has been completely installed and inspected at the Community Center.

## WATER TREATMENT PLANT

Treated water volume for the month of October 2014 was approximately 58.5 million gallons from the surface water treatment plant. We are pleased to report that the City of Rochester again met and exceeded all State and Federal standards for drinking water. All water quality testing and monitoring was completed in accordance with NHDES requirements. SCADA programming for the Cocheco Well has been completed to allow proper control and communication integration with the Water Treatment Facility. Staff has seen slight increases in raw water turbidity and TOC concentrations due to the cooler weather and seasonal sourcewater diversion, requiring minor process changes and sand filter air scouring and chemical washing. Staff conducted additional field sampling in coordination with fall distribution system flushing. Equipment and grounds maintenance was performed at the Water Treatment Facility, the well site, and all tanks/stations. The bicarbonate silo heater and WTF boiler circulator were repaired in-house. A basic heat loss survey of the WTF using RFD's thermal camera identified areas in need of additional investigation. The reservoir embankment has been cleared of brush and saplings in anticipation of the NH Dam Bureau inspection. Installation of the river flow meters for First Crown Point and the reservoir intake is reaching completion. Staff attended several training seminars including topics on source water protection and directional flushing. Preparations continue for the filter upgrade and spillway modifications.

## WASTEWATER TREATMENT FACILITY

Staff continue to work with the coalition of communities on related wastewater and Great Bay Estuary issues. Staff attended two meetings with EPA and DES regarding review of sampling data and discharge permit. The outcomes continue to show positive results in the Simultaneous Nitrification and Denitrification (SND) pilot study - over the summer Total Nitrogen numbers have consistently been below $10 \mathrm{mg} / \mathrm{l}$ and at times below $6 \mathrm{mg} / \mathrm{l}$. We started replacement of VFD for RAS \#3. $4^{\text {th }}$ Quarter industrial pretreatment sampling has been completed, as well as the annual industrial pretreatment inspections. Staff attended SWA meeting. We completed the annual in-line analyzer inspection. Medora Corp performed semi-annual maintenance on Solarbee's and Gridbee's. We are currently working on completing punch list items for four submersible pump stations. Our efforts are continued on SCADA computer upgrades. Staff attended State sponsored training classes. Staff performed preventative and corrective maintenance on equipment, machinery and instrumentation. The average effluent flow for the month 2.055 Million Gallons per Day (MGD). Percent of design flow $=40.9 \%$. Percent of design flow for $2014=65.6 \%$. Precipitation $=4.5$ "

## ENGINEERING

- Catherine-Sheridan-Knight Road and Utility Reconstruction: Work started early August and will likely break for winter and will run through 6/16.
- Stillwater Circle Bridge Repairs: Work started in early August and anticipate completion before year's end.
- Chesley Hill Road Reconstruction: Design underway with construction in 2015.
- Strafford Square Roundabout: Federal funding not available until Federal Fiscal Year 2016 (Oct 2015). Desire is to use calendar year 2015 to effectuate utility relocations and 2016 for actual construction.
- Wakefield Street Reconstruction: Design underway. Construction funding will be sought in FY16.
- EDA Crossroads Water and Sewer: DPW has been given authorization to proceed with design.
- FY15 Paving: Brickyard and Railroad, the last two roads from the FY15 appropriation will be completed in November. There will be no FY15 work to carry into Spring 2015.
- Chamberlain St. Drainage: Project complete.
- Salmon Falls Rd. HSIP Curve Softening project: DOT recently stated that this project has been fully funded. 2015 construction a possibility.
- Sidewalks: Work to resume in Spring.
- Community Center Sprinkler System: Completed.
- Milton Road Corridor Analysis: Analysis started in August. Anticipate completion this year. Consultant met with Public Works Committee and Planning Board to discuss aspects of scope.
- Granite Ridge Public Outlay: DPW has requested analysis of developer’s fire fighting water demands. Project remains on track.
- Franklin St.-Western Ave.-Adams Ave. Road and Utility Reconstruction: Design underway. Construction to start in summer 2015. Western Ave./First St. Pump Station Replacement has been rolled into this project.
- Rt. 125 Pump Station: On-site work anticipated to start October. Completion anticipated for $2 / 15$.
- Upper City Dam: Complete.
- Surface Treatment Water Plant Upgrades: Work to start in fall and be completed in summer 2015.
- City Hall Annex: Presentation to City Council in October. DPW awaiting further direction from Governing Body.
- Colonial Pines Sewer / Wastewater Interceptor Upgrades: Design underway 2014 - 2015. Construction funds to be sought in FY16 budget.
- Trinity Circle: Roadway work complete. Work to sewer pump station still pending.
- Howard Brook Culverts Replacement: Anticipate construction in spring 2015.
- DPW Facility Study: Potential City-owned sites have been reviewed for feasibility of sighting new facility. Former Kane Gonic Brick Yard on Pickering Road looks to be top candidate.

Other:
City staff met with EPA on 10/20 for a meeting dedicated to determining the way forward for the permitting of Rochester's plant. Staff again met with EPA at their Boston headquarters. This was a coalition meeting with the EPA. Representatives from Dover and Portsmouth also attended.

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\& ARENA

## MEMORANDUM

To: Dan Fitzpatrick, City Manager
Mayor TJ Jean
Members of the City Council

From: Lauren Colanto, Recreation \& Arena Assistant Director
Date: November 6, 2014
Re: October Department Report

October was another fun filled month here at Rochester Recreation \& Arena. Some of our classic programs and activities maintained strongly throughout the month, with several new ones quickly gaining interest.

The 2014-2015 Rochester Teen Night season kicked off on October $4^{\text {th }}$. Participation numbers started off right where they left off last year with a total of 348 teens. Continued planning meetings between the police and recreation departments allow this program to consistently improve in quality, safety and activities offered. We are very grateful for this strong collaboration.

The Rochester Rec Halloween Party was a large success, as always. Three hundred children, parents and guardians attended the event where volunteers from Spaulding High School's JRTOC led games and activities. Volunteer Pam Hubbard joined us from Rochester Reads to hand out free books to all those who attended. Children and parents were over the moon when they were told they could bring books home for free!

Public Ice Skating has begun at the Rochester Arena. Feedback has been very positive in regard to the recent improvements. Numerous patrons have voiced their contentment over the warm, clean bathrooms and toasty, comfortable bleachers.

One of our new program offerings, High School Hockey conditioning, has drawn 14 participants. This program prepares teens with the skating and hockey

| RECREATION \& ARENA | October 2014 |
| :--- | :---: |
| Adult Volleyball | 37 |
| Youth Volleyball | 17 |
| Senior Power Hour | 133 |
| Senior Paint | 5 |
| Parent Child Paint | 10 |
| Senior Meetings | 14 |
| Senior Open Gym | 19 |
| Parent Child Open Gym | 62 |
| Senior Walking Tour | 9 |
| Stay \& Play | 4 |
| Senior Dance Class | 6 |
| Rec Talks | 20 |
| Public Ice Skating | 80 |
| Learn to Skate | 18 |
| Adult House Hockey | 104 |
| High School Hockey Conditioning | 14 |
| Teen Night | 348 |
| Halloween Party | 18 | skills necessary to be a competitive high school player. Students from

 several local high school as well as Spaulding students have taken advantage of this great ice opportunity.

Our Senior Programming continues to grow day by day. A new, free lecture series began in October called Rochester Rec Talks. Presentations thus far have included Fraud Prevention by AARP and Emotional Freedom Tapping Technique. Several more presentations are planned for the remainder of the year. The first Senior Walking tour took place at Squamanagonic. Rec staff led a group of 9 seniors on a tour of the property and gave an overview of what self directed activities they can do there. A great time outdoors was had by all and future Senior Walking Tours have been planned including Hanson Pines and Pickering Ponds.
To learn more about the happenings at Rochester Rec visit our website at www.RochesterRec.com!

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## City of Rochester Tax Collector's Office

## October 31, 2014

| Fiscal Year |  | Annual Warrant | Collected |  | Uncollected |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Amount | \% | Amount | \% |
| 2014 | Semi Warr | 27,654,728 | 26,211,765.90 | 94.78\% | 1,442,962.10 | 5.22\% |
| 2013 |  | 53,324,262 | 52,084,281.60 | 97.67\% | 1,239,980.40 | 2.33\% |
| 2012 |  | 50,952,912 | 50,117,591.29 | 98.36\% | 835,320.71 | 1.64\% |
| 2011 |  | 48,856,892 | 48,487,630.02 | 99.24\% | 369,261.98 | 0.76\% |
| 2010 |  | 47,308,832 | 47,021,854.10 | 99.39\% | 286,977.90 | 0.61\% |
| 2009 |  | 46,898,827 | 46,696,788.42 | 99.57\% | 202,038.58 | 0.43\% |
| 2008 |  | 46,522,769 | 46,369,621.45 | 99.67\% | 153,147.55 | 0.33\% |
| 2007 |  | 42,964,450 | 42,847,359.75 | 99.73\% | 117,090.25 | 0.27\% |
| 2006 |  | 40,794,160 | 40,676,082.25 | 99.71\% | 118,077.75 | 0.29\% |
| 2005 |  | 38,024,453 | 37,991,077.73 | 99.91\% | 33,375.27 | 0.09\% |
| 2004 |  | 36,065,496 | 36,039,258.07 | 99.93\% | 26,237.93 | 0.07\% |
| 2003 |  | 33,310,579 | 33,298,407.77 | 99.96\% | 12,171.23 | 0.04\% |
| 2002 |  | 29,725,878 | 29,715,419.31 | 99.96\% | 10,458.69 | 0.04\% |
| 2001 |  | 26,943,136 | 26,934,739.38 | 99.97\% | 8,396.62 | 0.03\% |
| 2000 |  | 25,415,248 | 25,409,120.87 | 99.98\% | 6,127.13 | 0.02\% |
| 1999 |  | 22,973,308 | 22,969,079.37 | 99.98\% | 4,228.63 | 0.02\% |
| 1998 |  | 30,592,529 | 30,586,714.71 | 99.98\% | 5,814.29 | 0.02\% |
| 1997 |  | 29,835,914 | 29,830,142.79 | 99.98\% | 5,771.21 | 0.02\% |
| 1996 |  | 27,726,424 | 27,721,642.91 | 99.98\% | 4,781.09 | 0.02\% |
| 1995 |  | 27,712,029 | 27,708,767.98 | 99.99\% | 3,261.02 | 0.01\% |
| 1994 |  | 26,989,803 | 26,986,789.81 | 99.99\% | 3,013.19 | 0.01\% |
| 1993 |  | 25,611,050 | 25,608,232.96 | 99.99\% | 2,817.04 | 0.01\% |
| 1992 |  | 24,746,736 | 24,744,940.64 | 99.99\% | 1,795.36 | 0.01\% |
| 1991 |  | 24,296,285 | 24,294,507.32 | 99.99\% | 1,777.68 | 0.01\% |
|  |  |  |  |  | 4,894,883.60 |  |

Tax Collector
Doreen Jones, CTC

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# Department Report: Welfare 

Forthcoming...




[^0]:    ${ }^{1}$ Manual of Uniform Traffic Control Devices, Federal Highway Administration, 2009.
    ${ }^{2}$ A Policy on Geometric Design of Highways and Streets $6{ }^{\text {th }}$ Edition, American Association of State Highway and Transportation Officials, 2011.

[^1]:    ${ }^{3}$ Highway Safety Manual, American Association of State Highway and Transportation Officials, 2010.

[^2]:    $34.9 \%$ $28.6 \%$
    $42.4 \%$ 42. $4 \%$ $52.0 \%$
    $33.9 \%$
    $34.2 \%$
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    $7.7 \%$
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    10. 88.6
    $88.6 \%$
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    $48.3 \%$
    $48.3 \%$
    $62.9 \%$
    $17.3 \%$
    $85.2 \%$

