Rochester City Council Workshop
February 16, 2016
CITY COUNCI L CHAMBERS
7:00 PM

## AGENDA

1. Call to Order
2. Public Input
3. AB 106 Discussion with State Legislative Delegates Regarding Proposed Legislation Affecting the City of Rochester P. 153
4. Communications From City Manager
5. Communications From the Mayor
5.1. AB 108 Proposed New Polling Location for Ward 3, Lowes Department Store - Forthcoming

- Proposed New Boundary Lines for Ward 3 and Ward 4, to include Lowes Department Store within Ward 3 P. 164

6. AB 105 Outdoor Dining Lease Agreement for Factory Court P. 165
7. AB 107 Economic Fund Budgeting P. 173
8. AB 109 Financial Audit FY 2015 P. 179
9. Department Reports P. 3
10. Adjournment

## This page has been <br> intentionally left blank.

## January Department Reports

- Assessing P. 5
- City Clerk's Office P. 7
- Department of Building, Zoning, and Licensing Services P. 9
- Economic Development Department P. 15
- Finance Department P. 25
- Fire Department P. 103
- Library P. 125
- Planning Department P. 127
- Police Department P. 131
- Public Works Department P. 143
- Recreation and Arena P. 147
- Tax Collector P. 149
- Welfare P. 151


## This page has been intentionally left blank.

#  

February 8, 2016
To: City Manager/Council
From: Richard Vincent, Chief Assessor
Subject: January Council Report

Revenue Received/Collection Warrants issued:
Excavation Tax Warrant \$169.00
Property Record Cards, Maps \& Copies Revenue \$26.00

- Office Staff have begun the process of re-qualifying applicants for the Elderly and Disabled Tax Exemptions for the 2016 Tax Year.
- Subdivisions, Lot Line Revisions, Lot Combinations and other changes to properties that were approved after April 1, 2015 are now being entered in the Patriot CAMA system for the 2016 Tax Year.
- The Field Staff will continue to review properties that have been issued building permits this year and any that were not completed last year.
- The Office Staff is reviewing Current Use records per statutory and New Hampshire Department of Revenue Standards.
$\square$


City Clerk's Office
City Hall - First Floor
31 Wakefield Street, Room 105
ROCHESTER, NEW HAMPSHIRE 03867-1917
(603) 332-2130 - Fax (603) 509-1915

Web Site: http://www.rochesternh.net

Clerk of the Council Elections
Vital Records
Dog Licensing
Notary Public Services

## City Clerk's Report

2016

February 16, 2016

## Vital Statistics

The City Clerk's staff issued 181 initial copies of vital records, 104 subsequent copies of vital records, and 9 marriage licenses in January. The New Hampshire Division of Vital Records Administration generated the following report of statistics for the City of Rochester: there were 31 babies born in Rochester during the month of January, 15 of which were of Rochester residents; a total of 27 resident deaths occurred in Rochester during the month of January.

## Revenue - Vital Records/Marriage Licenses

|  | State | City |
| :--- | :---: | :---: |
| Initial/Subsequent copies | $\$ 1,968$ | $\$ 1,787$ |
| Marriage Licenses | $\$ 387$ | $\$ \quad 63$ |
|  | $\$ 2,355$ | $\$ 1,850$ |





## Dog Licensing

The City Clerk's office licensed 3 dogs during the month of January.

## Elections

Voter registration summary by party as of January 31, 2016:

|  | Democrats | Republicans | Undeclared | Total |
| :--- | ---: | ---: | ---: | ---: |
| Ward 1 | 910 | 952 | 1,296 | 3,158 |
| Ward 2 | 876 | 996 | 1,361 | 3,233 |
| Ward 3 | 880 | 1,010 | 1,288 | 3,178 |
| Ward 4 | 779 | 741 | 1,346 | 2,866 |
| Ward 5 | 776 | 878 | 1,378 | 3,032 |
| Ward 6 | 844 | 667 | 1,230 | 2,741 |
| Total | 5,065 | 5,232 | 7,828 | 18,208 |

Respectfully submitted,
Marcía H. Roddy
Marcia H. Roddy
Deputy City Clerk

## End of Month Council Report

To the Honorable Mayor and City Council of the City of Rochester, the following is a summary of the revenue collected and the activities performed by the Department of Building, Zoning and Licensing Services for the month of January 2016 with fiscal Year to Date

## Department Revenue

|  | Current Month |  |  | Year to Date |  | Projected Revenue |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Food Establishments | \$ | 125.00 | \$ | 11,255.00 | \$ | 29,000.00 |
| Taxi Service Permits | \$ | 210.00 | \$ | 1,380.00 | \$ | 700.00 |
| Amusement License | \$ | 480.00 | \$ | 2,380.00 | \$ | 4,000.00 |
| Building Permits | \$ | 34,293.00 | \$ | 41,986.25 | \$ | 279,000.00 |
| Hawkers \& Peddlers | \$ | 0.00 | \$ | 25.00 | \$ | 500.00 |
| Postage | \$ | 35.40 | \$ | 263.59 | \$ | 1,000.00 |
| Second Hand Dealer | \$ | 700.00 | \$ | 1,250.00 | \$ | 1,000.00 |
| Pawnbroker License | \$ | 200.00 | \$ | 250.00 | \$ | 150.00 |
| Junk Yard \& MVJY | \$ | 0.00 | \$ | 0.00 | \$ | 175.00 |
| Zoning Applications | \$ | 175.00 | \$ | 1,750.00 | \$ | 7,500.00 |
| Misc. Permits and Fees | \$ | 12.80 | \$ | 29.00 | \$ | 100.00 |
| GROSS REVENUE | \$ | 36,231.26 | \$ | 360,066.84 | \$ | 323,125.00 |
| Fees Refunded | \$ | 600.00 | \$ | 3,038.00 |  |  |
| Fees Waived - Veteran | \$ | 145.00 | \$ | 2,885.00 |  |  |
| Fees Waived - Municipal | \$ | 0.00 | \$ | 2,515.00 |  |  |
| Total | \$ | 745.00 | \$ | 8,438.00 |  |  |
| NET REVENUE | \$ | 35,486.26 | \$ | 351,628.84 |  |  |

## Department Activities

| Permits : |  | Licenses : |
| :--- | ---: | :--- |
| Foundation Only | $\mathbf{0}$ | Second Hand Dealer |
| Building Permit | $\mathbf{2 4}$ | Junk Dealer |
| Demolition Permit | $\mathbf{3}$ | Motor Vehicle Junk Yard |
| Sign Permit | $\mathbf{2}$ | Pawn Broker |
| Plumbing Permit | $\mathbf{1 6}$ | Taxi - Owner |
| Electrical Permit | $\mathbf{3 6}$ | Taxi - Driver |
| Mechanical Permit | $\mathbf{2 9}$ | Taxi - Vehicle |
| Pool Permit | $\mathbf{0}$ | Health |
| Fire Alarm/Sprinkler | $\mathbf{0}$ | Mechanical Devices |
| Violation | $\mathbf{2}$ | Day Care |
|  |  | Temporary Food |
|  |  | Video Games |
|  | Movie Theater |  |
|  | Pool Table |  |
|  |  | Hawkers \& Peddlers |
|  |  | Mobile Home Parks |
|  |  |  |

## Actions:

0 Building Final 26
Re-Bar ..... 4
Service \& Service Upgrade ..... 11
Sheetrock ..... 1
Slab ..... 0
Temp Service ..... 0
Walk Through ..... 0
Other ..... 2

## Building Permit Detail



Respectfully Submitted,


James Grant

Note: The above data is subject to adjustment \& revision pending further review and analysis as well as year-end closing adjustments.

# CODE VIOLATION TYPE \& OCCURRENCES <br> Month of: January 2016 

## Code Compliance Deficiencies

There are up to four steps of actions being used to deal with complaints/ violations: The first being verbal contact. The next method is a written notice of violation. This consists of a notice that is mailed first class as well as certified mail giving the property owner or violator a detailed description of the deficiencies and a date to make the appropriate corrections. The requested date depends on the time that is considered reasonable for the requested action that needs corrected, for instance, a minor repair to a fence may warrant a couple of days, while replacing an entire fence may require a few weeks. If there has been no contact made by the recipient of the notice, a follow up inspection is then made. If the violation(s) still exist, a second notice of violation is mailed with a new correction date on it. This process is then followed through again with a final notice. If the violation has still not been corrected after these notices, the paper work will be forwarded to the City Attorney for legal/court action to be taken. If the violation was a time sensitive issue, such as trash piling up, we would skip the second notice and go straight to a final notice to help expedite the process.

## RUBBISH \& GARBAGE:

- One recent in Ward 1
- One recent in Ward 4
- One recent in ward 5
- Two recent in ward 6

There is one still pending in Ward 6 and
All others were resolved and closed

## INTERIOR VIOLATIONS:

- One recent in Ward 2
- One recent in Ward 4
- One recent in ward 6

Complaints in Wards $4 \& 6$ were resolved and closed
The complaint in ward 2 is pending

## EXTERIOR VIOLATIONS:

- One recent in Ward 1

Resolved and closed

## VEHICLE VIOLATIONS:

- One recent in ward 2 Resolved and closed


## SIGNS:

- One recent in Ward 1
- Three recent in Ward 4
- One recent in ward 5
- One recent in ward 6

All of the above were temporary or snipe signs that were removed

## SITE PLAN/ZONING VIOLATIONS:

- One recent in Ward 4
- Four recent in Ward 5

All, of the above are non permitted signs, flags etc.
Being displayed at used car dealers

## PERMITS:

- One recent in Ward 1
- One recent in Ward 2
- One recent in Ward 4
- One recent in ward 4
- Two recent in ward 5
- Three recent in Ward 6

All have filed for or received the required permits

This month Second hand dealer inspections were conducted
Copies of the sign ordinance was distributed to those auto dealers who are currently Displaying flags or other signs not allowed or permitted by their NOD

There were six notices of violation mailed out this month in addition to various motions submitted to the Court.

Three complaints were submitted to the court for arraignment/ mediation scheduling
Assistance was provided to the Legal department in obtaining statements and having Affidavits signed in preparation for 13 Magic Ave (Blaisdell) case

City of Rochester, New Hampshire Department of Building, Zoning and Licensing Services

31 Wakefield Street * Rochester, NH 03867
(603) 332-3508 * Fax (603) 509-1912

January 13, 2016

## APPLI CATI ONS REVI EWED BY THE ZONI NG BOARD

2016-01 Application by Richard E Carlson for a Variance to have a shed on his property with a (3) three foot setback to the side lot line, in the Residential One Zone. This is in accordance to the City's Zoning Ordinance, Article 42, Table 19A. Location: 8 Anita Street. Map 134 Lot 74, Residential One Zone

The above Variance was Approved as presented at the Zoning Board of Adjustment's January 13, 2016 meeting for the following reasons: The variance will not be contrary to the public interest because: It will not increase congestion in the streets. The spirit of the ordinance is observed because: It will not negatively impact health and the general welfare. If granted, the benefit to this individual applicant, outweighs any harm to the community as a whole. The value of surrounding properties will not be diminished because: It will not generate levels of noise, light, activity or traffic that are significantly different from that which currently exists.

# Economic \& Community Development Management Report 

January 31
2016

The City of Rochester is the fastest-growing city in the Seacoast of New Hampshire! As a growing retail and entertainment destination, our dynamic and expanding business climate is attributed to the proud industrial history of the area and the expanding aerospace and advanced composites manufacturing sectors.

City of Rochester, New
Hampshire


## Karen Pollard, Economic Development Manager

The Downtown Dining Ordinance passed, enabling restaurants to offer more options to serve diners for the upcoming dining season.

Manager Pollard met with Revolution Bar \& Grill Restaurant to implement the Factory Court lease agreement and the City for the 2016 outdoor dining season.

Staff attended Rochester Main Street Annual Breakfast, honoring Revolution Bar \& Grill Restaurant as Business of the Year.

Manager Pollard attended to two webinars, The Future of Manufacturing and Way Finding ROI.

The Future of Manufacturing: Changes in the manufacturing marketplace are forcing communities to rethink innovation strategies to maintain the competitive edge and profitability.
Today in this era of connection:

- Products are becoming more intelligent
- Customer expectations are increasing
- New production technologies are expanding

This is the future of making things. It is a time of great opportunity if you're prepared to take advantage. Find out from leading strategists from GE, Deloitte, and Autodesk discuss how the community can capitalize on these trends impacting the manufacturing industry. Learn firsthand about GE's approach, trade-offs and early wins as they transform their business.

Way Finding RIO: Implementing a new technology within the way finding system can take on many forms and provide many different results. Which platform is right for the community? Once the technology system is implemented, how can is success measured?

In this free one-hour webinar you'll learn about new technologies and the best practices for maximizing the return on your way finding investment. Sponsored by National Sign Plazas, Inc., this webinar will feature NSP President Grant Hayzlett, who has worked on more than 100 civic projects and is dedicated to growing the inter-connectivity of branded way finding systems.


Jenn Marsh, Economic Development Specialist
Jenn Marsh was honored as Employee of the Month for January 2016.

## THE

SEACOAST
us\%uFactuping
EXCHANGE
Network. Eutld Grow
There were over 40 manufacturers, educators, community partners and stakeholders at the quarterly event, Wednesday, January 13, 2016. Luncheon sponsor was Pension Professionals. Participants networked and collaborated over topics such as labor force, managing growth, and strategic planning.


The Rochester Farmer's Market (RFM) drafted sponsorship level letter. Beginning June 2016 through October 2016, the RFM will hold weekly markets every Tuesday, from 3:30 PM to 6:30 PM on the Rochester Common. Local farmers and other vendors will be offering the community a variety of fresh, locally sourced vegetables, fruit, eggs, grass-fed meats, along with other artisan food, baked goods and crafts.

Their mission is that fresh, local and healthy food should be available to all people. To support this mission of providing opportunities for farm fresh food to all people, regardless of means, RFM will be able to utilize the federal Supplemental Nutrition Assistance Program (SNAP) and the Matching Dollar Incentive Program.

Staff attended the Kick Off for the Grand Re-Opening of Cumberland Farms on Milton Road.
Address: 79 Milton Road, NH 03868
Phone: (603) 335-0455
Hours: 5:00 AM - 12:00 AM


Economic Development Executive Secretary
Communication Strategies for Local, Regional, National \& International Audience

## Project Management

Website: www.THINKROCHESTER.biz
Staff teleconferenced with ED Suite to kickoff the project, devoting time to speak about the vision, style and ease of use for the new site. The Project Manager and Designer will be crafting a template based on our feedback and document samples.

A draft of the site map for the new website is under staff review, which involves the input regarding the priorities of the categories, logistics, content, photographs, statistics and links. A strengths/weakness/opportunities analysis of more than 20 economic development sites and layout has been conducted to refine the first site map draft. Content edits and photography needs assessment will be the next phase of the project.

## Editing

Secretary Aubin edited for content and layout, Farmer's Market Sponsor letter and Economic Development Online Newsletter.


## Community Development Coordinator Report <br> Prepared and submitted by the Community Development Coordinator Continuing Projects <br> January 2016

- Continuing Projects
- Public Library HVAC System: The Community Development Coordinator has obtained the Davis-Bacon payroll sheets for this project and is reviewing them for accuracy and completion.
- Spaulding High School Elevator Project: This project is scheduled to go out to bid in December 2015, and the project is scheduled to occur during the February 2016 or April 2016 school vacation.
- Bicycle Racks: The Community Development Coordinator has completed the environmental review for this project and made a Finding of No Significant Impact (FONSI). The combined FONSI and Notice of Intent to Request Release of Funds (NOIRROF) has been published in the local newspaper and posted at key City locations.

After the required waiting period has expired, the Request for Release of Funds will be submitted to the U.S. Department of Housing and Urban Development (HUD).

- RHA Ramps and Bathroom Accessibility Improvements: This project is funded through the City's Accessibility Improvements Grants Program. Rochester Housing Authority plans to begin the project in spring and is aware of the need to complete work and fully expend funds by the end of FY 2015-2016.


## - CDBG Program

- FY 2016-2017 Annual Action Plan: The Community Development Coordinator has started drafting the FY 2016-2017 Annual Action Plan. Currently, it is anticipated that the draft version will be completed by the next Community Development Committee meeting on February $8^{\text {th }}$.
- FY 2016-2017 CDBG Grant Applications: The application deadline was Friday, January 8, 2016. There were 17 CDBG applications submitted by 15 non-profit organizations and one City department, and there were three general funding applications submitted by three non-profit organizations. The full applications with attachments have been uploaded to DropBox:
https://www.dropbox.com/sh/2n8m2eyk7xkblp2/AAAOgH6nPjJRR3Nnx2pkZsWea?dI =0. In addition, the Community Development Coordinator has prepared a combined summary and analysis of the received applications; the summary/analysis is attached to this report.
- Analysis of Fair Housing: The Community Development Coordinator attended fair housing training provided by HUD on January $21^{\text {st }}$. The Community Development Coordinator will meet with Rochester Housing Authority in March or April to discuss the next steps in preparing a joint Analysis of Fair Housing to be submitted. The Analysis of Fair Housing, if submitted in accordance with the deadline set forth for the City of Rochester, is due 270 days prior to the program year for which a new Five Year Consolidated Plan is due, starting on or after January 1, 2018. This would be September 2019.
- JOB Loans Program: The Community Development Coordinator has completed the environmental review for the loan-related project approved by the JOB Loan Committee in November 2015.
- HUD Spring 2015 Site Visit: HUD has accepted all corrective action that was required from findings identified during the April-May 2015 site visit. (These findings are attached to this report for reference.) The findings will be closed out after the Community Development Coordinator has attended environmental review training; the Community Development Coordinator has signed up for environmental review training scheduled on February $10^{\text {th }}$ and February $11^{\text {th }}$.
- Other Items
- Bridging the Gaps: Bridging the Gaps has entered into a contract with Human Services Research Institute to provide evaluation and data analysis services to the coalition. This
was the result of a competitive bid process required by the Substance Abuse and Mental Health Services Administration. The Community Development Coordinator has also submitted the FY 2016-2017 continuation grant application, which was due on January $25^{\text {th }}$.
- Other Grant Activity: The Community Development Coordinator has continued to work with Planning Department staff to pursue funding opportunities for historic restoration work to the City Hall Annex and has drafted a grant application to Jane's Trust, which was due January $25^{\text {th }}$. The Community Development Coordinator has also drafted and submitted a second grant application on behalf of the Rochester Farmers Market for start-up funding.
- Report Attachments
- Revolution Taproom and Grill Factory Court Lease Presentation Materials
- Cooperative Alliance for Seacoast Transportation Funding Request
- Summary/Analysis of FY 2016-2017 Grant Applications
- FY 2016-2017 Grant Applications:
https://www.dropbox.com/sh/2n8m2eyk7xkblp2/AAAOgH6nPjJRR3Nnx2pkZsWea?dl =0 (electronic only)
- HUD Letter Accepting City's Corrective Action in Response to Spring 2015 Site Visit Findings

Not Seasonally Adjusted Estimates by Place of Residence

| Labor Force Estimates |  |  |  |
| :--- | ---: | ---: | ---: |
| New Hampshire Nov-15 Oct-15 Nov-14 <br> Total Civilian Labor Force 735,800 736,580 739,860 <br> Employed 712,550 714,520 711,090 <br> Unemployed 23,250 22,060 28,770 <br> Unemployment Rate $3.2 \%$ $3.0 \%$ $3.9 \%$ <br> United States (\# in thousands) Nov-15 Oct-15 Nov-14 <br> Total Civilian Labor Force 157,340 157,313 156,297 <br> Employed 149,766 149,716 147,666 <br> Unemployed 7,573 7,597 8,630 <br> Unemployment Rate    | $4.8 \%$ | $4.8 \%$ | $5.5 \%$ |


| Unemployment Rates by Region |  |  |  |
| :---: | ---: | ---: | ---: |
| Not Seasonally Adjusted | Nov-15 | Oct-15 | Nov-14 |
| United States | $4.8 \%$ | $4.8 \%$ | $5.5 \%$ |
| Northeast | $4.6 \%$ | $4.6 \%$ | $5.4 \%$ |
| New England | $4.4 \%$ | $4.3 \%$ | $5.2 \%$ |
| Connecticut | $4.8 \%$ | $4.8 \%$ | $6.0 \%$ |
| Maine | $3.9 \%$ | $3.5 \%$ | $5.3 \%$ |
| Massachusetts | $4.5 \%$ | $4.5 \%$ | $5.0 \%$ |
| New Hampshire | $3.2 \%$ | $3.0 \%$ | $3.9 \%$ |
| Rhode Island | $4.9 \%$ | $4.7 \%$ | $6.5 \%$ |
| Vermont | $3.5 \%$ | $3.2 \%$ | $3.9 \%$ |
| Mid Atlantic | $4.7 \%$ | $4.7 \%$ | $5.5 \%$ |
| New Jersey | $5.0 \%$ | $5.0 \%$ | $5.9 \%$ |
| New York | $4.7 \%$ | $4.5 \%$ | $5.7 \%$ |
| Pennsylvania | $4.4 \%$ | $4.6 \%$ | $4.9 \%$ |
|  |  |  |  |

## Current month is preliminary; past months are revised

November 2015


| Counties |  | Nov-15 | Oct-15 | Nov-14 |
| :---: | :---: | :---: | :---: | :---: |
| Belknap |  | 3.1\% | 2.8\% | 3.8\% |
| Carroll |  | 3.5\% | 3.1\% | 4.1\% |
| Cheshire |  | 3.0\% | 2.8\% | 3.7\% |
| Coös |  | 4.3\% | 3.6\% | 5.4\% |
| Grafton |  | 2.8\% | 2.6\% | 3.2\% |
| Hillsborough |  | 3.3\% | 3.2\% | 4.0\% |
| Merrimack |  | 2.8\% | 2.7\% | 3.4\% |
| Rockingham |  | 3.4\% | 3.2\% | 4.3\% |
| Strafford |  | 2.8\% | 2.7\% | 3.4\% |
| Sullivan |  | 2.6\% | 2.5\% | 3.3\% |
| Map Key | Labor Market Areas | Nov-15 | Oct-15 | Nov-14 |
| 1 | Colebrook, NH-VT LMA, NH Portion | 4.4\% | 3.9\% | 4.9\% |
| 2 | Littelton, NH-VT LMA, NH Portion | 3.1\% | 2.7\% | 3.9\% |
| 3 | Berlin NH Micropolitan NECTA | 4.9\% | 3.9\% | 6.2\% |
| 4 | Haverhill, NH LMA | 3.3\% | 2.9\% | 3.8\% |
| 5 | Conway, NH-ME LMA, NH Portion | 3.5\% | 3.1\% | 4.0\% |
| 6 | Plymouth, NH LMA | 3.1\% | 2.8\% | 3.6\% |
| 7 | Lebanon, NH-VT Micropolitan NECTA, NH Portion | 2.5\% | 2.5\% | 2.8\% |
| 8 | Meredith, NH LMA | 3.2\% | 2.8\% | 3.6\% |
| 9 | Wolfeboro, NH LMA | 3.6\% | 3.1\% | 4.3\% |
| 10 | Franklin, NH LMA | 3.3\% | 3.0\% | 3.9\% |
| 11 | Laconia, NH Micropolitan NECTA | 3.4\% | 3.0\% | 4.1\% |
| 12 | Claremont-Newport, NH LMA | 2.6\% | 2.6\% | 3.4\% |
| 13 | New London, NH LMA | 2.9\% | 2.8\% | 3.3\% |
| 14 | Concord, NH Micropolitan NECTA | 2.7\% | 2.6\% | 3.3\% |
| 15 | Belmont, NH LMA | 2.8\% | 2.8\% | 3.6\% |
| 16 | Dover-Durham, NH-ME Metropolitan NECTA, NH Portion | 2.8\% | 2.7\% | 3.4\% |
| 17 | Charlestown, NH LMA | 2.6\% | 2.4\% | 3.2\% |
| 18 | Hillsborough, NH LMA | 3.1\% | 3.0\% | 3.7\% |
| 19 | Raymond, NH LMA | 3.1\% | 2.9\% | 3.7\% |
| 20 | Manchester, NH Metropolitan NECTA | 3.1\% | 3.0\% | 3.8\% |
| 21 | Portsmouth, NH-ME Metropolitan NECTA, NH Portion | 2.8\% | 2.6\% | 3.6\% |
| 22 | Keene, NH Micropolitan NECTA | 2.9\% | 2.7\% | 3.5\% |
| 23 | Peterborough, NH LMA | 3.1\% | 2.9\% | 3.7\% |
| 24 | Nashua, NH-MA NECTA Division, NH Portion | 3.5\% | 3.4\% | 4.2\% |
| 25 | Seabrook-Hampstead Area, NH Portion, Haverhill-NewburyportAmesbury MA-NH NECTA Division | 3.8\% | 3.6\% | 5.0\% |
| 26 | Hinsdale Town, NH Portion, Brattleboro, VT-NH LMA | 3.5\% | 3.1\% | 4.6\% |
| 27 | Pelham Town, NH Portion, Lowell-Billerica-Chelmsford, MA-NH NECTA Division | 4.3\% | 4.0\% | 5.5\% |
| 28 | Salem Town, NH Portion, Lawrence-Metuen-Salem, MA-NH NECTA Division | 4.0\% | 4.0\% | 5.1\% |

New Hampshire unemployment and labor force estimates are calculated using a regression model which depends on Current Population Survey (CPS) estimates. City and town estimates are calculated using the Bureau of Labor Statistics "Handbook Method" and then adjusted to the State levels.

## Statement of Financial Condition

As of December 31, 2015

*NH Charitable foundation Arts Grant awarded but not re-
ceived
${ }^{* *}$ Corporate Pledges Invoiced but not received

## Statement of Revenue

(As of December 31, 2015)

| Revenue |  |  |
| :---: | :---: | :---: |
| Municipal | , | 35,000.00 |
| Corporate, Investments | \$ | 10,400.21 |
| Other/Events | \$ | 30,046.25 |
| Interest | \$ | 37.31 |
| Total Operating Revenue | \$ | 83,383.77 |
| Expenses |  |  |
| Comm nhyuj7 nuj ol, ittees/Events |  | \$ |
| 28,235.76 |  |  |
| Operations | \$ | 69,393.42 |
| Total Operating Expenses | \$ | 97,629.18 |
| Net Revenue (Loss) | \$ | $(14,245.41)^{*}$ |

2015 Rochester Main Street Executive Board

| President, leffrey Bisson | Treasuren: Steve Fleming |
| :--- | :--- |
| Vice Pres, Dawne Wimbrow | Director: Michael Provost |
| Secretary, Brian Sylvester | Past Pres: Heather Tacconi |

Secretary, Brian Sydvester

Rochester Reinvestment Statistics for 2015 Rochester Main Street District

88 Private Investment Projects in 2015 Totaling $\$ 2,107,312$

Businesses Relocated Out of Downtown 2
Businesses Relocated in Downtown 0 Net Gain/loss (2)

New Businesses Opened Downtown 3
Businesses Closed Downtown 5
Net Gain/loss 1

Total Downtown Businesses 227

New Constraction 1

Public improvements
2015 investment Ratio $\$ 1 /: \$ 29.04$

Average Value Each Project $\$ 23,947$

Total Private Investments (2006-2015) \$10,163,339
Volunteer Hours 2015 4,212
Value to City (\$23.07/hour) \$97,171

Main Street Matters eNews (49x1,000) 49,000
Facebook Likes 1,071

Press Releases Generated 126

Ground Floor Retail Occupancy (2009-75\%) 83.7 \%
*Rased on Reporting through December 31, 2015

## Rochester Main Street

13 South Main Street Suityi 25
Rachester. NH 03858
6033303208
Bratermalithretzir:

ROCHESTER Main Street 2015 Annual Report



Jeffrey Bisson,
Board President, Happy Pappy's Country Store

On Behalf of the Board of Directors and all our volunteers I would like to thank you all for your support. 2015 was our busiest year yet with 50 projects on our workplan. We are most recognized for our great events that we put on throughout the downtown area, These great events are so important as they to help get people into the downtown supporting our local businesses and get them back into the habit of coming into the downtown. However Events are not all that we are about, Our Design Committee works very hard every year with several projects that help our downtown look its best, Our Economic Vitality Committee does an amazing job offering support to our local businesses, and our Outreach Committee works constantly to keep us all connected.

However what has really made 2015 stand out most to me, is our focus on building new partnerships, and strengthening existing onest We have been blessed by several partnerships we have had for several years both with local businesses, the City, and other non-profits, there really are too many to list here. I would like to highlight some new partnerships, We where lucky enough to have Lori Gay join our board to be able to build a partnership with Spaulding High school, This partnership has lead to being able to work with students and we are happy to say that for 2016 we will have 2 students from Spaulding on our Board: Taylor Gauthier and Jeremiah Richardson. It is very exciting for us to get to work with these young adults. The process of Revitalization is a long road, it only makes sense that the youth of today help guide the Downtown into the future. This year we also tested a new policy where local non-profits could get free spots at our events in exchange for volunteers for the events. We are happy to say that this had such promising results we will be expanding this in 2016. These partnerships are so important to us as no single organization or person can do everything.

I want to thank all of you for all that gave your support to us. With
out the support of the community we could not do all the great work we do. We look forward to continuing to work with you all and also look forward to all the challenges and opportunities that 2016 will hold for us.


Bonnie Breton, Board Member, Liberty Mutual

As a longtime resident of Rochester, I have a deep and vested interest in the successful economic growth of our city. I have raised three children in Rochester and have enjoyed all that the granite state has to offer along with many of the wonderful recreational activities the city of Rochester has provided to my family over the years. I am an ardent supporter of local business and the Buy Local movement. Local business is the life blood of any city and Rochester is certainly no exception.

I chartered my first Cash Mob in March of 2011 to highlight local business and encourage residents to spend locally. I quickly realized that community organizing was my passion and began volunteering for the Rochester Main Street Organization on various projects such as Rochester Pride Day and the Rochester Blues Festival. People who feel good about their community, invest in their community. I believe that Rochester has some incredibly talented people who are determined to bring Rochester to the forefront with other successful Main Street cites. My goal is to find ways to encourage Main Street business growth and to see our downtown once again filled with business and foot traffic. Main Street endeavors are in lock step with my own goals for our city.

As an Insurance agent for Liberty Mutual Insurance, my time is often spent in the community helping others and this dovetails nicely with my Main Street volunteer duties. I am proud to be a Main Street volunteer and to be working with many other talented and accomplished individuals on the board of directors!


Kris Ebbeson, Owner, RiverStones
Custom Framing
As a relatively new business owner, the Rochester Main Street program has been invaluable to me with all aspects of my store - from assisting me in finding sultable retail space, to sharing cutting-edge retail strategies as I grow my store. The monthly Side Walk Talks no only give me the opportunity to network with other downtown businesses and city representatives (both employees and elected officials) but also to learn about upcoming events, retail trends, marketing concepts, and much more.
Rochester Main Street is committed to help strengthen and revitalize the downtown and connect the community through events such as: the Blues Festival, Comic Book Day, Downtown Trick or Treat and Zombie Walk. These events attract thousands of visitors and residents to our downtown. I have participated in many of these activities and each and every one has had a positive impact on RiverStones Custom Framing.

## Karen Barker, Volunteer Federal Savings Bank

My participation with Rochester Main Street began when Federal Savings Bank became part of the Rochester community. Being part of the Outreach Committee has given me the opportunity to meet other businesses, volunteers and members of the community. Having family here in Rochester makes being involved in things like the October Festival and Free Comic Book Day with all the local children and businesses even more special for me. It gives me a great sense of pride at work knowing that I'm giving back to the community. There are so many great events throughout the year that Rochester Main Street makes possible and $1 \mathrm{I} m$ happy that I can say $1 \mathrm{r} m$ a part of it.
$\square$

# FINANCE COMMITTEE <br> Agenda Item 

## Agenda Item Name: Monthly Financial Statements Summary

For the full detail report, click here: JAN FINANCIALS DETAIL

## Revenues

| ACCOUNT DESCRIPTION | ESTIMATED REVENUE | ACTUAL YTD REVENUE | \% COLL |
| :---: | :---: | :---: | :---: |
| 11011 ECONOMIC DEVELOPMENT REV | \$ - | \$ 125 | 100.0 |
| 11031 CITY CLERK REVENUE | 106,420 | \$ 46,516 | 43.7 |
| 11051 ASSESSORS REVENUES | \$ | \$ 167 | 100.0 |
| 11061 BUSINESS OFFICE REVENUE | \$ 55,000 | 31,332 | 57.0 |
| 11062 BUSINESS OFFICE REVENUE | \$ 1,000 | \$ | 0.0 |
| 11071 TAX COLLECTOR REVENUE | \$ 28,908,379 | \$ 27,951,889 | 96.7 |
| 11081 GENERAL OVERHEAD REVENUE | \$ 4,196,465 | \$ 2,192,083 | 52.2 |
| 11082 GENERAL OVERHEAD REVENUE | \$ 1,434,205 | \$ 1,434,205 | 100.0 |
| 11091 PUBLIC BLDGS REVENUE | \$ | \$ 7,470 | 100.0 |
| 11101 PLANNING | \$ 15,250 | \$ 25,148 | 164.9 |
| 11201 REV LEGAL OFFICE | \$ 50,000 | \$ 29,167 | 58.3 |
| 12011 POLICE CITY REVENUE | \$ 351,845 | \$ 124,342 | 35.3 |
| 12021 FIRE CITY REVENUE | \$ 11,825 | \$ 7,626 | 64.5 |
| 12022 FIRE STATE REVENUE | \$ 40,000 | \$ 1,067 | 2.7 |
| 12031 DISPATCH CENTER | \$ 62,044 | 29,656 | 47.8 |
| 12041 CODE ENFORCEMENT REVENUE | \$ 323,125 | 353,093 | 109.3 |
| 13011 PUBLIC WORKS REVENUE | \$ 35,200 | \$ 35,125 | 99.8 |
| 13012 STATE HIGHWAY SUBSIDY | \$ 591,229 | \$ 354,737 | 60.0 |
| 14011 WELFARE REVENUE | \$ 8,500 | \$ 4,638 | 54.6 |
| 14021 RECREATION REVENUE | \$ 129,800 | \$ 114,994 | 88.6 |
| 14031 LIBRARY REVENUE | \$ 13,383 | \$ 7,126 | 53.2 |
| 1000 TOTAL GENERAL FUND | \$ 36,333,670 | \$ 32,750,504 | 90.1 |
|  |  |  |  |
|  | ESTIMATED REVENUE | ACTUAL YTD REVENUE | \% COLL |
| 5001 WATER ENTERPRISE FUND | \$ 5,468,531 | \$ 1,607,781 | 29.4 |
|  |  |  |  |
|  | ESTIMATED REVENUE | ACTUAL YTD REVENUE | \% COLL |
| 5002 SEWER ENTERPRISE FUND | \$ 6,825,394 | \$ 1,942,756 | 28.5 |
|  |  |  |  |
|  | EStIMATED REVENUE | ACTUAL YTD REVENUE | \% COLL |
| 5003 ARENA ENTERPRISE FUND | \$ 586,067 | \$ 293,171 | 50.0 |

## Expenditures

| ACCOUNT DESCRIPTION | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCE AVAILABLE BUDGET |  | \% USED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11000051 CITY MANAGER | \$ 278,414 | \$ 163,208 | \$ 4,178 | \$ 111,028 | 60.10 |
| 11012351 ECONOMIC DEVELOPMENT | \$ 296,187 | \$ 186,055 | \$ 2,849 | \$ 107,283 | 63.80 |
| 11020050 MUNICIPAL INFORMATION | \$ 444,691 | \$ 228,522 | \$ 10,806 | \$ 205,363 | 53.80 |
| 11030051 CITY CLERK | \$ 293,290 | \$ 152,014 | \$ 15,584 | \$ 125,692 | 57.10 |
| 11040050 ELECTIONS | \$ 44,016 | \$ 19,229 | \$ 5,845 | \$ 18,942 | 57.00 |
| 11050070 ASSESSORS | \$ 387,319 | \$ 242,940 | \$ 3,855 | \$ 140,524 | 63.70 |
| 11060051 BUSINESS OFFICE | \$ 515,644 | \$ 293,860 | \$ 6,142 | \$ 215,642 | 58.20 |
| 11063151 HUMAN RESOURCES | \$ 127,107 | \$ 82,554 | \$ 5,383 | \$ 39,170 | 69.20 |
| 11070070 TAX COLLECTOR | \$ 336,758 | \$ 193,401 | \$ 1,091 | \$ 142,267 | 57.80 |
| 11080050 GENERAL OVERHEAD | \$ 705,267 | \$ 532,604 | \$ 101,208 | \$ 71,455 | 89.90 |
| 11090050 PB CITY WIDE 50 | \$ 561,764 | \$ 347,641 | \$ 5,307 | \$ 208,817 | 62.80 |
| 11090051 PB CITY HALL 51 | \$ 83,400 | \$ 33,470 | \$ 7,515 | \$ 42,415 | 49.10 |
| 11090052 PB OPERA HOUSE 52 | \$ 34,176 | \$ 24,862 | \$ 1,725 | \$ 7,589 | 77.80 |
| 11090054 PB CENTRAL FIRE 54 | \$ 33,523 | \$ 31,628 | \$ 814 | \$ 1,081 | 96.80 |
| 11090055 PB GONIC FIRE 55 | \$ 17,843 | \$ 14,807 | \$ 1,699 | \$ 1,337 | 92.50 |
| 11090056 PB LIBRARY 56 | \$ 21,170 | \$ 14,475 | \$ 3,719 | \$ 2,976 | 85.90 |
| 11090057 PB DPW GARAGE 57 | \$ 10,887 | \$ 7,639 | \$ 2,730 | \$ 518 | 95.20 |
| 11090059 PB ER FIRE STATION 59 | \$ 750 | \$ 146 | \$ - | \$ 604 | 19.50 |
| 11090061 PB HISTORICAL MUSEUM | \$ 1,600 | \$ 240 | \$ 600 | \$ 760 | 52.50 |
| 11090063 PB HANSON POOL 63 | \$ 5,005 | \$ 630 | \$ 63 | \$ 4,312 | 13.80 |
| 11090064 PB GONIC POOL 64 | \$ 2,880 | \$ 273 | \$ 60 | \$ 2,547 | 11.60 |
| 11090065 PB EAST ROCHESTER POO | \$ 2,650 | \$ 278 | \$ 59 | \$ 2,313 | 12.70 |
| 11090068 PB GROUNDS 68 | \$ 8,950 | \$ 629 | \$ 4,800 | \$ 3,521 | 60.70 |
| 11090069 PB DOWNTOWN 69 | \$ 16,500 | \$ 2,894 | \$ 4,500 | \$ 9,106 | 44.80 |
| 11090070 PB REVENUE BUILDING 7 | \$ 20,860 | \$ 10,685 | \$ 2,150 | \$ 8,025 | 61.50 |
| 11090071 PB PLAYGROUNDS 71 | \$ 1,850 | \$ 558 | \$ | \$ 1,292 | 30.20 |
| 11090075 PB NEW POLICE STATION | \$ 22,923 | \$ 14,825 | \$ 4,888 | \$ 3,211 | 86.00 |
| 11102051 PLANNING | \$ 348,964 | \$ 210,489 | \$ 5,195 | \$ 133,280 | 61.80 |
| 11200051 LEGAL OFFICE | \$ 559,899 | \$ 272,896 | \$ 3,742 | \$ 283,261 | 49.40 |
| 12010053 PD ADMINISTRATIVE SER | \$ 1,868,416 | \$ 1,073,465 | \$ 56,308 | \$ 738,643 | 60.50 |
| 12012453 PD PATROL SERVICES | \$ 4,525,429 | \$ 2,684,353 | \$ | \$ 1,841,076 | 59.30 |
| 12012553 PD SUPPORT SERVICES | \$ 395,656 | \$ 235,609 | \$ | \$ 160,047 | 59.50 |
| 12020054 FIRE DEPARTMENT | \$ 4,200,614 | \$ 2,485,988 | \$ 20,985 | \$ 1,693,641 | 59.70 |
| 12020055 FIRE DEPT 55 GONIC SU | \$ 28,556 | \$ 9,572 | \$ | \$ 18,984 | 33.50 |
| 12020754 CALL FIRE | \$ 29,926 | \$ 4,668 | \$ - | \$ 25,258 | 15.60 |
| 12022754 FOREST FIRES | \$ 861 | \$ 106 | \$ - | \$ 755 | 12.40 |
| 12030153 DISPATCH CENTER | \$ 735,861 | \$ 432,515 | \$ 2,419 | \$ 300,927 | 59.10 |
| 12040051 CODE ENFORCEMENT | \$ 527,429 | \$ 322,131 | \$ 2,099 | \$ 203,199 | 61.50 |
| 12050050 AMBULANCE | \$ 54,913 | \$ 27,457 | \$ 27,457 | \$ | 100.00 |
| 13010057 PUBLIC WORKS | \$ 2,014,232 | \$ 1,151,021 | \$ 261,802 | \$ 601,409 | 70.10 |
| 13010957 WINTER MAINTENANCE | \$ 463,666 | \$ 190,764 | \$ 47,053 | \$ 225,849 | $51.30$ |
| 13020050 CITY LIGHTS | \$ 257,500 | \$ 133,231 | \$ 1,925 | \$ 122,344 | 52.50 |
| 14010051 WELFARE | \$ 451,998 | \$ 217,384 | \$ 4,147 | \$ 230,467 | 49.00 |
| 14022072 RECREATION ADMINISTRA | \$ 550,335 | \$ 340,891 | \$ 9,690 | \$ 199,754 | 63.70 |
| 14022150 RECREATION PLAYGROUND | \$ 81,451 | \$ 69,455 | \$ 842 | \$ 11,153 | 86.30 |
| 14022250 RECREATION POOLS | \$ 72,790 | \$ 51,469 | \$ 418 | \$ 20,903 | 71.30 |
| 14030056 LIBRARY | \$ 1,117,547 | \$ 678,959 | \$ 32,125 | \$ 406,463 | 63.60 |
| 15000051 COUNTY TAX | \$ 5,980,421 | \$ 5,980,421 | \$ | \$ | 100.00 |
| 17010051 TRANSFERS/PAYMENTS DE | \$ 4,535,036 | \$ 2,684,574 | \$ | \$ 1,850,462 | 59.20 |
| 17030050 OVERLAY | \$ 225,203 | \$ 64,479 | \$ | \$ 160,724 | 28.60 |
| 17040051 TRANSFER TO CIP \& OTH | \$ 2,573,543 | \$ 2,573,543 | \$ - | \$ - | 100.00 |
| 1000 TOTAL GENERAL FUND | \$ 35,875,670 | \$ 24,495,506 | \$ 673,778 | \$ 10,706,386 | 70.20 |
|  |  |  |  |  |  |
|  | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCE | AVAILABLE BUDGET | \% USED |
| 5001 WATER ENTERPRISE FUND | \$ 5,468,531 | \$ 2,305,061 | \$ 112,668 | \$ 3,050,802 | 44.20 |
|  |  |  |  |  |  |
|  | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCE | AVAILABLE BUDGET | \% USED |
| 5002 SEWER ENTERPRISE FUND | \$ 6,825,394 | \$ 3,418,063 | \$ 147,656 | \$ 3,259,675 | 52.20 |
|  |  |  |  |  |  |
|  | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCE | AVAILABLE BUDGET | \% USED |
| 5003 ARENA ENTERPRISE FUND | \$ 586,067 | \$ 303,420 | \$ 7,475 | \$ 275,172 | 53.00 |

City and Enterprise Funds Revenue
For Period Ending
01/31/2016

YEAR-TO-DATE BUDGET REPORT
FOR 201607
ACCOUNTS FOR:
1000 GENERAL FUND
11011 ECONOMIC DEVELOPMENT REVENUE

| 11011406201 MISCELLANEOUS | 0 | 0 | 0 | 125.00 |
| ---: | :--- | :--- | :--- | :--- | :--- |
| TOTAL ECONOMI C DEVELOPMENT REVENUE | 0 | 0 | 0 | 125.00 |

## 11031 CITY CLERK REVENUE

11031400408
11031 400409 MARRIAGE LICENSES
1,820
26,000
1,600
1000
4000
1,000
17,000
12,600
10,000
31,900
4,000
total City Clerk revenue
106,420

## 11051 ASSESSORS REVENUES

11051406201 MI SCELLANEOUS REVENUE
TOTAL ASSESSORS REVENUES

## ORI GI NAL ESTIMREV ESTIM REV REVI SED EST REV

 ACTUAL YTD REMAINING PCIREVENUE

## 1011 Colowi CDEVELOPIN REVENUE

TOTAL ECONOMIC DEVELOPMENT REVENUE
0
0
125.00

$$
-125.00 \quad 100.0 \%
$$

## 11061 BUSINESS OFFICE REVENUE

```
11061400302 INTEREST INCOME
```

TOTAL BUSINESS OFFICE REVENUE
55,000
55,000
0
55,000
31,331.84
23,668.16
$57.0 \%$ *

## 11062 BUSINESS OFFICE REVENUE

11062406201 MI SCELLANEOUS REVENUE



## 11082 GENERAL OVERHEAD REVENUE

11082401603 ROOMS AND MEALS TAX total general overhead revenue

## 1091 PUBLIC BLDGS REVENUE

1,441,166
1,441,166

24,56

56,479
4,000
4, 000
35,000
3,576,400
$3,576,400$
170,000
170, 000
24, 000
28,908,379
$24,901,912.31$
$1,351.45$
48, 290.0
$356,254.90$
$2,547,571.04$
95,675.00
$27,951,889.30$ EMAI NING REVENUE COL
$1,000.00$
$0 \%$

| $-335,433.31$ | $101.4 \%^{*}$ |
| ---: | ---: |
| $2,648.55$ | $33.8 \%^{*}$ |
| $-13,290.00$ | $138.0 \%^{*}$ |
| $168,745.10$ | $67.9 \%^{*}$ |
| $1,028,828.96$ | $71.2 \%^{*}$ |
| $74,325.00$ | $56.3 \%^{*}$ |
| $6,665.40$ | $11.1 \%^{*}$ |
| $24,000.00$ | $.0 \%^{*}$ |
| $956,489.70$ | $96.7 \%$ |

956.489.70 96.7\%
total tax collector revenue

## 11081 GENERAL OVERHEAD REVENUE

$\begin{array}{llll}11081400000 & \text { HOST COMMUNITY FEES } \\ 11081400104 & \text { PAYMENTS IN LIEU OF T }\end{array}$
11081401605 CABLEVI SI ON
11081 SALE OF CITY PROPERTY
11081
1081406
11081406201 MI SCELANEOUS REVENUE
11081 RSA
108
total general overhead revenue


3,476,133

,192,082.92

| $-127,123.98$ | $127.6 \%^{*}$ |
| ---: | ---: | ---: |
| $38,853.00$ | $90.1 \%^{*}$ |
| $230,000.00$ | $.0 \%^{*}$ |
| $-135,000.00$ | $100.0 \%^{*}$ |
| $2,407,418.00$ | $.0 \%^{*}$ |
| 2.693 .64 | $100.0 \%^{*}$ |
| 2020.00 | $49.5 \%^{*}$ |
| $-460,098.60$ | $7403.2 \%^{*}$ |
| $41,733.55$ | $93.9 \%^{*}$ |
| $7,273.75$ | $58.3 \%^{*}$ |
| $2,004,382.08$ | $52.2 \%$ |

## CITY OF ROCHESTER

| ACCOUNTS FOR: <br> 1000 GENERAL FUND | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { ESTIM REV } \end{aligned}$ | $\begin{array}{r} \text { ESTIM REV } \\ \text { ADJ STMTS } \end{array}$ | $\begin{aligned} & \text { REVI SED } \\ & \text { EST REV } \end{aligned}$ | $\begin{gathered} \text { ACTUAL YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{aligned} & \text { REMAI NI NG } \\ & \text { REVENUE } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { COLL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11091406299 I NSURANCE CLAIM REIMB | 0 | 0 | 0 | 3,900.00 | -3,900.00 | 100.0\%* |
| TOTAL PUBLIC BLDGS REVENUE | 0 | 0 | 0 | 7,469.50 | - 7, 469.50 | 100.0\% |
| 11101 PLANNING |  |  |  |  |  |  |
| $\begin{array}{lll}11101 & 400424 & \text { POSTAGE ABUTTER NOT } \\ 11101 & 402102 & \text { SITEREVIEWAPPLICATI } \\ 11101 & 402104 & \text { SUB DIVIISION APPLICA } \\ 11101 & 406201 & \text { MISCELLANEOUS REVENUE }\end{array}$ | 1,000 12,000 2,000 250 | 0 0 0 0 | 1,000 12,000 2,000 250 | 768.60 $19,629.15$ $4,677.72$ 72.10 | 231.40 $-7,629.15$ $-2,677.72$ 177.90 | $\begin{array}{r} 76.9 \%^{*} \\ 163.6 \% * \\ 233.9 \%^{*} \\ 28.8 \%^{*} \end{array}$ |
| TOTAL PLANNING | 15,250 | 0 | 15,250 | 25,147.57 | -9,897.57 | 164.9\% |
| 11201 REV LEGAL OFFICE |  |  |  |  |  |  |
| 11201406106 TRANSFER FROM OTHER F | 50,000 | 0 | 50,000 | 29,166.62 | 20,833.38 | $58.3 \% *$ |
| total rev legal office | 50,000 | 0 | 50,000 | 29,166.62 | 20,833, 38 | 58.3\% |
| 12011 POLICE CITY REVENUE |  |  |  |  |  |  |
| 12011400407 PISTOL PERMITS | 5,145 | 0 | 5,145 | 4,130.00 | 1,015.00 | 80. 3\%* |
| 12011402110 INCOME FROM COPY MACH | 3,700 | 0 | 3,700 | 2,295.50 | 1,404.50 | $62.0 \%$ * |
| 12011402111 OUTSIDE SECURITY SERV | 280,000 | 0 | 280,000 | 78,715.69 | 201,284.31 | 28.1\%* |
| 12011402115 ALARM FEES | 4,900 | 0 | 4,900 | 620.00 | 4,280.00 | 12.7\%* |
| 12011402121 DOG SHELTER \& TRANSPO | 1,500 | 0 | 1,500 | 688.00 | 812.00 | 45.9\%* |
| 12011402122 DOG FINES | 16,000 | 0 | 16,000 | 11,008.00 | 4,992.00 | $68.8 \% *$ |
| 12011405201 COURT FINES | 14,000 | 0 | 14,000 | 6,379.03 | 7,620.97 | 45.6\%* |
| 12011405202 PARKING TICKETS | 5,600 | 0 | 5,600 | 2,010.00 | 3,590.00 | 35.9\%* |
| 12011405203 EXCESS ALARM PENALTY | 3,000 | 0 | 3,000 | . 700.00 | 2,300.00 | 23.3\%* |
| 12011406201 MISCELLANEOUS REVENUE | 4, 000 | 0 | 4,000 | 3,760.00 | 240.00 | 9 4.0\%* |
| 12011406209 POLICE RESTITUTION RE | 1,000 | 0 | 1,000 | 103.68 | 896.32 | 10.4\%* |
| 12011406210 WI TNESS FEES | 7,000 | 0 | 7,000 | 8, 356. 25 | -1,356.25 | $119.4 \% *$ |
| 12011406216 HOST TRAINING FEES | 6,000 | 0 | 6,000 | 3,580.00 | 2,420.00 | 59.7\%* |
| 12011406299 INSURANCE CLAIM REIMB | 0 | 0 | 0 | 1,995.35 | - 1,995.35 | $100.0 \% *$ |
| total police city revenue | 351,845 | 0 | 351,845 | 124,341.50 | 227,503.50 | $35.3 \%$ |
| 12021 FIRE CITY REVENUE |  |  |  |  |  |  |
| 12021402111 OUTSIDE SERVICES REVE | 10,000 | 0 | 10,000 | $2,505.67$ | 7,494.33 | 25.1\%* |

YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR:  <br> 1000 GENERAL FUND | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { ESTIM REV } \end{aligned}$ | $\begin{aligned} & \text { ESTIM REV } \\ & \text { ADJ STMTS } \end{aligned}$ | $\begin{aligned} & \text { REVI SED } \\ & \text { EST REV } \end{aligned}$ | $\begin{gathered} \text { ACTUAL YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{aligned} & \text { REMAI NING } \\ & \text { REVENUE } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { COLL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1202140215700505 tank removal <br> 12021406201 MISCELLANEOUS REVENUE | 1,825 | 0 | 1,825 | $\begin{array}{r} 4,380.00 \\ 740.27 \end{array}$ | $\begin{array}{r} -2,555.00 \\ -740.27 \end{array}$ | $\begin{aligned} & 240.0 \% \%^{*} \\ & 100.0 \%{ }^{*} \end{aligned}$ |
| total fire City revenue | 11,825 | 0 | 11,825 | 7,625.94 | 4,199.06 | $64.5 \%$ |
| 12022 FIRE STATE REVENUE |  |  |  |  |  |  |
| 12022400417 RERP $12022406201 \quad 16558$ NH DEPT OF SAFET | 26,400 | 13,600 | 40,000 | $\begin{array}{r} .00 \\ 1,066.68 \end{array}$ | $\begin{aligned} & 40,000.00 \\ & -1,066.68 \end{aligned}$ | $100.0 \% \%^{*}$ |
| total fire state revenue | 26,400 | 13,600 | 40,000 | 1,066.68 | 38,933.32 | 2.7\% |
| 12031 DI SPATCH CENTER |  |  |  |  |  |  |
| 12031400303 CONTRACT REVENUE | 62,044 | 0 | 62,044 | 29,656.31 | 32,387.69 | 47. $8 \%$ * |
| total dispatch Center | 62,044 | 0 | 62,044 | 29,656.31 | 32,387.69 | 47.8\% |
| 12041 CODE ENFORCEMENT REVENUE |  |  |  |  |  |  |
|  | 29,000 7000 4,000 279,000 500 1,000 1,000 150 175 7,500 100 0 | 0 0 0 0 0 0 0 0 0 0 | 29,000 4,700 279,000 500 1,000 1,000 150 175 7,500 100 0 | $11,255.00$ $1,380.00$ 2,38000 $333,046.25$ 25.00 263.59 $1,250.00$ 250.00 1000 1,75000 29.00 $1,464.50$ | $\begin{array}{r}17,745.00 \\ 680000 \\ \hline 620.00 \\ -54,046.25 \\ 475.00 \\ 736.41 \\ -250.00 \\ -100.00 \\ 175.00 \\ 5,750.00 \\ 71.00 \\ \hline 1,464.50\end{array}$ | $38.8 \%^{*}$ $197.1 \%^{*}$ $59.5 \%^{*}$ $119.4 \%^{*}$ $5.0 \%^{*}$ $26.4 \%^{*}$ $125.0 \%^{*}$ $166.7 \%^{*}$ $0 \% \%^{*}$ $23.3 \%^{*}$ $29.0 \% \%^{*}$ $100.0 \% *^{*}$ |
| total code enforcement revenue | 323,125 | 0 | 323,125 | 353,093.34 | - $29,968.34$ | 109.3\% |
| 13011 PUBLIC WORKS REVENUE |  |  |  |  |  |  |
| 13011400405 EXCAVATION PERMITS | 6,700 | 0 | 6,700 | 1,500.00 | 5,200,00 | 22.4\%* |


| ACCOUNTS FOR: 1000 GENERAL FUND | ORI GI NAL ESTI M REV | ESTIM REV <br> ADJ STMTS | $\begin{aligned} & \text { REVI SED } \\ & \text { EST REV } \end{aligned}$ | $\begin{aligned} & \text { ACTUAL YTD } \\ & \text { REVENUE } \end{aligned}$ | REMAI NING REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}13011 & 400412\end{array}$ HAZARDOUS WASTE REVEN | $\begin{array}{r} 14,000 \\ 4,500 \\ 0 \\ 0 \\ 0 \\ 10,000 \\ 0 \end{array}$ | 0 0 0 0 0 0 | $\begin{array}{r} 14,000 \\ 4,500 \\ 0 \\ 0 \\ 0 \\ 10,00 \\ 0 \end{array}$ | 3, 7500 $2,925.00$ $2,175.00$ 821.00 $9,524.78$ $14,429.00$ | $\begin{array}{r} 14,000.00 \\ 750.00 \\ -2,925.00 \\ -2,175.00 \\ -821.00 \\ 475.22 \\ -14,429.00 \end{array}$ | $\begin{aligned} & .0 \%^{*} \\ & 83.3 \%^{*} \\ & 100.00^{*} \\ & 100.0 \%^{*} \\ & 100.00^{*}{ }^{*} \\ & 95.2 \%^{*} .0 \%^{*} \end{aligned}$ |
| total public works revenue | 35,200 | 0 | 35,200 | 35,124.78 | 75.22 | 99.8\% |
| 13012 STATE HIGHWAY SUBSIDY |  |  |  |  |  |  |
| 13012401604 HI GHWAY BLOCK SUBSIDY | 530,930 | 60,299 | 591,229 | 354,737.26 | 236,491.74 | 60.0\%* |
| total state highway subsidy | 530,930 | 60,299 | 591,229 | 354,737.26 | 236,491.74 | 60.0\% |
| 14011 WELFARE REVENUE |  |  |  |  |  |  |
| 14011402123 WELFARE REI MBURSE | 8,500 | 0 | 8,500 | 4,638,45 | 3,861.55 | 54.6\%* |
| total welfare revenue | 8,500 | 0 | 8,500 | 4,638,45 | 3,861.55 | 54.6\% |
| 14021 RECREATI ON REVENUE |  |  |  |  |  |  |
|  | 22,175 60,000 11,800 18,900 13,925 3,000 | 0 0 0 0 | 22,175 60,000 11,800 18,900 13,925 3,000 | $26,483,50$ $55,945,00$ $13,105,00$ $3,744,25$ $14,615,07$ $1,100.90$ | $4,308.50$ $41,055.00$ $1,305.00$ $15,155.75$ -690.07 $1,899.10$ |  |
| total recreation revenue | 129,800 | 0 | 129,800 | 114,993.72 | 14,806.28 | 88.6\% |
| 14031 L. BRARY REVENUE |  |  |  |  |  |  |
| 14031400419 LI Brary reglstration | 8,665 | 0 | 8,665 | 4,490.10 | 4,174.90 | $51.8 \%$ * |

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT

| $\begin{aligned} & \text { ACcOUNTS FOR: } \\ & 1000 \\ & 100 \\ & \text { GENERAL FUND } \end{aligned}$ | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { ESTI M REV } \end{aligned}$ | $\begin{aligned} & \text { ESTIM REV } \\ & \text { ADJ STMTS } \end{aligned}$ | $\begin{aligned} & \text { REVI SED } \\ & \text { EST REV } \end{aligned}$ | $\begin{gathered} \text { ACTUAL YTD } \\ \text { REVENUE } \end{gathered}$ | $\begin{aligned} & \text { REMAI NING } \\ & \text { REVENUE } \end{aligned}$ | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14031402110 COPY MACHINE | 4,718 | 0 | 4,718 | 2,635,80 | 2,082.20 | 55.9\%* |
| total li brary revenue | 13,383 | 0 | 13,383 | 7,125,90 | 6,257.10 | 53.2\% |
| total general fund | 35,126,386 | 1,207,284 | 36,333,670 | 32,750,504.36 | 3,583,165.64 | $90.1 \%$ |
| total revenues | 35,126,386 | 1,207,284 | 36,333,670 | 32,750,504.36 | 3,583,165.64 |  |

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT

| FOR 201607 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 5001 WATER ENTERPRISE FUND | ORI GI NAL ESTIM REV | ESTIM REV ADJ STMTS | $\begin{aligned} & \text { REVI SED } \\ & \text { EST REV } \end{aligned}$ | $\begin{aligned} & \text { ACTUAL YTD } \\ & \text { REVENUE } \end{aligned}$ | REMAI NING REVENUE | COLL |
| S10001 WATER WORKS REVENUE |  |  |  |  |  |  |
| 510001400302 INTEREST INCOME  <br> 510001 406105 XFER FROM RET EARNIN <br> 510001406201 MISCELLANEOUS REVENU  <br> 510001406600 CONSTRUCTION REVENUE  <br> 510001406601 USR FEES  <br> 510001406602 INTEREST ON DEL ACCT  <br> 510001 406603 HYDRANT RENTAL FEES | $\begin{array}{r} 2,500 \\ 1,790,031 \\ 250,000 \\ 50,000 \\ 3,500,000 \\ 12,000 \\ 24,000 \end{array}$ | $\begin{array}{r} 65,000 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{array}$ | $\begin{array}{r} 2,500 \\ 1,855,031 \\ 25,000 \\ 50,000 \\ 3,500,000 \\ 12,000 \\ 24,000 \end{array}$ | $\begin{array}{r} 2,500,00 \\ 31,28500 \\ 36,9890 \\ 1,527,54689 \\ 7,929.95 \\ 1,529.59 \end{array}$ | $\begin{array}{r} 1,855,031.00 \\ 6,285,40 \\ 13,010.72 \\ 1,972,453.31 \\ 4,070.05 \\ 22,470,41 \end{array}$ | $\begin{array}{r} 100.0 \%^{*} \\ 125.0 \%^{*} \\ 74.0 \%^{*} \\ 43.6 \%^{*} \\ 66.1 \%^{*} \\ 6.4 \%^{*} \end{array}$ |
| total water works revenue | 5,403,531 | 65,000 | 5,468,531 | 1,607,780,91 | 3,860,750,09 | 29.4\% |
| total water enterprise fund | 5,403,531 | 65,000 | 5,468,531 | 1,607,780,91 | 3,860,750.09 | 29.4\% |
| total revenues | 5,403,531 | 65,000 | 5,468,531 | 1,607,780,91 | 3,860,750.09 |  |


| FOR 201607 |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNT: } \\ & 5002 \end{aligned}$ | $\begin{array}{ll} \text { TS OR: } \\ & \text { SEWER } \end{array}$ | ENTERPRISE FUND |
| 520001 SEWER WORKS REVENUE |  |  |
| 520001400302 INTEREST INCOME |  |  |
| 520001 | 406105 | XFER FROM RET EARNI N |
| 520001 | 406201 | MI SCELLANEOUS REVENU |
| 520001 | 406211 | HOMEMAKERS SRF LOAN |
| 520001 | 406600 | CONSTRUCTI ON REVENUE |
| 520001 | 406601 | USER FEES |
| 520001 | 406602 | I NTEREST ON DEL ACCT |
| 520001 | 406607 | I MPACT FEES |
| 520001 | 406608 | WATER \& SEWER HOOKUP |
| 520001 | 406701 | SEPTIC DISPOSAL PERM |
| 520001 | 406703 | I NDUSTRIAL PRE-TREAT |

TOTAL SEWER WORKS REVENUE

## 520002 SEWER WORKS REVENUE

| 520002 | 406306 | STATE | A | Grant | C. 2 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 520002 | 406307 | STATE | AI D | GRANT | C. 77 |
| 520002 | 406308 | STATE | AI D | GRANT | C. 77 |
| 520002 | 406309 | STATE | AI D | GRANT | C. 83 |
| 20002 | 406310 | STATE | AI D | GRANT | C. 83 | 520002406311 STATE AID GRANT C. 83

> TOTAL SEWER WORKS REVENUE TOTAL SEWER ENTERPRISE FUND

TOTAL REVENUES

ESTIM REV ESTI M RE
ADI STMTS REVT REV ACTUAL YTD
REVENUE EMAI NING
REVENUE

PCT
COLL
2,500
$1,611,293$
4,000
16,049
10,000
$4,500,000$
12,000
14,000
175,000
10,000

6, 354,842


6, 354,842

$1,872,005,32$


357, 337
7. 290

11, 983
46, 230
15,112

470,552
6, 825,394
6, 825,394
0

357, 337

## 11,29 46,230

46, 230
15, 112
470,552
6, 825,394
6, 825,394

23,702.00
7. 290.00
3.323.00

18,445.00
5, 417.00
70,751.00
1,942,756.32
1,942,756.32

| $333,635.00$ | $6.6 \%^{*}$ |
| ---: | ---: |
| $8,660.00$ | $100.0 \%^{*}$ |
| $27,785.00$ | $39.9 \%^{*}$ |
| $9,695.00$ | $35.8 \%^{*}$ |
| $20,026.00$ | $38.6 \%^{*}$ |
| $399,801.00$ | $15.0 \%$ |
| $4,882,637.68$ | $28.5 \%$ |

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 5003 ARENA ENTERPRISE FUND | $\begin{aligned} & \text { ORIGINAL } \\ & \text { FSTIM RFV } \end{aligned}$ | $\begin{array}{r} \text { ESTIM REV } \\ \text { ADJ STMTS } \end{array}$ | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | $\begin{aligned} & \text { ACTUAL YTD } \\ & \text { REVENUE } \end{aligned}$ | $\begin{aligned} & \text { REMAI NI NG } \\ & \text { REVENUE } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { COLL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 530001 ARENA REVENUE |  |  |  |  |  |  |
| 530001406105 XFER FROM RET EARNIN | 176,067 | 0 | 176,067 | 00 | 176,067.00 | 0\%* |
| 530001406201 MI SCELLANEOUS REVENU | 0 | 0 | 0 | 6,481.34 | -6,481.34 | $100.0 \%$ * |
| 53000140620255310 GENERAL SALES | 39,850 | 0 | 39,850 | 15,363. 25 | 24,486.75 | $38.6 \%$ * |
| 53000140645055410 ADV DASHER BOAR | 11, 000 | 0 | 11,000 | 12,200.00 | -1,200.00 | 110.9\%* |
| 53000140650055500 CONTRACT ICE SA | 349,150 | 0 | 349,150 | 253, 293.04 | 95, 856,96 | $72.5 \%$ * |
| 530001406805 LEASE RECREATION DEP | 10, 000 | 0 | 10,000 | 5,833.38 | 4,166.62 | $58.3 \% *$ |
| TOTAL ARENA REVENUE | 586,067 | 0 | 586,067 | 293,171.01 | 292,895.99 | $50.0 \%$ |
| TOTAL ARENA ENTERPRISE FUND | 586,067 | 0 | 586,067 | 293,171.01 | 292,895.99 | $50.0 \%$ |
| TOTAL REVENUES | 586,067 | 0 | 586,067 | 293,171.01 | 292,895.99 |  |

## CITY OF ROCHESTER

## YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 1501 CAPI TAL PROJECTS GENERAL FUND | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { ESTIM REV } \end{aligned}$ | $\begin{aligned} & \text { ESTIM REV } \\ & \text { ADJ STMTS } \end{aligned}$ | $\begin{aligned} & \text { REVI SED } \\ & \text { EST REV } \end{aligned}$ | $\begin{aligned} & \text { ACTUAL YTD } \\ & \text { REVENUE } \end{aligned}$ | REMAINING REVENUE | PCT COLL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150000 CIP REVENUE BONDING | 63,044,603 | -6,651,877 | 56,392,726 | 33,270, 986. 25 | 23,121, 739. 37 | 59.0\% |
| 150001 CIP ReVEnUe CASH | 11,652,811 | 329,813 | 11,982,625 | 12,019,233.07 | -36,608.49 | 100.3\% |
| 150002 CIP REVENUE STATE | 3,929,831 | -309,923 | 3,619,908 | 3,621,908.14 | -2,000.00 | 100.1\% |
| 150003 CIP REVENUE FUND BAL/ RET EAR | 4, 010,245 | 440,673 | 4, 450,918 | 4, 465, 806.17 | -14,888.29 | 100.3\% |
| 150004 CIP REVENUE DEDICATED REVENU | 2,783,779 | 9,908 | 2,793,687 | 2,962,630,23 | -168,943.73 | 106.0\% |
| 150005 CIP REVENUE GRANTS | 7,114,329 | 645,580 | 7,759,910 | 5,795,091.17 | 1,964,818.49 | 74.7\% |
| total capital projects general fund | 92,535,598 | - $5,535,826$ | 86,999,772 | 62,135,655.03 | 24,864, 117.35 | 71.4\% |

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT


## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT

| FOR 2016 OT |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT

| $\begin{array}{ll}\text { ACCOUNTS } & \text { FOR: } \\ 5503 & \text { CAPI TAL PROJECTS ARENA FUND }\end{array}$ | ORI GI NAL ESTIM REV | ESTIM REV <br> AD STMTS | $\begin{aligned} & \text { REVI SED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTD REVENUE | REMAI NI NG REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 550301 CI P REVENUE CASH 550305 CIP REVENUE FUND | $\begin{aligned} & 40,000 \\ & 64,356 \end{aligned}$ | -12,046 | $\begin{aligned} & 27,954 \\ & 64,356 \end{aligned}$ | $\begin{aligned} & 23,089.54 \\ & 64,356.00 \end{aligned}$ | $\begin{array}{r} 4,864.46 \\ .00 \end{array}$ | $\begin{array}{r} 82.6 \% \\ 100.0 \% \end{array}$ |
| total capital projects arena fund | 104,356 | -12,046 | 92,310 | 87,445,54 | 4,864.46 | 94.7\% |

# City and Enterprise Funds 

 ExpensesFor Period Ending
01/31/2016

## 11000051 CITY MANAGER

|  | 511001 | SALARIES - FULL |
| :---: | :---: | :---: |
| 00051 | 511002 | SALARIES - PA |
| 1000051 | 511009 | SALARIES - CITY CO |
| 000051 | 511099 | SALARIES - ADJUSTM |
| 00051 | 516000 | LO |
| 000051 | 519000 | TRAVEL ALL |
| 000051 | 521100 | HEALTH INSURANCE |
| 1000051 | 521200 | DENTAL |
| 1000051 | 521300 | LIFE INS |
| 000051 | 522000 | SOCIAL SECUR |
| 000051 | 523000 | RETIREMENT CON |
| 1000051 | 526000 | WORKERS' COM |
| 00005 | 52800 | I PT |
| 00005 | 53200 | AFF |
| 1000051 | 534006 | CONSULTING OT |
| 1000051 | 544500 | LEASE COPIER/ |
| 000051 | 552003 | GENERAL LIABILITY |
| 1000051 | 553000 | COMMUNI CATI ONS |
| 1000051 | 553400 | POSTAGE FEES |
| 1000051 | 554000 | ADVERTISING |
| 1000051 | 555000 | PRINTING AND |
| 1000051 | 558000 |  |
| 1000051 | 561003 | OFFICE |
| 1000051 | 561005 | PUBLI CATI ONS |
| 1000051 | 573401 | ADMI N EQUIPMENT |
| 1000051 | 581000 | DUES AND FEES |
| 1000051 | 589000 | MI SCELLANEOUS |
| 000051 | 589028 | PECIAL EVENT |
| 051 | 589070 | OYE |
|  |  |  |

TOTAL CITY MANAGER

## 1012351 ECONOMIC DEVELOPMENT



278,414

[^0]$104,199.71$
$11,435.00$
.00
407.50
$3,872.00$
$3,552.51$
184.09
960.04
$8,024.69$
$15,200.70$
491.00
948.55
$1,525.00$
900.00
$2,897.91$
.00
$1,214.67$
8.37
.00
.00
$1,735.47$
$1,342.43$
$1,448.51$
309.31
$1,606.00$
268.00
526.13
150.00
.00

$\begin{array}{r}.00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ 125.00 \\ .00 \\ .00 \\ 940.00 \\ 1,000.00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ 372.75 \\ 300.00 \\ .00 \\ 90.69 \\ 120.00 \\ 56.00 \\ 173.87 \\ .00 \\ \hline 00\end{array}$
4,178.31

55,977.
500.00
$9,865.00$
$6,100.00$
.50
$65.1 \%$
$53.0 \%$

$.7 \%$
6,100.00
2, 428.00
$897.51 \quad 133.8 \% * * * ~$
98.91
597.96
$61.0 \%$
597.96
5.662 .31

$\begin{array}{r}.00 \\ \hline 806.45\end{array}$
$806.45 \quad 100.0 \%$
$734.0 \%$
$1,734.00$
$38.7 \% * ~$
3, $100.00 \quad 38.0 \%$
$\begin{array}{r}60.09 \\ 1.208 .00 \\ \hline\end{array}$
1,208.00
$1,305.33$
166.63
166.63
50.00
$\begin{array}{r}625.00 \\ \hline 041.78\end{array}$
$\begin{array}{ll}3.041 .78 & 50.5 \% \\ 107.57 & 93.9 \%\end{array}$
$1,176.49 \quad 55.2 \%$
$\begin{array}{ll}100.00 & 80.0 \% *\end{array}$
$542.00 \quad 76.1 \%$ *
$476.00 \quad 40.5 \%$
$\begin{array}{rrr}100.00 & 87.5 \% \\ 5,800.00 & 2.5 \% \\ 1,500.00 & .0 \%\end{array}$
$111,028.10$
60.1\%

| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: <br> GENERAL | FUND |
| :---: | :---: | :---: |
| 11012351 | 516000 | LONGEVI TY |
| 11012351 | 519000 | TRAVEL ALLOWANCE |
| 11012351 | 521100 | HEALTH I NSURANCE |
| 11012351 | 521200 | DENTAL I NSURANCE |
| 11012351 | 521300 | LIFE I NSURANCE |
| 11012351 | 522000 | SOCIAL SECURITY CO |
| 11012351 | 523000 | RETIREMENT CONTRIB |
| 11012351 | 526000 | WORKERS' COMPENSAT |
| 11012351 | 528001 | I PT |
| 11012351 | 532001 | STAFF DEVELOPMENT |
| 11012351 | 544500 | LEASE COPIER/PRINT |
| 11012351 | 552003 | GENERAL LIABILITY |
| 11012351 | 553000 | COMMUNICATI ONS |
| 11012351 | 553400 | POSTAGE FEES |
| 11012351 | 555000 | PRINTING AND BINDI |
| 11012351 | 558000 | TRAVEL |
| 11012351 | 561003 | OFFICE SUPPLIES |
| 11012351 | 561005 | PUBLI CATI ONS |
| 11012351 | 573401 | ADMI N EQUI PMENT |
| 11012351 | 581000 | DUES AND FEES |

11020050 MUNICIPAL INFORMATION SYSTEMS

| 11020050 | 511001 | SALARIES |
| :---: | :---: | :---: |
| 11020050 | 511002 | SALARIES - PART TI |
| 11020050 | 513001 | OVERTIME - REGULAR |
| 020050 | 516000 | LONGEVI TY |
| 1020050 | 521100 | HEALTH I NSURANCE |
| 11020050 | 521200 | DENTAL I NSURANCE |
| 11020050 | 521300 | LIFE I NSURANCE |
| 11020050 | 522000 | SOCIAL SECURITY CO |
| 11020050 | 523000 | RETIREMENT CONTRIB |
| 11020050 | 526000 | WORKERS' COMPENSAT |
| 11020050 | 528001 | I PT |
| 11020050 | 532001 | STAFF DEVELOP |
| 11020050 | 532200 | CONTRACTED SERVICE |
| 11020050 | 533012 | GOVERNMENT CHANNEL |
| 11020050 | 534003 | SOFTWARE MAINTENAN |
| 11020050 | 534006 | CONSULTING OTHER |
| 11020050 | 543002 | EQUIPMENT MAINTENA |

211,363
38,556
11020050513001 OVERTIME - REGULAR
11020050521100 HEALTH INSURANCE
ORI GI NAL
APPROP
TRANFRS
ADI STMTS
REVISED
BUDGET
YTD
TD EXPENDED
ENCUMBRANCES
AVAILABLE
BUDGET

| 400 | 400.00 | .00 |
| ---: | ---: | ---: |
| 5,000 | $5,000.00$ | .00 |
| 42,099 | $23,000.14$ | .00 |
| 559 | 342.88 | .00 |
| 334 | 201.32 | .00 |
| 13,186 | $8,468.55$ | .00 |
| 20,839 | $12,712.40$ | .00 |
| 2,497 | $2,497.00$ | .00 |
| 2,079 | $1,188.36$ | 862.93 |
| 3,440 | $2,219.76$ | 230.78 |
| 1,000 | 755.34 | .00 |
| 1,135 | $1,980.74$ | 54.22 |
| 4,000 | 145.36 | 76.41 |
| 450 | 68.52 | 99.37 |
| 250 | $5,395.89$ | 430.00 |
| 6,000 | $1,241.24$ | .00 |
| 2,400 | 498.92 | 47.77 |
| 300 | $2,840.29$ | 45.00 |
| 800 |  | $2,849.06$ |


| .00 | $100.0 \%^{*}$ |
| ---: | ---: |
| .00 | $100.0 \%^{*}$ |
| $19,098.86$ | $54.6 \%^{*}$ |
| 216.12 | $61.3 \%^{*}$ |
| 132.68 | $60.3 \%^{*}$ |
| $4,717.45$ | $64.2 \%^{*}$ |
| $8,126.60$ | $61.0 \%^{*}$ |
| 890.64 | $100.0 \%^{*}$ |
| $87.2 \%^{*}$ |  |
| 357.31 | $89.6 \%^{*}$ |
| 13.88 | $98.6 \%^{*}$ |
| $1,135.00$ | $.0 \%^{2}$ |
| $1,465.04$ | $63.4 \%^{*}$ |
| 228.23 | $49.3 \%^{2}$ |
| 82.11 | $67.2 \%^{*}$ |
| 54.11 | $99.1 \%^{*}$ |
| 728.41 | $69.6 \%^{*}$ |
| 101.08 | $66.3 \%^{*}$ |
| 322.23 | $59.7 \%^{*}$ |
| 384.71 | $88.2 \%^{*}$ |
| $107,282.98$ | $63.8 \%$ |

total economic development
296,187

2, 000
2, 715
11020050521200 DENTAL INSURANCE
32, 222
$11020050521300 \quad$ LIFE INSURANCE
$11020050522000 \quad$ SOCI AL SECURITY CO
801
381
10
18, 367

11020050528001 IPT $\quad$ DEVELOPMENT
540

11020050532200 CONTRACTED SERVICE
2. 378

11020050533012 GOVERNMENT CHANNEL
2, 200
5, 500
6, $\begin{aligned} & \text { 6, } 525\end{aligned}$
11020050534006 CONSULTING OTHER
11020050543002 EQUI PMENT MAI NTENA
11,460
107,282.98
$63.8 \%$

11020050544500 LEASE COPIER/PRINT
11020050552003 GENERAL LIABILITY
700
1.492
11020050552003 GENERAL LIABILIT
1.492
10

11020050553400 POSTAGE FEES
10, 920
11020050558000 TRAVEL
11020050561003 OFFICE SUPPLIES
11020050565000 SOFTWARE
2,900
2.900
500

11020050573401 ADMIN EQUIPMENT
3, 250
1020050573402 SOFTWARE . CAPITAL
SOF TWARE CAP
DUES AND FEES
TOTAL MUNICIPAL INFORMATION SYSTEMS
444,691

| 122,333 |
| ---: |
| 2,500 |
| 1,000 |
| 650 |
| 47,715 |
| 693 |
| 221 |
| 8,361 |
| 13,962 |
| 291 |
| 1,378 |
| 4 |
| 20 |, 350


| 030051 | 511001 | SALARIES |
| :---: | :---: | :---: |
| 11030051 | 511002 | SALARIES - PART TI |
| 11030051 | 513001 | OVERTIME - REGULAR |
| 11030051 | 516000 | LONGEVI TY |
| 11030051 | 521100 | HEALTH I NSURANCE |
| 11030051 | 521200 | DENTAL I NSURANCE |
| 11030051 | 521300 | LIFE I NSURANCE |
| 11030051 | 522000 | SOCIAL SECURITY CO |
| 11030051 | 523000 | RETIREMENT CONTRIB |
| 11030051 | 526000 | WORKERS' COMPENSAT |
| 11030051 | 528001 | I PT |
| 11030051 | 532001 | STAFF DEVELOPMEN |
| 11030051 | 532200 | CONTRACTED SERVICE |
| 11030051 | 543002 | EQUI PMENT MAINTENA |
| 11030051 | 544500 | LEASE COPIER/PRINT |
| 11030051 | 552003 | GENERAL LIABILITY |
| 11030051 | 553000 | COMMUNI CATI ONS |
| 11030051 | 553400 | POSTAGE FEES |
| 11030051 | 554000 | ADVERTISING |
| 11030051 | 555000 | PRINTING AND BINDI |
| 11030051 | 558000 | TRAVEL |
| 11030051 | 561003 | OFFICE SUPPLIES |
| 11030051 | 561011 | DOG LICENSES SUPPL |
| 11030051 | 573401 | ADMI N EQUIPMENT |
| 11030051 | 581000 | DUES AND FEES |
| 11030051 | 589013 | REGISTRY OF DEEDS |
| 11030051 | 589017 | STATE FEE DOG LICE |

11030051589017 STATE FEE DOG LICE

## RK

1030051521300 LIFE INSURANCE
1
1030051526000 WORKERS' COMPENSAT
$\begin{array}{r}\text { 1, } 378 \\ 400 \\ \hline\end{array}$
1030051532001 STAFF DEVELOPMENT
11030051532200 CONTRACTED SERVICE
300
654
11030051544500 LEASE COPIER/PRINT
11030051553000 COMMUNICATIONS
1030051553400 POSTAGE FEES
1030051554000 ADVERTI SI NG
PRINTING AND BINDI TRAVEL
OFFICE SUPPLIES ADMI N EOUIPMENT

12,500



| 122,333 |
| ---: |
| 2,500 |
| 1,000 |
| 650 |
| 47,715 |
| 693 |
| 221 |
| 8,361 |
| 13,962 |
| 1,391 |
| 4,200 |
| 20,350 |
| 3000 |
| 2,654 |
| 762 |
| 500 |
| 1,060 |
| 4 |, 300

$75,724.72$
$4,927.50$
575.96
325.00
$29,433.26$
303.20
135.14
$5,435.11$
$8,559.14$
291.00
794.20
$2,038.60$
243.60
40.50
$2,713.61$
253.00
167.11
$1,822.40$
535.00
175.95
591.26
241.26
60.00
60.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
1,7550
59.50
.00
.00
.00
.00
$2,663.60$
.00
12.65
324.91
650.00
.00
260.00
50.55
.00

46,608.28
$6,608.28$
$2,427.50$
424.04 424.04 325.00
281.74 $18,281.74$
389.80 389.80
85.86

2,925.89 61.1\%*
5, 402.86 61. $3 \%^{*}$
$583.80 \quad 100.0 \%$
$\begin{array}{rrr}2,161.40 & 48.5 \% \\ 18,351.40 & 9.8 \%\end{array}$
$\begin{array}{rrr} \\ 200.00 & 33.3 \% \\ -59.61 & 102.2 \% *\end{array}$
$\begin{array}{rr}-59.61 & 102.2 \% \\ 762.00 & .0 \%\end{array}$
$246.42 \quad 50.7 \%$
89.89
-186.00
$104.8 \% *$
$1.265 .00 \quad 29.7 \%$
$\begin{array}{r}211.40 \\ \hline 133.83\end{array}$
$\begin{array}{ll}133.83 & 87.3 \% \\ 908.74 & 49.5 \%\end{array}$
$\begin{array}{r}100.00 \\ 90.00 \\ \hline .00\end{array} \quad 78.0 \%{ }^{*}$
$12,500.00$

| ACCOUNTS FOR: |  |  |
| :--- | :--- | :--- | :--- |
| 1000 | GENERAL FUND |  |
|  |  |  |
| 11030051 | 589019 | STATE FEE MARRIAGE |

## 1040050 ELECTIONS

11040050511002 SALARIES - PART TI
11040050511009 SALARIES - ELECTIO
11040050513001 OVERTIME REGULAR
$11040050522000 \quad$ SOCI AL SECURITY CO
10 ORESES 11040050534003 SOFTWARE MAINTENAN 11040050534003 SOFTWARE MAI NTENAN 11040050543002 EQUTMENT MAI NTENA 11040050544100 RENTAL LAND \& BUIL 11040050552003 GENERAL LIABILITY 10400 OSTAGE FEES
$11040050 \quad 555000 \quad$ PRINTING AND BINDI
$\begin{array}{lll}11040050 & 555000 & \text { PRINTING AND BINDI } \\ 11040050 & 558000 & \text { TRAVEL } \\ 11040050 & 561003 & \end{array}$
1104005561003 OFFICE SUPPLIES
11040050589000 MI SCELLANEOUS EXPE
TOTAL ELECTIONS

11050070 ASSESSORS

| 11050070 | 511001 | SALARIES | FULL TI |
| :--- | :--- | :--- | :--- |
| 11050070 | 511002 | SALARIES. PART TI |  |
| 11050070 | 513001 | OVERTIME - REGULAR |  |
| 11050070 | 516000 | LONGEVITY |  |
| 11050070 | 521100 | HEALTH INSURANCE |  |
| 11050070 | 521200 | DENTALINSURANCE |  |
| 11050070 | 521300 | LIFE INSURANCE |  |
| 11050070 | 522000 | SOCIAL SECURITY CO |  |
| 11050070 | 523000 | RETIREMENT CONNRIB |  |
| 11050070 | 526000 | WORKERS' COMPENSAT |  |
| 11050070 | 528001 | IPT |  |

$11050070526000 \quad$ WORKERS' COMPENSAT
203,186
23,042
50
1050070511002 SALARIES - PART TI
500
11050070513001 OVERTIME - REGULAR
66. 800

11050070521100 HEALTH INSURANCE
66,061
943
11050070521300 LIFE INSURANCE
11050070522000 SOCIAL SECURITY CO
367
16.099
16, 099

$$
\begin{array}{r}
22,955 \\
\hline
\end{array}
$$

11050070528001 |PT

|  |
| :---: |
| 4,000 17,500 |
| 1,00 |
| 1,41 |
|  |
| 2 |
| 4,70 |
| 1,20 |
| 1,50 |
| 11 |
| 1,80 |
| 80 |
| 4,20 |
| 26 |
| 50 |
| 10 |
| 4,90 |

$$
\begin{aligned}
& 4,647 \\
& 2,288
\end{aligned}
$$

10,000
290,790

00000000000000000
0
4,000
17,500
1,000
1,416
29
4,700
1,200
1,500
1,800
1,800
4,200
260
500
100
4,900
44,016
120.00
$8,160.00$
303.30
656.65
33.88
29.00
$2,047.00$
$1,200.00$
150.00
.00
45.43
650.00
$2,870.00$
104.08
479.78
$2,379.93$
2

19,229.05


.00
.00
00
.00
.00
.00
$2,653.00$
600.00
.00
45.00
150.00
547.00
.00
.00
.00
$1,849.8$
$5,844.8$

| $3,880.00$ | $3.0 \%$ |
| ---: | ---: |
| 9.340 .00 | $46.6 \%$ |
| 696.70 | $30.3 \%$ |
| 759.35 | $46.4 \%$ |
| -33.88 | $100.0 \%^{*}$ |
| .00 | $100.0 \%^{*}$ |
| .00 | $100.0 \%^{*}$ |
| .00 | $100.0 \%^{*}$ |
| 750.00 | $50.0 \%$ |
| 111.00 | $.0 \%$ |
| $1,709.57$ | $5.0 \%$ |
| 783.00 | $100.0 \%^{*}$ |
| 155.92 | $81.4 \%^{*}$ |
| 20.22 | $96.0 \% \%^{*}$ |
| 100.00 | $.0 \%$ |
| 670.26 | $86.3 \%^{*}$ |
| $18,942.14$ | $57.0 \%$ |

203,186
23,042
500
1,800
66,061
943
367
16,099
22,955
4,647
2,288
$124,594.74$
$16,093.06$
825.0
$1,546.9$
$39,995.1$
570.0
204.3
$9,901.6$
$14,175.9$
$4,647.0$
$1,216.2$

$$
\begin{array}{r}
794.7 \\
5.093 .0
\end{array}
$$

voonwoinoont


$$
\begin{array}{r}
6,093.06 \\
825.07
\end{array}
$$

$$
\begin{array}{r}
825.07 \\
1,546.92
\end{array}
$$

$$
\begin{array}{r}
1,546.92 \\
39,995,16
\end{array}
$$

$$
\begin{array}{r}
y, y y y .10 \\
570.03 \\
20137
\end{array}
$$

$$
\begin{array}{r}
204.37 \\
9.901 .64
\end{array}
$$

$4,647.00$

$$
74
$$

.00

8, 591.26 $-325.07165 .8 \% *$ $\begin{array}{lr}325.07 & 165.0 \% * \\ 253.08 & 85.9 \% *\end{array}$
26,065.84 60.5\%*
26, $065.84 \quad 60.5 \%$

| 372.97 | $60.4 \% *$ |
| :--- | :--- |
| 162.63 | $55.7 \%$ |

$\begin{array}{rl}162.63 & 55.7 \%\end{array}$
$6,197.36 \quad 61.5 \%^{*}$
$\begin{array}{rrr}8,779.03 & 61.8 \%^{*} \\ 8, & 100 & 100.0 \%{ }^{2}\end{array}$
1,071.79 53.2\%

| FOR 201607 |
| :--- |
| ACCOUNTS FOR: |
| $1000 \quad$ GENERAL FUND |

11050070532001 STAFF DEVELOPMENT 11050070533000 OTHER PROF SERVICE 105 11050070534004 APPRAISALS 1050070543001 VEHICLE MAINT \& RE 11050070544500 LEASE COPIER/PRINT 11050070552001 FLEET INSURANCE 11050070552003 GENERAL LIABILITY 1105007055300 GENERAL LIABILITY 11050070553400 POSTAGE FEES 11050070555000 PRINTING AND BINDI $11050070558000 \quad$ TRAVEL
11050070561003 OFFICE SUPPLIES
11050070561005 PUBLICATIONS
11050070561008 VEHICLE SUPPLIES
$11050070561010 \quad$ CLOTHING
11050070562600 VEHICLE FUEL
11050070573401 ADMIN EQUIPMENT
11050070581000 DUES AND FEES
11050070589013 REGISTRY OF DEEDS
ORI GI NAL
APPROP
TRANFRSI
ADI STMTS
1,650
8,800
8,800
14,540
14,540
5,000
5, 000
500
400
400
1.600
1,600
848
1,848
1,383
1,388
2,500
1500
800
800
300
300
200
1,000
1,200
1,270
1,270
500
1,400
800
500
340
100
TOTAL ASSESSORS
387,319

## 1060051 BUSINESS OFFICE

| 51 | 511001 | Salaries |
| :---: | :---: | :---: |
| 11060051 | 511099 | SALARIES - ADJUSTM |
| 11060051 | 513001 | OVERTIME - REGULAR |
| 11060051 | 516000 | LONGEVI TY |
| 11060051 | 519000 | TRAVEL ALLOWANCE |
| 11060051 | 521100 | HEALTH I NSURANCE |
| 11060051 | 521200 | DENTAL I NSURANCE |
| 11060051 | 521300 | LIFE I NSURANCE |
| 11060051 | 522000 | SOCIAL SECURITY CO |
| 11060051 | 523000 | RETI REMENT CONTRIB |
| 11060051 | 526000 | WORKERS' COMPENSAT |
| 11060051 | 528001 | I PT |
| 11060051 | 532001 | STAFF DEVELOP |
| 11060051 | 532200 | CONTRACTED SERVICE |
| 1106051 | 534003 | SOFTWARE MAI NTENAN |
|  |  | CONSULTING OTHER |

11060051534006 CONSULTING OTHER
313,471
6,233
1,850
1,832
80,337
1,196
589
23,314
35,911
413
3,588
1,000
19,994
500
0
0
0
0
0
0
0
0
0
0
0
0
0
10
0
0
0

179
79, 549.
1.831 .5
769.2
$40,679.90$
623.9
297.7

3, 349.8
19, 687.03
413.00
1.789 .62
$1,903.67$
62.9
$9,811.7$
19.811 .73
.00

1, 270.00
6, 525.00
3, 800.00
61.87

1,680.38

1. 35
353.74
111.15
111.15
21.44
21.44
359.32
13.98
774.63
774.63
550.64
550.64
186.00
186.58
72.00
.00

242,940.08

ENCUMBRANCES
199.00
$2,275.00$
.00
.00
-72.03
.00
.00
.00
.00
.00
.00
.00
60.00
200.00
325.00
275.32
.00
.00
184.99
908.00
50.00

| $\begin{array}{r} 181.00 \\ .00 \end{array}$ | $\begin{array}{r} 89.0 \% \%^{*} \\ 100.0 \%^{*} \end{array}$ |
| :---: | :---: |
| 2,599.82 | 82. 1 \%* |
| 850.00 | $81.7 \%$ * |
| 510.16 | - $2.0 \%$ |
| 349.00 | $0 \%$ |
| -80.38 | $105.0 \%$ * |
| 848.00 | 0 \% |
| 1,383.00 | $0 \%$ |
| 1,146.26 | $54.1 \%$ |
| 688.85 | 13.9\% |
| 278.56 | 7. $1 \%$ |
| 130.68 | 76. 2 \% |
| 786.02 | 21.4\% |
| 170.37 | $86.6 \%$ * |
| 275.68 | $50.0 \%$ |
| 1,214.00 | 13.3\% |
| 550.42 | 31. 2 \% |
| 315.01 | $37.0 \%$ |
| 160.00 | 88.1\%* |
| 50.00 | 50.0\% |
| , 524.28 | $63.7 \%$ |

6, 233.00
57. 3\%
250.00
$-769.25$
39,657.10
+672.03
291.24

9,964.19 $\quad 57.6 \%$
16, $223.97 \quad 54.8 \%$
$\begin{array}{rr}1,798.38 & 100.0 \%\end{array}$
$\begin{array}{rr}213.67 & 121.4 \%^{*} \\ 37.03 & 63.0 \%^{*}\end{array}$
$\begin{array}{rr}37.03 & 63.0 \%^{*} \\ 182.27 & 99.1 \% *\end{array}$

| 11060051 | 543002 | EQUIPMENT MAINTENA |
| :--- | :--- | :--- |
| 11060051544500 | LEASE COPIER/PRINT |  |
| 11060051552003 | GENERAL LIABILITY |  |
| 11060051553000 | COMMUNICATIONS |  |
| 11060051553400 | POSTAGE FEES |  |
| 11060051554000 | ADVERTISING |  |
| 11060051555000 | PRINTING AND BINDI |  |
| 11060051558000 | TRAVEL |  |
| 11060051561003 | OFFICE SUPPLIES |  |
| 11060051 | 561004 | FORMS |
| 11060051 | 561005 | PUBLICATIONS |
| 11060051573401 | ADMINEQUIPMENT |  |
| 11060051581000 | DUES AND FEES |  |

TOTAL BUSINESS OFFICE

## 11063151 HUMAN RESOURCES

| 11063151 | 511001 | SALARIES - FULL TI |
| :---: | :---: | :---: |
| 11063151 | 511099 | SALARIES - ADJUSTM |
| 11063151 | 516000 | LONGEVITY |
| 11063151 | 521100 | HEALTH I NSURANCE |
| 11063151 | 521200 | dental I NSURANCE |
| 11063151 | 521300 | LIFE I NSURANCE |
| 11063151 | 522000 | SOCIAL SECURITY CO |
| 11063151 | 523000 | RETIREMENT CONTRIB |
| 11063151 | 526000 | WORKERS' COMPENSAT |
| 11063151 | 528001 | I PT |
| 11063151 | 532001 | Staff develo |
| 11063151 | 532200 | CONTRACTED SERVICE |
| 11063151 | 533004 | MEDICAL SERVICES |
| 11063151 | 544500 | LEASE COPIER/PRINT |
| 11063151 | 553400 | POSTAGE FEES |
| 11063151 | 554000 | ADVERTISING |
| 11063151 | 555000 | PRINTING AND BINDI |
| 11063151 | 558000 | TRAVEL |
| 11063151 | 561003 | OFFICE SUPPLIES |
| 11063151 | 561004 | FORMS |
| 11063151 | 573401 | ADMI N EQUI PMENT |
| 11063151 | 581000 | DUES AND FEES |
| 11063151 | 589070 | EMPLOYEE RECOGNITI |

TOTAL HUMAN RESOURCES

127,107
73,420
2,377
838
12,950
322
129
5,610
8,560
169
812
460
1,778
5,000
1,167
500
2,500
200
600
1,400
750
350
155

ORI GI NA
APPROP
TRANFRS/
ADI STMTS
815
218 2,818
2,103 2,103
5,050 5, 050 3. 950 100
200 6, 050 6,050
2,500 2,50
480 480
200
1,050
1,700
1,700
515,644

0
0
0
0
0
0
0
$-1,500$
0
0
0
1,400
0
0

REVISE
BUDGE
815
2,818
2,103
5,050
3,950
100
200
4,550
2,500
480
200
2,450
1,700

YTD

| 697.25 | .00 |
| ---: | ---: |
| $2,888.17$ | .00 |
| $2,431.80$ | .00 |
| $2,247.17$ | .00 |
| .00 | .00 |
| $2,764.31$ | .00 |
| $1,002.20$ | 959.31 |
| 276.66 | 261.85 |
| 28.00 | .00 |
| 388.97 | $4,519.27$ |
| $1,365.49$ | .00 |
| $293,859.89$ | $6,142.43$ |

AVAI LABLE
BUDGET
USED
USED
SED

| 117.75 | $85.6 \%^{*}$ |
| ---: | ---: |
| -70.17 | $102.5 \%^{*}$ |
| $2,103.00$ | $.0 \%$ |
| $2,618.12$ | $48.2 \%$ |
| $1,702.83$ | $56.9 \%$ |
| 100.00 | $.0 \%$ |
| 200.00 | $.0 \%$ |
| 826.38 | $81.8 \%^{*}$ |
| $1,235.95$ | $50.6 \%$ |
| 203.34 | $57.6 \%$ |
| 80.00 | $60.0 \%^{*}$ |
| $-2,458.24$ | $200.3 \%^{*}$ |
| 334.51 | $80.3 \%^{*}$ |
|  |  |
| $15,641.68$ | $58.2 \%$ |

000000000000000000000
73,420
2,477
2,338
2838
12,950
5,
5,61
8,56
5,610
8,560

> 46,4 8 13, vio

13, $\square$ 361.9
198
80 80.64
3.553 .32
$3,553.32$
$5,279.92$
5, 279.92 169.00
474.65 474.65
430.00 430.00
$1,828.10$
2.091 .00
$1,828.10$
$2,091.00$
$1,390.18$
, 390.18
$3,542.65$
120.
493.3
484.8

1,699.3
82,553.52
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
76.40
109.00
.00
.00
186.00
.00
467.25
362.53
264.75
15.00
$3,902.12$

$26,989$.
$2,377$.

$$
\begin{array}{r}
50 \\
-411.94
\end{array}
$$

-411.94
123.08 123.08
48.36 48.36
$2,056.68$

3, 280.08 61.7\%*
$\begin{array}{rr}337.35 & 100.0 \%^{*} \\ 38.5 \%^{*}\end{array}$
$\begin{array}{ll}337.35 & 58.5 \% * \\ 30.00 & 93.5 \% *\end{array}$
$\begin{array}{rr}126.50 & 107.1 \%^{*} \\ 2.800 .00 & 44.0 \%\end{array}$
$\begin{array}{rr}2.800 .00 & 44.0 \% \\ .223 .18 & 119.1 \%\end{array}$
213.53
$417.3 \%$

1, 228.65 149.1 \% *
$12.00 \quad 98.0 \%{ }^{*}$
$544.08 \quad 61.1 \%^{*}$
$\begin{array}{rr}265.14 & 64.6 \%^{*} \\ 85.25 & 75.6 \%^{*}\end{array}$
1,598.55 $77.8 \%^{*}$
39,170.43 69.2\%

## 1070070 TAX COLLECTOR

|  | 511001 | SALARIES - FULL |
| :---: | :---: | :---: |
| 11070070 | 511002 | SALARIES |
| 11070070 | 513001 | OVERTIME - REGU |
| 1070070 | 516000 | LONGEVI TY |
| 1070070 | 521100 | HEALTH I NSURANCE |
| 1070070 | 521200 | DENTAL I NSURANCE |
| 1070070 | 521300 | LIFE I NSURANCE |
| 11070070 | 522000 | SOCIAL SECURITY |
| 11070070 | 523000 | RETIREMENT CO |
| 11070070 | 526000 | WORKERS' COM |
| 1070070 | 528001 | 1 PT |
| 1070070 | 532001 | STAFF DE |
| 1070070 | 532200 | CONTRACTED |
| 1070070 | 534003 | SOFTWARE MAI NTENA |
| 1070070 | 543002 | EQUI PMENT MAINTEN |
| 11070070 | 544500 | LEASE COPIER/PRIN |
| 11070070 | 552003 | GENERAL LIABILITY |
| 1070070 | 553000 | COMMUNI CATI ONS |
| 1070070 | 553400 | POSTAGE FEES |
| 1070070 | 558000 | TRAVEL |
| 1070070 | 561003 | OFFICE SUPPLIES |
| 11070070 | 561004 | FORMS |
| 11070070 | 573401 | ADMI N EQUIPMENT |
| 070070 | 581000 | DUES AND FEES |
| 0700 | 5890 | taX Sale cos |

TOTAL TAX COLLECTOR

## 11080050 GENERAL OVERHEAD

$\begin{array}{llll}11080050 & 511001 & \text { SALARIES F FULL } & \text { TI } \\ 11080050 & 522000 & \text { SOCIAL SECURITY } & \text { CO }\end{array}$ 1080050523000 RETI REMENT 11080050523000 RETIREMEN 10 . 1080050533000 OTHER PROF SERVICE 11080050533001 AUDI T
11080050552003 GENERAL LIABI LI TY
11080050552005 I NSURANCE CLAIM DE

130,663
40, 490
500
1,565
55.169
55, 169
236
1, 865
1,786
386
1,472
700
9.400
13.788

3,788
500
500
589
2,589
1,102
1, 102
1,320
17,907
890
890
2.670
2,670
3,670
3.670
300

300
40
24,000
336,758


336,758

110,000
110,000
9,975
13,94
1,30
99,94
20,535
9,54
. 86 50
00 $1,565.00$
$34,209.32$ $1,209.32$
461.28 461.28
145.04
7145.
9, 20
386.
847.
715.
$\qquad$
3,5
13,7
29
$2 \quad 32$
> 323.10
669.00
46
669.46
$7,037.26$
669.4
+579.9
579.9
, 067.1
$1,006.88$
.00
40.00

193,400.57

62. $1 \%$ *
$1,090.85$
142,266.58
$57.8 \%$
$61,103.78$
$2,834.84$
537.24
.00
$143,429.57$
$19,830.00$
.00
.00
.000
.00
.00
.00
$37,233.00$
705.00
.00
0
$48,896.22$
$7,140.16$
$13,403.76$
$1,300.00$
$80,717.57$
$9,545.00$
$1,500.00$
$55.5 \%$
$28.4 \%$ $28.4 \%$
$3.9 \%$

1,300 26,845<br>26,845 1,155

0
0

| FOR 201607 |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { Accounts } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND |
| 11080050 | 555000 | PRINTING AND BINDI |
| 11080050 | 556000 | TUITION |
| 11080050 | 581000 | DUES AND FEES |
| 11080050 | 584000 | CONTI NGENCY |
| 11080050 | 589000 | 16563 MI SCELLANEOUS |
| 11080050 | 589023 | COAST SUBSIDY |
| 11080050 | 589024 | E-911 IMPLEMENTATI |
| 11080050 | 589025 | HEALTH/SOCIAL SERV |
| 11080050 | 589026 | EAST ROCHESTER LIB |
| 11080050 | 589045 | E OC |
| 11080050 | 593004 | TRANSFER TO CONSER |
| 11080050 | 593009 | TRANSFER TO OTHER |

TOTAL GENERAL OVERHEAD

## APPROP

TRANFRSI
ADI STMTS
BUDGET

## 1,650 12,000 12, 000 42,976 132,000 132, 000 108,400 108,400 1,500 47, 500 5, 000 15,000 100,000

713,467
268,705
71,387
2,499
6,000
6,744
46
76,316
1,475
484
25,499
30,684
11,769
2,934
785
0
2,
$\begin{array}{ll}-10000000000000 & \text { no000000000 } \\ 0 & \text { 00 } \\ i & \text { in } \\ i & \end{array}$
267,054
71,387
2,499
6,000
6,744
46
76,316
1,475
484
25,499
30,684
11,769
2,934
785
1,651
0
$163,461.3$
$49,845.7$
$3,257.7$
$4,129.0$
24.0
$48,436.4$
906.2
294.3
$16,478.6$
$19,018.9$
$11,769$.
$1,726.80$
505.96
$1,512$.
$1,941$.
1,
$\qquad$
200
000
000
00
00
00
00
00
00
0 0 .36


0

| $103,592.64$ | $61.2 \%^{*}$ |
| ---: | :---: |
| $21,541.23$ | $69.8 \%^{*}$ |
| $2,499.00$ | $.0 \%$ |
| $2,742.25$ | $54.3 \%$ |
| $2,615.00$ | $61.2 \% \%^{*}$ |
| 22.00 | $52.2 \%$ |
| $27,879.58$ | $63.5 \%^{*}$ |
| 568.72 | $61.4 \%^{*}$ |
| 189.70 | $60.8 \%^{*}$ |
| $9,020.40$ | $64.6 \%^{*}$ |
| $11,665.06$ | $62.0 \%^{*}$ |
| $1,207.20$ | $100.0 \%^{*}$ |
| 279.04 | $58.9 \%^{*}$ |
| 138.03 | $91.6 \%^{*}$ |
| 342.00 | $.0 \%$ |
| 243.37 | $89.2 \%$ |
| 700.00 | $.0 \%$ |
| 773.00 | $.0 \%$ |
| -900.00 | $100.0 \% *^{*}$ |
| 400.00 | $.0 \%$ |
| -162.28 | $135.4 \%^{*}$ |
| $1,159.00$ | $.0 \%$ |
| $5,922.00$ | $.0 \%$ |

$61.2 \% *$

| $1,650.00$ | $.0 \%$ |
| ---: | ---: |
| 427.50 | $96.4 \%^{*}$ |
| 562.36 | $98.7 \%^{*}$ |
| $94,500.00$ | $.0 \%$ |
| $53,252.44$ | $100.0 \%^{*}$ |
| $1,500.00$ | $100.0 \%^{*}$ |
| .00 | $100.0 \% \%^{*}$ |
| .00 | $100.0 \%^{*}$ |
| $15,000.00$ | $.0 \%$ |
| $10,000.00$ | $.0 \%$ |
| .00 | $100.0 \%^{*}$ |
| $71,454.99$ | $89.9 \%$ |


| FOR 201607 |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND |
| 11090050 | 552003 | GENERAL LIABILI TY |
| 11090050 | 553000 | COMMUNI CATI ONS |
| 11090050 | 553400 | POSTAGE FEES |
| 11090050 | 554000 | ADVERTISING |
| 11090050 | 555000 | PRINTING AND BINDI |
| 11090050 | 558000 | TRAVEL |
| 11090050 | 561001 | JANITORIAL SUPPLIE |
| 11090050 | 561002 | BUI LDING MAINTENAN |
| 11090050 | 561003 | OFFICE SUPPLIES |
| 11090050 | 561005 | PUBLICATI ONS |
| 11090050 | 561008 | VEHICLE SUPPLIES |
| 11090050 | 561010 | CLOTHING |
| 11090050 | 561015 |  |
| 11090050 | 562600 | VEHICLE FUEL |
| 11090050 | 573401 | ADMI N EQUI PMENT |
| 11090050 | 573900 | OTHER EQUIPMENT |
| 11090050 | 581000 | DUES AND FEES |
| 109005 | 5890 | STATE PERMITS |



Y
TD EXPENDED
ENCUMBRANCES
AVAILABLE
BUDGET
PCT
USED

1090050552003 GENERAL LIABILITY 11090050553000 COMMUNICATIONS 1109050 ADVERTISING 11090050555000 PRINTING AND BINDI

| 2,110 | 0 |
| ---: | ---: |
| 4,722 | 0 |
| 55 | 0 |
| 230 | 300 |
| 239 | 0 |
| 200 | 0 |
| 9,000 | 0 |
| 2,200 | 0 |
| 416 | 0 |
| 30 | 0 |
| 5,250 | 0 |
| 4,771 | 0 |
| 700 | 0 |
| 7,300 | 0 |
| 2,700 | 0 |
| 3,500 | 0 |
| 50 | 0 |
| 650 |  |
| 5634 | 464 |

2,110
4,722
55
530
239
200
9,000
2,200
416
30
5,250
4,771
7000
7,300
2,700
3,500
50
650
561,764
$2,017.94$
25.18
230.00
116.50
$6,344.26$
$2,059.41$
349.73
30.0
$2,405.29$
$2,856.3$
696.7
$1,856.3$
776.2
$2,247.5$
300.0
3

$2,110.00$
$2,704.06$
29.82
446.00
48.50
200.
$2,655$.
63.
23.
$2,686$.
825.
3.
$5,443$.
$1,713$.
126.
50.
250.
200

11090050558000 TRAVEL

| 3,255 | 0 |
| ---: | ---: |
| 13,465 | 0 |
| 25,980 | -300 |
| 2,500 | 7,000 |
| 19,000 | 0 |
| 12,500 | 0 |
| 76,700 | 6,700 |

3,255
13,465
25,680
9,500
19,000
12,500
83,400
$1,636.95$
$9,854.04$
$5,656.08$
$2,851.73$
$10,589.87$
$2,881.53$
$33,470.20$
.00
$3,610.96$
$3,147.35$
756.36
.00
.00
$7,514.67$

| $1,618.05$ | $50.3 \%$ |
| ---: | ---: |
| 16,8760 | $100.0 \% *$ |
| $5,891.91$ | $34.3 \%$ |
| $8,410.13$ | $55.7 \%$ |
| $9,618.47$ | $23.1 \%$ |
| $42,415.13$ | $49.1 \%$ |

## 11090052 PB OPERA HOUSE 52

| 11090052 | 513001 | OVERTIME REGULAR |
| :--- | :--- | :--- |
| 11090052 | 522000 | SOCIAL SECURITY CO |
| 11090052 | 523000 | RETIREMENT |
| 11090052 | 541901 | HVAC SERVICE CONTR |
| 11090052 | 543000 | REPAIR AND MAINTEN |


| 3,900 | 0 | 3,900 | $5,419.48$ | .00 | $-1,519.48$ | $139.0 \% *$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 300 | 0 | 300 | 410.39 | 00 | -110.39 | $136.8 \%^{*}$ |
| 436 | 0 | 436 | 605.36 | .00 | -169.36 | $138.8 \%^{*}$ |
| 6,800 | 0 | 6,800 | $5,073.74$ | $1,724.74$ | 1.52 | $100.0 \% *$ |
| 1,200 | 0 | 1,200 | .00 | .00 | $1,200.00$ | $.0 \%$ |
| 3,540 | 0 | 3,540 | $1,873.59$ | .00 | $1,666.41$ | $52.9 \%$ |

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 1000 GENERAL FUND | $\begin{gathered} \text { ORI GI NAL } \\ \text { APPROP } \end{gathered}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11090052562200 ELECTRICITY | 18,000 | 0 | 18,000 | 11,479.33 | . 00 | 6,520.67 | $63.8 \%$ * |
| total pb OPERA HOUSE 52 | 34,176 | 0 | 34,176 | 24,861.89 | 1,724.74 | 7,589.37 | 77. $8 \%$ |
| 11090054 PB CENTRAL FIRE 54 |  |  |  |  |  |  |  |
| 11090054541901 HVAC SERVICE CONTR <br> 11090054543000 REPAI R AND MAINTEN <br> 11090054561002 BUILDING MAI NTENAN | $\begin{array}{r} 8,428 \\ 18,195 \\ 900 \end{array}$ | 6,000 | $\begin{array}{r} 8,428 \\ 24,195 \\ 900 \end{array}$ | $\begin{array}{r} 8,389.17 \\ 22,522.00 \\ 716.70 \end{array}$ | $\begin{array}{r} 38.83 \\ 775.00 \\ .00 \end{array}$ | $\begin{array}{r} .00 \\ 898.00 \\ 183.30 \end{array}$ | $\begin{aligned} & 100.0 \%^{*} \\ & 96.3 \%^{*} \\ & 79.6 \% \%^{*} \end{aligned}$ |
| total pb Central fire 54 | 27,523 | 6,000 | 33,523 | 31,627.87 | 813.83 | 1,081.30 | 96.8\% |
| 11090055 PB GONIC FIRE 55 |  |  |  |  |  |  |  |
| 11090055541901 HVAC SERVICE CONTR <br> 11090055543000 REPAI R AND MAINTEN 11090055561002 BUILDING MAI NTENAN | $\begin{array}{r} 10,693 \\ 12,250 \\ 900 \end{array}$ | -6,000 0 | $\begin{array}{r} 10,693 \\ 6,250 \\ 900 \end{array}$ | $\begin{array}{r} 9,545.16 \\ 5,029.17 \\ 232.99 \end{array}$ | $\begin{array}{r} 1,147.84 \\ 295.00 \\ 256.00 \end{array}$ | $\begin{array}{r} .00 \\ 925.83 \\ 411.01 \end{array}$ | $\begin{aligned} & 100.000^{*} \text { * } \\ & 85.2 \%{ }^{*} \\ & 54.3 \% \end{aligned}$ |
| total pb GONIC FIRE 55 | 23,843 | -6,000 | 17,843 | 14,807.32 | 1,698.84 | 1,336.84 | 92.5\% |
| 111090056 PB LIBRARY 56 |  |  |  |  |  |  |  |
| 11090056541901 HVAC SERVICE CONTR <br> 1109005643000 REPAI R AND MAI NTEN <br> 11090056561002 BUILDING MAI NTENAN | $\begin{array}{r} 11,240 \\ 8,430 \\ 1,500 \end{array}$ | 1, $-1,000$ 1,000 | $\begin{array}{r} 11,240 \\ 7,430 \\ 2,500 \end{array}$ | $\begin{aligned} & 8,474.46 \\ & 4,205.92 \\ & 1,794.19 \end{aligned}$ | $\begin{array}{r} 2,765.54 \\ 572.00 \\ 381.75 \end{array}$ | $\begin{array}{r} .00 \\ 2,652.08 \\ 324.06 \end{array}$ | $\begin{aligned} & 100.00 \%^{*} \\ & 64.3 \%{ }^{*} \\ & 87.0 \%{ }^{*} \end{aligned}$ |
| total pb library 56 | 21,170 | 0 | 21,170 | 14,474.57 | 3,719.29 | 2,976.14 | 85.9\% |
| 11090057 PB DPW GARAGE 57 |  |  |  |  |  |  |  |
| 11090057541901 HVAC SERVICE CONTR <br> 11090057543000 REPAI R AND MAI NTEN <br> 11090057561002 BUILDING MAINTENAN | $\begin{aligned} & 8,362 \\ & 1,225 \\ & 1,300 \end{aligned}$ | 0 0 0 | $\begin{aligned} & 8,362 \\ & 1,225 \\ & 1,300 \end{aligned}$ | $\begin{array}{r} 5,912.43 \\ 643.65 \\ 1,083.03 \end{array}$ | $\begin{array}{r} 2,449.57 \\ 280.00 \\ .00 \end{array}$ | $\begin{array}{r} .00 \\ 301.35 \\ 216.97 \end{array}$ | $\begin{aligned} & 100.0 \% \%^{*} \\ & 75.4 \%^{*} \\ & 83.3 \%{ }^{*} \end{aligned}$ |
| total pb dPw garage 57 | 10,887 | 0 | 10,887 | 7,639,11 | 2,729.57 | 518.32 | 95. $2 \%$ |
| 11090059 PB ER FIRE STATION 59 |  |  |  |  |  |  |  |
| 11090059543000 REPAIR AND MAINTEN | 400 | 0 | 400 | . 00 | . 00 | 400.00 | . $0 \%$ |

[^1]
## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT


| $\begin{aligned} & \text { ACCOUNTS FOR: } \\ & \text { 1000 GENERAL FUND } \end{aligned}$ | $\begin{gathered} \text { ORI GI NAL } \\ \text { APPROP } \end{gathered}$ | TRANFRS ADJ STMTS | $\begin{aligned} & \text { REVI SED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11090065543002 EQUIPMENT MAI NTENA <br> 11090065561002 BUILDING MAINTENAN <br> 11090065561031 POOL CHEMICALS | $\begin{array}{r} 100 \\ 325 \\ 1,975 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 100 \\ 325 \\ 1,975 \end{array}$ | $\begin{array}{r} .00 \\ 145.35 \\ 104.99 \end{array}$ | $\begin{array}{r} .00 \\ 50.00 \\ .00 \end{array}$ | $\begin{array}{r} 100.00 \\ 129.65 \\ 1.870 .01 \end{array}$ | $\begin{aligned} & .0 \% \\ & 60.1 \% \\ & 5.3 \% \end{aligned}$ |
| total pb east rochester pool 65 | 2,650 | 0 | 2,650 | 278.26 | 58.66 | 2,313.08 | 12.7\% |
| 11090068 PB GROUNDS 68 |  |  |  |  |  |  |  |
| 11090068549000 OTHER PURCHASED PR <br> 11090068561002 BUILDING MAI NTENAN <br> 11090068573900 OTHER EQUIPMENT | $\begin{aligned} & 1,660 \\ & 2,490 \\ & 4,800 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1,660 \\ & 2,490 \\ & 4,800 \end{aligned}$ | 510.00 118.84 .00 | $\begin{array}{r} .00 \\ .00 \\ 4,800.00 \end{array}$ | $\begin{aligned} & 1,150,00 \\ & 2,371.16 \\ & .00 \end{aligned}$ | $\begin{gathered} 30.7 \% \\ 4.8 \% \\ 100.0 \%{ }^{*} \end{gathered}$ |
| TOTAL PB GROUNDS 68 | 8,950 | 0 | 8,950 | 628.84 | 4,800,00 | 3,521.16 | $60.7 \%$ |
| 11090069 PB DOWNTOWN 69 |  |  |  |  |  |  |  |
| 11090069542400 GROUNDS MAINTENANC 11090069561034 BUSINESS DIST MAIN | $\begin{aligned} & 8,500 \\ & 8,000 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 8,500 \\ & 8,000 \end{aligned}$ | 2, 00 $2,894.32$ | $\begin{array}{r} 4,300.00 \\ 200.00 \end{array}$ | $\begin{aligned} & 4,200.00 \\ & 4,905.68 \end{aligned}$ | $\begin{aligned} & 50.6 \% \\ & 38.7 \% \end{aligned}$ |
| total pb downtown 69 | 16,500 | 0 | 16,500 | 2,894.32 | 4,500.00 | 9,105.68 | 44.8\% |
| 11090070 PB REVENUE BUILDING 70 |  |  |  |  |  |  |  |
|  | 400 6,910 2,000 750 6,800 4,000 | 0 0 0 0 0 | 400 6,910 2,000 750 6,800 4,000 | $\begin{array}{r} 219.73 \\ 4,899.62 \\ .00 \\ 345.33 \\ 4,059.62 \\ 1,160.77 \end{array}$ | .00 $2,010.38$ 140.00 .00 .00 .00 | $\begin{array}{r} 180.27 \\ 1,860.00 \\ 404.67 \\ 2,740.38 \\ 2,839.23 \end{array}$ | $\begin{gathered} 54.9 \% \\ 100.0 \% \%^{*} \\ 7.0 \% \\ 46.0 \% \\ 59.7 \%{ }^{*} \\ 29.0 \% \end{gathered}$ |
| total pb revenue building 70 | 20,860 | 0 | 20,860 | 10,685.07 | 2,150,38 | 8,024.55 | 61.5\% |
| 11090071 PB PLAYGROUNDS 71 |  |  |  |  |  |  |  |
| 11090071561002 BUILDING MAINTENAN | 1,850 | 0 | 1,850 | 558.39 | . 00 | 1,291.61 | 30.2\% |
| total pb playgrounds 71 | 1,850 | 0 | 1,850 | 558.39 | . 00 | 1,291.61 | 30.2\% |

## 11090075 PB NEW POLICE STATION

| 11090075 |
| :--- |
| 110941901 | 11090075

11090075
561000 REPAIR AND MAINTEN

TOTAL PB NEW POLICE STATION

## 11102051 PLANNING

| 11102051 | 511001 | SALARIES - FULL TI |
| :---: | :---: | :---: |
| 11102051 | 513001 | OVERTIME - REGULAR |
| 11102051 | 516000 | LONGEVI TY |
| 11102051 | 521100 | health I NSURANCE |
| 11102051 | 521200 | dENTAL I NSURANCE |
| 11102051 | 521300 | LIFE I NSURANCE |
| 11102051 | 522000 | SOCIAL SECURITY CO |
| 11102051 | 523000 | RETI REMENT CONTRIB |
| 11102051 | 526000 | WORKERS' COMPENSAT |
| 11102051 | 528001 | I PT |
| 11102051 | 532001 | Staff development |
| 11102051 | 533000 | OTHER PROF SERVICE |
| 11102051 | 534008 | CONSERVATI ON COMMI |
| 11102051 | 543002 | EQUI PMENT MAINTENA |
| 11102051 | 544500 | LEASE COPIER/PRINT |
| 11102051 | 552003 | GENERAL LIABILITY |
| 11102051 | 553000 | COMMUNI CATI ONS |
| 11102051 | 553400 | POSTAGE FEES |
| 11102051 | 554000 | ADVERTISING |
| 11102051 | 555000 | PRINTING AND BINDI |
| 11102051 | 558000 | TRAVEL |
| 11102051 | 561003 | OFFICE SUPPLIES |
| 11102051 | 561005 | PUBLI CATI ONS |
| 11102051 | 581000 | DUES AND FEES |

## 1200051 LEGAL OFFICE

11200051511001 SALARIES • FULL TI
84.971.95
$1,358.64$
325.00
$34.2 \%$
325.00 $38.1 \%$
13.041.10 $70.0 \%{ }^{*}$
$363.00 \quad 61.5 \%^{*}$
$\begin{array}{ll}6.159 .76 & 60.6 \%^{*} \\ 65.12 & 61.9 \%^{*}\end{array}$
9, $498.79 \quad 62.1 \%^{*}$
$\begin{array}{rr}1,105.36 & 100.0 \% \\ & 56.1 \%\end{array}$
1,013.60 $80.6 \%$
$\begin{array}{rr}3,300.00 & 5.7 \% \\ 583.21 & 41.7 \%\end{array}$
$\begin{array}{ll}583.21 & 41.7 \% \\ 500.00 & .0 \%\end{array}$
$\begin{array}{rr}1,922.71 & 61.5 \%^{*} \\ 1,434.00 & .0 \%\end{array}$
$\begin{array}{ll}1,434.00 & .0 \% \\ 1,393.04 & 58.2 \%\end{array}$
$\begin{array}{rl}2,176.34 & 27.5 \% \\ 66.10 & 96.1 \%^{*}\end{array}$
$\begin{array}{rr}750.00 & 96.1 \%\end{array}$
$2,058.25 \quad 41.4 \%$
$\begin{array}{ll}495.00 & 75.3 \% * \\ 320.00 & .0 \%\end{array}$
$289.00 \quad 86.7 \%$
133,279.97
$61.8 \%$

.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
690.00
420.59
.00
$1,014.00$
.00
.00
.00
.00
.00
215.52
319.58
43.95
764.60
273.53
341.77
$14,407.72$
$7,264.00$
700.00
$22,751.85$
272.67
236.98
$9,933.14$
$13,885.94$
$1,595.80$
$1,930.0$
$51,896.0$
$33,258.3$
$2,817.0$
$1,846.0$
455.0
$2,047.2$
909.1
$2,000.0$
298.0
292.17
39.05
8,538
7,264
7000
3,419
880
525
22,793
32,358
3,316
3,800
80,000
39,000
4,000
2,000
4

559,899

| FOR 201607 |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { Accounts } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND |
| 11200051 | 511002 | SALARIES - PART TI |
| 11200051 | 511099 | SALARIES - ADJUSTM |
| 11200051 | 516000 | LONGEVITY |
| 11200051 | 521100 | HEALTH |
| 11200051 | 521200 | DENTAL |
| 11200051 | 521300 | LIFE |
| 11200051 | 522000 | SOCIAL SECURITY |
| 11200051 | 523000 | RETI REMENT |
| 11200051 | 526000 | WORKERS' COMPENSAT |
| 11200051 | 528001 | I PT |
| 11200051 | 532001 | STAFF DEVELOPMENT |
| 11200051 | 533000 | OTHER PROF SERVICE |
| 11200051 | 533010 | LABOR NEGOTIATIONS |
| 11200051 | 534003 | SOFTWARE MAINT/LIC |
| 11200051 | 544500 | LEASE COPIER/PRINT |
| 11200051 | 552003 | GENERAL LIABILITY |
| 11200051 | 553000 | COMMUNI CATI ONS |
| 11200051 | 553400 | POSTAGE FEES |
| 11200051 | 555000 | PRINTING AND BINDI |
| 11200051 | 558000 | TRAVEL |
| 11200051 | 561003 | OFFICE SUPPLIES |
| 11200051 | 561005 | PUBLICATI ONS |
| 11200051 | 573401 | ADMI N EQUI PMENT |
| 11200051 | 581000 | DUES AND FEES |


| 52,511 | $-33,973$ |
| ---: | ---: |
| 7,264 | 0 |
| 700 | 0 |
| 52,419 | 1,000 |
| 829 | 51 |
| 498 | 27 |
| 20,721 | 2,072 |
| 28,848 | 3,510 |
| 86 | 0 |
| 3,094 | 222 |
| 3,800 | 0 |
| 80,000 | 0 |
| 4,000 | 39,000 |
| 2,000 | 0 |
| 455 | 0 |
| 3,000 | 0 |
| 1,000 | 0 |
| 2,000 | 0 |
| 797 | 0 |
| 1,000 | 0 |
| 1,000 | 0 |
| 2,500 | 0 |
| 2,000 | 0 |
| 2 |  |

520,899

583, 088
583,088
49,530
220, 000
25, 065
12010053511001
2010053511002 12010053511005 2010053511099 12010053514000 12010053516000 12010053521100 12010053521200 2010053521300 12010053522000 12010053523000 2010053525000
12010053526000
SALARIES - FULL TI
SALARIES- PART TI
SALARIES- OUTSIDE
SALARIES - ADJUSTM
EDUCATI ON I NCENTIV
LONGEVITY
HEALTH INSURANCE
DENTAL INSURANCE
LIFE INSURANCE
SOCIAL SECURITY CO
RETIREMENT CONTRIB
UNEMPLOYMENT COMPE
WORKERS'COMPENSAT

WORKERS' COMPENSAT

11, 500
93, 525
1, 437
1, 1,057
15,597
219,412
52,931

| 583,088 | $369,869.89$ |
| ---: | ---: |
| 49,530 | $58,312.90$ |
| 220,000 | $113,256.31$ |
| 25,065 | $7,076.64$ |
| 11,500 | $2,425.00$ |
| 3,575 | $69,078.38$ |
| 93,525 | $1,041.15$ |
| 1,437 | 651.20 |
| 1,057 | $11,431.33$ |
| 15,597 | $114,916.69$ |
| 219,412 | $1,143.28$ |
| 52,931 | $52,931.00$ |

○Nownぃwo iow

응ㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ
213,218.11
$13,218.11$
$-8,782.90$
106, 743.69
25,065.00
4, $423.36 \quad 61.5 \%^{*}$
1, $150.00 \quad 67.8 \%^{*}$
24, 446.62 73.9 9**
$\begin{array}{ll}395.85 & 72.5 \%^{*} \\ 405.80 & 61.6 \%^{*}\end{array}$
4, 165.67 73.3\%*
$\begin{array}{rr}104,495.31 & 52.4 \% \\ -1,143.28 & 100.0 \% * \\ .00 & 100.0 \%{ }^{*}\end{array}$

| FOR 201607 |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND |
| 12010053 | 528001 | I PT |
| 12010053 | 532001 | Staff development |
| 12010053 | 532200 | CONTRACTED SERVICE |
| 12010053 | 533003 | PHOTO DEVELOPMENT |
| 12010053 | 533004 | MEDICAL SERVICES |
| 12010053 | 533005 | ANIMAL DI SPOSAL |
| 12010053 | 533010 | LABOR NEGOTIATI ONS |
| 12010053 | 533011 | ANIMAL BOARDING |
| 12010053 | 541100 | WATER/ SEWAGE |
| 12010053 | 543001 | VEHICLES MAI NT \& R |
| 12010053 | 543002 | EQUI PMENT MAINTENA |
| 12010053 | 544200 | RENTAL OF EQUIPMEN |
| 12010053 | 544500 | LEASE COPIER/PRINT |
| 12010053 | 552001 | FLEET I NSURANCE |
| 12010053 | 552002 | PROPERTY I NSURANCE |
| 12010053 | 552003 | GENERAL LIABILITY |
| 12010053 | 552004 | OFFICERS LIABILITY |
| 12010053 | 553000 | COMMUNI CATI ONS |
| 12010053 | 553400 | POSTAGE FEES |
| 12010053 | 554000 | ADVERTISING |
| 12010053 | 555000 | PRINTING AND BINDI |
| 12010053 | 558000 | TRAVEL |
| 12010053 | 561003 | OFFICE SUPPLIES |
| 12010053 | 561005 | PUBLICATI ONS |
| 12010053 | 561006 | AMMUNITION |
| 12010053 | 561008 | VEHICLE SUPPLIES |
| 12010053 | 561009 | TRAINING MATERIAL |
| 12010053 | 561010 | CLOTHING |
| 12010053 | 561032 | OTHER OPERATI ONAL |
| 12010053 | 562200 | ELECTRICI TY |
| 12010053 | 562400 | HEATING FUEL |
| 12010053 | 562600 | VEHICLE FUEL |
| 12010053 | 573401 | ADMI $N$ EQUIPMENT |
| 12010053 | 573900 | OTHER EQUIPMENT |
| 12010053 | 581000 | DUES AND FEES |
| 12010053 | 589007 | CITY WIDE PROGRAMS |

ORI GI NAL
AP PROP
TRANFRSI
ADJ STMTS
1,652
12,795 12,795
69,625 12,795
69,625 300
4,636 4,636
1,000 1,000
20,000 20,000
4,000 4,000
2,340
2,340
30,000
30,000
47,675
1200
12.412
12.412

6,513
3,541
3,541
26,041
47, 742
40,380
40
$\begin{array}{r}1,500 \\ \hline, 500\end{array}$
3, 000
6, 095 5, 473 2. 250 23, 409 9. 225 31,500 15, 935 56, 776 7, 500 83, 984 1,500
6,750

15, 750
1,888,416


20,000

REVISED
1,652
12,795
69,625
300
4,564
1,000
4,000
2,340
33,000
47,675
12,412
6,513
3,541
26,041
47,742
39,858
7,050
5000
3,000
6,095
5,473
2,250
23,409
9,818
3500
31,500
15,935
56,776
7,500
80,984
1,500
6,750
3,600
15,750

1,868,416
1,073,464.57
56,308,12

AVAI LABLE
BUDGET
783.20
4.713 .10 $4,713.10$ 3, 000.00 300.00
2.430 .33
$\qquad$
$46.0 \%$
$46.8 \%$
$100.0 \% *$
$100.0 \% * *$
$.0 \%$
$100.0 \%$ *

| 879.32 | $62.4 \% *$ |
| ---: | ---: |
| 56.37 | $99.8 \% * *$ |

8,931.69 81.3 $8 \%^{*}$
, $91.00 \quad 100.0 \%^{*}$
3,171.99 $74.4 \%$ *
$6,513.00$
$3,541.00$
$3,541.00$
$26,041.00$
47, 742.00
21, $726.54 \quad 45.5 \%$
$\begin{array}{rl}21,726.54 & 45.5 \% \\ 2,326.55 & 67.0 \% *\end{array}$
2, $500.00 \quad .0 \%$
$\begin{array}{ll}2.407 .63 & 19.7 \% \\ 1.219 .15 & 80.0 \% *\end{array}$
$\begin{array}{ll}1,219.15 & 80.0 \% \\ 4,269.38 & 22.0 \%\end{array}$
1,122.92 $50.1 \%$
$\begin{array}{rr}1 . & 21.37 \\ 27.80 & 98.2 \%^{*} \\ 350\end{array}$
350.00

21,902. 23
21,061. 30
25, 444.68
$30.5 \%$
62. $0 \%$ *
55. $2 \%$
31. $3 \%$

53,145.19 $\quad 34.4 \%$
$\begin{array}{rl}379.91 & 74.7 \%{ }^{*} \\ 3,390.06 & 49.8 \% \\ 1,298.52 & 63.9 \% *\end{array}$
4, $820.51 \quad 69.4 \%$ *
738,643.31
$60.5 \%$

| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND | $\begin{gathered} \text { ORI GI NAL } \\ \text { APPROP } \\ \hline \end{gathered}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{array}{r} \text { PCT } \\ \text { USED } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12012453 | 511002 | SALARIES - PART TI | 80,760 | 0 | 80,760 | 13,916.31 | .00 | 66,843.69 | 17. $2 \%$ |
| 12012453 | 511003 | SALARIES - EARLY R | 83, 634 | 0 | 83,634 | 36,292. 25 | .00 | 47, 341.75 | $43.4 \%$ |
| 12012453 | 511004 | SALARIES - HOLIDAY | 117, 724 | 0 | 117,724 | 83,789.76 | . 00 | 33,934.24 | 71. 2 \%* |
| 12012453 | 513001 | OVERTIME - REGULAR | 87,546 | 0 | 87,546 | 52, 209. 26 | . 00 | 35,336.74 | $59.6 \%$ * |
| 12012453 | 513002 | OVERTIME - TRAI NI N | 29,940 | 0 | 29,940 | 13, 282,54 | . 00 | 16,657.46 | $44.4 \%$ |
| 12012453 | 514000 | EDUCATI ON I NCENTIV | 29,000 | 0 | 29,000 | 17,345.46 | . 00 | 11,654.54 | $59.8 \%$ * |
| 12012453 | 521100 | HEALTH I NSURANCE | 550, 955 | 0 | 550, 955 | 331, 714.96 | .00 | 219,240.04 | 60. 2 \%* |
| 12012453 | 521200 | DENTAL I NSURANCE | 9,636 | 0 | 9,636 | 6,009.78 | . 00 | 3,626. 22 | 62.4 \% |
| 12012453 | 521300 | LIFE I NSURANCE | 490 | 0 | 490 | 268.10 | . 00 | 221.90 | $54.7 \%$ |
| 12012453 | 522000 | SOCIAL SECURITY CO | 48,102 | 0 | 48,102 | 26,013.10 | . 00 | 22,088.90 | $54.1 \%$ |
| 12012453 | 523000 | RETIREMENT CONTRIB | 794,892 | 0 | 794,892 | 472,089.55 | . 00 | 322,802.45 | $59.4 \%$ |
| TOT | AL PD PA | ATROL SERVICES | 4,525,429 | 0 | 4,525,429 | 2,684,352.96 | . 00 | 1,841,076.04 | $59.3 \%$ |
| 12012553 | PD SUPP | ORT SERVICES |  |  |  |  |  |  |  |
| 12012553 | 511001 | SALARIES - FULL TI | 134,367 | 0 | 134,367 | 83, 052.60 | . 00 | 51,314.40 | $61.8 \% *$ |
| 12012553 | 511002 | SALARIES - PART TI | 182, 297 | 0 | 182, 297 | 104,584.88 | . 00 | 77,712,12 | $57.4 \%$ |
| 12012553 | 513001 | 00589 OT ADMI NI STRA | 3,000 | 0 | 3,000 | 1,315.04 | . 00 | 1,684.96 | $43.8 \%$ |
| 12012553 | 513002 | OVERTIME - TRAI NIN | 0 | 0 | , 0 | 1.85.75 | . 00 | -85.75 | 100.0\%* |
| 12012553 | 516000 | LONGEVI TY | 2,115 | 0 | 2,115 | 1,315.00 | . 00 | 800.00 | $62.2 \%$ * |
| 12012553 | 521100 | HEALTH I NSURANCE | 31,989 | 0 | 31,989 | 20,081.32 | . 00 | 11,907.68 | $62.8 \%$ * |
| 12012553 | 521200 | DENTAL I NSURANCE | 750 | 0 | 750 | 461.28 | . 00 | 288.72 | $61.5 \%$ * |
| 12012553 | 521300 | LIFE I NSURANCE | 243 | 0 | 243 | 147.14 | . 00 | 95.86 | $60.6 \%$ * |
| 12012553 | 522000 | SOCIAL SECURITY CO | 23,842 | 0 | 23,842 | 14,226.96 | . 00 | 9,615,04 | 59.7\%* |
| 12012553 | 523000 | RETI REMENT CONTRIB | 15,540 | 0 | 15, 540 | 9,460,92 | . 00 | 6,079.08 | $60.9 \%$ * |
| 12012553528001 |  | I PT | 1,513 | 0 | 1,513 | 878.36 | . 00 | 634.64 | 58.1\% |
| TOTAL PD SUPPORT SERVICES |  |  | 395,656 | 0 | 395,656 | 235,609.25 | . 00 | 160,046.75 | $59.5 \%$ |
| 12020054 FIRE DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 12020054 | 511001 | SALARIES - FULL TI | 2,114,593 | 0 | 2,114,593 | 1,271,502.86 | 00 | 843,090.14 | 60.1\%* |
| 12020054 | 511004 | SALARIES - HOLIDAY | 87,459 | 0 | 87,459 | 46,748.20 | . 00 | 40,710.80 | 53.5\% |
| 12020054 | 511005 | SALARIES - OUTSIDE | 10, 000 | 0 | 10,000 | 10, 151.40 | . 00 | -151.40 | $101.5 \% *$ |
| 12020054 | 513001 | OVERTIME - REGULAR | 240,000 | 0 | 240, 000 | 165,331.24 | . 00 | 74,668.76 | $68.9 \% *$ |
| 12020054 | 513002 | OVERTIME - TRAI NI N | 36,400 | 8,140 | 44,540 | . 00 | . 00 | 44,540.00 | . $0 \%$ |
| 12020054 | 514000 | EDUCATI ON I NCENTIV | 19, 200 | 0 | 19, 200 | 19,500.00 | . 00 | - 300.00 | $101.6 \%$ * |
| 12020054 | 516000 | LONGEVI TY | 2,400 | 0 | 2,400 | 2,400,00 | .00 | . 00 | 100.0\%* |
| 12020054 | 521100 | HEALTH I NSURANCE | 565,860 | 0 | 565,860 | 326,447.66 | . 00 | 239,412.34 | $57.7 \%$ |


| $\begin{aligned} & \text { Accounts } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND | $\begin{gathered} \text { ORI GI NAL } \\ \text { APPROP } \end{gathered}$ | TRANFRSI ADJ STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{array}{r} \text { PCT } \\ \text { USED } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12020054 | 521200 | DENTAL I NSURANCE | 6,290 | 0 | 6,290 | 3,611.77 | . 00 | 2,678.23 | $57.4 \%$ |
| 12020054 | 521300 | LIFE I NSURANCE | 1, 037 | 0 | 1, 037 | . 559.06 | . 00 | 277.94 | 53.9\% |
| 12020054 | 522000 | SOCIAL SECURITY CO | 34,731 | 0 | 34,731 | 21,084.40 | . 00 | 13,646.60 | $60.7 \%$ * |
| 12020054 | 523000 | RETI REMENT CONTRIB | 713,075 | 0 | 713,075 | 428, 024.81 | . 00 | 285,050.19 | $60.0 \%$ * |
| 12020054 | 526000 | WORKERS' COMPENSAT | 68,656 | 0 | 68,656 | 68,656.00 | . 00 | 00 | 100.0\%* |
| 12020054 | 528001 | 1 PT | 1,782 | 0 | 1,782 | 828.72 | . 00 | 953.28 | $46.5 \%$ |
| 12020054 | 532001 | STAFF DEVELOPMENT | 17,000 | 2,000 | 19,000 | 5,468.32 | 3,577.10 | 9,954.58 | $47.6 \%$ |
| 12020054 | 533000 | 00601 OTHER PROF SE | 0 | 2,000 | 2,000 | 5. 00 | . 70.00 | 1,930.00 | 3. $5 \%$ |
| 12020054 | 533004 | MEDICAL SERVICES | 1,000 | 0 | 1,000 | 490.00 | . 00 | 510.00 | $49.0 \%$ |
| 12020054 | 533010 | LABOR NEGOTIATI ONS | 5,000 | -5,000 |  | . 00 | 00 | . 00 | . $0 \%$ |
| 12020054 | 534000 | TECHNICAL SERVICES | 10,500 | 0 | 10,500 | 995.03 | 2,386.00 | 7,118.97 | 32.2\% |
| 12020054 | 541100 | WATER/ SEWAGE | 1,760 | 0 | 1,760 | 900.88 | 2, 00 | 859.12 | $51.2 \%$ |
| 12020054 | 543001 | VEHICLE MAI NTENANC | 45,000 | 0 | 45,000 | 39,984.56 | 4,502.86 | 512.58 | 98.9\%* |
| 12020054 | 543002 | EQUI PMENT MAI NTENA | 17,435 | 0 | 17,435 | 8,510.44 | 450.00 | 8,474.56 | $51.4 \%$ |
| 12020054 | 544500 | LEASE COPIER/PRINT | 3,608 | 0 | 3,608 | 2,648.59 | . 00 | 959.41 | 73.4\%* |
| 12020054 | 552001 | FLEET I NSURANCE | 3,673 | 0 | 3,673 | . 00 | . 00 | 3,673.00 | . $0 \%$ |
| 12020054 | 552002 | PROPERTY I NSURANCE | 2,478 | 0 | 2,478 | . 00 | . 00 | 2,478.00 | 0\% |
| 12020054 | 552003 | GENERAL LIABILITY | 15,200 | 0 | 15,200 | . 00 | . 00 | 15,200.00 | $0 \%$ |
| 12020054 | 552004 | OFFICERS LIABILITY | 339 | 0 | 339 | . 00 | . 00 | 339.00 | . $0 \%$ |
| 12020054 | 553000 | COMMUNI CATI ONS | 12,424 | 0 | 12,424 | 5,704.64 | . 00 | 6,719.36 | 45.9\% |
| 12020054 | 553400 | POSTAGE FEES | 700 | - 100 | 600 | 66.98 | 215.10 | 317.92 | 47.0\% |
| 12020054 | 554000 | ADVERTISING | 500 | - 200 | 300 | 127.17 | .35.00 | 172.83 | 42.4\% |
| 12020054 | 555000 | PRINTING AND BINDI | 800 | -100 | 700 | 367.95 | 135.00 | 197.05 | 71.9\%* |
| 12020054 | 556000 | TUITION | 5,000 | 0 | 5,000 | . 00 | . 00 | 5, 000,00 | . $0 \%$ |
| 12020054 | 558000 | TRAVEL | 2,200 | 0 | 2,200 | 331.60 | 11.17 | 1,857.23 | 15.6\% |
| 12020054 | 561002 | BUI LDING MAINTENAN | 3,500 | 0 | 3,500 | 929.89 | 1,863.14 | . 706.97 | $79.8 \% *$ |
| 12020054 | 561003 | OFFICE SUPPLIES | 1,700 | - 100 | 1,600 | 243.57 | 10.99 | 1,345.44 | 15.9\% |
| 12020054 | 561005 | PUBLICATI ONS | 1,200 | 156 | 1, 356 | 1,255.50 | 34.00 | 166.00 | 95.1\%* |
| 12020054 | 561008 | VEHICLE SUPPLIES | 8,000 | 0 | 8, 000 | 2,862.49 | 3,170.75 | 1,966.76 | $75.4 \% *$ |
| 12020054 | 561009 | TRAINING MATERIAL | 1,400 | -100 | 1,300 | 00 | . 00 | 1,300.00 | . $0 \%$ |
| 12020054 | 561010 | CLOTHING | 20,900 | 0 | 20,900 | 11,564.26 | 2,144.26 | 7,191.48 | $65.6 \%$ * |
| 12020054 | 561013 | FIRE PREVENTI ON SU | 1,200 | - 356 | , 845 | -67.41 | 25.98 | . 751.11 | 11.1\% |
| 12020054 | 561014 | FIRE PREVENTI ON PU | 2,000 | 0 | 2,000 | 794.29 | . 00 | 1,205.71 | $39.7 \%$ |
| 12020054 | 561038 | FIRE FIGHTING SUPP | 2,000 | 600 | 2,600 | 574.26 | 96.00 | 1,929.74 | 25.8\% |
| 12020054 | 562200 | ELECTRICITY | 24,078 | 0 | 24,078 | 10,553.87 | . 00 | 13,524.13 | $43.8 \%$ |
| 12020054 | 562400 | HEATING FUEL | 12, 261 | 0 | 12, 261 | 3,900.95 | . 00 | 8,360.05 | $31.8 \%$ |
| 12020054 | 562600 | VEHICLE FUEL | 25,900 | 0 | 25,900 | 7,283. 20 | . 00 | 18,616.80 | 28.1\% |
| 12020054 | 573401 | ADMI N EQUIPMENT | 6,000 | 0 | 6,000 | 2,981.17 | 325.00 | 2,693.83 | $55.1 \%$ |
| 12020054 | 573900 | OTHER EQUI PMENT | 19,909 | 860 | 20,769 | 2,736.97 | . 00 | 18,032.03 | 13. $2 \%$ |
| 12020054 | 573902 | TRAI NING EQUI PMENT | 5,500 | 0 | 5,500 | 2,114.39 | . 00 | 3,385.61 | $38.4 \%$ |
| 12020054 | 581000 | DUES AND FEES | 1,700 | 800 | 2,500 | 518.00 | 1,968.00 | 14.00 | 99.4\%* |
| 12020054 | 581001 | MUTUAL AID DUES | 8, 166 | 0 | 8,166 | 7,165.62 | 1.9080 | 1,000.38 | 87.7 \%* |
| 12020054 | 581100 | DONATI ON EXPENDITU | 500 | 0 | 500 | . 00 | . 00 | 500.00 | . $0 \%$ |
| TOTA | al fire | DEPARTMENT | 4,192,014 | 8,600 | 4,200,614 | 2,485,988, 12 | 20,985.35 | 1,693,640,53 | $59.7 \%$ |

## 12020055 FIRE DEPT 55 GONIC SUBSTATION

12020055541100
12020055544500
WATER/SEWAGE
12020055553000
12020055562200
12020055562400
COLECTRICATITONS
HEATING FUEL
TOTAL FIRE DEPT 55 GONIC SUBSTATION
760
656
786
13,650
12,704
28,556
0
0
0
0
0
0
760
656
786
13,650
12,704
28,556
384.87
655.59
334.74
$4,896.32$
$3,300.41$
$9,571.93$
.00
.00
00
.00
.00
.00

| 375.13 | $50.6 \%$ |
| ---: | :--- |
| .41 | $99.9 \% *$ |
| 451.26 | $42.6 \%$ |
| $8,753.68$ | $35.9 \%$ |
| 9.403 .59 | $26.0 \%$ |
| $18,984.07$ | $33.5 \%$ |

12020754 CALL FIRE
12020754511002
12020754522000
SALARIES SOCIAL SECURITY TI
12020754
526000
WORKERS' COMPENSAT

| 26,125 | 0 | 26,125 |
| ---: | ---: | ---: |
| 1,999 | 0 | 1,999 |
| 1,802 | 0 | 1,802 |
| 29,926 | 0 | 29,926 |

$2,662.01$
203.68
$1,802.00$
$4,667.69$

| .00 | $23,462.99$ | $10.2 \%$ |
| ---: | ---: | ---: |
| .00 | $1,795.32$ | $10.2 \%$ |
| .00 | .00 | $100.0 \%{ }^{*}$ |
| .00 | $25,258.31$ | $15.6 \%$ |

## 12022754 FOREST FIRES

| 12022754 | 511002 | SALARIES. PART TI |
| :--- | :--- | :--- | :--- |
| 12022754 | 522000 | SOCIAL SECURITY CO |

TOTAL FOREST FIRES

| 800 | 0 |
| ---: | :--- |
| 61 | 0 |

800
61
861
98.91
7.56
106.47
.00
701.
01.09
53.44
$12.4 \%$
$12.4 \%$
00

$$
754.53
$$

12. $4 \%$

## 12030153 DI SPATCH CENTER

| 12030153 | 511001 | SALARIES. FULL TI |
| :--- | :--- | :--- |
| 12030153 | 511002 | SALARIES. PART TI |
| 12030153 | 511004 | SALARIES. HOLIDAY |
| 12030153513001 | OVERTIME. REGULAR |  |
| 12030153513002 | OVERTIME-TRAINING |  |
| 12030153516000 | LONGEVITY |  |
| 12030153 | 521100 | HEALTHINSURANCE |
| 12030153 | 521200 | DENTALINSURANCE |
| 12030153 | 521300 | LIFE INSURANCE |

405,107
2,0000
17,143
34,000
11,000
1,375
125,468
2,323
666
405,107
2,000
17,143
34,000
11,000
1,375
125,468
2,323
666


00
.00
.00
00
00
00
00
00
00
.00

| $182,053.12$ | $55.1 \%$ |
| ---: | :---: |
| $-2,606.24$ | $230.3 \%^{*}$ |
| $5,171.50$ | $69.8 \%^{*}$ |
| $-11,652.35$ | $134.3 \%^{*}$ |
| $10,737.25$ | $2.4 \%$ |
| 725.00 | $47.3 \%$ |
| $62,096.11$ | $50.5 \%$ |
| $1,086.63$ | $53.2 \%$ |
| 285.41 | $57.1 \%$ |

FOR 201607
ACCOUNTS FOR:
$1000 \quad$ GENERAL FUND
1
$12030153522000 \quad$ SOCIAL SECURITY CO 12030153523000 RETIREMENT CONTRIB 12030153525000 UNEMPLOYMENT 12030153526000 WORKERS' COMPENSAT 2030153528001 IPT 2030153 532001 STAFF DEVELOPMENT LABOR NEGOTIATIONS 12030153534001 STATE FEE COMPUTER 12030153 ENAMENT MAI NTENA 12030153553000 COMMUNICATIONS 12030153554000 ADVERTISING 12030153558000 TRAVEL 12030153561003 OFFICE SUPPLIES $12030153561010 \quad$ CLOTHING 12030153561032 OTHER OPERATI ONAL 12030153573401 ADMIN EQUI PMENT 12030153581000 DUES AND FEES

TOTAL DISPATCH CENTER

## 12040051 CODE ENFORCEMENT

| 51 | 511001 | SALARIES |
| :---: | :---: | :---: |
| 12040051 | 511002 | SALARIES - PART TI |
| 12040051 | 513001 | OVERTIME - REGULAR |
| 12040051 | 516000 | LONGEVITY |
| 12040051 | 521100 | HEALTH I NSURANCE |
| 12040051 | 521200 | DENTAL I NSURANCE |
| 12040051 | 521300 | LIFE I NSURANCE |
| 12040051 | 522000 | SOCIAL SECURITY CO |
| 12040051 | 523000 | RETIREMENT CONTRIB |
| 12040051 | 526000 | WORKERS' COMPENSAT |
| 12040051 | 528001 | I PT |
| 12040051 | 532001 | Staff development |
| 12040051 | 533000 | OTHER PROF SERVICE |
| 12040051 | 534003 | SOFTWARE MAINT/LIC |
| 12040051 | 534006 | CONSULTING OTHER |
| 12040051 | 543001 | VEHI CLE MAI NTENANC |
| 12040051 | 544500 | LEASE COPIER/PRINT |
| 12040051 | 552001 | FLEET I NSURANCE |
| 12040051 | 552003 | GENERAL LIABILITY |

300, 880

12040051521100 HEALTH INSURANCE
12040051521300 LIFE INSURANCE
12040051523000 RETIREMENT CONTRIB
33, 949
12040051526000 WORKERS' COMPENSAT

APPROP
TRANFRS/
ADI STMTS
REVISED
BUDGET
32,687
51,690
1,056
4,165
2,300
0
4,500
27,730
2,976
500
6

735,861

YTD
18,

AVAILABLE
BUDGET
ENCUMBRANCES

| .00 .00 |
| :---: |
| . 00 |
| . 00 |
| . 00 |
| . 00 |
| 00 |
| 2,250.00 |
| . 00 |
| . 00 |
| 00 |
| 00 |
| 00 |
| 28.15 |
| 141.00 |
| . 0 |
| 0 |
| 0 |

$13,756.91$
$17,292.81$
17,292.81
1, 043.32 66.5 \% *
$\begin{array}{rr}1,043.32 & 100.0 \% * \\ .00 & 100.0 \% *\end{array}$
$1,885.92 \quad 54.7 \%$
$1,885.92 \quad 54.7 \%$
$1,433.00$
1,433.00
$8,190.00$
$100.0 \%$
$8,190.00$

2,976.00
500.00
68.00

2, 000.00
946.00
2500.00
$2,50.00$
$1,184.02$
370.00
300,926.74
59.1\%
$.0 \%$
$22.3 \%$
$27.2 \%$
29.8\%

300,88
28,094
1,000
2,190
64,862
1,193
543
24,00
33,949
14,739
3,38
10,410
1,00
15,00
50
2,50
2,10
1,13
191,566.29
$191,416.30$
571.86
1.325

1, 325.39
in
-
0
$i$
$i$
-
15, 260.36
$15,260.36$
$21,427.05$
$14,739.00$
1, 916.55
, 635.85
.751 .00
2.750
.00
564.03
$1,851.66$
00
.00

109, 313.71
8, 677.70 428.14 864.61

23,064.22 528.45 220.43
$8,746.64$
$12,521.95$
$\begin{array}{r}2,521.05 \\ \hline .00\end{array}$
1,469.45
8,627.15
12,000.00
500.00
562.34
$1,562.34$
248.34
248.34
1.131 .00
$1,945.00$
$63.7 \% *$
$69.1 \% *$
$69.1 \% *$
$57.2 \%$
$57.2 \%$
$60.5 \%$ *
$60.5 \%^{*}$
$64.4 \%$ *
$64.4 \%$
$55.7 \%$
$55.7 \%$
$59.4 \% *$
$59.4 \%^{*}$
$63.6 \%$ *
$63.6 \%^{*}$
$63.1 \%^{*}$
$63.1 \% *$
$100.0 \%$ *
15.6\%
517. $1 \%$
17. $0 \%$
18. $3 \%$
37. $5 \%$
$88.2 \% *$
$.0 \%$
$12040051553000 \quad$ COMMUNICATI ONS
12040051553400 POSTAGE FEES
204005155400 ADVERTISING
$12040051555000 \quad$ PRINTING AND BINDI
12040051555000 PRINTING AND BINDI
2040051558000 TRAVE

2040051561003 OFFICE SUPPLIES
12040051561008 VEHICLE SUPPLIES
$12040051561010 \quad$ CLOTHING
3,300
3,300
1,800
1, 800
1,200
1,200
1, 200
400
450
450
1.400
1,400
2,000
1000
200
12040051561033 INSPECTION SUPPLIE
12040051562600 VEHICLE FUEL 950

12040051573401 ADMIN EOUIPMENT
12040051581000 DUES AND FEES
TOTAL CODE ENFORCEMENT

## 12050050 AMBULANCE

12050050559000 MISC PURCHASED SER

TOTAL AMBULANCE
54,913
54,913

| 13010057 | 511001 | SALARIES - FULL TI | 608,852 |
| :---: | :---: | :---: | :---: |
| 13010057 | 513001 | OVERTIME - REGULAR | 21,500 |
| 13010057 | 515001 | ON CALL | 4,497 |
| 13010057 | 516000 | LONGEVITY | 657 |
| 13010057 | 521100 | HEALTH I NSURANCE | 190,239 |
| 13010057 | 521200 | DENTAL I NSURANCE | 3, 251 |
| 13010057 | 521300 | LIFE I NSURANCE | 1,100 |
| 13010057 | 522000 | SOCIAL SECURITY CO | 44,279 |
| 13010057 | 523000 | RETI REMENT CONTRIB | 70,476 |
| 13010057 | 525000 | UNEMPLOYMENT COMPE | 1,500 |
| 13010057 | 526000 | WORKERS' COMPENSAT | 30,843 |
| 13010057 | 528001 | I PT | 6,373 |
| 13010057 | 532001 | STAFF DEVELOPMENT | 3,270 |
| 13010057 | 532200 | CONTRACTED SERVICE |  |
| 13010057 | 533000 | OTHER PROF SERVICE | 61,700 |
| 13010057 | 533002 | ENGINEERING SERVIC | 7,900 |

3010057533002 ENGINEERING SERVIC

## 13010057 PUBLIC WORKS

27,456.
27,456.50
27,456.50
27,456.50
$-8,633$
0
0
0
$-1,417$
-24
-11
-504
-762
0
0
-59
0
11,410
0
0



00
$100.0 \% *$

$61.7 \% *$
, $295.8961 .2 \%$ *
, $295.86 \quad 59.8 \%^{*}$
$\begin{array}{ll}15,095.29 & 65.5 \% *\end{array}$
15,095.29 65.5 \% *
$\begin{array}{rr}27,283.60 & 60.9 \%^{*} \\ 1,448.68 & 3.4 \%\end{array}$
$\begin{array}{ll}1,448.68 & 3.4 \% \\ 186.00 & 99.4 \%^{*}\end{array}$
$\begin{array}{rrr}2,631.01 & 58.3 \% \\ 905.52 & 72.3 \%^{*} \\ 20,891.55 & 283.1 \%^{*}\end{array}$
$20,891.55$
$53,806.60$
$12.8 \%$
AVAI LABLE
USED
SE
1,682. 15
$24.2 \%$
1, 364.08
8. $5 \%$ *
98.5\%
56. 3\%
46. $5 \%$
$46.5 \%$
$2.1 \%$
. $0 \%$
64. $5 \%$ *
$89.8 \%$
$23.8 \%$
$23.8 \%$
$68.2 \%$ *
$68.2 \%^{*}$
$75.6 \%^{*}$
$61.5 \%$
$100.0 \%$ *

| $\begin{aligned} & \text { Accounts } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND | $\begin{gathered} \text { ORI GI NAL } \\ \text { APPROP } \end{gathered}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVI SED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{array}{r} \text { PCT } \\ \text { USED } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13010057 | 533004 | MEDICAL SERVICES | 1,385 | 0 | 1,385 | 684.00 | 201.00 | 500.00 | 63. 9 \%* |
| 13010057 | 533006 | LABORATORY SERVICE | 2,500 | -2,500 | 1, 0 | . 00 | . 00 | . 00 | . $0 \%$ |
| 13010057 | 533007 | RECYCLING PROGRAM | 24,500 | 0 | 24,500 | . 00 | . 00 | 24,500.00 | . $0 \%$ |
| 13010057 | 533008 | LAWN \& TREE SERVIC | 28,000 | 0 | 28,000 | 9, 056.80 | 1,740,00 | 17,203.20 | 38.6\% |
| 13010057 | 533010 | LABOR NEGOTIATI ONS | 2,000 | -2,000 | 0 | . 00 | 00 | 00 | 0\% |
| 13010057 | 534003 | SOFTWARE MAI NTENAN | 546 | 0 | 546 | 346.31 | .00 | 199.69 | $63.4 \%$ * |
| 13010057 | 541100 | WATER/ SEWAGE | 1,100 | 0 | 1,100 | 329.49 | . 00 | 770.51 | $30.0 \%$ |
| 13010057 | 542101 | RUBBISH COLLECTIO | 541,657 | - 200 | 541,457 | 315,771.50 | 225,665.30 | 20.20 | 100.0\%* |
| 13010057 | 543001 | VEHICLE MAINTENANC | 8,500 | 2,700 | 11, 200 | 11,071.99 | 13.00 | 115.01 | 9 9.0\%* |
| 13010057 | 543002 | EQUI PMENT MAI NTENA | 1,818 | 0 | 1,818 | 1,201.86 | 300.00 | 316.14 | 82.6\%* |
| 13010057 | 543003 | TRANSPORTATI ON OF | 500 | - 500 | 0 | . 00 | . 00 | 00 | $0 \%$ |
| 13010057 | 543500 | I NSURANCE CLAIM RE | 0 | 0 | 0 | 14,429.00 | 00 | -14,429.00 | 100.0\%* |
| 13010057 | 544200 | RENTAL OF EQUIPMEN | 1,000 | 0 | 1,000 | 800.00 | . 00 | 200.00 | 80.0\%* |
| 13010057 | 544400 | RENTAL OF COMP/COM | 1,782 | 0 | 1,782 | 1,118.75 | 663.25 | . 00 | 100.0\%* |
| 13010057 | 544500 | LEASE COPIER/PRINT | 800 | 0 | 800 | 695.02 | . 00 | 104.98 | 86. $9 \%$ * |
| 13010057 | 552001 | FLEET I NSURANCE | 8,420 | 0 | 8,420 | . 00 | .00 | 8,420.00 | . $0 \%$ |
| 13010057 | 552002 | PROPERTY I NSURANCE | 1,357 | 0 | 1,357 | . 00 | . 00 | 1,357.00 | . $0 \%$ |
| 13010057 | 552003 | GENERAL LIABILITY | 4,887 | 0 | 4,887 | . 00 | 00 | 4,887.00 | . $0 \%$ |
| 13010057 | 553000 | COMMUNI CATI ONS | 7,365 | 0 | 7,365 | 3,957.44 | 100.00 | 3,307.56 | 55.1\% |
| 13010057 | 553400 | POSTAGE FEES | 465 | 0 | 465 | 163.42 | . 00 | 301.58 | 35.1\% |
| 13010057 | 554000 | ADVERTISING | 1,525 | 0 | 1,525 | 688.68 | 156.00 | 680.32 | $55.4 \%$ |
| 13010057 | 555000 | PRINTING AND BINDI | 500 | 0 | 500 | 129.00 | 74.00 | 297.00 | 40.6\% |
| 13010057 | 558000 | TRAVEL | 275 | 0 | 275 | 7.00 | 15.67 | 252.33 | 8. $2 \%$ |
| 13010057 | 561003 | OFFICE SUPPLIES | 510 | 0 | 510 | 377.32 | 42.57 | 90.11 | 82. 3\%* |
| 13010057 | 561005 | PUBLICATI ONS | 32 | 0 | 32 | 32.00 | 00 | 00 | 100.0\%* |
| 13010057 | 561008 | VEHICLE SUPPLIES | 47,500 | 10,500 | 58,000 | 55,031.22 | 1,429.88 | 1,538.90 | 97.3\%* |
| 13010057 | 561009 | TRAI NING MATERIAL | 100 | 0 | , 100 | . 00 | . 00 | 100.00 | . 0 \% |
| 13010057 | 561010 | CLOTHING | 11,845 | -1,000 | 10,845 | 5,168.83 | 1,981.48 | 3,694.69 | 65. $9 \%$ * |
| 13010057 | 561015 | SAFETY EQUIPMENT \& | 6,500 | 0 | 6,500 | 4,782.95 | 271.03 | 1,446.02 | $77.8 \%$ * |
| 13010057 | 561016 | BRUSH CUTTING SUPP | 650 | 0 | 650 | 118.75 | . 00 | 531.25 | 18.3\% |
| 13010057 | 561017 | BODY SHOP SUPPLIES | 1,500 | 0 | 1,500 | 1,521.01 | . 00 | -21.01 | $101.4 \%$ * |
| 13010057 | 561018 | DRAI NS \& CULVERTS | 5,500 | - 500 | 5,000 | 1,615.71 | 125.00 | 3,259.29 | $34.8 \%$ |
| 13010057 | 561019 | SHADE TREE \& LAWN | 225 | 0 | 225 | 193.50 | . 00 | -31.50 | $86.0 \%$ * |
| 13010057 | 561020 | STREET SWEEPING SU | 6,000 | 0 | 6,000 | 887.50 | . 00 | 5,112,50 | 14.8\% |
| 13010057 | 561022 | HOT TOP COLD PATCH | 65,000 | - 1,500 | 63,500 | 42,514.26 | 517.70 | 20,468.04 | 67. $8 \%$ * |
| 13010057 | 561023 | SAND AND GRAVEL | 8, 400 | - 500 | 7,900 | 2,190.36 | 1,149.98 | 4,559.66 | 42.3\% |
| 13010057 | 561024 | ROAD SI GN SUPPLIES | 7,000 | 0 | 7,000 | 3,524.91 | 655.35 | 2,819.74 | $59.7 \%$ * |
| 13010057 | 561025 | STREET MARKING SUP | 8,000 | 0 | 8, 000 | 3,134.41 | 51.74 | 4,813.85 | 39.8\% |
| 13010057 | 561032 | OTHER OPERATI ONAL | 600 | 0 | 600 | 395.03 | . 00 | 204.97 | $65.8 \%$ * |
| 13010057 | 561034 | BUSINESS DIST MAIN | 7,700 | -1,500 | 6,200 | 3,013.96 | . 00 | 3,186.04 | 48.6\% |
| 13010057 | 561035 | MAI NTENANCE STOCK | 3, 000 | 0 | 3, 000 | 2,102.65 | 195.18 | 702.17 | 76. $6 \%$ * |
| 13010057 | 562200 | ELECTRICITY | 17,148 | 0 | 17,148 | 9, 503.31 | .00 | 7,644.69 | 55.4\% |
| 13010057 | 562400 | HEATING FUEL | 10,000 | 0 | 10,000 | 2,171.65 | . 00 | 7,828.35 | 21.7\% |
| 13010057 | 562600 | VEHICLE FUEL | 100,000 | 0 | 100,000 | 15,283.72 | .00 | 84,716.28 | 15.3\% |



## 13010957 WINTER MAINTENANCE

| 13010957 | 511002 | SALARIES - PART TI |
| :--- | :--- | :--- |
| 13010957513001 | OVERTIME REGULAR |  | 13010957521100 HEALTH I NSURANCE 1301095 1301 SO 1301

 3010957528001 IPT
13ETRACTED SERVIC 30109501 SNOW REMOVAL SUPPL

TOTAL WI NTER MAINTENANCE
42,000
125,000
0
12,776
13,963
2,927
20,000
213,000
34,000
463,666

| 0 | 42,000 |
| :---: | :---: |
| 0 | 125,000 |
| 0 | 0 |
| 0 | 0 |
| 0 | 12,776 |
| 0 | 13, 963 |
| 0 | 2,927 |
| 0 | 0 |
| 0 | 20,000 |
| 0 | 213,000 |
| 0 | 34,000 |

$9,238.89$
$35,408.00$
155.55
2.11
$3,400.56$
$3,947.01$
$2,927.00$
2.44
$12,136.74$
$96,340.63$
$27,205.53$
.00
.00
000
.00
.00
.00
.00
.00
890.00
$45,053.97$
$1,109.05$
$47,053.02$

| $32,761.11$ | $22.0 \%$ |
| ---: | ---: |
| $89,592.00$ | $28.3 \%$ |
| -155.55 | $100.0 \%^{*}$ |
| -2.11 | $100.0 \%^{*}$ |
| $9,375.44$ | $26.6 \%$ |
| $10,015.99$ | $28.3 \%$ |
| .00 | $100.0 \%^{*}$ |
| $6,973.44$ | $100.0 \%^{*}$ |
| $71,605.40$ | $65.1 \%^{*}$ |
| $5,685.42$ | $83.4 \%^{*}$ |
| $225,848.52$ | $51.3 \%$ |

## 13020050 CITY LI GHTS

13020050533000 OTHER PROF SERVICE 13020050541000 UTILITY SERVICE

TOTAL CITY LIGHTS
12,500
245,000
257,500

147,703
29,460
1,425
43,247
693
14010051511002 SALARIES. PART
14010051516000 LONGEVITY
14010051521100 HEALTH INSURANCE
14010051521200 DENTAL INSURANCE
14010051521300 LIFE INSURANCE

| 0 | 147,703 |
| ---: | ---: |
| 0 | 29,460 |
| 0 | 1,425 |
| 0 | 43,247 |
| 0 | 693 |
| 0 | 267 |

$92,086.19$
$18,110.72$
500.00
$26,734.38$
426.24
.00
.00
00
00
00
.00
$55,616.81$
$11,349.28$
925.00
$16,512.62$
266.76
260.76
103.50
$62.3 \%^{*}$
$61.5 \%^{*}$
$35.1 \%$
$61.8 \%^{*}$
$61.5 \%^{*}$
$61.2 \%{ }^{*}$

4010051523000 RETIREMENT CONTRIB 14010051526000 WORKERS' COMPENSAT 140100 COMPENSAT 14010051528001 40 STAFF DEVELOPMENT STAFF DEVELOPMENT | 14010051544500 |
| :--- |
| 14010051552003 |
| GEASERAL COPIER/PRINT |

## 12, 669

 14010051553000 14010051553000 $\begin{array}{lll}4010051 & 553000 & \text { COMMUNI CATI ONS } \\ 4010051 & 553400 & \text { POSTAGE FEES }\end{array}$ TRAVELOFFICE SUPPLIES 14010051561003 OFFICE SUPPLIES 14010051581000 DUES AND FEES 14010051589014 DIRECT ASSISTANCE

TOTAL WELFARE

## 14022072 RECREATI ON ADMI NI STRATION

| 14022072 | 511001 | SALARIES |
| :---: | :---: | :---: |
| 14022072 | 511002 | SALARIES - PART TI |
| 14022072 | 513001 | OVERTIME - REGULAR |
| 14022072 | 516000 | LONGEVI TY |
| 14022072 | 521100 | HEALTH I NSURANCE |
| 14022072 | 521200 | DENTAL I NSURANCE |
| 14022072 | 521300 | LIFE INSURANCE |
| 14022072 | 522000 | SOCIAL SECURITY CO |
| 14022072 | 523000 | RETIREMENT CONTRIB |
| 14022072 | 526000 | WORKERS' COMPENSAT |
| 14022072 | 528001 | PT |
| 14022072 | 532001 | STAFF DEVELOP |
| 14022072 | 533000 | OTHER PROF SERVICE |
| 14022072 | 543002 | EQUI PMENT MAINTENA |
| 14022072 | 544000 | RENTALS |
| 14022072 | 544500 | LEASE COPIER/PRINT |
| 14022072 | 552001 | FLEET I NSURANCE |
| 14022072 | 552003 | GENERAL LIABILITY |
| 14022072 | 553000 | COMMUNI CATI ONS |
| 14022072 | 553400 | POSTAGE FEES |
| 14022072 | 558000 | TRAVEL |
| 14022072 | 561003 | OFFICE SUPPLIES |
| 14022072 | 562600 | VEHICLE FUEL |

14022072562600 VEHICLE FUEL
247,432
247,432
66,426
0
1,584
1,584
68,966
68,966
755
$\begin{array}{r}744 \\ \hline 24\end{array}$
22, 536
27, 813
3, 767
2, 2,775
1, 000
9, 200
1, 300
70, 000
3, 500

- 283

2, 544
2, 940
$\begin{array}{r}170 \\ \hline 750\end{array}$
750
2,500
$153,812.65$
$48,385.99$
34.53
$1,492.00$
$42,610.96$
498.09
270.10
$14,502.62$
$17,056.73$
$3,767.00$
$1,597.59$
$1,460.00$
$1,446.35$
$1,279.69$
$40,833.38$
$3,046.57$
.00
$1,766.89$
84.50
347.88
816.07
167.94

| .00 |
| ---: |
| .00 |
| 00 |
| .00 |
| 000 |
| .00 |
| .00 |
| .00 |
| 00 |
| .00 |
| .00 |
| .00 |
| 65 |
| 082 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| 1720 |


| 0 | 93,619.35 | $62.2 \%$ * |
| :---: | :---: | :---: |
| 0 | 18,040.01 | $72.8 \%$ * |
| 0 | -34.53 | 100.0\%* |
| 0 | 92.00 | 94.2 \% |
| 0 | 26,355.04 | $61.8 \% *$ |
| 0 | 256.91 | $66.0 \%$ * |
| 0 | 173.90 | $60.8 \% *$ |
| 0 | 8,033.38 | $64.4 \%$ * |
| 0 | 10,756.27 | 61. 3\%* |
| 0 | 00 | 100.0\%* |
| 0 | 1,177.41 | 57.6\% |
| 0 | 00 | 100.0\%* |
| 5 | 3,671.00 | 60.1\%* |
| 0 | 750.31 | 63.0\%* |
| 0 | 29,166.62 | 58.3\%* |
| 0 | 453.43 | $87.0 \%$ * |
| 0 | 283.00 | 0 \% |
| 0 | 2,544.00 | 0\% |
| 0 | 1,173.11 | 60.1\%* |
| 0 | 85.50 | 49.7\% |
| 0 | 229.62 | $69.4 \%$ * |
| 3 | 1,158.10 | $53.7 \%$ |
|  |  | 0 |



TOTAL RECREATION PLAYGROUNDS/CAMP ORI GI NAL
APPROP

TRANFRS/
REVI SED
BUDGET
YTD EXPENDED
ENCUMBRANCES
AVAILABLE
BUDGET
USED
5022072573900 OTHER EQUIPMENT 14022072581000 DUES AND FEES

TOTAL RECREATION ADMI NI STRATION

500
1,050
12.500

550,735

## 494 0

2, 084
.400

- 994

1,050
10,416

550, 335
$\begin{array}{r}792.49 \\ 623.00 \\ \hline 108.01\end{array}$
4,198.01
$340,891.03$


9,690.45
.00
.00
.00
.00
250.00
.00
.00
592.25
.00
.00
.00
842.25

69,455.28

48, 000
1,000
3,749
3,749
1,804
1.804

750
4.000

4,000
1,787
1.787
950

1,000
1,000
750
1, 000
1,000
500
7. 500

72,790

0
0
0
0
0
0
0
0
0
350
0
350
0
0
48,000
1,000
3,749
1,804
4,750
1,787
1,950
1,100
1,000
7,550
7,500
72,790
$35,584.5$
$1,523.75$
$2,838.8$
$1,804.0$
290.0
683.10
760.8
793.0
918.7
$1,495.7$
117.2
$4,659.1$


| 7,028.69 | 89.2\%* |
| :---: | :---: |
| 193.54 | 22.6\% |
| 550.76 | 89.0\%* |
| 00 | 100.0\%* |
| 00 | 100.0\%* |
| 453.01 | $39.6 \%$ |
| 413.27 | 58.7\%* |
| 936.01 | $62.6 \%$ * |
| 500.00 | 0\% |
| 353.19 | $64.7 \%$ * |
| 725.00 | 73.6\% |
| 153.47 | 86. |

$14030056511002 \quad$ SALARIES. PART TI
$14030056511099 \quad$ SALARIES. ADJUSTM

| 14030056 | 511099 | SALARIES. ADJUSTM |
| :--- | :--- | :--- |
| 14030056516000 | LONGEVITY |  | 14030056521100 HEALTH INSURANCE 14030056521200 DENTAL INSURANCE 14030056521300 LIFE INSURANCE $14030056522000 \quad$ SOCIAL SECURITY CO 14030056523000 RETI REMENT CONTRIB 14030056526000 WORKERS' COMPENSAT 14030056526000 WOR

14030056528001 14030056528001 14030056532001 14030056534002
14030056534003 14030056534003
14030056534010 14030056534010 $\begin{array}{ll}14030056 & 541100 \\ 14030056 & 543002\end{array}$ 14030056544500 14030056552002 40505 14030056553000 4030056553400 14030056555000 4030056558000 4030056561003 4030056561026 14030056561027 4030056561028 4030056561029 4030056562200 4030056562400 4030056564200 403005653900 14030056581000 IPT STAFF DEVELOPMENT CATALOG CARD SERV SOFTWARE MAI NTENAN ELECTRONIC SERVICE WATER/ SE WAGE
EQUI PMENT MAI NTENA LEASE COPIER/PRINT PROPERTY I NSURANCE GENERAL LIABILITY COMMUNI CATI ONS POSTAGE FEES PRINTING AND BINDI TRAVEL OFFICE SUPPLIES CHILDREN'S SUPPLIE PERI ODI CALS MI CROFORMS ELECTRICITY HEATING FUE COLLECTI ON DEVELOP OTHER EQUIPMENT SPECIAL EVENTS

OTAL LIBRARY

APPROP
AR
TRANFRS
REVISE
YT
266,576 1, 003 6, 775 97,998 1.852

749 50,462 50,462
47,294 47. 294

1,140
4,658
4,658
2,500
2,500
7,450
7,450
1,953
1,953
16,864
16,864
950
21,785
5,921
2,722
2, 722
4,090
4,090
3,608
3,500
, 480
3,825
4,500
10, 480
2,000
9, 064
600
27,899
10, 400
64,668
6,850
1,666
5,650
1, 117,547

| 0 |
| ---: |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| -400 |
| 0 |
| 0 |
| 230 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 83 |
| 0 |
| 0 |



6,077,984
-97,563
5,980,421
$5,980,421.00$
.00
$.00 \quad 100.0 \%$ *
5,980,421
5,980,421.00
.00
$.00 \quad 100.0 \%$

YEAR-TO-DATE BUDGET REPORT

| $\begin{array}{ll} \text { ACCOUNTS FOR: } \\ 1000 & \text { GENERAL FUND } \\ 1 \end{array}$ | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { APPROP } \end{aligned}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVI SED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{array}{r} \text { PCT } \\ \text { USED } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17010051 583000 INTEREST EXPENSE <br> 17010051583010 INTEREST TIF 205C  <br> 17010051591000 REDEMPTION OF PRIN  <br> 17010051 591010 PRINCIPAL TIF 205C | 825,771 288,739 3035,557 384,969 | 0 0 0 0 | 825,771 288,739 3035,557 384,969 | $546,916.50$ $242,156.03$ $1,723,542.98$ $171,958.74$ | .00 .00 .00 .00 | $278,854.50$ $46,582.97$ $1,312,014.02$ $213,010.26$ | $66.2 \%$ * <br> 83. 9 \%* <br> $56.8 \%$ <br> $44.7 \%$ |
| TOTAL TRANSFERS/PAYMENTS DEBT SVC | 4,535,036 | 0 | 4,535,036 | 2,684,574.25 | . 00 | 1,850,461.75 | $59.2 \%$ |
| 17030050 OVERLAY |  |  |  |  |  |  |  |
| 17030050589032 TAX ABATEMENTS | 92,256 | 132,947 | 225,203 | 64,479.15 | . 00 | 160,723.85 | 28.6\% |
| TOTAL OVERLAY | 92,256 | 132,947 | 225,203 | 64,479.15 | . 00 | 160,723.85 | 28.6\% |
| 17040051 TRANSFER TO CIP \& OTHER FUNDS |  |  |  |  |  |  |  |
| 17040051593003 TRANSFER TO CAPITA | 1,874,543 | 699,000 | 2,573,543 | 2,573,543,00 | . 00 | . 00 | $100.0 \%$ * |
| TOTAL TRANSFER TO CIP \& OTHER FUNDS | 1,874,543 | 699,000 | 2,573,543 | 2,573,543,00 | . 00 | . 00 | 100.0\% |
| TOTAL GENERAL FUND | 35,126,386 | 749,284 | 35,875,670 | 24,495,505.96 | 673,777.72 | 10,706, 386.32 | 70. 2 \% |
| TOTAL EXPENSES | 35,126,386 | 749,284 | 35,875,670 | 24,495,505,96 | 673,777.72 | 10,706, 386, 32 |  |

YTD EXPENDED
ENCUMBRANCES

51601057 WATER WORKS EXPENSE

| 51601057 | 511001 | SALARIES - FULL TI |
| :---: | :---: | :---: |
| 51601057 | 511099 | SALARIES - ADJUSTM |
| 51601057 | 513001 | OVERTIME - REGULAR |
| 51601057 | 515001 | ON CALL |
| 51601057 | 516000 | LONGEVITY |
| 51601057 | 519000 | TRAVEL ALLOWANCE |
| 51601057 | 521100 | HEALTH I NSURANCE |
| 51601057 | 521200 | dental I NSURANCE |
| 51601057 | 521300 | LIFE INSURANCE |
| 51601057 | 522000 | SOCIAL SECURITY CO |
| 51601057 | 523000 | RETIRE CONTRIBUTIO |
| 51601057 | 526000 | WORKERS' COMPENSAT |
| 51601057 | 528001 | I PT |
| 51601057 | 532001 | STAFF DEVELOPMENT |
| 51601057 | 532200 | CONTRACTED SERVICE |
| 51601057 | 533000 | OTHER PROF SERVICE |
| 51601057 | 533001 | AUDI T |
| 51601057 | 533002 | ENGI NEERING SERVI C |
| 51601057 | 533004 | MEDICAL SERVICES |
| 51601057 | 533009 | 14542 ROCHESTER HIL |
| 51601057 | 533010 | LABOR NEGOTIATIONS |
| 51601057 | 534003 | SOFTWARE MAI NTENAN |
| 51601057 | 541100 | WATER \& SEWERAGE |
| 51601057 | 542300 | CUSTODIAL SERVICES |
| 51601057 | 543001 | VEHICLE MAINT \& RE |
| 51601057 | 543002 | EQUI PMENT MAI NTENA |
| 51601057 | 544200 | RENTAL OF EQUIPMEN |
| 51601057 | 544400 | RENTAL OF COMP/COM |
| 51601057 | 544500 | LEASE COPIER/PRINT |
| 51601057 | 552001 | FLEET I NSURANCE |
| 51601057 | 552003 | GENERAL LIABILITY |
| 51601057 | 553400 | POSTAGE FEES |
| 51601057 | 554000 | ADVERTISING |
| 51601057 | 555000 | PRINTING AND BINDI |
| 51601057 | 556000 | TUITION |
| 51601057 | 558000 | TRAVEL |
| 51601057 | 561003 | OFFICE SUPPLIES |
| 51601057 | 561005 | PUBLICATI ONS |
| 51601057 | 561008 | VEHICLE SUPPLIES |
| 51601057 | 561010 | CLOTHING |

51601057561010

```
SALARIES - FULL TI
SVERIME ADGULAR
ON CALL
RAVEL ALLOWANCE
HEALTH I NSURANCE
IFE I NSSUNCE
OCIAL SECURITY CO
RETIRE CONTRIBUTIO
    NORKERS' COMPENSAT
    PT
    SONF DEVELOPMENT
    OTHER PROF SERVICE
    AUDIT
    NGI NEERING SERVIC
    MEDICAL SERVICES
    ABOR NEGOTIATI ONS
    SOFTWARE MAINTENAN
    WATER & SEWERAGE
    CUSTODIAL SERVICES
    VEHICLE MAINT & RE
    RENTAL OF EQUIPMEN
    RENTAL OF COMP/COM
    LEASE COPIER/PRINT
    FLEET I NSURANCE
    gENERAL LIABILITY
    POSTAGE FEE
    PRINTING AND BINDI
TUITIO
OFFICE SUPPLIES
VEHICLE SUPPLIES
CLOTHING
```

51601057511001 SALARIES - FULL TI 51601057513001 OVERTIME . REGULAR 1601057515001 ON CALL

51601057519000 51601057521100 1601057521200 1601057521300 1601057522000 1601057523000 160105752001 1601057532001 1601057532200 1601057533000 1601057533001 1601057533002 1601057533004 51601057533009 1601057533010 1601057534003 51601057542300 51601057543001 51601057543002 1601057544200 1601057544400 1601057544500 51601057552001 1601057552003 5601057553400 160105554000 1601057556000 51601057558000 51601057561003 1601057561008 VEHICLE SUPPLIES 1601057561010 CLOTHING

541, 316
1,656
40,000
40,000
4,497
4, 497
147, 150 47,150
2,708 2, 708
1,157 1,157
41,519 41,519
65,582 65,582
24,134 24,134
5,638 5,638
5,794 5,794
0 9, 672 3,910
11,800 11, 800 50

532,189
1,656
40,000
4,497
1,203
145,734
2,684
1,146
41,015
64,820
24,134
5,579
5,794
11,903
9,672
3,910
11,800
5000
2


3,597.26
275.39
$2,083.70$

| 4,319.41 | 59.7 |
| :---: | :---: |
| 1,656.00 | 0 |
| 19,190.27 | $52.0 \%$ |
| 1,980.30 | 56. |
| 241.92 | 79 |
| -96.15 | 100.0\% |
| 53,423.80 | 63. |
| 1,096.71 | 59. |
| 492.84 | 57. |
| 15,968. 27 |  |
| 26,250.94 | 59 |
| 00 | 100 |
| 2,386.82 | 57 |
| 3,006.01 | 48 |
| 1,396.29 | 88 |
| 4,458.73 | 53 |
| -172.50 | 104 |
| 5,300.00 | 55 |
| 250.00 | 50 |
| 6,000.00 | 100.0\% |
| 1,902.00 | $9 \%$ |
| 2,085.85 | 88 |
| 00 | 100 |
| 1,110.00 |  |
| 408.71 | 59 |
| -176.33 | 115 |
| 410.00 |  |
| 00 | 100. |
| 117.00 | 92. |
| 2,826.00 |  |
| 5,543.00 |  |
| 306.85 | 23 |
| 1,038.61 | 37 |
| 1,636.00 | $11.0 \%$ |
| 2,220.00 | 30 |
| 808.33 | 2 |
| 1,844.91 | 37 |
| 00 | $100.0 \%$ |
| 3,793.65 | 57 |
| 119.04 | 97 |

1601057561015 SAFETY EQUI PMENT \& HOT TOP COLD PATCH 1601057561023 SAND AND GRAVEL 160 OTHER OPERATI ONAL 5160105756200 51601057573401 ADMIN EQUIPMENT 51601057575100 INVENTORY PURCHASE 51601057581000 DUES AND FEES 51601057583000 INTEREST EXPENSE 51601057584000 CONTINGENCY 51601057589001 51601057589001 51601057591000 51601057592001 1601057592001 REDEMPTI 51601057593002 DEPRECIATION 51601057593008 TRANSFER TO GENERA

TOTAL WATER WORKS EXPENSE

## 1601073 WATER TREATMENT PLANT

282,714
15,000
16,340
87, 901
1,301
504
21,990
21,990
33,258
5, 037
3, 111
10, 000
15, 832
58, 178
67, 399
800
6,372
9., 880

1, 000
1, 500
0
0
0
0
0
0
0
0
0
0
-935
0
0
0
0
65,00
0

64,065

$4,894.05$
$5,500.00$
$1,190.3$
$1,429.9$
$6,106.9$
$3,505.5$
$4,613.0$
$58,182.1$
$778,826.0$
$2,705.0$
$2,005.9$
$212,550.3$
$157,000.0$
$14,583.3$

1,741,548.62
71.03
.00
500.01
136.59
.00
150.00
.00
$1,827.67$
.00
.00
.00
100.00
194.02
$37,500.00$
.00
.00
.00

54,999.13
, 000
500
, 500 , 800 3,625
21,420 21,420 4,635
8,334 104, 000 104,000 606, 669 606,609
20,000
2, 810 , 810
600 ,353,562 1, 060 , 790 92,000 25,000
, 291,969

SALARIES - FUll TI OVERTIME - REGULAR NEALTH DENTAL I NSURANCE LIFE INSURANCE SOCIAL SECURITY CO RETIREMENT CONTRI B WORKERS' COMPENSAT ENGI NEERING SERVIC LABORATORY SERVICE REPAIR AND MA NTEN EASE COPI ERIPRINT PROPERTY I NSURANCE COMMUNI CATI ONS
BLDG MAI NT SUPPLIE CLOTHING

51601073511001 51601073515001 51601073521100 51601073521200 51601073521300 51601073522000 51601073523000 51601073526000 51601073528001 51601073533002 51601073533006 51601073543000 $51601073 \quad 544500$ 51601073552002 51601073553000 1601073561002 BLDG MAINT SUPPLIE
51601073561010 CLOTHING

282,714


169, 0

onivogimnoionovoiviu

113, 690.6 1,431.30
22,688.08
395.96
209.27
7
12.897.39

1. $392.02100 .0 \%$ *
$1,392.02 \quad 55.3 \%$
$4,200.00$
$5,485.55$
$65.4 \%$
$\begin{array}{ll}42,659.23 & 26.7 \%\end{array}$
$42,277.12 \quad 37.3 \%$
$368.37 \quad 54.0 \%$
$\begin{array}{ll}6,372.00 \\ 2,220.32 & 77.5 \%\end{array}$
278.68
471.06 $\quad 42.1 \%$
471.06
923.18
$83.2 \%$ *

| ACCOUNTS FOR: 5001 WATER ENTERPRISE FUND | ORI GI NAL APPROP | TRANFRS/ AD STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51601073561015 SAFETY EQUIPMENT \& | 4, 050 | 0 | 4, 050 | 2,664,72 | 19.30 | 1,365,98 | 66.3\%* |
| 51601073561031 CHEMICALS | 187, 500 | 0 | 187, 500 | 68,350.27 | 32,268. 11 | 86, 881.62 | 53.7\% |
| 51601073561037 LABORATORY SUPPLIE | 8,000 | 0 | 8,000 | 4,129.59 | 1,580.60 | 2,289.81 | 71. 4 \% ${ }^{\text {* }}$ |
| 51601073561040 EQUIPMENT REPAIR S | 30,000 | 0 | 30,000 | 8,184.85 | 2,372,92 | 19, 442. 23 | 35. $2 \%$ |
| 51601073562200 ELECTRICITY | 126,000 | 0 | 126,000 | 76,353.77 | . 00 | 49,646.23 | $60.6 \%$ * |
| 51601073562400 HEATING FUEL | 34,000 | 0 | 34,000 | 10, 875.23 | . 00 | 23,124.77 | 32.0\% |
| 51601073573900 OTHER EQUIPMENT | 17,400 | 0 | 17,400 | 6,317.06 | . 00 | 11,082.94 | 36.3\% |
| 51601073589030 PROP TAX TO OTH CO | 3,000 | 935 | 3,935 | 3,449.36 | . 00 | 485.64 | 87.7\%* |
| total water treatment plant | 1,053,667 | 935 | 1,054,602 | 530,127.61 | 57,668.40 | 466,805.99 | 55.7\% |
| 51601570 WATER REVENUE OFFICE |  |  |  |  |  |  |  |
| 51601570511001 SALARIES - FULL TI | 30,567 | 0 | 30,567 | 17,923.76 | 00 | 12,643. 24 | 58.6\%* |
| 51601570516000 LONGEVITY |  | 0 |  | - 77.00 | . 00 | 100.00 | . $0 \%$ |
| 51601570521100 HEALTH INSURANCE | 11,556 | 0 | 11,556 | 6,778.98 | . 00 | 4,777.02 | 58.7\%* |
| 51601570521200 DENTAL I NSURANCE | 220 | 0 | 220 | 126.88 | . 00 | 93.12 | 57.7\% |
| 51601570521300 LIFE INSURANCE | 58 | 0 | 58 | 29.94 | . 00 | 28.06 | 51.6\% |
| 51601570522000 SOCIAL SECURITY CO | 2,059 | 0 | 2, 059 | 1,198.72 | . 00 | 860.28 | 58.2\% |
| 51601570523000 RETI REMENT CONTRIB | 3,446 | 0 | 3,446 | 2,028.07 | . 00 | 1,417.93 | 58.9\%** |
| 51601570526000 WORKERS' COMPENSAT | 62 | 0 | 62 | 62.00 | . 00 |  | 100.0\%* |
| 51601570528001 IPT | 361 | 0 | 361 | 179.06 | . 00 | 181.94 | 49.6\% |
| 51601570543000 REPAIR AND MAINTEN | 500 | 0 | 500 | 500.00 | 00 |  | 100.0\%* |
| 51601570553400 POSTAGE FEES | 8,256 | 0 | 8,256 | 4,383. 20 | . 00 | 3,872.80 | 53.1\% |
| 51601570555000 PRINTING AND BINDI | 410 | 0 | 410 | 90.00 | 00 | 320.00 | 22.0\% |
| 51601570561003 OFFICE SUPPLIES | 300 | 0 | 300 | 84.24 | . 00 | 215.76 | 28.1\% |
| total water revenue office | 57,895 | 0 | 57,895 | 33,384.85 | . 00 | 24,510.15 | 57.7\% |
| total water enterprise fund | 5,403,531 | 65,000 | 5,468,531 | 2,305,061.08 | 112,667.53 | 3,050,802.39 | 4. 2 \% |
| total expenses | 5,403,531 | 65,000 | 5,468,531 | 2,305,061,08 | 112,667. 53 | 3, 050,802.39 |  |

52602057 SEWER WORKS EXPENSE

| 52602057 | 511001 | SALARIES |
| :---: | :---: | :---: |
| 52602057 | 511099 | SALARIES - ADJUSTM |
| 52602057 | 513001 | OVERTIME - REGULAR |
| 52602057 | 515001 | ON CALL |
| 52602057 | 516000 | LONGEVI TY |
| 52602057 | 519000 | Travel allowance |
| 52602057 | 521100 | health Insurance |
| 52602057 | 521200 | dental I NSURANCE |
| 52602057 | 521300 | LIFE INSURANCE |
| 52602057 | 522000 | SOCIAL SECURITY CO |
| 52602057 | 523000 | retire contributio |
| 52602057 | 526000 | WORKERS' COMPENSAT |
| 52602057 | 528001 | PT |
| 52602057 | 532001 | STAFF DEVELOP |
| 52602057 | 532200 | CONTRACTED SERVICE |
| 52602057 | 533000 | OTHER PROF SERVICE |
| 52602057 | 533001 | AUDI T |
| 52602057 | 533004 | MEDICAL SERVI |
| 52602057 | 533010 | LABOR NEGOTIATI ONS |
| 52602057 | 534003 | SOFTWARE MAI NTENAN |
| 52602057 | 542300 | CUSTODIAL SERVICES |
| 52602057 | 543000 | REPAIR AND MAINTEN |
| 52602057 | 543001 | VEHICLE MAINT \& RE |
| 52602057 | 543002 | EQUI PMENT MAINTENA |
| 52602057 | 544200 | RENTAL OF EQUIPMEN |
| 52602057 | 544400 | RENTAL OF COMP/COM |
| 52602057 | 544500 | LEASE COPIER/PRINT |
| 52602057 | 552001 | FLEET I NSURANCE |
| 52602057 | 552002 | PROPERTY I NSURANCE |
| 52602057 | 552003 | GENERAL LIABILITY |
| 52602057 | 553400 | POSTAGE FEES |
| 52602057 | 554000 | ADVERTISING |
| 52602057 | 555000 | PRINTING AND BINDI |
| 52602057 | 556000 | TUITION |
| 52602057 | 558000 | TRAVEL |
| 52602057 | 561003 | OFFICE SUPPLIES |
| 52602057 | 561005 | PUBLICATI ONS |
| 52602057 | 561008 | VEHICLE SUPPLIES |
| 52602057 | 561009 | TRAI NING MATERIALS |
| 52602057 | 561010 | CLOTHING |

52602057561010

```
SALARIES - FULL TI
    SALARIES - ADJUSTM
    ON CALL
    TRAVEL ALLOWANCE
    HEALTH I NSURANCE
    DENTAL NSURA
    SOCIAL SECURITY CO
    RETIRE CONTRI BUTIO
    WORKERS' COMPENSAT
    PT
    STAFF DEVELOPMENT
    CONERACRED SERVICE
    AUDI T
    MEDICAL SERVICES
    SOFTWARE MAINTENAN
    CUSTODIAL SERVICES
    REPAIR AND MAINTEN
    VEHI PLE MAINT & RE
    RENTAL OF EOUIPMEN
    RENTAL OF COMPICOM
    LEASE COPIERIPRINT
    LEET I NSURANCE
    RROPERTY I NSURANCE
    GENERAL LIABILITY
    OOSAGE FEE
    PRINTING AND BINDI
    TUITION
    OFFICE SUPPLIES
    VEHICLE SUPPLIES
    CLOTHING MATERI ALS
CLOTHING
```

52602057511001 SALARIES - FULL TI 2602057513001 OVERTIME REGULAR 2602057515001 ON CALL 50250 2602057521100 2602057521200 2602057 2602057522000 2602057526000 2602057528001 52602057532001 2602057533000 2602057533001 2602057533004 2602057533010 52602057534003 2602057542300 2602057543000 2602057543001 52602057543002 52602057544200 2602057544400 2602057544500 52602057552001 52602057552002 2602057552003 52602057553400
52602057554000 2602057555000 52602057556000 52602057558000 52602057561003 52602057561005 52602057561009 TRAINING MATERIALS
52602057561010 CLOTHING

| 357,5981,656 |
| :---: |
|  |  |
|  |
| 4,497 |
|  |
| 1, 0 |
| 89,598 |
|  |
| 836 |
| 26,344 |
| 41,497 |
| 14,463 |
| 3,705 |
| 6,344 |
|  |
| 6,780 |
| $\begin{array}{r} 3,910 \\ 500 \end{array}$ |
|  |  |
|  |
| 30,048 |
| 2,000 |
| 2,360 |
| 2,500 |
| 3,635 |
| 400 |
| 1,800 |
| 1,6003,956 |
|  |  |
|  |
| 5,296 |
|  |  |
|  |
| 1,639 |
| 6,780 |
| 875 |
| 2,069 |
| 32 |
| 3,500 |
| 25 |
|  |



| $209,845.20$ |
| ---: |
| $3,851.52$ |
| $2,516.70$ |
| 961.09 |
| 96.15 |
| $55,401.13$ |
| 838.51 |
| 462.42 |
| $15,657.20$ |
| $24,353.27$ |
| $14,463.00$ |
| $2,020.84$ |
| $1,963.99$ |
| $10,506.70$ |
| $9,500.89$ |
| $3,335.00$ |
| 250.00 |
| 98.00 |
| $29,955.03$ |
| 990.00 |
| 532.50 |
| $2,500.00$ |
| $2,282.71$ |
| $1,118.75$ |
| $1,525.69$ |
| .00 |


$138,625.80$
$1,656.00$
$4,248.48$
$1,980.30$
240.91
-96.15
$32,780.87$
654.49
362.58
$10,182.80$
$16,381.73$
$1,625.16$
$4,380.01$
$1,396.30$
33.33
-172.50
250.00
$1,902.00$
92.97
$1,010.00$
$1,827.50$
8.00
878.06
400.00
.00
74.31
$3,956.00$
$5,002.00$
$5,296.00$
451.79
552.79
$1,436.00$
$5,820.00$
825.34
999.29


52602057561015 SAFETY EQUI PMENT \& 20 PATCH 5605 SAND AND GRAVEL 52602057561032 OTHER OPERATI ONAL 52602057 561040 EQUIPMENT REPAIR S 2602057562600 VEHI CLE FUEL信 52602057573401 ADMIN EQUI PMENT 52602057573900 OTHER EQUI PMENT
52602057575100 INVENTORY PURCHASE 52602057575100 INVENTORY PUR
52602057581000 DUES AND FEES 52602057581000 DUES AND FEES
52602057583000 INTEREST EXPENSE $52602057583000 \quad$ NTEREST EXX
52602057584000 CONTINGENCY 5260207584000 CONTINGENCY
52602057589001 STATE PERMITS \& FE 52602057591000 REDEMPTION OF PRIN 52602057593002 TRANS TO CAPITAL P 52602057593008 TRANSFER TO GENERA

TOTAL SEWER WORKS EXPENSE

## 2602074 SEWER TREATMENT PLANT

| 52602074 | 511001 | SALARIES - FULL TI | 421,120 |
| :---: | :---: | :---: | :---: |
| 52602074 | 513001 | OVERTIME - REGULAR | 32,500 |
| 52602074 | 515001 | ON CALL | 29,438 |
| 52602074 | 516000 | LONGEVITY | 600 |
| 52602074 | 521100 | HEALTH I NSURANCE | 141,410 |
| 52602074 | 521200 | DENTAL I NSURANCE | 1,794 |
| 52602074 | 521300 | LIFE I NSURANCE | 753 |
| 52602074 | 522000 | SOCIAL SECURITY CO | 33,794 |
| 52602074 | 523000 | RETI REMENT CONTRIB | 50,740 |
| 52602074 | 526000 | WORKERS' COMPENSAT | 4,316 |
| 52602074 | 528001 | I PT | 3,766 |
| 52602074 | 533000 | OTHER PROF SERVICE | 155,000 |
| 52602074 | 533006 | LABORATORY SERVICE | 116,428 |
| 52602074 | 534009 | I NDUSTRIAL PRETREA | 32,755 |
| 52602074 | 543000 | REPAIR AND MAINTEN | 65,931 |
| 52602074 | 543002 | EQUI PMENT MAI NTENA | 115,023 |
| 52602074 | 544500 | LEASE COPIER/PRINT | 1,852 |
| 52602074 | 552002 | PROPERTY I NSURANCE | 4,523 |
| 52602074 | 553000 | COMMUNICATI ON | 10,552 |
| 52602074 | 59000 | MI SC PURCHASED SER | 15,50 |

52602074559000

ORI GI NA
APPROP
ADI STMTS
BUDGE
5,900 5, 500 1, 650 6, 000 41, 0000 41,000
1, 635
1,635
6,033
6,033
12,500
12,500
1,090
550, 877
15, 000
2, 013,438
158,000
25,00
3,507,012

421, 120
29, 438
29,438
600
141,410
1, 794
33, 794
50, 740
3,766
155, 000
116,428
32,755
65, 931
115, 023
1,852
4,523
15,500

$244,093.89$
$16,366.56$
$18,083.27$
600.00
$61,157.93$
$1,033.15$
428.29
$20,880.04$
$29,337.62$
$4,316.00$
$2,082.25$
$27,817.25$
$30,449.97$
$9,193.80$
$18,702.58$
$42,036.13$
$1,211.33$
$5,523.00$
$15,000.00$
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
$22,949.00$
$21,659.75$
$8,626.20$
$14,618.92$
$21,173.39$
.00
.00
$1,761.11$
.00
$177,026.11$
$16,133.44$
$11,354.73$
$80,252.07$
760.85
324.71
$12,913.96$
$21,402.38$
$1,683.75$
$104,233.75$
$64,318.28$
$14,935.00$
$32,609.50$
$51,813.48$
640.67
$4,523.00$
$3,267.08$
500.00

| $177,026.11$ |
| ---: |
| $16,133.44$ |
| $11,354.73$ |
| $80,252.00$ |
| 760.85 |
| 324.71 |
| $12,913.96$ |
| $21,402.38$ |
| $1,683$. |
| 10 |
| $104,233.75$ |
| $64,318.28$ |
| $14,935.00$ |
| $32,609.50$ |
| $51,813.48$ |
| 640.67 |
| $4,523.00$ |
| $3,267.08$ |
| 500 |

$58.0 \%$ $50.4 \%$
$61.4 \%$ * $100.0 \%$ * 10.5
$43.2 \%$
57.6\%
$56.9 \%$
$56.9 \%$
$61.8 \% *$
$61.8 \% *$
$57.8 \%$
$100.0 \%$ *
55.3\%
$55.3 \%$
$32.8 \%$
$44.8 \%$
$54.4 \%$
$50.5 \%$
$55.0 \%$
$65.4 \%$ *
$69.0 \%$ *
$96.8 \%$ *
FOR 2016 OT

## 3603060 ARENA EXPENSE

$\begin{array}{llll}53603060 & 511001 & \text { SALARIES - FULL TI } \\ 53603060 & 511002 & \text { SALARIES . PART TI }\end{array}$ 53603060 513001 OVERTIME . REGULAR 53603060516000 LONGEVITY 536006516000 50000 DENTAL NSURANCE 521300 LIFE INSURANCE 30306052000 SOCIAL SECURITY CO SOOS 30 ORS' COMPENSAT 53603060528001 IPT 50300 52820 CONTRACTED SERVICE OTHER PROF SERVICE 3603060 53010 AUDI
LABOR NEGOTIATIONS SOFTWARE MAI NTENAN 3603060541100 WATER/SEWERAGE 53603060541901 HVAC SERVICE CONTR SUR REPAIR AND MAINTEN EQUIPMENT MAI NTENA SEASE COPIER/PRINT 53603060552002 PROPERTY INSURAN 53603060552003 GENERAL LIABILITY 53603060553000 COMMUNICATIONS 53603060553400 POSTAGE FEES 53603060561001 JANITORIAL SUPPLIE 53603060561002 BUILDING MAINT SUP 53603060561003 OFFICE SUPPLIES $53603060561010 \quad$ CLOTHING 53603060561036 ZAMBONI PARTS $53603060 \quad 562200$ 53603060562400 53603060562600 53603060581000 DUES AND FEES 53603060583000 INTEREST EXPENSE 5360306054000 CONTI NGENCY 53603060589028571 E\&P EXP - REFER 53603060589040581 AD \& PROMO EXP
53603060589050 PRO SHOP EXPENSE

93, 844
48, 286
766
339
33, 918
489
174
10 174
10, 231
14,958
4,919
1, 290
1,360
2. 400

2,400
6,000
6,000
15,500
15,500
3,800
3,800
2,000
2,000
600
600
283
283
2,406
2,406
830
950
950
100
500
7.000
500
500
500
8500
8,500
63,715
21, 150
1, 200
1,975
37,908
37,908
5,855
8, 500
5, 000
2,500


$57,510.5$
$27,981.80$
163.6
458.00
$21,076.68$
301.4
102.7
$6,185.79$
$6,488.0$
$4,919.0$
606.65
$2,000.0$
$1,160.0$
5.0
$2,388.6$
$2,661.3$
$10,824.0$
$1,293.5$
488.0
659.7
.0
.0
.0

376.16

36, 333.48 20, 304.20 586.36
308.00
12.841 .32

2, 841.32
187.57
71.26 4. 045.21

4,170.00
$100.0 \%$ *
683.35
700
700.00

- 23.00 $100.0 \%$ *
$-5.00-104.4 \%$
$\begin{array}{rrr}741.34 & 100.0 \% * \\ 76.3 \% *\end{array}$
$3,338.63 \quad 44.4 \%$
$\begin{array}{ll}673.28 & 95.7 \% \\ 206.50 & 34.0 \%\end{array}$
$\begin{array}{rr}2,506.50 & 34.0 \% \\ 361.92 & 81.9 \% *\end{array}$
$\begin{array}{rr}361.95 & 110.0 \%\end{array}$
$\begin{array}{rr}283.00 & .0 \% \\ 406.00 & 0 \%\end{array}$
230.00
830.45

129. $5 \%$ *
$2.269 .00 \quad 100.0 \%$
$2,269.57 \quad 67.6 \%$
$\begin{array}{ll}50.00 & 92.0 \%^{*} \\ 50.7\end{array}$
$\begin{array}{rl}5.887 .64 & 30.7 \%\end{array}$
12,259.09
1, $032.06 \quad 14.0 \%$
$11.46 \quad 98.0 \% * *$
$\begin{array}{rrr}18,266.90 & 51.8 \% \\ 3,755.00 & .0 \%\end{array}$
2, $281.50 \quad 73.9 \%$ *
1, $026.40 \quad 74.8 \% *$
1,898.84

## CITY OF ROCHESTER

YEAR-TO-DATE BUDGET REPORT
FOR 2016 OT

## 15011010 CIP ECONOMIC DEVELOPMENT

1501101077100006503 RIVER WALK ST 501101077100009501 WALLACE ST RE 1501101077100011536 LAND PURCHASE 1501101077100013501 NDUSTRIAL PA 50110107720006501 SIGN \& FACADE 51101077610012504 TRANSFER ECON 510 501101077610012548 TRANSFER
5011010 77610013507 TRANSFER TO E
511010 T610 14505 TRANS TO ECON
50
TOTAL CIP ECONOMIC DEVELOPMENT

## 15011020 CIP MI S EXPENSE

5011020700010 BUSINESS SYSTEM UP 50102 1501102077380008503 GOVERNMENT SY 51 15100 GOE SYSTEMS 51100535 METROCAST PEG 510 15011020773800 ANNAL HARDWA 15011020 I380 11504 ANNUAL SOFTWA 1501102077380011505 BUSINESS OFF 501102077380011506 NETWORK UPGRA 1501102077380012501 ANNUAL HARDWA 1501 150110 15010 ANNUAL HARDWA 1501102 ANNAL HARDWA 1501102077380013504 ANNUAL SOFTWA 1501102077380013504 ANNUAL SOFTWA 1501102077380014501 ANNUAL HARDWA 1501102077380014502 NETWORK UPGRA


845,086

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

22,511
0
0
6,100
0
0
0
0
0
0
0
0
-16,411


828,674


724,442.80

$6,647,75$

| 00 | 100.0\%* |
| :---: | :---: |
| 92,503.67 | 38.3\% |
| 00 | 100.0\%* |
| 6,591.50 | 90.6\%* |
| . 00 | 100.0\%* |
| 21,000.00 | 16.0\% |
| 00 | 100.0\%* |
| 00 | 100.0\% |
| 00 | 100.0\% |
| 00 | 100.0\% |
| 00 | 100.0\% |
| 22,511.37 | $100.0 \%$ |

$2,955.33$
.00
$1,850.95$
$2,912.00$
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
000
13.80

00
$00 \quad 100.0 \%$
. $100.0 \%$
0 100.0\%
0 100. $0 \%$
00 100.0 \% *
$\begin{array}{rr}54 & 99.6 \% * \\ 00 & 100.0 \% * *\end{array}$
00
0
0 $100.0 \%{ }^{2}$
$00 \quad 100.0 \% *$
$\begin{array}{ll}00 & 100.0 \% * \\ 00 & 100.0 \% *\end{array}$
$\begin{array}{ll}.00 & 100.0 \% * \\ 00 & 100.0 \% *\end{array}$
$2,534.65 \quad 91.6 \%^{*}$
00 100.0\%*
$\begin{array}{ll}0 & 100.0 \% * \\ 0 & 100.0 \% *\end{array}$
$\begin{array}{ll}00 & 100.0 \% * \\ 00 & 100.0 \% *\end{array}$
100.0\%*
$\begin{array}{ll}00 & 100.0 \% \%^{*} \\ 00 & 100.0 \% *\end{array}$
$00 \quad 100.0 \%$

| ACCOUNTS FOR: <br> 1501 CAPITAL PROJECTS GENERAL FUND | ORI GI NAL APPROP | TRANFRS/ AD STMTS | $\begin{gathered} \text { REVI SED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1501102077380014503 ANNUAL SOFTWA 1501102077380015504 ANNUAL HARDWA 1501102077380015505 NETWORK UPGRA 1501102077380015506 ANNUAL SOFTWA 15011020773800 150507 GOVERNENT SY 15011020773800 15508 METROCST PEG 15011020773800 15501 |  | 0 0 0 0 0 0 0 | 20,000 45,000 20,000 20,000 10,000 15,000 30,000 100,000 25,000 50,000 70,000 0 | $4,188.77$ $35,464.72$ $3,963.18$ .00 $1,359.00$ .00 2,00 $2,683.00$ .00 111.00 | $\begin{array}{r} .00 \\ 4,602.08 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \\ 00 \end{array}$ | $\begin{array}{r} 15,811,23 \\ 4,933,20 \\ 16,036,82 \\ 20,000,00 \\ 10,000,00 \\ 13,640,98 \\ 30,000,00 \\ 100,000,00 \\ 22,317,00 \\ 50,000,00 \\ 70,000.00 \\ 1,11.00 \end{array}$ | $\begin{gathered} 20.9 \% \\ 89.0 \% 0^{*} \\ 19.8 \% \\ 0 \% \\ 0 \% \\ 9.1 \% \\ 0 \% \\ 10 \% \\ 1.7 \% \\ 0 \% \\ 10 \% \\ 100.0 \%{ }^{*} \end{gathered}$ |
| total Cip mis expense | 1,357,816 | - 225,111 | 1,132,705 | 764,604.59 | 12,820.36 | 355,280. 22 | 68.6\% |
| 15011040 CIP ELECTI ONS EXPENSE |  |  |  |  |  |  |  |
| 1501104077315016506 VOTING MACHIN 1501104077380015509 ELECTIONS VOT | $\begin{aligned} & 7,000 \\ & 7,000 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 7,000 \\ & 7,000 \end{aligned}$ | $\begin{array}{r} .00 \\ .00 \end{array}$ | $\begin{aligned} & 00 \\ & 00 \end{aligned}$ | $\begin{aligned} & 7,000.00 \\ & 7,000.00 \end{aligned}$ | $\begin{aligned} & 0 \% \\ & 0 \% \end{aligned}$ |
| total Cip elections expense | 14,000 | 0 | 14,000 | 00 | 00 | 14,000.00 | 0\% |
| 15011060 CIP BUSINESS OFFICE |  |  |  |  |  |  |  |
| 1501106077315016507 MAILING MACHI | 8,000 | 0 | 8,000 | 6,416.00 | 00 | 1,584.00 | 80. $2 \%$ * |
| total CIP business office | 8,000 | 0 | 8,000 | 6,416.00 | 00 | 1,584.00 | 80.2\% |
| 15011080 TRANSFER TO OTHER FUNDS |  |  |  |  |  |  |  |
|  | $\begin{array}{r} 29,300 \\ 206,000 \\ 335,000 \\ 77,974 \\ 290,000 \\ 400,000 \end{array}$ | 0 0 0 | $\begin{array}{r} 29,300 \\ 206,000 \\ 335,000 \\ 77^{\prime}, 974 \\ 290,000 \\ 400,000 \end{array}$ | $29,300.00$ $175,313.43$ $335,000.00$ $77,974.09$ $290,000.00$ $359,962.69$ | $\begin{aligned} & 00 \\ & 00 \\ & 00 \\ & 00 \\ & 00 \\ & 00 \end{aligned}$ | $\begin{array}{r} .00 \\ 30,686.57 \\ 00 \\ 00 \\ 00 \\ 40,037.31 \end{array}$ | $\begin{aligned} & 100.0 \%^{*} \\ & 85.1 \%^{*} \\ & 100.0 \% \%^{*} \\ & 100.0 \% \%^{*} \\ & 100.00 \% \%^{*} \end{aligned}$ |
| total transfer to other funds | 1,338,274 | 0 | 1,338,274 | 1,267,550.21 | 00 | 70,723.88 | 94.7\% |

501108177100010532 USDA NAT RESO 1501108177100012534 GSBP LAND PUR 501108177100013549 SMITH EASEMEN 501108177100013558 CLEMENT EASEM 1501108177100014538 HOPE FARM EAS 1501108177100015556 LAVERDIERE EA
1501108177610112534 TRANSFERS CAS
TOTAL LAND PURCHASES

## 15011090 CIP PUBLIC BUILDINGS EXPENSE

$\begin{array}{llll}15011090 & 701070 & 01515 & \text { OLD PD } \\ 15011090 & 771000 & 05506 & \text { COMM CENTER P }\end{array}$ 1501109077100005548 RIVER'S EDGE 501109077100013514 REHAB TENNIS 510 15011090 I7100 150100 GIN MAPPING \& 1501109077200006509 LI BRARY REPLA 1501109077200007507 WI NDOW REPLAC 1501109077200010505 BUILDING ROOF 501109077200010545 LIBRARY WI NDO 1501109077200010551 COMMUNITY CTR $15011090772000 \quad 11510$ BUILDING ROOF $15011090 \quad 772000 \quad 12505$ BUILDING ROOF $15011090 \quad 772000 \quad 12506$ OPERA HOUSE R 1501109077200012565 PHASE 1 RENOV 1501109077200013513 REPLASTER POO 501109077200014511 MI S SERVER RO 1501109077200014513 INSTALL AUTOM 1501109077200015515 CITY HALL ANN 1501109077200015517 REPLASTER POO 1501109077200016515 INSTALL DUCTL 1501109077200016516 OPERA HOUSE H 1501109077200016517 PD SERVER ROO 501109077200016518 REPLACE CENTA 501109077200016519 REPLACE ROOFT 501109077200016548 DHHS COMMUNIT 501109077200016549 HEATING SECON
1501109077200016550 REHAB BOYS LO

$2,206,880$
350,000
$-8,329$
0
$-9,978$
10,000
221,150
0

137,157

, 007,544.25

00
00
00
.0000

| .00 | $.0 \%$ |
| ---: | ---: |
| .00 | $100.0 \%^{*}$ |
| .00 | $100.0 \%^{*}$ |
| .00 | $100.0 \%^{*}$ |
| $14,357.75$ | $92.8 \%^{*}$ |
| $56,150.00$ | $90.2 \%^{*}$ |
| $-8,328.50$ | $100.0 \%^{*}$ |
| $62,179.25$ | $97.0 \%$ |


| 0 | 115, 225 | 115, 225 |
| :---: | :---: | :---: |
| 500,000 | -89,360 | 410,640 |
| 10, 360 |  | 10, 360 |
| 45,000 | 1,000 | 46,000 |
| 30,000 | 0 | 30, 00 |
| 30,000 | -3, 059 | 26,941 |
| 3, 059 | 0 | 3, 059 |
| 85,000 | 0 | 85,000 |
| 40, 000 | 0 | 40,000 |
| 460, 000 | -18,097 | 441,904 |
| 32,000 | -17,19 | 31, 98 |
| 0 | 17,143 | 17,143 |
| 20,000 | -809 | 19,191. |
| 85,000 | -16,492 | 68,508 |
| 12,000 | -12,000 |  |
| 150, 000 | 0 | 150,000 |
| 60, 000 | 0 | 60, 000 |
| 75,000 | - 36, 024 | 38, 97 |
| 400,000 | -44,466 | 355,534 |
| $3,000,000$ | $-3,000,000$ |  |
| 50,000 | 0 | 50,000 |
| 20,000 | 0 | 20,000 |
| 10,000 | 0 | 10, 000 |
| 100,000 | , | 100,000 |
| 30, 000 | 0 | 30, 000 |
| 30,000 | 0 | 30, 000 |
| 30,000 | 0 | 30, 000 |
| 12, 000 | 0 | 12,000 |
| 50,000 | 0 | 50,00 |


| $\begin{aligned} & 115,225,31 \\ & 410,639.76 \end{aligned}$ |
| :---: |
| 46,000.00 |
| 30,000.00 |
| 806.00 |
| 00 |
| $85,000.00$ |
| 40,000,00 |
| 441,903.50 |
| 31,981. 22 |
| 17,142.50 |
| 19,191.01 |
| 68,507.99 |
| 00 |
| 148,746.46 |
| 60,000,00 |
| 38,976.00 |
| 355,533.99 |
| . 00 |
| 42,410.85 |
| . 00 |
| 00 |
| 00 |
| 1,558.33 |
| 1,558.33 |
| 00 |
| 1,558.34 |
|  |


| .00 | 00 | 100.0\%* |
| :---: | :---: | :---: |
| 00 | . 00 | 100.0\%* |
| 10,360,00 | . 00 | 100.0\%* |
| . 00 | 00 | 100.0\%* |
| 00 | 00 | 100.0\%* |
| 00 | 26,135.00 | 3. $0 \%$ |
| 3,059.00 | . 00 | 100.0\%* |
| . 00 | 00 | 100.0\%* |
| . 00 | . 00 | 100.0\%* |
| . 00 | . 00 | 100.0\%* |
| . 00 | . 00 | 100.0\%* |
| . 00 | . 00 | $100.0 \%$ * |
| . 00 | 00 | 100.0\%* |
| .00 | . 00 | $100.0 \%$ * |
| 00 | 00 | 0\% |
| 1,253.54 | . 00 | 100.0\%* |
| . 00 | . 00 | 100.0\%* |
| . 00 | . 00 | 100.0\%* |
| . 00 | . 00 | 100.0\%* |
| . 00 | 00 | . $0 \%$ |
| . 00 | 7,589.15 | $84.8 \% *$ |
| . 00 | 20,000.00 | . 0 \% |
| 00 | 10,000.00 | 0\% |
| 00 | 100,000.00 | . $0 \%$ |
| 1,041.67 | 27,400.00 | 8.7\% |
| 1,041.67 | 27,400.00 | 8.7\% |
| 00 | 30,000,00 | 0\% |
| 2,591.66 | 7,850.00 | 34.6\% |
| 50,000,00 | . 00 | 100.0\%* |

FOR 2016 OT

## 5011100 CIP PLANNI NG EXPENSE

15011100
150176000
15014514
15011100
776000
7 1453000 MASTER PLAN CREN I NFRAST

TOTAL CIP PLANNING EXPENSE

## 15012010 CIP POLICE EXPENSE

501201077315009509 VEHICLE \& EQU 501201077315010509 VEHICLE \& EQU 512 77315011511 VEHICLE \& EQU 1501201077315012520 VEHI CLE \& EQU 51217 VES 50120107715013508 VEHICLE \& EQU 501201077315013509 FORENSIC EVID 1501201077315014506 VEHICLE \& EQU 1501201077315014507 CRUI SER LI GHT
501201077315015512 CRUISER RADIO

5,000
20,000
15, 000
10,000
50, 000

5,000
20,000
20,000
15,000
50,000
$16,105.98$
$16,105,98$

5, 000.00
$3,894.02$
$15,000.00$
$15,000.00$
$80.5 \%$

33,894.02
$32.2 \%$

61,649
39, 553
39, 553
67,553
88,000
88, 000
20,000
99, 000
12,000
103, 000
21,250
106,000
106, 2300

61, 649
39, 553
39, 553
67,553
88, 000
20,000
99,000
12,000
103,000
103, 21,250
21,250
106,000
106, 23,954

61,649.00
39, 553.00
67,553.00
67,553.00
14,000.00
14, 080.00
99,000.00
10,652.30
$103,000.00$
$106,000.00$
19,185.89
100.0\%* $100.0 \%$ $0100.0 \%$ *
1.3.00 100.0\%*
$\begin{array}{rr}1,347.70 & 88.8 \% * \\ .00 & 100.0 \% *\end{array}$
$\begin{array}{ll}.00 & 100.0 \%^{*} \\ 00 & 100.0 \%^{*}\end{array}$
768. 11 100.0\%

ORI GI NAL
AP PROP
TRANFRS/
ADI STMTS
REVISED
BUDGET
YTD EXPENDED
ENCUMBRANCES
AVAI LABLE
BUDGET
PCT
USED

| FOR 201607 |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS } \\ & 1501 \end{aligned}$ | FOR |  |
|  | CAPITAL PROJ | ECTS GENERAL F |
| $\begin{aligned} & 15012010 \\ & 15012010 \\ & 15012010 \end{aligned}$ | 77315016508 | VEHICLE \& EQU |
|  | 77315016509 | CRUISER RADIO |
|  | 77380015510 | COMLOG RECORD |
| TOTAL CIP POLICE EXPENSE |  |  |
| 15012020 C\|P F|RE EXPENSE |  |  |
| 1501202077310009511 FIRE FIGHTING |  |  |
| 15012020 | 77310010510 | FIRE FIGHTING |
| 15012020 | 77310011512 | FIRE FIGHTING |
| 15012020 | 77310011537 | GENERATOR REP |
| 15012020 | 77315013510 | APPARATUS REP |
| 15012020 | 77315013511 | FIRE GEAR REP |
| 15012020 | 77315013512 | HOSE REPLACEM |
| 15012020 | 77315014508 | MOBILE AND PO |
| 15012020 | 77315014509 | FIRE GEAR REP |
| 15012020 | 77315014510 | HOSE REPLACEM |
| 15012020 | 77315015514 | BREATHING APP |
| 15012020 | 77315015546 | FIRE GEAR REP |
| 15012020 | 77315015569 | THERMAL I MAGI |
| 15012020 | 77315016510 | FIRE GEAR REP |
| 15012020 | 77315016511 | APPARATUS REP |
| 15012020 | 77610115514 | BREATHING APP |

TOTAL CIP FIRE EXPENSE
501201077315016508 VEHICLE \& EQU 1501201077315016509 CRUI SER RADIO

TOTAL CIP POLICE EXPENSE
35,400
10,000 18, 595

705,954
 400,000 6,000
29,000 29,000
25,000 25,000
6,000 6,000
46,400 46,400
04,100 150 501202077315015546 FIRE GEAR REP 1501202077315016510 FIRE GEAR REP 1501202077315016511 APPARATUS REP

375,000
$1,308,900$

## 15012040 CIP CODES EXPENSE

1501204077315016508 VEHICLE \& EQU 1501204077500015518 PERMIT \&INSP

OTAL CIP CODES EXPENSE
25,000
170,000
195,000

## 15013010 CIP PUBLIC WORKS EXPENSE

15013010701231 DRAINAGE FACILITIE 1501301077100002502 MAPLE/WALDRON

| FOR 201607 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS } \\ & 1501 \end{aligned}$ | $\begin{aligned} & \text { FOR: } \\ & \text { CAPI TAL } \end{aligned}$ | PROJ | ECTS GENERAL FUND | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { APPROP } \end{aligned}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 15013010 | 771000 | 04510 | DAM REHAB PRO | 50,000 | 5,560 | 44,440 | 44, 440,10 | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 05518 | Strafford sQu | 1,045,000 | . 695,031 | 349, 969 | 349,969.48 | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 05519 | WASHI NGTON ST | 1,825,000 | - 82,903 | 1,742,097 | 1,742,097.25 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 05522 | Street dral Na | 400, 000 | 0 | 400,000 | 400,000.00 | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 05526 | DAM REHABILIT | 50,000 | - 31,306 | 18,694 | 18, 694.00 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 05551 | COCHECO RIVER | 293,000 | 0 | 293,000 | 57,708.20 | . 00 | 235,291.80 | 19.7\% |
| 15013010 | 771000 | 05552 | I STEA FED GRA | 16,000 | -5,650 | 10, 350 | 10, 350,00 | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 06516 | ST DRAI NAGE I | 400,000 | 0 | 400, 000 | 400, 000.00 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 06517 | HANSON ST REC | 1,090,000 | 0 | 1,090,000 | 1,090,000.00 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 06518 | NO MAI N ST BR | 1,250,000 | -550,000 | 700,000 | 700,000.00 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 06546 | RTE 11 WI DENI | 850,000 | -136,844 | 713,156 | 713,155.94 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 07511 | ST DRAINAGE I | 400, 000 | 0 | 400,000 | $400,000.00$ | . 00 | 00 | 100.0\%* |
| 15013010 | 771000 | 07512 | NO MAIN ST BR | 375,000 | 0 | 375,000 | $375,000.00$ | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 07513 | PAVEMENT REHA | 750,000 | 0 | 750,000 | 750,000.00 | . 00 | 00 | 100.0\%* |
| 15013010 | 771000 | 07516 | SO MAIN ST RE | 2,850,000 | 1,080,983 | 3,930,983 | 3,930,983.49 | 00 | 00 | 100.0\%* |
| 15013010 | 771000 | 07518 | STORM RELATED | 480, 000 |  | 480, 000 | $460,835.67$ | 00 | 19,164.33 | 96.0\%* |
| 15013010 | 771000 | 08511 | BROCK ST RECO | 250, 000 | - 238,629 | 11, 371 | 11, 371.00 | . 00 | 19,164.00 | 100.0\%* |
| 15013010 | 771000 | 08512 | CHESLEY HILL | 160,825 | -1, 552 | 159,273 | 159,272.82 | . 00 | 00 | 100.0\%* |
| 15013010 | 771000 | 08514 | HEATH BROOK B | 216,300 | -8,984 | 207,316 | 207,315.51 | 00 | 00 | 100.0\%* |
| 15013010 | 771000 | 08519 | SI DEWALK REPL | 40, 000 | 0 | 40,000 | 40, 000.00 | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 08520 | STORMWATER II | 200,000 | 0 | 200,000 | 126,466.92 | 73,533.08 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 08521 | ST DRAI NAGE I | 400,000 | 0 | 400,000 | 400, 000.00 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 09514 | WASHINGTON ST | 1,800,000 | -60,799 | 1,739,201 | 1,739,201.26 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 09538 | HAZARD MITIGA | 202,740 | - 55,689 | 147, 051 | 147, 051.48 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 10512 | SALMON FALLS | 200,000 | 0 | 200,000 | 200, 000.00 | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 10557 | NO MAIN ST BR | 980, 000 | 0 | 980,000 | 980,000.00 | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 10560 | BROCK ST RECO | 50,000 | 0 | 50,000 | 50,000.00 | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 11513 | PAVEMENT MAIN | 612,735 | 0 | 612,735 | 612,735.00 | . 00 | . 00 | $100.0 \%$ * |
| 15013010 | 771000 | 11514 | SI DEWALK REPL | 15,000 | 0 | 15,000 | 15,000.00 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 11522 | NO MAIN ST BR | 458, 616 | -124,891 | 333, 725 | 333, 725.00 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 11538 | LAND PURCHASE | 300, 000 | -97 | 299,904 | 299,903.50 | 00 | 00 | 100.0\%* |
| 15013010 | 771000 | 11541 | GSBP ENG SVCS | 16, 725 | 295,000 | 311, 725 | 311, 725.00 | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 11545 | GONIC DAM \& S | 65,000 | 14,905 | 79,905 | 79,905.37 | 00 | 00 | 100.0\%* |
| 15013010 | 771000 | 12508 | PAVEMENT MAIN | 50,750 | 0 | 50, 750 | 50,750.00 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 12509 | PAVEMENT REHA | 762,000 | 0 | 762,000 | 762,000.00 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 12510 | SI DEWALK REPL | 20,000 | 0 | 20,000 | 20,000.00 | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 12511 | DOWNT OWN LI GH | 91,300 | -13,280 | 78,020 | $78,020.00$ | . 00 | 00 | 100.0\%* |
| 15013010 | 771000 | 12512 | HOWARD BROOK | 173,830 | 0 | 173,830 | 29,095.38 | 10,952.82 | 133,781.80 | 23.0\% |
| 15013010 | 771000 | 12513 | SALMON FALLS | 2,200,000 | -677,438 | 1,522,562 | 1,522,561.82 | 00 | 00 | 100.0\%* |
| 15013010 | 771000 | 12514 | STRAFFFORD SQ | 525,000 | -411,057 | 113,943 | 113,942.84 | . 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 12515 | STREET DRAINA | 80,000 | 0 | 80,000 | 80,000,00 | 00 | 00 | 100.0\%* |
| 15013010 | 771000 | 12550 | PAVING RHA WE | 58,612 | -2,412 | 56,200 | 56,200.42 | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 12564 | PINE STREET R | 674,300 | - 53,762 | 620,538 | 620,538.08 | 00 | 00 | $100.0 \%$ * |
| 15013010 | 771000 | 12566 | UTILITY LINE | 70,000 | -70,000 | 0 | . 00 | 00 | 00 | 0\% |

FOR 201607

| ACCOUNTS FOR: |  |
| :--- | :--- |
| 1501 | CAPITAL PROJECTS GENERAL FUND |

501301077100013515 BROCK STREET 1501301077100013516 PAVEMENT MAI N 1501301077100013517 PAVEMENT REHA 5013010 77100013518 SIDEWALK REPL 1501301077100013519 PHASE III I-I 1501301077100013521 HSIP . SALMON 1501301077100013522 STILLWATER 1501301077100013522 STILLWATER CI $15013010 \quad 77100013551$ EDA SALMON FA $15013010 \quad 77100013553$ CHANNINGS LAN
$15013010 \quad 771000$
13557

ANDERSON LANE 1501301077100014516 PAVEMENT MAIN | 15013010771000 |
| :--- |
| 15517 |
| 150 | $15013010 \quad 77100014517$ PAVEMENT REHA 1501301077100014518 SADEWALK REPL

15013010771000
14519
SHERIDAN GLEN 1501301077100014520 REBUILD UPPER 1501301077100014521 STILLWATER CI 1501301077100014522 STREET DRAI NA 1501301077100014523 STRAFFORD SQU 1501301077100015520 CHESLEY HILL 1501301077100015521 PAVEMENT MAIN 1501301077100015523 SIDEWALK REPL 1501301077100015524 FRANKLIN WEST 501301077100015525 HOWARD BROOK 1501301077100015526 MI LTON RD IMP 1501301077100015527 NORTH MAIN ST 1501301077100015528 STRAFFORD SQ 1501301077100015529 WAKEFIELD ST 1501301077100015530 GRANITE RIDGE 1501301077100015531 PAVEMENT REHA 1501301077100015547 TRINITY CIRCL 1501301077100015550 FOREST PK DR/ 1501301077100015570 COLUMBUS AVE 1501301077100016521 CORRECTIVE DR 1501301077100016522 EPA MS 4 STORM 1501301077100016523 EVALUATE DEWE 1501301077100016524 MI LTON RD-FLA 1501301077100016525 MILTON RD SAL 1501301077100016526 NEW DPW FACIL 1501301077100016527 PAVEMENT MAI N 1501301077100016528 PAVEMENT REHA 1501301077100016529 REPLACE LOWEL 501301077100016530 SIDEWALK REPL 1501301077100016531 STRAFFORD SQ

## APPROP

2,000,000
200, 000 50,000
750,000 750, 000 100, 000 100, 000 20,000
500,000 500,000 45,000 191, 179
70,026
192,795
192,000
857,963
851,963
150,000
$1,100,000$
100,000
75,000
225,000
30,000
210,000
250, 000
150, 000
50, 000
150, 000
1,500,000
350,000
25,000
100, 000
500,000
15, 0000
687, 647
150, 000
200, 000
14,000
100, 000
305, 000
750,000
100, 000
150,000
75, 000
50, 000
963, 143
230,000
150,000
5,000, 000
TRANFRS/
ADI STMTS

## BUDGE

2,700,000
50,0 50,000
750,000 750,000
100,000 100, 000 100,000 20,000
664,796 64,100
45,000 786, 500 786,500
81,480 81,480
192,795 190,000 857,963 857,963
150,000
1,100,000
-105, 000
210, 000
600,000
50,000
150,000
1,500, 000
25, 000
100,000
500, 000
75,00
687,647
150, 000
14, 000
100, 000
194,488
750, 000
100, 000
150, 000
75, 000
50,000
963,143
230, 000
150, 000
$5,000,000$


AVAI LABLE
BUDGET
NCUMBRANCES

|  | 00 | 217,359. |  | 91. $9 \%$ * |
| :---: | :---: | :---: | :---: | :---: |
|  | 00 |  | 00 | 100.0\%* |
|  | 00 |  | 00 | 100.0\%* |
|  | 00 |  | 00 | 100.0\%* |
|  | 00 |  | 00 | $100.0 \%$ * |
|  | 00 |  | 00 | $100.0 \%$ * |
| 5, 227. | 24 | 596,500. | 00 | 10.3\% |
|  | 00 |  | 00 | 100.0\%* |
| 1,092. | 04 | 755,244. | 06 | 4. $0 \%$ |
|  | 00 |  | 00 | 100.0\%* |
|  | 00 |  | 00 | 100.0\%* |
|  | 00 |  | 00 | 100.0\%* |
|  | 00 |  | 00 | 100.0\%* |
|  | 00 |  | 00 | 100.0\%* |
| 59,995. | 55 | 41,252. | 17 | 96. 2 \%* |
|  | 00 | 22,911. | 04 | 78.2\%* |
|  | 00 | 1,127. | 03 | 99.8\%* |
|  | 00 | 3,279. | 88 | 98.4\%* |
|  | 00 |  | 00 | . $0 \%$ |
| 3,639. | 96 | 6,364. | 56 | 98.9\%* |
|  | 00 | 711. | 00 | 98.6\%* |
|  | 00 | 54. | 74 | 100.0\%* |
| 4,762. | 45 | 1,466,446. | 77 | 2. $2 \%$ |
|  | 00 | 350,000. | 00 | 0\% |
|  | 00 | 7, 520 | 86 | $69.9 \%$ * |
|  | 00 | 100, 000 | 00 | $0 \%$ |
| 363, 398. | 74 | 25,198. | 43 | 95.0\%* |
| 9, 293. | 59 | 25,133. | 50 | 66. 5 \%* |
|  | 00 |  | 00 | . $0 \%$ |
|  | 00 |  | 00 | 100.0\%* |
| 193. | 92 | 14,629. | 75 | 90. 2 \%* |
| 54,683. | 17 | 36,566. | 32 | $81.7 \%$ * |
| 7,075. | 14 |  | 00 | 100.0\%* |
|  | 00 | 100, 000 . | 00 | 0\% |
| 2,945. | 66 | 173,327. | 14 | 10.9\% |
| 113,807. | 22 | 611, 654. | 00 | 18.4\% |
| 18,671. | 94 | 75,000. | 00 | $25.0 \%$ |
|  | 00 | 150, 000 | 00 | . $0 \%$ |
| 39,582. | 36 | 35,417. | 64 | $52.8 \%$ |
|  | 00 | 50,000. | 00 | 0\% |
| 445, 236. | 78 | 174,714. | 35 | 81. $9 \%$ * |
| 29,421. | 99 | 138,592. | 00 | $39.7 \%$ |
|  | 00 | 150, 000 | 00 | $0 \%$ |
|  | 00 | $5,000,000$. |  | $0 \%$ |



## 15014020 CIP RECREATI ON EXPENSE

| 15014020 |
| :--- |
| 150143150 |
| 15020 |
| 773800 |
| 16534 | 1501402077610115511 TRANSFERS CAS

TOTAL CI P RECREATION EXPENSE

| 35,000 | -583 | 34,417 |
| ---: | ---: | ---: |
| 5,000 | 0 | 5,00 |
| 0 | 0 |  |
| 40,000 | -583 | 39,417 |

$34,417.36$
.00
582.64
$35,000.00$

| .00 | .00 | $100.0 \% *$ |
| ---: | ---: | ---: |
| .00 | 5.000 .00 | $.0 \%$ |
| .00 | .582 .64 | $100.0 \% *$ |
| .00 | 4.417 .36 | $88.8 \%$ |

## 15014030 CIP LIBRARY EXPENSE

501403077380014524 AUTHORITY CON 1501403077380014525 I NNOVATE LICE 1501403077380015532 LIBRARY I TEM

14,400
110, 780

4,417
5,000
0
39,417
$35,000,00$

3,623
25,000
$3,622.64$
$25,000.00$
110, 777.00
$\begin{array}{ll}00 & 100.0 \% * \\ 00 & 100.0 \% * \\ 00 & 100.0 \% *\end{array}$

1501403077610114524 TRANSFERS CAS

TOTAL CIP LI BRARY EXPENSE ORI GI NAL

APPROP TRANFRS
ADI STMTS RUDGET

0
150, 180
10,780
139,400
$150,177.00$
ENCUMBRANCES

# 5019000 CIP SCHOOL EXPENSE BOND 

1501900051100214101 CLERK OTW ERS 501900052200014101 CLERK OTW ERS 501900074300012103 RMS HOT WATER 501900074300013103 RMS MECH UNIT 501900074300013104 SHS GYM ROOF 501900074300014102 SHS RENOVATIO 501900074300014103 BOILER RETROF 1501900074300014104 ROOF REPAIRS 1501900074300014105 MCCLELLAND RO 1501900 1501900014300015101 SCHOOL HVAC U 15019000743000 15103 ARARMEATER UP 1501900074300015104 ROOF REPAIRS | 15019000 |
| :--- |
| 15019000 |
| 743000 |
| 1515104 |
| ROOF REPAI RS | 1501900014300015105 SHS SPRI NKLER 15019000

15019000
743000
15015106

BLEACHER UPGR $\begin{array}{rlll}15019000 & 743000 & 15107 & \text { HI GHSCHOOL TR } \\ 15019000 & 743000 & 15108 & \text { ELEVATORS SCH }\end{array}$ | 15019000743000 |
| :--- |
| 15019000 |
| 143000 |
| 150108 | 1501900074300015109 GON C GYM FLO 1501900074300016102 ALARM PANELS 1501900074300016102 ALARM PANELS 1501900074300016104 ASBESTOS ABAT 1501900074300016104 ASBESTOS ABAT

15019000743000
16105
SHS SPRINKLER 1501900074500008111 MCCLELLAND RE 1501900074500009204 ALARM PANELS 1501900074500011102 ERS ROOF
1501900074500011104 SHS SPRINKLER 1501900074500012101 BUI LDING ENHA 1501900074500012102 SHS SPRINKLER 1501900074500013101 INTERIOR RENO 1501900074500013102 GONIC SITE WO 1501900074500014101 ERS CONSTRUCT

TOTAL CIP SCHOOL EXPENSE BOND

| 55,736 | 32,036 |
| ---: | ---: |
| 4,264 | 2,451 |
| 120,000 | $-11,612$ |
| 114,000 | 0 |
| 250,000 | $-86,960$ |
| 720,400 | 0 |
| 38,638 | $-4,744$ |
| 80,000 | 0 |
| 190,000 | 0 |
| 173,783 | 0 |
| 228,000 | 0 |
| 20,000 | 0 |
| 75,000 | 0 |
| 966,400 | 0 |
| 35,000 | 0 |
| 13,000 | 0 |
| 20,000 | 0 |
| 35,000 | 0 |
| 50,000 | 0 |
| 336,000 | 0 |
| 20,000 | -240 |
| 35,000 | 0 |
| 75,000 | 0 |
| 435,000 | 0 |
| 175,000 | $-126,420$ |
| 50,000 | $-32,408$ |
| 135,000 | 0 |
| 300,000 | 0 |
| 148,155 | -831 |
| 100,000 | $-94,486$ |
| 282,000 | 00 |
| 90,000 | 00 |


| 87,772 | $87,771.60$ |
| ---: | ---: |
| 6,715 | $6,714.80$ |
| 108,388 | $108,388.00$ |
| 114,000 | $114,000.00$ |
| 163,040 | $163,040.00$ |
| 720,400 | $703,560.04$ |
| 33,894 | $33,894.04$ |
| 80,000 | $51,108.70$ |
| 190,000 | $92,589.00$ |
| 173,783 | $145,270.93$ |
| 228,000 | $198,446.19$ |
| 20,000 | $18,950.02$ |
| 75,000 | $73,701.65$ |
| 966,400 | $703,016.00$ |
| 35,000 | $25,324.71$ |
| 13,000 | $12,640.00$ |
| 20,000 | $20,000.00$ |
| 35,000 | $50,000.00$ |
| 50,000 | $270,395.00$ |
| 336,000 | , 00 |
| 20,000 | $35,000.00$ |
| 35,000 | .00 |
| 75,000 | .00 |
| 435,000 | $174,760.33$ |
| 174,760 | $50,000.00$ |
| 50,000 | $8,580.00$ |
| 8,580 | $299,497.55$ |
| 299,498 | $115,747.00$ |
| 115,747 | $100,000.00$ |
| 100,000 | 1002 |


00
$\square$
$\square$


501900174300010107 PAVING CYCLE 1501900174300012105 PAINTING EXTE 501900174300012107 REMOVE OI L TA 501900174300013106 EXTERIOR PAIN 501900174300014107 PAINTING EXTE 1501900174300014108 DOOR HARDWARE 1501900174300014109 SHS STEAM TRA 1501900174300014110 SPRINKLER SYS 1501900174300014111 FENCING
1501900174300014112 FLOORING
15019001743000
14113
GONIC SEWER 1501900174300014115 RMS INTERCOM 1501900174300014201 ELECTRICAL UP 1501900174300014202 DISTRICT SECU 1501900174300015110 PAINTING INTE 1501900174300015111 GONIC GYM FLO 1501900174300015201 ELECTRICAL UP 1501900174300015301 SCHOOL GYM CU 1501900174300016106 PAINTING INTE
1501900174300016107 FLOORING DW
501900174300016108 FENCING DW
1501900174300016109 PAVING DST. WI
1501900174300016110 PLAYGROUND UP
1501900174300016111 DOOR HARDWARE
1501900174300016201 ELECTRICAL UP
1501900174500012102 SHS SPRINKLER
1501900174500013110 PLAYGROUND UP
1501900177350015401 FLOOR MACHINE
1501900177350016401 FLOOR MACHINE
1501900177350016402 TRUCK WITH PL
1501900177350016403 MOWER ZERO TU
1501900177350016404 HITCH AERATOR
1501900177350016405 LOADER
TOTAL CIP SCHOOL EXPENSE CASH
TOTAL CAPITAL PROJECTS GENERAL FUND
TOTAL EXPENSES

90,000 90,000
20,000 106, 500 106,500 20,000 10,000
15,000 15,000
14,000 14,000
15,000 15,000
5,000 5,000
15,000
15,000
17,000
5,745

| 5,745 | $-7,110$ |
| ---: | ---: |
| 35,000 | 5,739 |


| 829,669 | 510,299 |
| ---: | ---: |
| 28,000 |  |

88,034,259- 4, 69
$-4,694$
$-5,739$

$$
-5,0
$$

$$
-9,69
$$

85,306
14,261
76,100
13,820
6,180
15,000
14,000
15,000
4,960
13,351
9,890
5,745
40,739
239,968
27,599
6,400
35,000
5,000
28,000
10,000
5,000
20,307
5,0000
7,500
35,000
61,849
20, 000

304, 454
1,933,717
-5,709,196
5,709,196

## $-5,739$ 30,400 6,180 <br> $-30,400$ $-6,180$

$-6,180$
$-3,820$

$$
\begin{array}{r}
410,20 \\
-40
\end{array}
$$

$$
\begin{array}{r} 
\\
-1,352 \\
-35,000
\end{array}
$$

+505
-5

82,325,063
82,325,063

1,673,504.11
59, 302, 847.20
59, 302, 8
$\left.\begin{array}{r}.00 \\ .00 \\ 6,939.00 \\ 550.00 \\ .00 \\ 804.70 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ 17,410.84 \\ 225.00 \\ .00 \\ .00 \\ 3,8750 \\ 425.00 \\ .00 \\ .00 \\ 3,\end{array}\right)$
211
6,180
3,436
861
6,648
.00
.00
$100.0 \%$
77. $0 \%$
$77.1 \%$
$93.8 \%$
$93.8 \%$
$55.7 \%$
$55.7 \%$
$100.0 \%$ *
$100.0 \%$ *
$100.0 \%$ *
$100.0 \%$ *
$100.0 \%$ *
$100.0 \%{ }^{*}$
$97.3 \% *$
$97.3 \%^{*}$
$100.0 \%{ }^{*}$
$100.0 \%$ *
$100.0 \%{ }^{*}$
.00
$77.5 \%$
$4.0 \%$
26,883.75
10, 000.00
3, 280.00
16, 331.83
19. $6 \%$
23.
$23 \%$
43. $1 \%$
$0100.0 \%$
$100.0 \%$ *
$100.0 \%$ *
$6,000.00$
0.00
.00
.00
427.00
.00
$145,835.35 \quad 92.5 \%$
114,377.54
92. $5 \%$
$76.4 \%$

5501601077100003501 SO MAI N ST 5501601077100003503 GROUNDWATER R 5501601077100003504 BERRY RIVER D 55160 51010 O 5 1 5016010510 51010 O ( 5510 SHERIDAN GLEN
 55160107710006525 BERRY RIVER 550160107710006526 SPAUIDING UTI 5501601071000 W5 WTP PAVEMENT 5501601077100006531 WHI TEHALL RD 5501601077100007514 BROCK ST RECO 5501601077100007516 SO MAIN ST RE 5016010 OR 5501601077100007530 RECONSTRUCT R 5501601077100007531 DISTRI BUTION 5501601077100007532 WASHINGTON ST 5501601077100007548 LAND SHEEPBOR 5501601077100007548 LAND SHEEPBOR 5501601077100007552 TEBBETTS ROAD 5501601077100008511 BROCK ST RECO 55016010771000 08518 SHERIDAN GLEN 5501601077100008526 GROUNDWATER R 5501601077100008526 GROUNDWATER R 5501601077100008529 DISTRIBUTION 5501601077100009514 WASHINGTON ST 5501601077100009515 REPAIR RESERV 5501601077100009517 GROUNDWATER R 5501601077100009518 WATER METER U 501601077100009528 SHEEPBORO RD 5501601077100010512 SALMON FALLS 5501601077100010513 ALUM SLUDGE M 5501601077100010514 BULK STORAGE 5501601077100010515 REPAIR ROCHES 5501601077100010516 SALMON FALLS 5501601077100010517 SPAULDING TP

| 145,000 | 0 | 145,000 |
| :---: | :---: | :---: |
| 500, 000 | 0 | 500, 000 |
| 50,000 | 0 | 50,000 |
| 588,000 | 238 | 587,763 |
| 2,000,000 | -9,197 | 1,990,803 |
| 65,000 | - | 65,000 |
| 300, 000 | 0 | 300, 000 |
| 20,000 | -1, 525 | 18,475 |
| 170,000 | 0 | 170,000 |
| 30,000 | -4, 566 | 25,434 |
| 300, 000 | 0 | 300, 000 |
| 1,175,000 | -875,000 | 300,000 |
| 250,000 | 0 | 250,000 |
| 15, 000 | - 14 | 14,986 |
| 930,000 | 0 | 930, 000 |
| 45,000 | -2,025 | 42,975 |
| 482,000 | 191,073 | 673,073 |
| 300, 000 | - 200 | 299,800 |
| 100, 000 |  | 100, 000 |
| 300,000 | -63,838 | 236,162 |
| 3,020,000 | - $2,235,979$ | 784, 021 |
| 230,000 | -230,000 |  |
| 15, 000 |  | 15,000 |
| 75,000 | -11,162 | 63,838 |
| 30,000 |  | 30,000 |
| 40, 000 | -40,000 |  |
| 500, 000 | -243,497 | 256,503 |
| 150, 000 | -150,000 |  |
| 300, 000 | - 2,649 | 297,351 |
| 200, 000 | 7,443 | 207,443 |
| 65,000 | 0 | 65,000 |
| 400, 000 | - 4000,000 |  |
| 400,000 | , | 400, 000 |
| 145,309 | -231 | 145, 078 |
| 100,000 | 0 | 100, 000 |
| 80,000 | 0 | 80, 000 |
| 20,000 | -4,897 | 15,103 |
| 43,000 | - 29,898 | 13,102 |
| 70,000 | 9, 050 | 60,950 |
| 675,000 | - 233,133 | 441,867 |


| $\begin{aligned} & 145,000.00 \\ & 500,000.00 \end{aligned}$ |
| :---: |
| 50, 000,00 |
| 587,762.50 |
| 990,802.64 |
| 65,000.00 |
| 300,000.00 |
| 18,475. |
| 170, 000,00 |
| 25,433.2 |
| 300,000.00 |
| 300,000.00 |
| 250,000.00 |
| 14,986.00 |
| 919,801.03 |
| 42,974.58 |
| 673,073. |
| 299,800.00 |
| 100,000.00 |
| 236,162.37 |
| 784,020.69 |
|  |
| 15,000.00 |
| 63,837.6 |
| 30,000,00 |
|  |
| 256,503.44 |
|  |
| 297,350 |
| 207,443.21 |
| $65,000.00$ |
|  |
| $400,000.00$ |
| 145,077.57 |
| 100,000.00 |
| 80,000.00 |
| 15,103.38 |
| 13,102.32 |
| 60,949.68 |
| 41,86 |

응ㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ
$00 \quad 100.0 \%$ $00100.0 \%{ }^{2}$ $.00100 .0 \%{ }^{*}$ $\begin{array}{ll}10 & 100.0 \% * \\ 00 & 100.0 \% *\end{array}$ 0100 \% $.00100 .0 \%^{*}$ $.00100 .0 \%$ * 13 100.0\% 00 100. $0 \%$ 00 100 0\% $00100.0 \% *$ $00100.0 \%$ *
10,198.97 98.9\%*
00 100.0\%*
00 100.0\%*
00 100.0\%*
$00100.0 \%$ *
00 100.0\%*
00100 \% *
00 100.0\%
100. $0 \%$ *
100.0\%*
100.0\%*
$00100.0 \%$
$00100.0 \%$
O $100.0 \%$ *
00 100.0\%*
OO $100 \%$
$00100.0 \%$ *
$00 \quad 100.0 \%$
$00100.0 \%$
$00 \quad 100.0 \%$ *
$00 \quad 100.0 \%$ *
$00100.0 \%$ *


501601077200015540 WTP ROOF REPA 551601077200016537 PUMP STATI ON 55160 NATER TREATME 5501601077200016539 WATER TREATME 55160107730006530 LI GHTNING PRO 5501601077310007526 DI SI NFECTION 55016010
55016010
773100
508525
DI SINFECTION

I 55016010 773150 09516 DISINFECTION| 55016010773150 O9513 VEHICLE \& EQU |
| :--- |
| 55016010773150 | 55016010 773150 10509 VEHICLE \& EQU 55016010

55016010
773150

5 $55016010 \quad 773150$ 15511 VEHICLE \& EOU 5501601077315015536 MASTER METERS $55016010 \quad 77315015539$ WTP LOW LIFT $55016010773150 \quad 16507$ MAI LING MACHI | 5501601077315016507 MALLING MACHI |
| :--- |
| 55016010773150 | 6508 VEHICLE \& EQU $55016010773400 \quad 05521$ INFRASTRUCTUR 5501601077340005537 WATER METER $U$ 5501601077340006523 PUMP STATION 5501601077340007522 WATER METER U 5501601077340007524 PUMP STATION 5501601077350004502 WATER DIST UP 5501601077350005557 WATERLI NE EXT 5501601077350007529 PROCESS CONTR 5501601077350008527 VARIABLE FREQ $55016010 \quad 773800 \quad 11505$ BUSINESS OFFI 55016010

55016010
776000
0 501601077600006524 GROUNDWATER D 501601077600006527 DI SI NFECTI ON 5501601077610011987 TRANSFER 501601077610011994 TRANSFER 501601077610011995 TRANSFER 501601077610011996 TRANSFER 5501601077610011997 TRANSFER 5501601077610011998 TRANSFER 5501601077610011999 TRANSFER 5501601077610110517 TRANSFERS CAS 5501601077610110987 TRANSFERS CAS 501601077610112998 XFER 10516 TO 5501601077610113551 TRANSFERS CAS 5501601077610113995 XFER 06529 TO 5016010776101 13996 XFER 08529 TO 5501601077610113997 XFER 10514 TO

ORI GINAL
APPROP
TRANFRS
ADI STMTS
50,000 300,000 300,000 30,000
35,000 35, 000 25,000 50,000 168, 000
83, 000
26,000
112,500
56,500
56,500
63,000
63,000
150,000
100, 000
100,000
8,000
54, 000
15, 000
200, 000
200, 000
22, 000
560 , 000
645, 000
80, 000
70, 0000
50, 000
550, 000
25,000

REVISED

50, 000
00, 0
30,000
28,821
168,000
74,219
74,219
22.349
22,349
112,500
112,500
56,500
56,500
63,000
63,000
150,000
150,000
100,000
100,000
8,000
8,000
54,000
15,000
200, 000
35, 000
200, 000
22,000
300,000
44,492
359, 613
359,613
80,000
4,945
70, 000
40, 888
544, 551
10, 936

| TD EXPENDED | ENCUMBRANCES |
| :---: | :---: |
|  |  |
| $6,300.00$ .00 | 00 |
| 00 | 00 |
| 28,821.47 | 0 |
| 00 | 00 |
| 00 | 0 |
| 168,000.00 | 0 |
| 74,219.02 | 0 |
| 22,349.16 | 0 |
| 112,500.00 | 0 |
| 56,500.00 | 0 |
| 63,000,00 | 0 |
| 24,925.83 | . 2.0 |
| 11,743.18 | 1,271. |
| 6,293.00 |  |
| 12,235,52 | 22,075.00 |
| 15,000.00 | . 0 |
| 200,000,00 | 00 |
| $35,000.00$ | 0 |
| 200,000,00 | 0 |
| 22,000,00 | 0 |
| 300,000,00 | 0 |
| 44, 491.84 | 0 |
| 359,612.63 | 0 |
| 80,000.00 | 0 |
| 4,944.50 | 0 |
| 70,000.00 | 0 |
| 40, 888.48 | 0 |
| 540,520.75 | 0 |
| 10, 936.45 |  |
| 152,500.00 | 0 |
| 14,063.55 | 0 |
| 3,650.84 | 0 |
| 50,000,00 | 0 |
| 25,000,00 | 0 |
| 10, 458.00 |  |
| 29,897.68 |  |
| 233,132.89 |  |
| 24,731.43 | 0 |
| 9,050.32 | 0 |
| 14,670.86 | 0 |
| 14.00 |  |
| 2,649.01 |  |
| 4,896.62 | 00 |

$2,649.01$
$4,896.62$
.00

## AVATLABL BUDGET

43,700.00 $300,000.00$
30, 000.00 00
.00
00
$\qquad$ 100.0 $100.0 \% *$
$100.0 \% *$ $100.0 \%$ * $100.0 \%^{*}$ $100.0 \%$ * $100.0 \%^{*}$
$125,074.17$
$86,985.00$
$86,985.00$
$1,707.00$
19, 689.48
$16.6 \%$
$13.0 \%$
$78.7 \%$
$78.7 \%$
$63.5 \%$
$100.0 \%{ }^{*}$
$100.0 \%{ }^{*}$
$100.0 \%{ }^{*}$ $100.0 \%^{*}$ $100.0 \%$ * $100.0 \%$ * $100.0 \%^{*}$ $100.0 \%^{*}$ $100.0 \%$ * $100.0 \%{ }^{*}$ $100.0 \%{ }^{*}$
4, 030.25
152,500.00
14,063.55
-3, 650.84
50, 000 , 00
-25,000.00
-10, 458.00
29,897.68 100.0\%*
233, $132.89 \quad 100.0 \%^{*}$
-24, $731.43 \quad 100.0 \%^{*}$
$-9,050.32 \quad 100.0 \% *$
$\begin{array}{ll}14,670.86 & 100.0 \% * \\ .14 .00 & 100.0 \% *\end{array}$
$\begin{array}{rr}-14.00 & 100.0 \% * * \\ -2,649.01 & 100.0 \% *\end{array}$
-4, $896.62 \quad 100.0 \%$ *

## CITY OF ROCHESTER

## YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: 5501 CAPITAL PROJECTS WATER FUND | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { APPROP } \end{aligned}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} 0 \\ 162,600 \\ 118,080 \\ 18,617 \end{array}$ | 0 0 0 0 | 0 0 162,600 118,080 18,617 | 55.50 $1,524.67$ $162,600.00$ $118,080.00$ $18,616.52$ | $\begin{aligned} & .00 \\ & 00 \\ & 00 \\ & 00 \\ & 00 \\ & 00 \end{aligned}$ | $\begin{array}{r} 55.50 \\ -1,524.67 \\ .00 \\ .00 \\ .00 \end{array}$ | $\begin{aligned} & 100.0 \% \%^{*} \\ & 100.0 \% \%^{*} \\ & 100.0 \% \%^{*} \\ & 100.0 \% \%^{*} \\ & 100.0 \% \end{aligned}$ |
| total cip water expense | 37,768,185 | -7,046,759 | 30,721,425 | $25,480,623,92$ | 844,508.86 | 4,396,292.29 | 85.7\% |
| total capltal projects water fund | 37,768,185 | -7,046,759 | 30,721,425 | $25,480,623,92$ | 844,508.86 | 4,396,292.29 | 85.7\% |
| total expenses | 37,768,185 | -7,046,759 | 30,721,425 | 25,480,623,92 | 844,508.86 | 4,396,292.29 |  |

## 5026020 CIP SEWER EXPENSE

5502602077100005519 WASH ST PUMP \& 5502602077100005540 RTE 108 SEWER 5502602077100005541 COLLECTION SY 5 550 550110 OHE 55017 ON SEW 50260 SI 550 55010 ON SY 55020207710007537 III EIIMINATI 550071000 SCHAGE STU 5506020 17100 08511 SROCK ST RECO 50260207710000518 SHERIDAN GIEN 550260077100008530 ALT WASTEWATE 550260077100008531 COLLECTION SY 50202710008540 EACHATE DISC 5502602077100009514 WASHINGTON ST 5502602077100009521 CULVERT REPLA 550202077100010512 SALMON FALLS 55010 SALMON FALLS $55026020 \quad 771000 \quad 10522$ SPAULDING TP $55026020 \quad 771000 \quad 10523$ WASTEWATER TR 5502602077100010526 WASTEWATER PL $55026020771000 \quad 11517$ SPAULDING TP $55026020 \quad 771000 \quad 11551$ COMAG PROCESS 5502602077100012513 SALMON FALLS $55026020 \quad 771000 \quad 12524$ GSBP ENG SVCS 5502602077100012549 ENGINEERING S 5502602077100012564 PINE STREET R 5502602077100013515 BROCK STREET 5502602077100013519 PHASE ||। |. 5502602077100013530 ADAPTIVE MANA 5502602077100013534 SODA ASH SILO 5502602077100013535 WASTEWATER CO 550602077100013551 EDA SALMON FA 502602077100014519 SHERIDAN GLEN 502602077100015520 CHESLEY HILL 5502602077100015524 FRANKLIN WEST

| 700,000 | -145,803 |
| :---: | :---: |
| 600, 000 | -600,000 |
| 300, 000 |  |
| 190,000 | -19,493 |
| 20,000 | - |
| 300, 000 | - 20, 000 |
| 888,000 | -185,496 |
| 20,000 | 0 |
| 100,000 | -99, 250 |
| 770,000 | 462,655 |
| 300, 000 | -284,560 |
| 50,000 | 0 |
| 52,000 | 0 |
| 40,000 | - 30, 000 |
| 330, 000 | - 330,000 |
| 100, 000 | -75, 081 |
| 300, 000 | - 238,977 |
| 24,000 | - 751 |
| 425,000 | 219,998 |
| 70,000 | -3, 851 |
| 100, 000 | 0 |
| 15, 000 | 0 |
| 475,000 | -61,562 |
| 75,000 | 0 |
| 700,000 | - 26,124 |
| 200,000 | -200,000 |
| 13, 060 |  |
| 366,000 | -267,485 |
| 67,924 | 0 |
| 25,000 | - 15,000 |
| 408,675 | - 78,166 |
| 2,200,000 | -700, 000 |
| 140,000 | 0 |
| 55,000 | 0 |
| 13,500 | -5,687 |
| 100, 000 | 0 |
| 583, 018 | 1,815,482 |
| 2,000,000 | , |
| 250,000 | 0 |
| 1,000,000 | 0 |


| $\begin{array}{r} 554,197 \\ 0 \end{array}$ | $554,196.62$ .00 |
| :---: | :---: |
| 300, 000 | 300,000.00 |
| 170,507 | 170,507.00 |
| 20,000 | 20,000,00 |
| 280, 000 | 280,000.00 |
| 702,504 | 702,503.53 |
| 20,000 | 19,452.58 |
| 750 | 750.00 |
| 1,232,655 | 1, 232,654.53 |
| 15,440 | 15,440.20 |
| 50,000 | 50,000,00 |
| 52,000 | 52,000.00 |
| 10, 000 | 10,000.00 |
|  | 00 |
| 24,919 | 24,919.20 |
| 61, 023 | 61,023.00 |
| 23,249 | 23, 249.47 |
| 644,998 | $644,997.71$ |
| 66,149 | 66,149.21 |
| 100, 000 | 100,000.00 |
| 15, 000 | 15,000,00 |
| 413,438 | 413,437.82 |
| 75,000 | 75,000.00 |
| 673,876 | 673,876.45 |
|  | . 00 |
| 13, 060 | 13,060.00 |
| 98, 515 | 98,515.35 |
| 67,924 | 67,919.25 |
| 10, 000 | 10,000,00 |
| 330,509 | 330,508.57 |
| 1,500,000 | 686,482.18 |
| 140,000 | 140,000.00 |
| 55,000 | 00 |
| 7,813 | 7,812.60 |
| 100, 000 | 00 |
| 2,398,500 | 93,520.47 |
| 2,000,000 | 1,505,343.99 |
| 250,000 | 250,000.00 |

[^2]
## AP PROP

5502602077100015526 MILTON RD IMP 5502602077100015529 WAKEFIELD ST 552602077100015541 COLONIAL PINE 550602077100015542 NHDES PERMI 5502602077100016532 WAKEFIELD ST 5502602077100016533 WOODMAN MYRTL 5502602077100016541 COLANI AL PI NE $55026020 \quad 771000 \quad 16542$ NHDES PERMIT 5502602077100016542 NHDES PERMIT 5502602077100016566 GIS MAPPING \& $55026020 \quad 77100204503$ CHESTNUT HI LL
55020 $55026020 \quad 77100204512$ SPAULDING TPK $55026020 \quad 77100204514$ RTE 108 SEWER
5502 5502602077200007538 LAGOON NO 2 P 5502602077200007539 PUMP STATI ON 5502602077200007541 RELOCATE MAIN 5502602077200007542 WASHINGTON ST 5502602077200008532 INFLUENT PUMP 5502602077200009522 CLARIFIER MAI 5502602077200010520 ROOF REPLACE 5502602077200010521 CLARIFIER MA 5502602077200011518 CLARIFIER MAI 5502602077200011519 PUMP STATION 5502602077200011520 WWTP-UPGRADE 5502602077200012517 PUMP STATION $55026020772000 \quad 12518$ WWTP UPGRADE 502602077200013531 HVAC CONTROLL 5502602077200013532 WASTEWATER UP 5502602077200013533 PUMP STATION 502602077200014528 INCREASE DISC 5502602077200014529 PUMP STATION 5502602077200014530 WASTEWATER IN 5502602077200014533 FOUR PUMP STA 5502602077200015543 PUMP STATION 5502602077200015544 WWTP DI SK FIL 550262077200015545 WWTP LAGOON S 5502602077200016544 WWTP CARBON F 5502602077200016545 WWTP SLUDGET 5502602077310005543 PORTABLE GENE 550602077310005545 AERATION BLOW 550260207731509513 VEHICLE \& EQU 5502602077315009527 VEHICLE \& EQU 5502602077315010509 VEHICLE \& EQU

10, 000 50, 000 50, 000 400, 000 350, 000 100, 000
$1,200,000$
1, 400, 000
1,100,000
, 21, 053
$1.100,000$
100,000
390,000
390,000
750,000
90,000
90,0
86, 000
430, 000
250,000
160,000
160,00
40,0
20, 000
42, 000
40, 000
545, 000
225, 000
320, 000
200, 000
50, 000
1,500, 000
18, 000
90, 000
650, 000
275,000
150, 000
65,000
81, 000
500, 000
100, 000
2, 200,000
30, 000
15, 000
83, 000
30,643
33,500
33,500

REVISED
BUDGET
YTD

| 0 | 10, |
| ---: | ---: |
| 0 | 50, |
| 0 | 250, |
| 0 | 400, |
| 0 | 350, |
| 0 | 100 |
| 0 | 1,200 |
| 0 | 1,400 |
| 0 | 500 |,

50, 000
250,000
400,000
350,000 300, 000

10,00000
10,0
20 21,
370
$10,000$.
$20,286$.
$11,899$. 370,588.59
6,622.92
16.191. 5

942,6
144,0
$42,647$.
$44,039$.
$528,199.15$
$86,000.00$
$378,782.94$
$378,782.94$
$246,459.00$
378,783
246,459
85, 850
40, 000
4,222
35,388
33, 963
906,016
225,000
320, 000
200, 000
50,000
, 500, 00
90, 000
650, 000
275,000
150, 000
65,000
81, 000
500,000
100,000
$2,200,000$
26, 510
67,357
30, 64
30, 765
85,8
$4,220.00$
$4,222.00$
35, 387.50
$33,962.50$
$725,496.58$
225,0
320
200
50, 000.00
1,469,838.33
66, 741.40
101, 480.89
144, 772.68
$105,860.00$
$11,947.9$
$43,570$.

26,510.00
67,357.40
$30,642.6$


## AVAILABLE BUDGET

5.066.00-100.0\%

25,066.
00
75
100. $0 \%$ $49.9 \%$ $6.82100 .0 \%$
$350,000.00$
$350,000.00$
13, 333.00 1,200,000.00 86. $7 \%$ \%

1, 400,000.00
328,959.99
1,100, 000 , 00
$34.2 \%$
$100.0 \%$ *
$100.0 \%$ * $100.0 \%$ * $100.0 \%$ *
$100.0 \%$ *
$100.0 \%^{*}$
$100.0 \%$ *
$100.0 \%$ *
$100.0 \%$ *
$100.0 \%$ *
$100.0 \%$ *
$100.0 \%$ *
101,012.80
100. $0 \% \%^{*}$
$100.0 \%$ *
$100.0 \%$ *
$100.0 \%$ *
$100.0 \%$ *
$\begin{array}{ll}21,085.74 & 76.6 \% * \\ 48,500.00 & 15.6 \%\end{array}$
108,200.00
44,140.00
48,992.00
37,430.00
500, 000 . 00
100, 000.0
$2,200,000.00$

$24.6 \%$
$53.8 \%$
$.0 \%$
$100.0 \%$
-100.0\%
$100.0 \%$ *
$100.0 \%^{*}$
$100.0 \%$ *

## APPROP AR

TRANFRS

5502602077315012507 VEHICLE \& EQU 5502602077315013508 VEHICLE \& EQU 55026020773150 15511 VEHICLE \& EOU 5502602077315016507 MAILING MACH 5502602077315016508 VEHICLE \& EOU 5502602077315016508 VEHICLE \& EQU 55026020 $55026020 \quad 77350004501$ FRONT ST GENE 55026020773500
55026020773500
7 $\begin{array}{lll}55026020 & 773500 & 06537 \\ 55026020 & 773500 & 08533 \\ \text { IAGOON AERATI } \\ \end{array}$ $\begin{array}{lll}55026020 & 773500 & 08534 \\ 5\end{array}$ 5502602077350009520 INFLUENT MECH 5502602077350010518 PORTABLE GENE 5502602077350204503 WASHINGTON ST 5502602077380011505 BUSINESS OFFI 5502602077610110992 TRANSFERS CAS 5502602077610111505 TRANSFERS CAS 5502602077610111988 TRANSFERS CAS 5502602077610111989 TRANSFERS CAS 5502602077610111991 TRANSFERS CAS 5502602077610111992 TRANSFERS CAS 5502602077610111993 TRANSFERS CAS 5502602077610112999 XFER 10526 TO 502602077610113551 TRANSFERS CAS 5502602077610113992 XFER 08534 TO 5502602077610113994 XFER 10526 TO 502602077610114992 XFER 11519 502602077610114993 XFER 08530 5502602077610114994 XFER 11518 5502602077610114995 XFER 13543
5502602077610114998 XFER 08531
5026020901120 COLLECTION SYSTEM 55026020901140 PUMP STATI ON UPGRA $55026020901150 \quad$ I/I ELIMINATI ON CH 55026020902270 UTILITY RELOCATION 55026020995010 WWTP EXPANSION

TOTAL CIP SEWER EXPENSE
TOTAL CAPITAL PROJECTS SEWER FUND
TOTAL EXPENSES

| 14, 000 | 7,000 |
| :---: | :---: |
| 77,500 | 0 |
| 56,500 | 0 |
| 533,000 | 0 |
| 8, 000 | 0 |
| 150,000 | 0 |
| 15, 000 | 0 |
| 90, 000 | -8,338 |
| 40,000 | 0 |
| 1,500,000 | -1,292,766 |
| 80,000 | -16 |
| 25,000 | -15,000 |
| 1,500,000 | -103,497 |
| 27,000 | -9,122 |
| 50,000 | 0 |
| 5,000 | - 56 |
| , 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | - |
| 0 |  |
| 0 | 0 |
| 0 | 0 |
| 0 |  |
| 0 | 0 |
| 0 | 0 |
| 80,497 |  |
| 150,000 | 0 |
| 1,488,468 | 0 |
| 75,000 | 0 |
| 334,124 | -97,605 |

36,605,463
$-2,956,852$
36,605,463
2, 956, 852
36,605,463

- $2,956,852$
REVISE
BUDGET

REVISED
BUDGET
21,000
77,500
56,500
533,000
8,000
150,000
15,000
81,663
40,000
207,234
79,984
10,000
396,503
17,878
50,000
4,945
0
0,
$33,648,611 \quad 20,620,964,03$
$33,648,611 \quad 20,620,964,03$
$33,648,611 \quad 20,620,964,03$


ENCUMBRANCES
 AVAI LABLE
BUDGET

00
,
$-$
$-50,000.00$
26,123.55
$735,352.80 \quad 12,292,293.82 \quad 63.5 \%$
$735,352.80 \quad 12,292,293.82 \quad 63.5 \%$
$735,352.80 \quad 12,292,293.82$
$100.0 \%{ }^{*}$
$100.0 \%{ }^{*}$
$100.0 \% \%^{*}$
$100.0 \%{ }^{*}$
$\begin{array}{ll}.00 & 100.0 \%^{*} \\ 0 & 100 .\end{array}$
$100.0 \%$ *
15,778.00 100.0\%*
-6,612.50 $100.0 \%$
-9, 122.11-100. $0 \%^{*}$
2, $734.90 \quad 100.0 \%$ *
-3,850.79-100.0 \% *
55, $339.57 \quad 100.0 \%^{*}$
$-9,165.80 \quad 100.0 \%{ }^{*}$
57,000.00 100.0\%*
$20,000.00 \quad 100.0 \%$ *
-80.8 $100.0 \%^{*}$
6, 037.50 100.0\%*
$50,000.00$ 100.0\%*
. $100.0 \%^{*}$
00 100.0\%*
100.0\%
00 100.0\%*
00 100.0 \% *
00 100.0\%

| FOR 201607 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR:  <br> 5503 CAPITAL PROJECTS ARENA FUND | $\begin{gathered} \text { ORI GINAL } \\ \text { APPROP } \end{gathered}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVI SED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 55036030 CIP ARENA EXPENSE |  |  |  |  |  |  |  |
| $55036030772000 \quad 12519$ ARENA BUILDIN 5503603077200014531 BUILDING IMPR 5503603077200016546 FRONT RENOVAT 5503603077200016547 ROOF STRUCTUR 5503603077350006539 COOLING TOWER 5503603077350007543 LI GHTING SYST 5503603077350007544 REPLACE REFRI 55036030 55036030 5012000 90634 ARENA RECREATI ON MA INROVEMENT |  | 0 0 0 0 $-16,639$ $-12,046$ $-54,325$ 0 9,307 | $\begin{array}{r}50,\end{array} 00008375,000$ | $\begin{array}{r} 49,606.34 \\ 328,414.48 \\ 15,638.31 \\ 33,361.00 \\ 22,174.66 \\ 345,675.00 \\ 4,375.00 \end{array}$ | .00 .00 $13,004.23$ .00 .00 .00 .00 .00 .00 | $\begin{array}{r} 393.66 \\ 46,585.52 \\ 71,357.46 \\ 750,000.00 \\ .00 \\ 779.34 \\ 5,000 \\ 4,900.00 \\ 4,9320 \end{array}$ | $\begin{gathered} 99.2 \%{ }^{*} \\ 87.6 \%^{*} \\ 28.6 \% \\ .0 \% \\ 100.0 \% \%^{*} \\ 96.6 \% \%^{*} \\ 100.0 \% \%^{*} \\ 47.0 \% \end{gathered}$ |
| TOTAL CIP ARENA EXPENSE | 1,765,000 | -73,703 | 1,691,297 | 799,244.79 | 13,004.23 | 879,048.08 | $48.0 \%$ |
| TOTAL CAPITAL PROJECTS ARENA FUND | 1,765,000 | -73,703 | 1,691,297 | 799, 244.79 | 13,004.23 | 879,048.08 | $48.0 \%$ |
| TOTAL EXPENSES | 1,765,000 | -73,703 | 1,691,297 | 799,244.79 | 13,004.23 | 879,048.08 |  |

## Special Revenue Funds Revenue For Period Ending 01/31/2016

## 600001 COMMUNITY CENTER REVENUE

| 600 | 406105 | XFER FROM RET |
| :---: | :---: | :---: |
| 600001 | 406201 | MI SCELLANEOUS |
| 600001 | 406801 | LEA/RENT GYM \& ROOMS |
| 600001 | 406802 | LEASE STATE OF NH |
| 600001 | 406803 | LEASE SCHOOL MAINT |
| 600001 | 406804 | LEASE ALT SCHOOL |
| 600001 | 406805 | LEASE RECREATION DEP |
| 600001 | 406806 | StRA COUNTY HEAD STA |
| 600001 | 406807 | STRAFFORD COUNTY CAP |
| 600001 | 406808 | LEASE SAU OFFICE |
| 600001 | 406813 | HOPE SCHOOL |
| 600001 | 406818 | STRAFFORD REGI ON PLA |
| 600001 | 406819 | WILLIAMS DRIVING SCH |
| 600001 | 406821 | ROCHESTER AREA SENI 0 |
| 600001 | 406824 | SHARE |
| 60000 | 406825 | CROSSPOINT CHURC |

total community center revenue TOTAL COMMUNITY CENTER SP REV FUND

TOTAL REVENUES

775,371
64,208
0
0
275,250
60,950
72,373
60,000
63,000
24,990
79,608
21,007
30,000
5,083
9
9

.00
$1,241.04$
2.00
$137,625.00$
$60,950.00$
$72,891.00$
$35,000.00$
$36,750.00$
$14,577.50$
$79,608.00$
$21,007$.

64,208.00
-1,241.04 . $0 \%$ $\begin{array}{rl}-2.00 & 100.0 \% *\end{array}$ 137,625.00 50.0 \% * 518.00 10. $7 \%$
518.00 100.7\%

25,000.00 58.3 \% *
$\begin{array}{ll}26,250.00 & 58.3 \% \\ 10,412.50 & 58.3 \% *\end{array}$
$10,412.50 \quad 58.3 \%{ }^{2}$
$100.0 \%$ *
12,500.00 $58.3 \% *$
$2,117.94 \quad 58.3 \%^{*}$
1.00 $.0 \% \%^{*}$
$7,500.00 \quad 58.3 \%^{*}$
$284,528.4063 .3 \%$
284,528.40 63.3\%
284,528.40

** END OF REPORT - Generated by Mark Sullivan **

YEAR-TO-DATE BUDGET REPORT


## Special Revenue Funds Expense For Period Ending 01/31/2016

## 070572 COMMUNITY CENTER EXPENSE

| 6070572 | 511001 | SALARIES - FULL TIM | 235, |
| :---: | :---: | :---: | :---: |
| 6070572 | 511002 | SALARIES - PART TIM | 12,02 |
| 6070572 | 513001 | OVERTIME - REGULAR | 8,62 |
| 6070572 | 515001 | ON CALL | 6,74 |
| 6070572 | 516000 | LONGEVITY |  |
| 6070572 | 521100 | HEALTH I NSURANCE | 38,507 |
| 6070572 | 521200 | DENTAL I NSURANCE | 85 |
| 6070572 | 521300 | LIFE I NSURANCE | 4 |
| 6070572 | 522000 | SOCIAL SECURITY CON | 19, 26 |
| 6070572 | 523000 | RETI REMENT CONTRI | 27,16 |
| 6070572 | 526000 | WORKERS' COMPENSATI | 6,39 |
| 6070572 | 528001 | I PT | 2, 35 |
| 6070572 | 532001 | STAFF DEVELOPMENT | 1,35 |
| 6070572 | 532200 | CONTRACTED SERVICES |  |
| 6070572 | 533010 | LABOR NEGOTIATI ONS | 2,000 |
| 6070572 | 534003 | SOFTWARE MAI NTENANC | 6,68 |
| 6070572 | 541100 | WATER/ SEWERAGE | 17,00 |
| 6070572 | 541901 | HVAC SERVICE CONTRA | 31, 20 |
| 6070572 | 543000 | BUILDING MAINTENANC | 45,09 |
| 6070572 | 543001 | VEHICLE MAI NTENANCE | 7 |
| 6070572 | 543002 | EQUI PMENT MAI NTENAN | 74 |
| 6070572 | 544200 | RENTAL EQUIPMENT | 40 |
| 6070572 | 544500 | LEASE COPIER/PRINTE | 7 |
| 6070572 | 552001 | FLEET I NSURANCE | 1, 15 |
| 6070572 | 552002 | PROPERTY I NSURANCE | 11,39 |
| 6070572 | 552003 | GENERAL LIABILITY | 1,61 |
| 6070572 | 553000 | COMMUNICATI ON | 4, 52 |
| 6070572 | 553400 | POSTAGE FEES |  |
| 6070572 | 554000 | ADVERTISING | 30 |
| 6070572 | 555000 | PRINTING AND BINDIN | 25 |
| 6070572 | 556000 | TUITION |  |
| 6070572 | 558000 | TRAVEL | 45 |
| 6070572 | 561001 | JANITORIAL SUPPLIES | 9,10 |
| 6070572 | 561002 | BUILDING MAINT SUPP | 16,50 |
| 6070572 | 561003 | OFFICE SUPPLIES | 65 |
| 6070572 | 561005 | PUBLICATI ONS |  |
| 6070572 | 561008 | VEHICLE SUPPLIES | 4,00 |
| 6070572 | 561010 | CLOTHING | 4,12 |
| 6070572 | 561015 | SAFETY EQUIPMENT \& |  |
| 6070572 | 562200 | ELECTRICITY | 141,82 |

6070572562200
$\begin{array}{lll}\text { R000000000000 } \\ 0 & 00000000000000000000000000 \\ i & i & i\end{array}$


1
.62
.89
3, 376.42

| .00 |
| ---: |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| 215.74 |
| 414.00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| .00 |
| 6.00 |
| 74.00 |
| .00 |
| .00 |
| .00 |
| 631.22 |
| 42. |


| 341.38 | 57.1\% |
| :---: | :---: |
| 5, 004.11 | $58.4 \%$ |
| 5,243.58 | 39.2\% |
| 2,615.00 | $61.2 \%$ |
| 22.00 | $52.2 \%$ |
| 4,986.09 | 87.1\% |
| 258.42 | $69.8 \%$ |
| 207. 72 | $52.4 \%$ |
| 8,091.50 | $58.0 \%$ |
| 11,894.23 | $56.2 \%$ |
| 00 | 100.0\% |
| 1,009.86 | $57.2 \%$ |
| 844.07 | $37.5 \%$ |
| 138.04 | $91.6 \%$ * |
| 1,972.00 | 1. 4 \% |
| 402.95 | $94.0 \%$ * |
| 11,282.00 | $33.6 \%$ |
|  | 100.0\% |
| 6,938.34 | 84.6 |
| 750.00 | . $0 \%$ |
| 745.00 | 0\% |
| 400.00 | 0\% |
| 85.60 | 87.9\% |
| 1,159.00 | 0\% |
| 11,392.00 | $0 \%$ |
| 1,612.00 | $0 \%$ |
| 2,573.19 | 43.1\% |
| 73.36 | \% |
| 00 | 100.0\% |
| 63.50 | 75.0\% |
| 90.00 |  |
| 450.00 |  |
| 2,713.64 | $70.2 \%$ |
| 7,585.11 | $54.0 \%$ |
| 265.77 | $59.6 \%$ |
| 00 | 100.0\% |
| 1,303.57 | 67 |
| 294.92 | 92 |
| 3.26 | 99 |
| 63. |  |

## YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR: $6000 \quad$ COMMUNITY CENTER SP REV FUND | $\begin{aligned} & \text { ORI GI NAL } \\ & \text { APPROP } \\ & \hline \end{aligned}$ | TRANFRS/ ADJ STMTS | $\begin{gathered} \text { REVI SED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAI LABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{array}{r} \text { PCT } \\ \text { USED } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6070572562400 HEATING FUEL | 70,000 | 0 | 70,000 | 17,147.46 | 00 | 52,852,54 | 24.5\% |
| 6070572562600 VEHICLE FUEL | 7,300 | 0 | 7,300 | 1,856.33 | 00 | 5,443.67 | 25.4\% |
| 607057257200016550 REHAB BOYS LOC | , 0 | 5,800 | 5,800 | 1,85 .00 | $5,800.00$ | 5. 00 | $100.0 \%$ * |
| 6070572573401 ADMIN EQUIPMENT | 1,643 | 0 | 1, 643 | 835.35 | . 00 | 807.65 | 50.8\% |
| 6070572573900 OTHER EQUI PMENT | 22,500 | 0 | 22,500 | 11.994 .01 | .00 | 10,505.99 | 53.3\% |
| 6070572581000 DUES AND FEES | , 50 | 0 | - 50 | . 00 | 00 | -50.00 | . $0 \%$ |
| 6070572584000 CONTINGENCY | 13,000 | -5,800 | 7,200 | . 00 | 00 | 7,200.00 | . $0 \%$ |
| 6070572589001 STATE PERMITS \& FEE | 350 | 0 | 350 | 100.00 | 96.00 | 154.00 | $56.0 \%$ |
| TOTAL COMMUNITY CENTER EXPENSE | 775,371 | 0 | 775,371 | 414,595.37 | 24,687.49 | 336,088.14 | $56.7 \%$ |
| TOTAL COMMUNI TY CENTER SP REV FUND | 775,371 | 0 | 775,371 | 414,595.37 | 24,687.49 | 336,088.14 | $56.7 \%$ |
| TOTAL EXPENSES | 775,371 | 0 | 775,371 | $414,595.37$ | 24,687.49 | 336,088.14 |  |

FOR 2016 OT
** END OF REPORT - Generated by Mark Sullivan **

YEAR-TO-DATE BUDGET REPORT



# Rochester Fire Department 

City of Rochester

37 Wakefield Street - Rochester, NH 03867

Norman Sanborn Jr.<br>Chief of Department

Tel (603) 335-7545
Fax (603) 332-9711

February 4, 2016

TO: City Manager Dan Fitzpatrick<br>Mayor Caroline McCarley \& City Council Members

## MONTHLY REPORT JANUARY 2016

On behalf of the Fire Department, I am pleased to provide you with the following report. It serves as a summary of the activities, projects and programs underway within the department.

## DEPARTMENT INFORMATION:

During the month of January the Department responded to 199 calls for service. Of those calls this month, 2 calls were for structure fires and 2 vehicle fires. This shows a slight decrease in calls from December with 218 calls. In January of 2015 there were as many as 253 calls for service which shows a large decrease in calls from last year at this time.

Addition crews responded to 96 calls for vehicle accidents, and medical calls. We also responded to 8 calls for mutual aid assistance. The remaining calls included everything from alarm activations, good intent calls, and public service calls, as well as a multitude of various other type calls.

Also during the month of January crews were required to respond to as many as 31 simultaneous calls for service. These are calls that occur either at the same time or one incident occurs before another incident has been cleared. Sometimes this requires the available engine to respond from farther distances slowing response times. They also responded to 1 instance where there were three calls requiring our services at the same time. These types of incidents split our resources and do not allow us to respond in some cases with less manpower than we could normally handle.

## ADMINISTRATIVE STAFF:

Staff met with Chief Officers from Durham, Dover and Somersworth to discuss local issues.

Staff attended the Mayor and City Council Inauguration at the Opera House.
I participated in a meeting with other City staff to discuss the MIS Departments Assessment.

Staff participated in the meetings and the event for Hilary Clinton at the Opera House.

Staff met with City Manager to discuss the proposed FY 17 Fire Department budget.

Staff attended the Chamber's Annual Breakfast meeting which was held at the Frisbie Conference Center.

## FIRE PREVENTION:

The fire prevention bureau maintained its busy pace with inspections, plans reviews and training. This month we conducted a number of second hand dealer inspections which the city re-licenses every year. We spent a good amount of time working with campaign management for the various presidential candidates as they organized rallies and town hall meetings throughout the city. We completed our first of three Seabrook training events at the Middle School this month as well.

## DUTY SHIFT:

There was 216 hours of training for fulltime fire fighters. The call force had training for the Seabrook Drill Reception Center.

## EMERGENCY MANAGEMENT:

Staff participated in a Security Assessment with NH Emergency Management for Allen School.

Staff met with representatives from NH Emergency Management who were going to conduct an Inventory of the Seabrook Reception Center Trailer.

Myself along with other City staff met to look at maps and finish the questionnaire for the Federal Emergency Management Agency Piscataqua/Salmon Falls watershed project.

Met with John Storer to discuss the generator for Station 1 and the possible grant from Emergency Management.

Staff participated in the first of three drills to test the set-up of the Seabrook Reception Center at the Rochester Middle School Gym.

## Sincerely,

Norman G. Sanborn, Jr.
Fire Chief

| ORIGINAL | REVISED |  |  | AVAILABLE PCT |
| :---: | :--- | :--- | :--- | :--- |
| APPROP | BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES |

## 000 GENERAL FUND

GIRE CITY REVENUE

12021 402112 OUTSIDE SERVICES REVE
1202140215700505 TANK REMOVAL
1202140215700506 BEASTTNC
1202140215700507 INCTDENT REPORT
12021 402157 00508 F M REPORT
1202140215700509 PHOTOGRAPHS
1202140215700510 CD PHOTOS
1202140215700511 FTRE ALARM PLAN
1202140215700512 SPRTNKLER PLAN
1202140215700513 COMM HES/CA
1202140215700514 RE-INSPECTION
1202140215700515 FINE
12021406201 MISCELIANEOUS REVENUE
TOTAL FIRE CITY REVENUE
TOTAL GENERAL FUNI
TOTAT REVENUEC
GRAND TOTAI

| 10,000 | 10,000 | $-2,505.67$ | -405.36 |
| ---: | ---: | ---: | ---: |
| -25 | 25 | 75.00 | .00 |
| 25 | -25 | 175.00 | .00 |
| 25 | 25 | 40.00 | 5.00 |
| -25 | 25 | 75.00 | .00 |
| 0 | 0 | 15.00 | .00 |
| 25 | 25 | 15.00 | .00 |
| 500 | 500 | 577.00 | 50.00 |
| 1,000 | 1,000 | $3,058.00$ | 200.00 |
| 100 | -100 | 350.00 | .00 |
| -50 | -50 | .00 | .00 |
| 50 | 50 | .00 | .00 |
| 0 | 0 | -740.27 | .00 |
| 11,825 | 11,825 | $7,625.94$ | 660.36 |
| 11,825 | 11,825 | $7,625.94$ | 660.36 |
| $-11,825$ | $-11,825$ | $-7,625.94$ | -660.36 |
| $-11,825$ | 11,825 | $7,625.94$ |  |

.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00

| $-7,494.33$ | $25.1 \%{ }^{*}$ |
| ---: | ---: |
| 50.00 | $300.0 \%$ |
| 150.00 | $700.0 \%$ |
| 15.00 | $160.0 \%$ |
| 50.00 | $300.0 \%$ |
| 15.00 | $100.0 \%$ |
| -10.00 | $60.0 \%$ |
| 77.00 | $115.4 \%$ |
| $2,058.00$ | $305.8 \%$ |
| 250.00 | $350.0 \%$ |
| 50.00 | $.05{ }^{\prime} c^{*}$ |
| 50.00 | $.05 C^{*}$ |
| 740.27 | $100.0 \%$ |
| $4,199.06$ | $64.5 \%$ |
| $4,199.06$ | $64.5 \%$ |
| $-4,199.06$ |  |
| $-4,199.06$ | $64.5 \%$ |

** END OF REPORT Generated by Cindi Potts **

## Rochester Fire Department

## Office of Fire Prevention

January-16

Building Fire Code Inspections
Building Site Consultation
Construction Plan Review
Fire Drills
Fire Investigations
Fire Permits Issued
Fire Prevention Education and Training
Foster Care I Day Care Inspections
Outdoor Burning Inspections
Permit of Assembly Inspections
Tank Removal / Installation Inspections
Training Sessions
Woodstove I Pelletstove Appliance Inspection

Total
65

## FIRE DEPARTMENT CALLS

12/15

Occurences Percentage

Fire/Explosion
Overpressure Rupture
Rescue Call
Hazardous Condition
Service Call
Good Intent Call
False Call
Undetermined

TOTAL

8
$0 \quad 0.0 \%$
107 49.1\%
16 7.3\%
34 15.6\%
30

218
13.8\%
10.1\%
0.5\%
100.0\%

Occurences Percentage

197 100.0\%


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 16-34-IN | 01/05/2016 | 0839 | Smoke detector actuation due to malunetion |
| 1st Action: | Investigate |  |  |
| Location: | 10 BOYSENBERRY LN |  |  |
| 16-35-IN | 01/05/2016 | 1257 | Locisoul |
| 1st Action: | Forcible entry 160 WASHINGTON ST KOHL'S |  |  |
| Location: |  |  |  |  |
| 16-36-IN | 01/05/2016 | 1648 | Good intent call, other |
| 1st Action: | Investigate <br> 1 STILLWATER CIR JOAN ERHARD |  |  |
| Location: |  |  |  |  |
| 16-37-IN | 01/05/2016 | 1835 | Cover assignmant, stancby, movewn |
| 1st Action: | Refer to proper authority |  |  |
| Location: | 25 KRISTY LN |  |  |
| 16-38-IN | 01/05/2016 | 1942 | Aarm system sounded due to malfunction |
| 1st Action: | Investigate 42 WOODLAND GREEN |  |  |
| Location: |  |  |  |  |
| 16-39-IN | 01/06/2016 | 0110 | Good interes call. other |
| 1st Action: | Investigate CENTRAL AVE |  |  |
| Location: |  |  |  |  |
| 16-40-IN | 01/06/2016 | 0551 | Alarm syetem achivation, vo fire-unintentional |
| 1st Action: | Investigate |  |  |
| Location: | 11 WHITEHALL RD FRISBIE MEMORIAL HOSPITAL |  |  |
| 16-41-IN | 01/06/2016 | 0836 | Lock-0\% |
| 1st Action: | Forcible entry 122 MILTON RD |  |  |
| Location: |  |  |  |  |
| 16-42-IN | 01/06/2016 0942 Motor vehicle accident with no iniuries |  |  |
| 1st Action: | Provide first aid \& check for injuries |  |  |
| Location: | 160 WASHINGTON ST KOHL'S |  |  |
| 16-43-IN | 01/06/2016 | 1700 | Motor wehiclobedestrian accident (tu Pedt |
| 1st Action: | Investigate <br> 3 ROCHESTER NECK RD @ 248 GONIC RD |  |  |
| Location: |  |  |  |  |
| 16-44-IN | 01/06/2016 | 15 | Medical assist assist EMS crew |
| 1st Action: Location: | Standby |  |  |
| 16-45-IN | 01/06/201 |  | Medical ascist asist EMS crew |
| 1st Action: <br> Location: | Standby |  |  |
| 16-46-! N | 01/06/2016 |  | Medical assist, assity EMS crem |
| 1st Action: Location: | Assistance other |  |  |
| 16-47-IN | 01/06/2016 | 1956 | Menical mssisk assish EMS crew |
| 1st Action: | Assistance mther |  |  |
| Location: |  |  |  |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 16-19-IN | 01/03/2016 | 1500 | Lock-out |
| 1st Action: | Investigate |  |  |
| Location: | 5 MILTON RD | K-MART |  |
| 16-20-IN | 01/03/2016 | 1757 | citizen complaint |
| 1stAction: | Investigate 40 JENNESS ST |  |  |
| Location: |  |  |  |
| 16-21-IN | 01/03/2016 | 2023 | Dispatched \& canceled en route |
| 1st Action: | Cancelled en route |  |  |
| Location: | 14 OSBORNE ST [RP] |  |  |
| 16-51-IN | 01/03/2016 | 0158 | Motor vehicle accident with no injuries. |
| 1st Action: | Investigate <br> 2 FOUR ROD RD @ 176 TEN ROD RD |  |  |
| Location: |  |  |  |  |
| 16-22-IN | 01/04/2016 | 0705 | Motor vehicle accident with infuries |
| 1stAction: Location: | Investigate 130 WIKKIELD ST SPAULDING HIGH SCHOOL |  |  |
| 16-23-IN | 01/04/2016 | 1121 | Alarm system activation, no fire = unintentional |
| 1st Action: | Investigate <br> 8 CRANE DR GRANITE FORD |  |  |
| Location: |  |  |  |  |
| 16-25-IN | 01/04/2016 | 1538 | Alam system activation, no fire - unimtentonal |
| 1st Action: Location: | 38Vertiqarane DR |  |  |
| 16-26-IN | 01/04/2016 | 1625 | Service Call, other |
| 1st Action: |  |  |  |
| Location: |  |  |  |
|  | 01/04/2016 | 1757 | Motor vehicle accident with no iniuries. |
| 1st Action: | Investigate |  |  |
| Location: | 60 ROCHESTER HILL RD |  |  |
| 16-28-IN | 01/04/2016 | 1827 | Unauthorized buming |
| 1st Action: | 55 WALNUT ST |  |  |
| Location: |  |  |  |
| 16-29-IN | 01/04/2016 | 231 | Medical assist, assist EMS crew |
| 1st Action: | Assistance, other |  |  |
| Location: |  |  |  |  |
|  | 01/05/2016 |  | Water or steam leak |
|  | Investigate 19 LAFAYETTE ST |  |  |
| 1st Action: Location: |  |  |  |
| -IN | 727 Good intent call. other |  |  |
| 1st Action: | 01/05/2016130 WAKEFIELD ST SPAULDING HIGH SCHOOL |  |  |
| Location: |  |  |  |  |
| $16-32-\mathrm{N}$ | 01/05/2016 | 0931 | Cover assignment, standby, moveup |
| fst Action: | Assistance, other |  |  |
| Location: |  |  |  |  |



| Incident | Incident Date Alarm Time | Incident Type |
| :---: | :---: | :---: |
| 16-66-IN | 01/10/2016 0340 | Nedictal assict, assish EMS crew |
| 1st Action: | Provide basic life support (BLS) |  |
| Location: |  |  |
| 16-67-IN | 01/10/2016 1006 | Alam system sounded due to malfunction |
| 1st Action: | Investigate |  |
| Location: | 95 SOUTH MAIN ST FRISBIE MEMORIAL HOSPITAL CAMPUS |  |
| 16-68-IN | 01/10/2016 1203 | Smoke or ador removal |
| 1st Action: | Ventilate |  |
| Location: | 100 JARVIS AVE JARVIS CUTTING TOOL |  |
| 16-69-IN | 01/10/2016 1820 | Lockeoul |
| 1st Action: | Assistance, other |  |
| Location: | 46 LIMESTONE LN |  |
| 16-70-IN | 01/10/2016 2125 | Motor vehicle acciden ${ }^{\text {with }}$ injuries |
| 1st Action: | Remove hazard |  |
| Location: | 81 GONIC RD @ 15 OAK ST |  |
| 16-86-IN | 01/10/2016 0624 | EMS call, excluding vehicle accident with inuty |
| 1st Action: | Provide basic life support (BLS) |  |
| Location: |  |  |
| 16-71-IN | 01/11/2016 0022 | Dispatched a canceled an route |
| 1st Action: | Cancelled en route |  |
| Location: | 1 KNIGHT ST CUMBERLAND FARMS |  |
| 16-72-IN | 01/11/2016 0012 | Alarm sysem sounded due to maltunction |
| 1st Action: | Investigate Aam system sumnded due io manuncion |  |
| Location: | 95 SOUTH MAIN ST FRISBIE MEMORIAL HOSPITAL CAMPUS |  |
| 16-73-IN | Assistance, other <br> 9 MYRTLE ST [RP] |  |
| 1st Action: |  |  |
| Location: |  |  |
| 16-74-IN | 01/11/2016 0229 | Medical assist. assist EMS crew |
| 1st Action: | Standby |  |
| Location: |  |  |
| 6-75-IN | 01/11/2016 031 | Medical assisk, assist EMS craw |
| 1st Action: | Investigate |  |
| Location: |  |  |
| $16-77 \mathrm{IN}$. | 01/11/2016 | Service Call othe |
| 1st Action: | Investigate CEDAR BROOK |  |
| Location: |  |  |
| 6-78-IN | 01/11/2016 419 | Service Call, other |
| 1st Action: | Investigate <br> 108 OLD DOVER RD |  |
| Location: |  |  |  |
| 16-79-IN |  | Assist police or other govemmental agenoy |
| 1st Action: | Provide equipment |  |
| Location: | 184 MLTON RD ROCHESTER FLEA MARKET |  |


| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 16-80-IN | 01/11/2016 | 1700 | Medical assist, assist EMS crew |
| 1st Action: Location: | Investigate |  |  |
| 16-81-IN | 01/11/2016 | 1857 | Carbon monoxide insident |
| 1st Action: | Investigate |  |  |
| Location: | 41 COLLINS CIR |  |  |
| 16-82-IN | 01/11/2016 | 2230 | Medical assist, assist EMS crew |
| 1st Action: Location: | Provide manpower |  |  |
| 16-84-IN | 01/11/2016 | 2316 | Medical assist assist Ems crew |
| 1st Action: Location: | Provide manpower |  |  |
| 16-85-IN | 01/12/2016 | 1103 | Assist pollee or other governmental agency |
| 1st Action: | Forcible entry |  |  |
| Location: | 5 CENTRAL AVE |  |  |
| 16-87-IN | 01/12/2016 | 0725 | Goodintent call, other |
| 1st Action: | Investigate |  |  |
| Location: | 86 CHARLES ST |  |  |
| 16-88-IN | 01/12/2016 | 0735 | Goodintent call, Othe |
| 1st Action: | Investigate |  |  |
| Location: | 295 COLUMBUS AVE ELKS LODGE 1393 |  |  |
| 16-89-IN | 01/12/2016 | 0745 | Cood mient call, other |
| 1st Action: | Investigate |  |  |
| Location: | 75 ALLEN ST BEACON FUNERAL SERVICES |  |  |
| 16-90-IN | 01/12/2016 | 1055 | Carbon monoxids incloxam |
| 1st Action: | Investigate |  |  |
| Location: | 35 INDUSTRIAL WAY |  |  |
| 16-91-IN | 01/12/2016 | 1725 | Motor vehicle accident with no injuries |
| 1st Action: | Investigate 315 ROCHESTER HILL RD |  |  |
| Location: |  |  |  |  |
| 16-92-IN | 01/12/2016 | 1733 | Good intent call, other |
| 1st Action: | Investigate |  |  |
| Location: | 24 LINDEN ST |  |  |
| 16-94-IN | 2/2016 | 2026 | Vehicle accident, general cleamu |
| 1st Action: | Notify other ""'""'"n""."n" 209 OLD DOVER RD |  |  |
| Location: |  |  |  |  |
| $16-93-\mathrm{N}$ | 01/13/2016 |  | Lock-OUH |
| 1st Action: | Forcible |  |  |
| Location: | 71 WOODLAND GREEN |  |  |
| 16.95-1N | 01/13/2016 |  | Medical assist assist EMS crew |
| 1s畣Action: <br> Location: | Investigate |  |  |



# Rochester Fire Department 

Incident Status

| Incident | Incident Date Alarm Time | Incident Type |
| :---: | :---: | :---: |
| 16-110-IN | 01/15/2016 1548 | Motor vehile accident with infuries |
| 1st Action: | Provide basic life support (BLS) |  |
| Location: | 64 HIGHLAND ST DUNKIN DONUTS |  |
| 16-111-IN | 01/15/2016 1809 | Good intent call, other |
| 1stAction: | Investigate |  |
| Location: | 33 PINE ST |  |
| 16-112-IN | 01/15/2016 1824 | Motor vahicle axcident with no inuries. |
| 1st Action: | 12 !RISH ST @ 636 COLUMBUS AVE |  |
| Location: |  |  |
| 16-113-IN | 01/15/2016 1828 | Motor wehicle accident with no infures. |
| 1st Action: | Investigate <br> JAMEY DR BETWEEN CLEO AND GOLDRUSH |  |
| Location: |  |  |
| 16-114-IN | 01/16/2016 0136 | Medical assist, assist EMS cren |
| 1st Action: Location: | Assistance, other |  |
| 16-115-IN | 01/16/2016 0531 | Medical assist ussist EMS crew |
| 1st Action: Location: | Forcible entry |  |
| 16-116-IN | 01/16/2016 0825 | Moter vehicle accident with no mumes |
| 1st Action: | Investigate |  |
| Location: | SPAULDING TPKE |  |
| 16-117-IN | 01/16/2016 0806 | Medical assist, assist EMS chen |
| 1st Action: | Investigate |  |
| Location: |  |  |
| 16-118-IN | 01/16/2016 0751 | Medical assist, assist EMS cmew |
| 1st Action: | Assistance, other |  |
| Location: |  |  |
| 16-119-IN | 01/16/2016 1036 | Motor vehicle accident with inluries |
| 1st Action: | Investigate |  |
| Location: | SPAULDING TPKE |  |
| 16-120-IN | 01/16/2016 1349 | Lockubl |
| 1st Action: |  |  |
| Location: | 25 SPLIT ROCK DR TOWN HOUSES TAN |  |
| -IN | 01/16/2016 | Motor yehicle accident with no induries |
| 1st Action: | Investigate <br> 18 SOUTH MAIN ST ROCHESTER CHAMBER OF COMMERCE |  |
| Location: |  |  |
| 16-122-IN | 01/16/2016 | Medical assist assist EMS crew |
| 1stAction: Location: | Assistance, other |  |
| 16-123-1N | 01/16/2016 2337 | Medical astist assigt EmS craw |
| 1s Action: | Assistance other |  |
| Location: |  |  |

# Rochester Fire Department <br> Incident Status 

| Incident | Incident Date Alarm Time | Incident Type |
| :---: | :---: | :---: |
| 16-124-IN | 01/17/2016 0935 | Medical assisk assist EMS crew |
| 1st Action: | Assistance, other |  |
| Location: |  |  |
| 16-125-IN | 01/17/2016 1337 | Motor vehicle acciden with no miuries. |
| 1st Action: | Investigate 81 GONIC RD @ 15 OAK ST |  |
| Location: |  |  |
| 16-126-IN | 01/17/2016 1935 | EMS call, excluding vehcie accident with inury |
| 1st Action: | Provide basic life support (BLS) |  |
| Location: |  |  |
| 16-127-IN | 01/17/2016 2114 | Goodintent call. other |
| 1st Action: | Investigate 23 LINCOLN ST |  |
| Location: |  |  |
| 16-128-IN | 01/18/2016 0448 | Mecilcal assist, assist EmS crew |
| 1st Action: | Assistance, other |  |
| Location: |  |  |
| 16-129-IN | 01/18/2016 0744 | Motor vehicle accidont with no injurios |
| 1st Action: | Investigate |  |
| Location: | 90 SOUTH MAIN ST SERVICE CREDIT UNION |  |
| 16-130-IN | 01/18/2016 1257 | Motor vehicle accident with no inguries |
| 1st Action: | Investigate HIGHLAND ST SPAULDING CONNECTOR |  |
| Location: |  |  |  |
| 16-131-IN | 01/18/2016 1309 | Lock ouf |
| 1st Action: | Forcible entry |  |
| Location: | 17 TOWNSEND LN |  |
| 16-132-IN | 01/18/2016 2040 | Alarm system activation, no fire - mnintentional |
| 1st Action: | Investigate <br> 30 PARTRIDGE GREEN APTS |  |
| Location: |  |  |
| 16-133-IN | 01/18/2016 2134 | Service Call. other |
| 1st Action: | Investigate |  |
| Location: | 194 BROCK ST MARSH VIEW |  |
| 16-134-IN | 01/18/2016 2223 | Medical assist, assist Emis crew |
| 1st Action: | Assistance, other |  |
| Location: |  |  |
| 16-1 | 01/18/2016 | Co detector activation due to malunction |
| 1st Action: | Investigate 100WOODLAND GREEN |  |
| Location: |  |  |
| 6-1 | 01/19/2016 | Hazardous condition, Other |
| 1stAction: | Investigate <br> 7 RIVER ST |  |
| Location: |  |  |
| 16-137-IN | $01 / 19 / 2016 \quad 1219$ | Medical assist assist Ems crew |
| 1st Action: <br> ocation: | Provide manpower |  |

# Rochester Fire Department 

 Incident Status| Incident | Incident Date | Alarm Time | Incident Type |
| :---: | :---: | :---: | :---: |
| 16-138-IN | 01/19/2016 | 1100 | Motor vehicle accident with injuries |
| 1st Action: | Investigate |  |  |
| Location: | 19 SAGAMORE LN |  |  |
| 16-139-IN | 01/19/2016 | 1444 |  |
| 1st Action: | Investigate <br> 59 GONIC RD BOOTLEGGERS |  |  |
| Location: |  |  |  |  |
| 16-141-IN | 01/19/2016 | 1648 | Cover assignment, standby, moveup |
| 1st Action: | Provide manpower |  |  |
| Location: | 4 GRAND ST |  |  |
|  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |  |  |  |  |
| 16-140-IN | 01/20/2016 | 0106 | Dispatched \& canceled en route |
| 1st Action: | Cancelled en route |  |  |
| Location: | 105 WHITEHOUSE RD AMAZON PARK |  |  |
|  1st Adeton Location: | 0120 Hz 20 n . thlestigeter HICKERING K |  | Motor vehicle accident with iniuries LINE |


|  | Smoke detector activation due to malfunction |
| :---: | :---: |
|  |  |
| Location: yo vviticmall ku |  |



1st Action: Location: 14 ACADEMY ST EASTER SEALS



# Rochester Fire Department <br> Incident Status 




| 16-197-IN | 01/27/2016 $\quad 321$ | Madical assist, assist EMS crew |
| :--- | :--- | :--- |
| 1st Action: | Provide manpower |  |

16-198-IN $01 / 27 / 2016 \quad 235 \mathrm{C}$ Medicalassist assist Eus erev

1s* Action: Provide manpower
Location:

| Incident | Incident Date Alarm Time | Incident Type |
| :---: | :---: | :---: |
| 16-199-IN | 01/28/2016 0200 | Medical assist. assist EMS crew |
| 1st Action: Location: | Provide manpower |  |
| 16-200-IN | 01/28/2016 0851 | Dispatched ${ }_{\text {a }}$ cancoled en route |
| 1stAction: |  |  |
| Location: | 639 PORTLAND ST |  |
| 16-201-IN | 01/28/2016 1957 | Passengar vehicle mre |
| 1st Action: | Investigate |  |
| Location: | 65 PERIWINKLE DR |  |
| 16-202-IN | 01/29/2016 1438 | Malicious, mischievous ralse call, othe |
| 1st Action: | Investigate |  |
| Location: | 7 BEAUDOIN CT |  |
| 16-203-IN | 01/29/2016 1536 | Medical assist, assist EMM crew |
| 1st Action: | Assistance, other |  |
| Location: |  |  |
| 16-204-IN | 01/29/2016 1158 | Sprinkler activation, no fre - unintentional |
| 1st Action: | Investigate |  |
| Location: | 133 BROCK ST HOLY ROSARY CREDIT UNION |  |
| 16-205-IN | 01/29/2016 1533 | Motor vehicle accident with injuries |
| 1st Action: | Provide first aid \& check for injuries |  |
| Location: | SPAULDING TPKE MM 17.4 NORTH |  |
| 16-206-IN | 01/29/2016 2059 | Smoke detector activation due to malunction |
| 1st Action: | Investigate |  |
| Location: | 57 CHARLES ST |  |
| 16-207-IN | 01/29/2016 2358 | Medical assist, assist EMS crew |
| 1st Action: | Standby |  |
| Location: |  |  |
| 16-209-IN | 01/30/2016 1052 | Medical assish assist EMS crew |
| 1st Action: | Assistance, other |  |
| Location: |  |  |
| 16-210-IN | 01/30/2016 2325 | Dispatched : canceled en route |
| 1st Action: | Cancelled en route 25 INDIAN BROOK CIR |  |
| Location: |  |  |
| 16-211-IN | 01/30/2016 | Motor vehicle accident with no injuries |
| 1st Action: | Investigate <br> WALNUT ST BY THETOWN |  |
| Location: |  |  |
| 2-IN | 01/30/2016 | Good intent call, other |
| 1st Action: | Investigate <br> 824 PORTLAND ST |  |
| Location: |  |  |
| 16-213-IN | 01/31/2016 013 | EMS call, party transported by non-fire agency |
| 1st Action: | Provide manpower |  |
| Location: |  |  |

# Rochester Fire Department 

Inc1dent Status

| Incident | Incident Date Alarm Time | Incident Type |
| :--- | :--- | :--- |
|  |  |  |
| 16-214-IN | $01 / 31 / 2016 \quad 1437$ | Arcing, shorted electrical equipment |
| 1st Action: | Investigate <br> Location: | FARMINGTON RD LITTLE MISS SOPHIES |

$\square$

## MONTHLY REPORT January 2016

There were a total of 19,080 items circulated with 12,029 people visiting the library in the month of January. Two hundred eighty-three patrons used the library's Internet computers for 1,301 hours. Visitors to the library's web site numbered 10,304. Current number of patron registrations is 35,782 . Interlibrary loan activity included 82 materials borrowed from other libraries and 304 loaned to other libraries.

Winter story times began in the Children's Room on the week of January 4th. Sixteen story times were held throughout the month with over two hundred children in attendance. The busy Children's Room staff also held a winter "Make-It and Take-lt" program creating corn starch and shaving cream Play-Doh with 21 enthusiastic children.

The Library was pleased to host the work of local artist Sarah Ledger. Sarah is a visual artist from Dover, N.H. and works at the MindsEye Designs Vocational Program in the Creative Arts at Community Partners. Sarah enjoys selling handmade jewelry and other works for the program and is known to make many original collage, drawings and paintings. She is inspired by animals, NASCAR and the ocean. When Sarah put together the exhibit for the Library she was thinking about NASCAR and colorful designs using dots and lines.

Peggy Trout and her Adult Circulation Services staff again this year created a heartwarming holiday display around a non-perishable donation collection spot for Gerry's Food Pantry on the main floor of the Library. This allowed many generous library patrons and staff to easily donate to those in need while visiting the library. Thirty-two bags of food were collected from December through January.

In addition to the print versions of available books, 287 of our library patrons downloaded 1,424 e-books to media devices through the library's web site this month. The RPL website also enabled 23 patrons access to Mango Languages and 790 songs were downloaded from Freegal Music along with 38 videos from Freegal Movies.

Trustees meet on February $16^{\text {th }}$ in the Rose Room of the library at 6pm.


Planning \& Development Department City Hall - Second Floor

31 Wakefield Street
ROCHESTER, NEW HAMPSHIRE 03867-1917
(603) 335-1338 - Fax (603) 335-7585

Web Site: http://www.rochesternh.net

Planning and Development Conservation Commission Historic District Commission Arts \& Culture Commission

## PLANNING \& DEVELOPMENT DEPARTMENT MONTHLY REPORT FOR JANUARY 2016

The Planning Board, Conservation Commission, and Arts \& Culture Commission held their regular meetings in January. January 25, 2016 was the Planning Board's annual retreat and was held at the Community Center. At the retreat the Board heard a presentation from Tim Bladgen, Executive Director of the Bike-Walk Alliance of NH, on Complete Streets, were given an update on the happenings at the Economic Development Department, and began to discuss updating the Transportation Master Plan Chapter. In addition, the Board held elections for officers, reviewed 2015, and looked ahead to 2016. The discussions/agendas from the regular meetings of the Planning Board, Conservation Commission, and Arts \& Culture Commission are summarized below. The Historic District Commission (HDC) did not hold a meeting in January.

The Planning Staff attended various meetings throughout the month of January including preconstruction meetings, TRG meetings, FEMA/Piscatagua/Salmon Falls Watershed meeting, meeting with consultants, developers, citizens, and staff. The Planning Staff also met with the new Mayor and other Councilors as part of an orientation process.

## APPLICATIONS REVIEWED BY THE PLANNING BOARD

Robert DiBerto, 319 Rochester Hill Road (Berry Surveying \& Engineering) Major subdivision to create five separate lots. Case\# 255-13-OC-15 CONTINUED TO 2/1/2016

Waste Management of New Hampshire, Inc., 149 Turnkey Way (by Sanborn, Head \& Associates) Site plan to expand the parking lot, retrofit a vacant structure to become a repair garage, relocate two propane tanks, and add a fueling station.
Case\# 267-3-RI-15 APPROVED
Makris R.E. Development, LLC, Chesley Hill Rd., Donald St., Norman St. (by Beals Associates) Preliminary subdivision to create 153 lots. Case\# 137 -9,8-2,8-1,12,10,10-1,18-24,28-R1-15 PRELIMINARY

Waterstone Rochester, LLC, 92 Farmington Road (by Tighe \& Bond) Conditional use permit to allow construction of two 30 foot tall pylon signs.
Case\# 216-11 - GRD - 15 APPROVED

Farmington Associates, LLC, 60 Farmington Road (by Tighe \& Bond) Site plan to construct a 163,000 sq ft shopping center. Case\# $216-8,9,10$ - GRD - 15 CONTINUED TO 2/1/2016

## APPLICATIONS REVIEWED BY THE CONSERVATION COMMISSIO

## 1) Conservation Overlay District:

The Commission met with project engineers and agents to discuss the following Planning Board applications that involve wetland/wetland buffer disturbances"
a) Eversource Energy, Portland Street to Sandstone Avenue (by GZA GeoEnvironmental, Inc.) Site plan for the reconstruction of the 340 and 386 distribution lines.
Con Com voted to approve the Conditional Use Permit as proposed. Con Com, via Planning Staff, will be working with NH DES on the State Wetland Mitigation.
b) The Ridge Phase 2, 60 Farmington Rd: Revised preliminary plan for commercial development, This conceptual design is supported, and much appreciated over the previous design which included stream impacts. The Con Com voted to support this conceptual design with conditions with included having the developer's wetland and stream and engineer professionals work together on culvert sizing, snow storage, depth to water table, landscaping, and design of the new 'cascade/stream'. Con Com, via Planning Staff, will be working with NH DES on the State Wetland Mitigation.
c) Tom Aubert, 788 \& 794 Portland Street (by Berry Surveying \& Engineering) Major subdivision to create nine separate house lots and construct a cul-de-sac.
The Commission stated that this property has poor soils (very wet) and they believe that this lot cannot support 9 homes without burdening abutting and onsite wetlands, abutting homes, and creating water problems in the proposed new homes. Recommendations to the Planning Board were made.

## 2. Dredge and Fill Application/Wetland Permit Application:

a) Eversource Energy, Portland Street to Sandstone Avenue (by GZA GeoEnvironmental, Inc.) Site plan for the reconstruction of the 340 and 386 distribution lines.
Con Com, via Planning Staff, will be working with NH DES on the State Wetland Mitigation.

## 3. Notice of Intent to Cut Wood or Timber / Intent to Excavate:

a) Notice of Intent to Cut - Tax Map \# 215-59, Milton Rd
b) Notice of Intent to Cut - Tax Map \# 133-44, Lowell St
c) Notice of Intent to Cut - Tax Map \# 227-22, Salmon Falls Rd

Con Com had no concern with these because none of them are on or near conservation easement lands.

## 4. Member Reports:

a) Wellsweep (Rochester Housing) residents are interested in having a community garden on public land; the members suggested looking at an inventory of City owned parcels to determine which fits all the needs of a community garden..
b) One member reported that he had visited a reconstructed stream in Durham, NH. He inspected the stream because its reconstruction designed was done by the stream specialist that was hired by The Ridge Phase 2.
c) A discussion was had regarding the benefits of timber harvesting City owned parcels.
d) A member reported that he had attended a regional meeting of Conservation Commissions. He stated that Moose Mountain Reagional Greenways (MMRG) is now an official landtrust, and that a MMRG representative asked him if Rochester was interested in being a member.
e) The reconstruction of an East Rochester dam was discussed.
5. Non-Public Session pursuant to RSA 91-A:3 II(d): Discussion of acquisition of real property was had.

# APPLICATIONS REVIEWED BY THE HISTORIC DISTRICT COMMISSION 

The Historic District Commission canceled their January meeting.

## ARTS AND CULTURE COMMISSION ACTIVITIES

The Commission reviewed the Arts and Culture Commission schedule and decided to hold bimonthly meetings so that they can attract new members. The Commission will not meet in the following months: February, April, August (the meeting will be held after the annual awards), September, November, and December. The Commission is only required to meet twice a year according to the Bylaws.

## Downtown Rochester and Area Calendar of Events

Thursday, January 14-31-Rochester Opera House presents "Chicago", Tickets :
Saturday, January 23-Jumble Sale at First Church Congregational, UCC, 7:30-11:00
Tuesday, January 26- "Raising NH: The Early Years" at Frisbie Community Education and Conference Center, 6-8 pm.
Thursday, January 28-Greater Rochester Chamber of Commerce Annual Meeting, Frisbie Community Education and Conference Center, 7:30 am. Must RSVP to 603-332-5080 or at www.rochesternh.org
Thursday, February 4-Rochester Main Street Annual Meeting \& Downtown Awards, Frisbie Community Education \& Conference Center, 7:30 am, RSVP to 603-330-3208 by January 27
Saturday, February 6-Blueberry Pancake Breakfast at First Church Congregational, UCC, 7:30-10:00 am
Saturday, February 6-"Draw the Line" Aerosmith Tribute Band at Rochester Opera House, 8:00 pm, Tickets: 603-335-1992
Tuesday, February 9-VOTE! VOTE! VOTE! VOTE! (but not multiple times)
Wednesday, February 10- Rochester Chamber of Commerce Business After Hours at the Farmer's Kitchen, Farmington, 5:30-7:00, RSVP 603-332-5080
Friday, February 12- R-Rated Hypnotist Frank Santos at Rochester Opera House

8:00 pm, Tickets: 603-335-1992
Saturday, February 13-Books N Puzzles Sale at First Church Congregational, UCC 7:30-11;00 am
Saturday, February 13-The Last Waltz Live at Rochester Opera House, 8:00pm
Sunday, February 14- Valentines Day (Granite State Choral Society Singing Ones?)
Saturday, February 20-The Spirit of Johnny Cash at Rochester Opera House
Thursday, February 25-10th Annual Chamber Showcase Business After Hours, Elks Hall, Columbus Ave, 5:00-7:00pm, RSVP 603-332-5080
Sunday, March 6- Downtown Abby Tea and Final Episode Screening at Rochester Opera House, Tea-1:30 pm, Screening -3:00 pm, Tea is ticketed, for more info: http://www.nhptv.org/events/index.asp?feat=1914\#1914
Tuesday, March 15-April 4- Rochester's "Munch Madness" Tournament of Restaurants

Respectfully submitted,
James B. Campbell,
Director of Planning \& Development

MICHAEL J. ALLEN
Chief of Police

23 WAKEFIELD STREET
ROCHESTER NH, 03867-1933
BUSINESS (603) 330-7127
FAX (603) 330-7159
www.rochesterpd.org
"Dedication, Pride, Integrity"

DEREK J. PETERS Chairman BRUCE E. LINDSAY Vice Chairman
LUCIEN G. LEVESQUE Commissioner

February 9, 2016

TO: City Manager Daniel Fitzpatrick

RE: Monthly Report - January 2016

OPERATIONS: Ward meetings were held or are scheduled for the upcoming reporting period in most of the wards.

The TAR team had one call out this period for a single vehicle accident in Milton.
The investigations bureau currently has 85 cases assigned for review or investigation. There were 56 new cases for review and or investigation. One arrest was made on a non compliant sex offender. There were 11 cases presented to the Grand Jury and all returned true bills. We logged in 331 pieces of evidence and returned 71 pieces.

BRIDGING THE GAPS: The Coalition began planning a community forum series "It Takes a Village" to address substance use in our community. The goal is to provide parents and citizens with information and resources they need to talk to their kids about drugs. The first of this three-part series will take place from 6:30-8:30 PM on February 18, 2016 at the Rochester Opera House.

Molly Martuscello attended the first week of the three-week National Coalition Academy as part of her grant. She is able to network with similar coalitions around the country. The Rochester Youth to Youth Coalition held two "Samantha Skunk" presentations on January 22, and 29 respectively.

COMMUNICATIONS: Being at full staff has helped with staffing shifts. One specialist remains in training and is progressing well.

COMMUNITY ENGAGEMENT OFFICER: Officer Miehle has been working with Rotary on the annual fingerprinting program for first graders. He attended a planning meeting for the Wings and Wheels event. Officer Miehle, along with Captain Boudreau and Chief Allen presented two classes on civilian response to active shooter training to city and school staff.

COMPSTAT: Our traffic stops were up 39\% for the year and arrests from stops increased by $30 \%$ for the year. DWI was up from traffic stops as well as arrests made at accident scenes. Drugs were more prevalent in our DWI charges this year over last year.

Year end property crime numbers were down 34\%. Drug incidents increased by $67 \%$ over last year and drug related arrests increased by $92 \%$.

DIVERSION: January Teen Night had 186 attendees. There was one bullying incident that was swiftly addressed by staff. The At-Risk Youth group will make recommendations to the Governor in February.

HOUSING: There were 32 police related calls for housing. The new housing project on Glenwood Avenue is moving forward. Officer Blair set up patrols and offered strategies to the builders to reduce their risk of theft and vandalism.

K9: There were three drug searches and two tracks in town. The remaining five calls were out of town. The team participated at Teen Night.

PROSECUTION: The workload remains heavy. We have provided more than 70 hours of support between two staff members to the office this period.

SCHOOL RESOURCE OFFICERS: Officer Funk returned to duty in early January. The Explorer Post has almost completed the use of force block of instruction.

ADMINISTRATIVE: Three vendors took part in the re-bid for cruiser repair. Based on overall costs, knowledge and proximity of the vendor Dave's Tri City was recommended.

Negotiations has started for those contracts expiring June 30, 2016.
We still have two officer vacancies. There were 15 participants at the physical agility process on January 9, 2016. Only 8 moved forward to the oral boards and five of those will go before the Police Commission in February.

Officer Arrajj is days away from being released to solo patrol.
All sworn officers who are issued a Taser had annual recertification this period. One officer attended the DEA Clandestine Laboratory Identification and Investigation course. Lead Dispatcher Bowley attended a Leadership and Development for First Line Supervisors at PSTC.

Sgt. Cost organized a one day regional training on juvenile crime, gang intervention and the impact of social media. We were able to send five members of the Police Department to this training at no cost to us, a value of $\$ 300.00$.

## EMD USE:

There were three Taser displays, but no Taser deploys this period.

## FORFEITURE FUND SPENDING:

There was no forfeiture spending this period.

Respectfully Submitted,

Michael J. Allen
Michael J. Allen
Chief of Police

PC: Rochester Police Commission
File

## Rochester Police Dept. <br> Compstat - January 2016

| FIELD ACTIVITIES |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|c\|} \hline 01 / 01 / 2016-1 \\ 1 / 31 / 2016 \end{array}$ | $\begin{array}{\|c\|} \hline 01 / 01 / 2015-1 / 31 / 2015 \\ \hline \end{array}$ | \% Change | $\begin{array}{\|c\|} \hline \text { 12/01/2015-2015 } \\ \hline 12 / 31 / 2015 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 11 / 01 / 2015- \\ \hline 11 / 30 / 2015 \\ \hline \end{array}$ | \% Change | YTD 16 | YTD 15 | \% Change | YTD 14 |
| Traffic Stops | 1157 | 1304 | -11\% | 886 | 1071 | -17\% | 1157 | 1304 | -11\% | 620 |
| Arrests from Stops | 39 | 28 | 39\% | 44 | 41 | 7\% | 39 | 28 | 39\% | 14 |
| Summons | 92 | 107 | -14\% | 68 | 77 | -12\% | 92 | 107 | -14\% | 80 |
| Warnings | 998 | 1149 | -13\% | 774 | 926 | -16\% | 998 | 1149 | -13\% | 489 |
| No Action | 32 | 29 | 10\% | 11 | 23 | -52\% | 32 | 29 | 10\% | 21 |
| Accidents | 79 | 108 | -27\% | 96 | 73 | 32\% | 79 | 108 | -27\% | 90 |
| Summons from Accidents | 5 | 9 | -44\% | 9 | 5 | 80\% | 5 | 9 | -44\% | 3 |
| Arrests from Accidents | 3 | 4 | -25\% | 4 | 3 | 33\% | 3 | 4 | -25\% | 0 |
| Field Interviews | 10 | 17 | -41\% | 20 | 23 | -13\% | 10 | 17 | -41\% | 21 |
| DWI | 5 | 5 | 0\% | 10 | 10 | 0\% | 5 | 5 | 0\% | 8 |
| Narcotics | 0 | 1 | -100\% | 5 | 6 | -17\% | 0 | 1 | -100\% | 1 |
| Alcohol | 5 | 4 | 25\% | 5 | 4 | 25\% | 5 | 4 | 25\% | 7 |
| DWI from Accidents | 1 | 1 | 0\% | 4 | 4 | 0\% | 1 | 1 | 0\% | 0 |


| PROPERTY CRIME - Ofs by Incident |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Specific Crimes | $\begin{gathered} \text { 01/01/2016 - } \\ \text { 1/31/2016 } \end{gathered}$ | $\begin{gathered} \text { 01/01/2015 } \\ 1 / 31 / 2015 \end{gathered}$ | \% Change | $\begin{gathered} \text { 12/01/2015 - } \\ \text { 12/31/2015 } \end{gathered}$ | $\begin{gathered} \text { 11/01/2015- } \\ \text { 11/30/2015 } \end{gathered}$ | \% Change | YTD 16 | YTD 15 | \% Change | YTD 2016 Closure Rate | YTD 2015 Closure Rate | YTD 14 |
| Shoplifting | 31 | 20 | 55\% | 24 | 14 | 71\% | 31 | 20 | 55\% | 42\% | 70\% | 38 |
| Theft from M/V | 10 | 5 | 100\% | 27 | 21 | 29\% | 10 | 5 | 100\% | 0\% | 0\% | 3 |
| All Other Theft | 22 | 16 | 38\% | 23 | 15 | 53\% | 22 | 16 | 38\% | 27\% | 50\% | 43 |
| M/V Theft | 0 | 4 | -400\% | 1 | 2 | -50\% | 0 | 4 | -400\% | 100\% | 50\% | 4 |
| Vandalism | 28 | 27 | 4\% | 52 | 37 | 41\% | 28 | 27 | 4\% | 29\% | 56\% | 21 |
| Burglary | 9 | 6 | 50\% | 10 | 10 | 0\% | 9 | 6 | 50\% | 11\% | 83\% | 11 |
| Total Property | 100 | 78 | 28\% | 137 | 99 | 38\% | 100 | 78 | 28\% | 35\% | 51\% | 120 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY CRIME - ARs by Incident |  |  |  |  |  |  |  |  |  |  |  |  |
| Specific Crimes | $\begin{gathered} 01 / 01 / 2016-1 \\ \text { 1/31/2016 } \end{gathered}$ | $\begin{gathered} \text { 01/01/2015 - } \\ 1 / 31 / 2015 \\ \hline \end{gathered}$ | \% Change | $\begin{gathered} \text { 12/01/2015 - } \\ \text { 12/31/2015 } \end{gathered}$ | $\begin{gathered} \text { 11/01/2015- } \\ \text { 11/30/2015 } \end{gathered}$ | \% Change | YTD 16 | YTD 15 | \% Change | YTD 2016 Closure Rate | YTD 2015 Closure Rate | YTD 14 |
| Shoplifting | 13 | 14 | -7\% | 17 | 10 | 70\% | 13 | 14 | -7\% | 42\% | 70\% | 29 |
| Theft from M/V | 0 | 0 | 0\% | 0 | 0 | 0\% | 0 | 0 | 0\% | 0\% | 0\% | 1 |
| All Other Theft | 6 | 8 | -25\% | 2 | 10 | -80\% | 6 | 8 | -25\% | 27\% | 50\% | 7 |
| M/V Theft | 0 | 2 | -100\% | 0 | 0 | 0\% | 0 | 2 | -100\% | 100\% | 50\% | 0 |
| Vandalism | 8 | 15 | -47\% | 14 | 17 | -18\% | 8 | 15 | -47\% | 29\% | 56\% | 13 |
| Burglary | 1 | 5 | -80\% | 1 | 0 | 0\% | 1 | 5 | -80\% | 11\% | 83\% | 1 |
| Total Property | 28 | 44 | -36\% | 34 | 37 | -8\% | 28 | 44 | -36\% | 35\% | 51\% | 51 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG CRIME - OFs by Incident |  |  |  |  |  |  |  |  |  |  |  |  |
| Specific Crimes | $\begin{gathered} 01 / 01 / 2016- \\ 1 / 31 / 2016 \\ \hline \end{gathered}$ | $\begin{gathered} 01 / 01 / 2015- \\ 1 / 31 / 2015 \\ \hline \end{gathered}$ | \% Change | $\begin{gathered} \text { 12/01/2015 - } \\ \text { 12/31/2015 } \end{gathered}$ | $\begin{gathered} \text { 11/01/2015 } \\ \text { 11/30/2015 } \end{gathered}$ | \% Change | YTD 16 | YTD 15 | \% Change | YTD 2016 Closure Rate | YTD 2015 Closure Rate | YTD 14 |
| Possession | 19 | 28 | -32\% | 18 | 25 | -28\% | 19 | 28 | -32\% | 95\% | 75\% | 15 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRUG CRIME - ARs by Incident |  |  |  |  |  |  |  |  |  |  |  |  |
| Specific Crimes | $\begin{gathered} 01 / 01 / 2016- \\ 1 / 31 / 2016 \\ \hline \end{gathered}$ | $\begin{gathered} 01 / 01 / 2015- \\ 1 / 31 / 2015 \\ \hline \end{gathered}$ | \% Change | $\begin{gathered} 12 / 01 / 2015- \\ 12 / 31 / 2015 \\ \hline \end{gathered}$ | $\begin{gathered} 11 / 01 / 2015- \\ 11 / 30 / 2015 \\ \hline \end{gathered}$ | \% Change | YTD 16 | YTD 15 | \% Change | YTD 2016 Closure Rate | YTD 2015 Closure Rate | YTD 14 |
| Possession | 18 | 21 | -14\% | 17 | 25 | -32\% | 18 | 21 | -14\% | 95\% | 75\% | 14 |


| VIOLENT CRIME - OFs by Incident |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Specific Crimes | $\begin{array}{\|c\|} \hline 01 / 01 / 2016-1 \\ \text { 1/31/2016 } \end{array}$ | $\begin{array}{\|c\|} \hline \text { 01/01/2015 } \\ \text { 1/31/2015 } \end{array}$ | \% Change | $\begin{array}{\|c\|} \hline \text { 12/01/2015 - } \\ \text { 12/31/2015 } \end{array}$ | $\begin{array}{\|c\|} \hline 11 / 01 / 2015- \\ 11 / 30 / 2015 \end{array}$ | \% Change | YTD 16 | YTD 15 | \% Change | YTD 2016 <br> Closure Rate | YTD 2015 <br> Closure Rate | YTD 14 |
| Homicide | 1 | 0 | 100\% | 0 | 0 | 0\% | 1 | 0 | 100\% | 0\% | 0\% | 0 |
| Robbery | 2 | 1 | 100\% | 2 | 2 | 0\% | 2 | 1 | 100\% | 50\% | 100\% | 0 |
| Aggravated Assault | 4 | 8 | -50\% | 2 | 9 | -78\% | 4 | 8 | -50\% | 50\% | 100\% | 5 |
| from DV | 1 | 4 | -75\% | 1 | 4 | -75\% | 1 | 4 | -75\% |  |  | 3 |
| Simple Assault | 36 | 35 | 3\% | 40 | 39 | 3\% | 36 | 35 | 3\% | 53\% | 57\% | 30 |
| from DV | 22 | 21 | 5\% | 19 | 20 | -5\% | 22 | 21 | 5\% |  |  | 17 |
| Total Violent | 43 | 44 | -2\% | 44 | 50 | -12\% | 43 | 44 | -2\% | 38\% | 64\% | 35 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| VIOLENT CRIME - ARs by Incident |  |  |  |  |  |  |  |  |  |  |  |  |
| Specific Crimes | $\begin{array}{\|c\|} \hline 01 / 01 / 2016-1 \\ \text { 1/31/2016 } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline 01 / 01 / 2015-1 / 31 / 2015 \end{array}$ | \% Change | $\begin{array}{\|c\|} \hline \text { 12/01/2015 } \\ \hline 12 / 31 / 2015 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { 11/01/2015 - } \\ \hline 11 / 30 / 2015 \\ \hline \end{array}$ | \% Change | YTD 16 | YTD 15 | \% Change | YTD 2016 <br> Closure Rate | YTD 2015 Closure Rate | YTD 14 |
| Homicide | 0 | 0 | 0\% | 0 | 0 | 0\% | 0 | 0 | 0\% | 0\% | 0\% | 0 |
| Robbery | 1 | 1 | 0\% | 1 | 2 | -50\% | 1 | 1 | 0\% | 50\% | 100\% | 0 |
| Aggravated Assault | 2 | 8 | -75\% | 2 | 5 | -60\% | 2 | 8 | -75\% | 50\% | 100\% | 4 |
| Simple Assault | 19 | 20 | -5\% | 19 | 27 | -30\% | 19 | 20 | -5\% | 53\% | 57\% | 23 |
| Total Violent | 22 | 29 | -24\% | 22 | 34 | -35\% | 22 | 29 | -24\% | 38\% | 64\% | 27 |

DV COMPSTAT
January 2016

| January 2016 |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dates | $10 / 1 / 15-$ <br> $10 / 31 / 15$ | $11 / 1 / 15-$ <br> $11 / 30 / 15$ | $12 / 1 / 15-$ <br> $12 / 31 / 15$ | $1 / 1 / 16-$ <br> $1 / 31 / 16$ | Prior <br> Verbal (PV) | YTD <br> $\mathbf{2 0 1 6}$ | PV <br> YTD | YTD <br> 2015 |
| Misdemeanor Arrests | 18 | 28 | 17 | 20 | 1 | 20 | 1 | 15 |
| Felony Arrests | 5 | 3 | 3 | 0 | 0 | 0 | 0 | 2 |
| Verbal Cases | 21 | 18 | 18 | 15 |  | 15 |  | 21 |
| Total Cases | 44 | 50 | 39 | 35 |  | 1 | 35 | 1 |


| Month | Jan | Feb | March | April | May | June |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Clients | $15\left(20^{*}\right)$ |  |  |  |  |  |
| LE Referrals** | 3 |  |  |  |  |  |
|  | July | August | September | October | November | December |
| New Clients |  |  |  |  |  |  |
| LE Referrals |  |  |  |  |  |  |

2015 FJC Clients (new clients only)

| Jan | Feb | March | April | May | June |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15 | 15 | 23 | 19 | 22 | 17 |
| July | August | September | October | November | December |
| 14 | 21 | 16 | 21 | $22\left(6^{*}\right)$ | $20^{*}\left(15^{*}\right)$ |

*Additional clients that obtained services at the FJC but whether they were new or repeat was not tracked. **The tracking method for this statistic is still a work in progress so the actual number may be higher.

January


January


Calls for Service


Accidents by Ward


## CFS by Ward



Manpower Hours January 2016


## Manpower Hours January 2015



## Proactive by Shift January 2016



## Proactive by Shift YTD 2016



# ROCHESTER DEPARTMENT OF PUBLIC WORKS MONTHLY REPORT FOR JANUARY 2016 

HIGHWAY, FLEET MAINTENANCE AND UTILITIES

Highway Division responded to 37 service calls which were either completed or scheduled for repair. Service requests for the month involved pothole repair, dead animals, traffic light repairs, and catch basin cleaning. Staff repaired three storm drain basins. The whole department treated and plowed for six winter events, and removed snow on two different occasions. Staff removed the Christmas trees, wreaths and lights from the downtown area. The mechanics replaced the computer in truck \# 6, installed a new motor head on the grader \#27, replaced the speed sensor on truck \# 65 and two rear springs on truck\# 54 and on truck\# 16.
The Utilities Division responded to 18 service requests in the month of January. They also performed regular maintenance on the water and sewer systems. Staff continues to clean and clear sewers in neighborhoods that have older systems to try to prevent any problems in the future. They also cleaned catch basins and culverts that are full of debris. We continue to do water and sewer connection inspections. All of the Utility Staff has been helping the meter technician with his appointments as he has been busy doing the meter reading while we search for another technician. Staff worked on trimming the overgrown brush that runs along the sewer transmission line from the Airport Drive pump station toward Whitehall Road and they have been working with Norway Planes Engineers to locate and get depths of gates and sewers on Academy, Myrtle, Liberty, Woodman, and Congress Street areas. These areas are in the next phase of the I/I project in the area of Charles Street.

## BUILDINGS AND GROUNDS

Building and Grounds responded to a record setting number of calls in January. There were 101 work orders and all but 5 were completed. The five remaining will be scheduled for spring time work. Issues included a variety of things including light bulbs replacements, roof leaks, plumbing and electrical issues, and some winter maintenance issues at buildings. The Community Center boys’ locker room remodel has been completed. Staff is working to reconfigure the work space in the business office. They are adding shelving, relocating computer \& phone lines, and moving equipment. Staff Painted the Mayor's office and bathroom and also cleaned the carpeting. Painting of the Public Library continues and we expect to have the $1^{\text {st }}$ floor completed by early February. Installation of a new Gas Fire Suppression System for the Police Department Server room has gone out to bid and will be awarded by the end of February.

## WATER TREATMENT PLANT

Treated water volume for the month of January 2016 was approximately 49.1 million gallon from the surface water treatment plant. All water quality testing and monitoring was completed in accordance with NHDES requirements. We are pleased to report that the City of Rochester again met and exceeded all State and Federal standards for drinking water. Watershed inspections were conducted on Rochester Reservoir, Round Pond, Berry Dam, and Berry \& Tufts Pond. Round Pond has filled to the flashboards as we continue to balance raw water storage upstream, and maintain consistent flow to prevent ice dams at the diversion structure. Equipment and grounds maintenance was performed at the plant, well, and tanks/stations. Emergency repairs were conducted on the Industrial Way booster station control panel due to power failure. Staff replaced electric heaters at Washington St booster station and the Gina drive pressure gauge. Maintenance at the Water Treatment Facility included snow removal; replacement of
hydronic heaters in the bulk chemical room; replacement of two online ph probes; treated caustic and potassium permanganate tubing replacement and calibration; cleaning of the sample lines and streaming current analyzer; and stripping/recoating of the hallways and lab floors. Staff reviewed SCADA workstations for programming/controls punch list items. We are working with vendors regarding strategies to repair/replace the raw water pumps. Staff attended training for the Granite Ridge pump station startup. The water storage tank project reached substantial completion with the finishing of the electrical cleanup at the Salmon Falls and Rochester Hill telemetry panels. The West End Spillway project has reached substantial completion as well. Staff attended the joint NHWWA/NEWWA joint meeting. Ian Rohrbacher presented an introduction to surface water treatment class for NHWWA.
The plant was toured by the Mayor and members of City Council. Filter upgrade project work to date includes an electrical and record drawing walkthrough; core sampling, floc retention analysis, jar testing, and modified cleaning regimen due to media fines remaining entrapped in the bed; replacement of the carbon filter backwash pump; re-leveling of media; and floor sealing and painting in the filter, chemical, boiler, and generator rooms. Thank you to the WWTP staff for the use of their portable generator during that time!

## WASTEWATER TREATMENT FACILITY

Staff continues to work with the coalition of communities on related wastewater and Great Bay Estuary issues and staff continues to work with industries on pretreatment issues. Staff has also attended State sponsored training classes and they are working on bid documents for the Homeland Security Grant for security cameras. The annual EPA Industrial Pretreatment Program report has been completed. General maintenance and repairs to HVAC system are complete. Staff is working with a consultant on pump station upgrade projects and the FY17 budget requests have been submitted. Repairs to disk filter \#2 were finished. A land survey was completed at the Route 11 pump station. Semi-annual fire suppression system inspections and the annual fire extinguishers inspections are completed. Semi-annual backflow protection inspections were completed. The Main aeration blower motor repairs are complete. Replacement VFD's for RAS and Internal Recycle pumps were installed. Staff performed preventative and corrective maintenance on equipment, machinery and instrumentation. All required testing for the EPA and State completed and submitted. Average effluent flow for the month $=3.229$ Million Gallons per Day (MGD). Percent of design flow $=65.6 \%$. Percent of design flow for $2016=65.6 \%$. Precipitation $=1.92$ "

## ENGINEERING

- Granite Ridge Public Outlay: Buried infrastructure is completed. Water booster station is anticipated to be operational in February 2016. Final work to be completed by spring 2016.
- Water Storage Tank Rehabilitation: Construction is substantially complete. Final items to be completed in spring 2016.
- Surface Water Treatment Plant Upgrades: Construction is substantially complete. Final items to be completed over the next few months.
- Catherine St./Sheridan Ave./Knight St. Area Improvements: All buried infrastructure improvements and most surface improvements are completed. Construction activity has ceased for the winter. Final pavement overlays and project completion are anticipated in spring/early summer 2016.
- Rochester Reservoir West End Spillway Modifications: Construction is substantially complete. Final items to be completed in spring 2016.
- Salmon Falls Road/Milton Road Water and Sewer (EDA Project): All permits and easements have been obtained. Final design documents are under review by EDA. Anticipate advertisement for bids in February 2016 and construction to begin in spring/early summer 2016.
- Howard Brook Culverts Replacement: Finalizing design. Anticipate construction in 2016.
- Franklin St./Western Ave. Area Improvements: Finalizing design and permitting. Anticipate advertisement for bids in March 2016 and construction start in spring/early summer 2016. Project scope now includes rebuilding the roadway and utilities in portions of Franklin St. and Western Ave. and constructing the new Western Ave. sewer pump station. Rebuilding the roadway and utilities in First-Fifth Streets and Adams Avenue will be proposed for the next construction phase in a future project.
- Salmon Falls Rd. HSIP Curve Softening Project: Working with property owners to obtain necessary temporary and permanent construction easements. Construction of this project is currently anticipated for 2016. The future of this project is uncertain due to challenges with obtaining easements and availability of federal funding.
- Strafford Square Roundabout: Design continues. Based on the current status, bidding of the roundabout construction is anticipated in late 2016, with a spring 2017 construction start date. Prior to that contract, a utility infrastructure contract may be undertaken during the 2016 construction season. Approval for demolition of the building at 2-4 Walnut Street is still pending.
- Wakefield Street Reconstruction: 30\% design documents completed. Final Design and Construction funds were approved in the FY16 budget. Design is on hold until Finance Department completes a review of a proposed expenditures plan.
- Colonial Pines Sewer Extension: Design continues on the first phase of this multi-phase sewer extension program. Construction funds are proposed in the CIP budget over the next few years for future phases.
- Wastewater Interceptor Upgrades: A Basis of Design Report has been received from the design consultant. This report summarizes alternatives and sets design criteria for final design.
- Lowell Street Culvert: Drainage infrastructure improvements have been completed. Further improvements to the culvert are being contemplated for construction in 2016.
- Dewey Street Pedestrian Bridge: Bridge inspection, rating, and evaluation have been completed. Design of a replacement bridge structure is underway.
- Columbus Avenue (Rte. 125) Pedestrian Bridge: This Bridge was added to the NHDOT's Municipal Red List of deficient bridge structures in August. The bridge has been closed and pedestrian traffic detoured since the notification from NHDOT. The old bridge structure was removed in November 2015. After expedited design and fabrication, the replacement structure was installed in January 2016. Completion of the temporary sidewalk approaches to the bridge and bridge opening is anticipated in February 2016. Ken Henderson, DPW Highway/Fleet Supervisor, and his crew have performed admirably supporting the contracted work and providing traffic detours. More permanent sidewalk and railing work is necessary in the near future.
- NPDES Permit - Wastewater \& MS4 Permit - Stormwater: Early in 2015, Rochester agreed to certain conditions with USEPA in exchange for additional time before a new

NPDES permit is issued for its Wastewater Treatment Facility. The terms of the conditions include such activities as sampling, conducting studies, and development of plans related to nutrient reduction. The City continues to comply with the conditions. The City continues to await issuance of a new MS4 permit for stormwater. USEPA is currently reviewing comments submitted on their draft MS4 permit language; issuance of the MS4 permit is anticipated for spring 2016 or later.

To: Dan Fitzpatrick, City Manager Mayor McCarley
Members of the City Council

From: Lauren Colanto, Recreation \& Arena
Date: February 9, 2016
Re: January Department Report

| January Program Numbers |  |
| :--- | ---: |
| Adult Co-Ed Pick-Up Basketball | 118 |
| Adult Recreation 30+ Basketball | 84 |
| Adult Recreation Ice Hockey | 110 |
| Adult Volleyball | 53 |
| Cardio Fitness with Heidi | 12 |
| Collaborative Open Gym | 85 |
| King Pine | 71 |
| Learn To Skate | 25 |
| Parent/Child Paint | 8 |
| Parent/Child Open Gym | 482 |
| Public Ice Skating | 446 |
| Rec Talks | 13 |
| Senior Art | 29 |
| Senior Breakfast | 25 |
| Senior Meditation | 15 |
| Senior Open Gym | 14 |
| Senior Power Hour | 142 |
| Senior Yoga Gentle | 53 |
| Senior Yoga Chair | 4 |
| Stay and Play | 9 |
| Teen Night | 181 |
| Youth Basketball | 406 |
| Monthly Total | $\mathbf{2 , 3 8 5}$ |

## Senior Participation

Senior program participation remains high and consistent. Recreation Supervisor Art Jacobs has created a strong network of senior participants as well as collaboration between our department and the Rochester Area Senior Center. RASC has been a supportive community partner, allowing us to host senior programs in their space and by advertising our offerings within their membership. The Rec hosted a senior breakfast at the RASC in which 25 people attended. This allowed us to share information on upcoming events. Senior trips in January included a guided tour of the Stonewall Kitchen facility and a trip to Meredith.


## Arena Update

Our department continues to collaborate with the Department of Public Works to achieve the facility goals listed in our master plan. Department leadership will be presenting an update of these projects to the Public Works Committee in February.

## Program Growth

Each winter our department runs a Co Ed 30+ Adult Basketball League. Due to program popularity, we added two additional teams to the league this year. Youth Basketball remains a highly popular activity with 406 youth registering this year. We owe much of this program's success to our volunteer basketball coaches who dedicate at least one night a week and all Saturdays during the winter.

## Ice Skating

Our Learn to Skate program epitomizes program development and success. Through constant staff and program evaluations, Program Coordinator Roy Edgerly and Arena Supervisor Steve Trepanier have maintained such a strong program that three of the four sessions offered so far this season filled. Through instructional strategies and creative engagement techniques, our staff has successfully taught children as young as two years old to navigate the ice.

The Rochester Arena continues to offer surrounding communities recreational opportunities. For the fourth year in a row, New Durham Elementary has brought their students to the arena for a four week skating enrichment program. This activity grows future skaters and brings neighboring community members into Rochester for a fun, positive experience.
$\square$

## City of Rochester Tax Collector's Office

January 31, 2016

| Tax Year |  | Annual Warrant | Collected |  | Uncollected |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Amount | \% |  | Amount | \% |
| 2015 | Warrant | 56,938,119 | 54,007,966.58 | 94.85\% | \$ | 2,930,152.42 | 5.15\% |
| 2014 |  | 55,068,779 | 54,030,333.73 | 98.11\% |  | 1,038,445.27 | 1.89\% |
| 2013 |  | 53,324,262 | 52,592,657.15 | 98.63\% |  | 731,604.85 | 1.37\% |
| 2012 |  | 50,952,912 | 50,643,414.57 | 99.39\% |  | 309,497.43 | 0.61\% |
| 2011 |  | 48,856,892 | 48,608,273.69 | 99.49\% |  | 248,618.31 | 0.51\% |
| 2010 |  | 47,308,832 | 47,104,383.87 | 99.57\% |  | 204,448.13 | 0.43\% |
| 2009 |  | 46,898,827 | 46,741,568.38 | 99.66\% |  | 157,258.62 | 0.34\% |
| 2008 |  | 46,522,769 | 46,397,142.07 | 99.73\% |  | 125,626.93 | 0.27\% |
| 2007 |  | 42,964,450 | 42,862,191.66 | 99.76\% |  | 102,258.34 | 0.24\% |
| 2006 |  | 40,794,160 | 40,692,211.41 | 99.75\% |  | 101,948.59 | 0.25\% |
| 2005 |  | 38,024,453 | 38,000,083.07 | 99.94\% |  | 24,369.93 | 0.06\% |
| 2004 |  | 36,065,496 | 36,046,117.31 | 99.95\% |  | 19,378.69 | 0.05\% |
| 2003 |  | 33,310,579 | 33,300,397.48 | 99.97\% |  | 10,181.52 | 0.03\% |
| 2002 |  | 29,725,878 | 29,716,717.95 | 99.97\% |  | 9,160.05 | 0.03\% |
| 2001 |  | 26,943,136 | 26,935,190.15 | 99.97\% |  | 7,945.85 | 0.03\% |
| 2000 |  | 25,415,248 | 25,409,541.77 | 99.98\% |  | 5,706.23 | 0.02\% |
| 1999 |  | 22,973,308 | 22,969,413.75 | 99.98\% |  | 3,894.25 | 0.02\% |
| 1998 |  | 30,592,529 | 30,587,165.88 | 99.98\% |  | 5,363.12 | 0.02\% |
| 1997 |  | 29,835,914 | 29,830,583.34 | 99.98\% |  | 5,330.66 | 0.02\% |
| 1996 |  | 27,726,424 | 27,722,073.99 | 99.98\% |  | 4,350.01 | 0.02\% |
| 1995 |  | 27,712,029 | 27,709,191.61 | 99.99\% |  | 2,837.39 | 0.01\% |
| 1994 |  | 26,989,803 | 26,987,206.62 | 99.99\% |  | 2,596.38 | 0.01\% |
| 1993 |  | 25,611,050 | 25,608,622.48 | 99.99\% |  | 2,427.52 | 0.01\% |
| 1992 |  | 24,746,736 | 24,744,940.64 | 99.99\% |  | 1,795.36 | 0.01\% |
| 1991 |  | 24,296,285 | 24,294,507.32 | 99.99\% |  | 1,777.68 | 0.01\% |
|  |  |  |  |  |  | 6,056,973.53 |  |

Tax Collector
Doreen Jones, CTC
$\square$

# Rochester, New Hampshire <br> Inter office Memorandum 

TO: Daniel Fitzpatrick City Manager<br>FROM: Todd M. Marsh<br>Director of Welfare<br>SUBJECT: Analysis of Direct Assistance for January, 2016.

DATE: February 10, 2016
This office reported $\mathbf{7 2}$ formal client notes for the month of January.
Voucher amounts issued for January, 2016 were as follows:
Burial ............................................................ 1,300.00 1,300.00
Dental .......................................................... . 00 . 00

Electricity ..................................................... 416.09 133.35
Food
Fuel heating
Mortgage ...................................................... . . 00
Medical.......................................................... . 00
Prescriptions
Rent
Temporary Housing
Transportation.
TOTAL

15
$\frac{\text { Families }}{8 \text { new }} \quad \frac{\text { Single }}{2 n e w}$ . 00 .00
.00 4,389.00 819.00 819.00

11 $\frac{\text { Single }}{2 \text { new }}$ .00 235.00
4.50
\$6,105.09 \$2,491.85

This represents an average cost per case/family of \$407.00 and case/Individual of $\$ 226.53$ for this month.

Total vouchers issued: \$8,596.94
There was an increase of $\$ 3,997.38$ in assistance issued this month compared to January 2015. There was an increase of $\$ 66.49$ in vouchers issued this month compared to last month.

We received reimbursements from the Interim Assistance Program SSI, State Medicaid and Personal Reimbursements totaling \$.00.

## This page has been <br> intentionally left blank.



## City of Rochester Formal Council Meeting

## AGENDA BILL

NOTE: Agenda Bills are due by 10 AM on the Monday the week before the City Council Meeting.
AGENDA SUBJECT Legislative Delegation Invitation

| COUNCIL ACTION ITEM $\square$ |
| :--- |
| INFORMATION ONLY $\square$ |

FUNDING REQUIRED? YES $\square$ NO X
*IFYES ATTACH A FUNDING RESOLUTION FORM
RESOLUTION REQUIRED? YES $\square$ NO $\mathbb{X}$
FUNDING RESOLUTION FORM? YES $\square$ NO $\mathbb{X}$

| AGENDA DATE | February 16, 2016 |  |
| :--- | :--- | :--- |
| DEPT. HEAD SIGNATURE | NA |  |
| DATE SUBMITTED | February 11, 2016 |  |
| ATTACHMENTS YES $\square$ NO $\square$ | *IF YES, ENTER THE TOTAL NUMBER OF <br> PAGES ATTACHED |  |

COMMITTEE SIGN-OFF

| COMMITTEE | NA |
| :--- | :--- |
| CHAIR PERSON | NA |

DEPARTMENT APPROVALS

| DEPUTY CITY MANAGER | NA |
| :--- | :---: |
| CITY MANAGER | NA |

FINANCE \& BUDGET INFORMATION

| DIRECTOR OF FINANCE APPROVAL | NA |
| :--- | :---: |
| SOURCE OF FUNDS | NA |
| ACCOUNT NUMBER | NA |
| AMOUNT | NA |
| APPROPRIATION REQUIRED YES $\square$ NO $\square X$ |  |


| NA | LEGAL AUTHORITY |
| :--- | :--- |

## SUMMARY STATEMENT

Mayor McCarley has invited Legislative delegates that represent Rochester to meet with the City Council regarding pending legislation (see the attached letter).

## RECOMMENDED ACTION

None.


# City of Rochester, $\mathcal{N}$ ew Hampsfire <br> office of the mayor 31 Wakefield Street • Rochester, NH 03867 

(603) 332-1167
www.RochesterNH.net

February 4, 2016

Dear Concord Delegation,
On behalf of the Rochester City Council, I invite you to attend our upcoming February City Council Workshop (Feb. 16 at 7:00PM in City Hall) to discuss legislation introduced this session. We know that your schedules are very full but we want to offer an opportunity to discuss legislation that could affect Rochester. We view our relationship and communications with you to be crucial to our making sure we collectively look after the best interests of Rochester and our citizens.

The specific pieces of legislation we are eager to discuss are the following:

- SB 421: Relative to liability of governmental units
- HB 1687: Relative to governmental liability for personal injury on playground structures
- HB 1688: Relative to governmental liability for negligence claims
- HB 1259: Relative to liability for 3rd party review of site plans
- SB 349: Relative to City Chief Elections Officer

We are asking the city attorney to prepare a briefing on each of these for us and then want to take the time to discuss with you any next steps. This will be our first agenda item for the workshop, after public comment and we do not want to take more than 30 minutes of your time. We will also discuss how we can continue these types of discussions.

Thank you for all your hard work for Rochester. Please let Executive Assistant Samantha Rodgerson (samantha.rodgerson@rochesternh.net) or 603-332-1167 know if you will be able to attend.

Sincerely,
Caroline McCarley

Caroline McCarley<br>Mayor

City of Rochester, $\mathcal{N e w} \mathcal{H}$ ampsfire
OFFICE OF THE CITY ATTORNEY
19 Wakefield Street • Rochester, NH 03867
(603) 335-7564
www. RochesterNH.net

## Memorandum

To: Caroline McCarley, Mayor
From: Terence O'Rourke, City Attorney $\quad$ MO
Date: February 16, 2016
Re: Proposed Legislation Affecting the City of Rochester

## 1. HB 1687: Governmental liability for Personal Injury on Playground Structures

At common law, if a property owner opened his land for recreational uses without charging a fee, the property owner was immune from liability for any injury suffered by persons participating in the free recreational activities. This common law rule has been codified throughout the country, including in New Hampshire, RSA 212:34. This immunity has been naturally extended to government entities which open its property under the same conditions. RSA 507-B:11 explicitly provides immunity from personal injuries caused on municipal or school property open for skateboarding, rollerblading, stunt biking, or roller skiing.

HB 1687 seeks to turn this immunity completely on its ear. It changes RSA 507-B:11 from an immunity statute to a liability statute. It would make municipalities and schools liable for injury or property damage occurring on any playground. Since there is no proposed change to RSA 212:34, the classic common law immunity will ONLY be lifted for government actors with private property owners being left protected. Essentially, Rochester would be forced to close all such playgrounds or face an unending series of lawsuits.

## 2. HB 1688: Governmental Liability for Negligence Claims

Prior to the adoption of RSA 507-B:2, municipalities had absolute immunity under the common law doctrine of municipal immunity for tort claims. Now, under RSA 507-B:2 governmental units are only liable for damages for negligent acts arising out of the ownership, occupation, maintenance or operation of motor vehicles and buildings. Currently, public officials and employees are immune from personal liability based upon the common law doctrine of official immunity. Everitt v. Gen. Elec. Co., 156 N.H. 202, 209 (2007).

HB 1688 attempts to go dramatically further than the current RSA 507-B:2 by destroying municipal immunity altogether and by overturning common law protections for public employees and officials. Municipal liability will attach regardless of whether the alleged negligent acts relate to motor vehicles or buildings; liability will arise in all situations. Further, liability will no longer be limited to the governmental unit, it will extend to employees and officials. If passed, the number of lawsuits filed against municipalities will increase exponentially as will the cost for insurance. Moreover, lawsuits that were readily dismissed before based upon immunity will carry on into trial phase, increasing legal costs. In short, this would be an unmitigated disaster for the all municipalities including the City of Rochester.

## 3. SB 421: Liability of Governmental Units

SB 421 contains several, innocuous housekeeping changes to various definitions. However, several changes fundamentally alter the world of municipal liability. First, the bill adds wrongful or constructive termination to the definition of personal injury. Second, the bill increases the liability limit for injured individuals from $\$ 275,000.00$ to $\$ 325,000.00$ and increases overall liability from any single occurrence from $\$ 925,000.00$ to $\$ 1,000,000.00$.

The third and most dramatic change alters the standard for limiting liability for municipal employees and officials with regards to tort claims. Currently, employees can be found liable for intentional torts committed in the line of duty only if they acted in a reckless or wanton was as to
the lawfulness of their conduct, ie. in bad faith. Farrellyv. City of Concord, 2015 N.H. Lexis 133, p. 28 (2015). SB 421 seeks to change the standard for employees and officials to whether they had a reasonable belief as the legality of their actions and that the Court shall determine that reasonableness on an objective standard. There is no definition of "objective standard" in the bill, but in light of the Plaintiff's arguments in Farrelly, the bill proponents seek to eliminate any consideration of the employee's subjective mind frame and to simply judge their actions against those of the elusive "objectively reasonable employee." This provision of SB 421 specifically seeks to overturn the Court's decision in Farrelly.

## 4. SB 349: City Chief Election Officers

SB 349 seeks to amend RSA 652:14-a which currently reads "[t]he city clerk shall be the chief elections officer with authority to establish uniform practices and procedures that conform to state and federal law for all elections conducted by the city." SB 349 would allow the city clerk to carry out of these duties if only she is a registered voter in the city. If not, the city would be required to elect a registered voter as the chief elections officer and provide that person with the authority established in RSA 652:14-a.

SB 349 is clearly an unfunded mandate with no support elsewhere in statutory law. The terms "city clerk" and "clerk", which for election purposes includes city clerks, do not include registered voter as part of their definitions or qualifications. SB 349 may require the City to hire another person to do one of the jobs already being performed by the city clerk without providing the money to hire this person. The text of the bill does not provide a justification as to why one would have to be a registered voter in the City to perform the duties of the chief elections officer and I cannot find one in statutory law, case law or the Constitution. Simply put, SB 349 is a solution desperately seeking a problem.

## 5. HB 1259: Liability for Third Party Review of Site Plans

RSA 676:4-b allows local planning boards to recover costs associated with obtaining
third party review and consultation during the application review process. HB 1259 seeks to eliminate this right to reimbursement for site plans which only pertain to one lot.

The Planning Board conducts site plan review to ensure that developments are built to adhere to local rules and regulations and comport with the Master Plan. The rules, regulations, and Master Plan are in place to protect the City, the property owner, and abutters from the unforeseen consequences of development. Third party review of site plans generally occurs in two circumstances. The first is when the City's technical experts and the applicant's technical experts disagree. This can oftentimes occur surrounding issues like drainage and wetlands impact. The second is when the City does not have a particular technical expertise on staff. Two good examples are when a waste disposal facility wants to create or increase a leachate disposal facility or an industrial plant proposes a waste storage facility. The typical City will not have staff members with the requisite expertise to properly evaluate these plans and, therefore, the Planning Board will hire a third party reviewer.

As the developer is the ultimate direct beneficiary of site plan approval and the City and abutters would most likely be the ultimate direct victim of any unforeseen consequences, it is only fair that the developer should bear the burden of third party review. This proposed bill is opposed by both the New Hampshire Planners Association and the City of Dover. (See Attached Letters)

January 28, 2016
'The Honorable James Belanger, Chair
House Municipal \& County Government Committee
I.egislative Office Building, Room 301

Concord, NH 03301

## Subject: HB 1259, relative to liability for third party review of site plans.

Dear Representative Belanger,
The proposed HB 1259 amends RSA 676:4-b, the stature that allows for Planning Board to receive reimbursement for third party reviews related to subdivision plat, site plan, or other land use application, to limit the review to only proposal's that pertain to more than one lot.

The New Hampshire Planners Association, representing over 200 land use planning professionals in our state, working at all levels of government and in the private sector, takes this opportunity to express its opposition to this legislation.

In NH, Planning Board's are mainly seated by volunteer civic leaders who although care deeply for their municipality and State, do not necessarily possess the technical expertise to understand things like hydrology, intersection alignment, street design standards, sewer flow capacity, fire flows in multistory buildings and the myriad of other technical details under review of a proposal. The NHPA believes that the rights of the Planning Boards to require these technical revicws as part of their civic duty, without limit to number of lots, is crucially important to well-rounded Planning Board decision making.

The proposed amendment to HB 1259 will lead Planning Board to more ambiguous decision and decisions not rooted in fact. For these reasons we urge your committee to recommend that HB 1259 be found "inexpedient to legislate". Thank you for this opportunity to provide comment on this bill.


288 Central Avenue
Dover, New Hampshire 03820-4169
(603) 516-6000

Fax: (603) 516-6666
www.dover.nh.gov

# City of Dover, New Hampshire 

February 1, 2016

Representative James Belanger
Chair
Municipal and County Government Committee
107 N. Main Street
Concord NH 03301

Re: HB 1259

## Dear Representative Belanger


#### Abstract

I am writing to you, on behalf of the City of Dover, in regards to HB 1259, which the Municipal and County Government Committee is reviewing. As you are aware, this bill would amend RSA 676:4-b to prohibit Planning Board's from requiring reimbursement from an applicant for the cost of a third party review of site plans designed by a licensed engineer.

While I am unsure of the intent of this bill, or the genesis of the prohibition, the City of Dover fears that it might have significant unintended consequences. These types of reviews are usually designed to protect the community and abutters from unforeseen consequences of development, and are in the best interest of all parties involved. In Dover, staff uses these reviews for traffic impact, stormwater impact reviews and for lighting analysis (all examples of activities that could negatively impact neighbors and the subject parcel). The cost of these peer reviews is typically in the vicinity of one thousand dollars ( $\$ 1,000.00$ ), and is borne by the applicant as they have proposed the project in question and are the beneficiary of the final approval.

I understand why the Sponsors might want to encourage economic development by reducing development cost, but here the negative impact maybe threefold. First, this amendment would cause the cost for the review to be the responsibility of the community at large. What happens if a community does not budget for third party reviews? Second, abutters who bring up valid concerns for investigation might then be told that no review will be performed as the community does not have the funds to afford the review. Third, it might delay the application review process if local staff (where it exists and is qualified) performs the additional review.

Two additional questions are raised as I review the proposal. First, if there is no internal staff to review site plans, does this preclude the community from retaining an outside review firm to review an application? Secondly, is the prohibition on reimbursement solely to the applicant, or could the Board charge the property owner, if different, for the review, or abutters, if they ask for the review?


Finally, arguments that this bill only applies to development of a single parcel do not address the concerns above. Single parcels can obviously range in size from small to very large, as can the developments that are proposed for them and, in turn, the potential impacts to communities.

The Dover City Council, on January 27, 2016, voted to encourage the Committee to keep the cost of development on the developer and not the tax payer at large, and to recommend that this bill is voted inexpedient to legislate.

Thank you for the Committee's time and consideration.
Sincerely,
bouren telealon
Karen Weston
Mayor

CC: Dover City Council
Dover Planning Board




## City of Rochester Formal Council Meeting

## AGENDA BILL

NOTE: Agenda Bills are due by 10 AM on the Monday the week before the City Council Meeting.
agenda subject Outdoor Dining Lease Agreement for Factory Court

| COUNCIL ACTION ITEM $\mathbb{X}$ |
| :--- |
| INFORMATION ONLY $\square$ |

FUNDING REQUIRED? YES $\square$ NO $\mathbb{X}$

* IFYES ATTACH A FUNDING RESOLUTION FORM

| RESOLUTION REQUIRED? YES $\square$ NO $\square \mathbf{X}$ |
| :--- | :--- |

FUNDING RESOLUTION FORM? YES $\square$ NO $\mathbb{X}$

| AGENDA DATE | February 16, 2016 |
| :--- | :--- |
| DEPT. HEAD SIGNATURE | NA |
| DATE SUBMITTED | February 11,2016 |
| ATTACHMENTS YES $\square$ NO $\square$ | *IFYES, ENTER THE TOTAL NUMBER OF <br> PAGES ATTACHED |

COMMITTEE SIGN-OFF

| COMMITTEE | NA |
| :--- | :--- |
| CHAIR PERSON | NA |

DEPARTMENT APPROVALS

| DEPUTY CITY MANAGER | signature on file |
| :--- | :---: |
| CITY MANAGER | signature on file |

FINANCE \& BUDGET INFORMATION

| DIRECTOR OF FINANCE APPROVAL | NA |
| :--- | :--- |
| SOURCE OF FUNDS | NA |
| ACCOUNT NUMBER | NA |
| AMOUNT | NA |
| APPROPRIATION REQUIRED YES $\square$ NO $\square$ |  |

LEGAL AUTHORITY
Outdoor Dining Ordinance

| SUMMARY STATEMENT |
| :--- |
| Attorney O'Rourke will present details of the lease agreement drafted for |
| use of Factory Court by the Revolution Restaurant. |

## RECOMMENDED ACTION

Approval of Lease Agreement.

## LEASE AGREEMENT

This Lease is effective $\qquad$ 2016, by and between the CITY OF ROCHESTER, a municipal corporation, with a principal place of business at 31 Wakefield Street, Rochester, County of Strafford, and State of New Hampshire, hereafter "Lessor," and ABACUS RESTAURANT CORPORATION, d.b.a Revolution, a New Hampshire corporation with a mailing address of 61 North Main Street, Rochester, New Hampshire 03867, hereafter "Lessee."

## ARTICLE 1

## LEASED PREMISES

The Leased Premises (the "Premises") is Factory Court for its entire width and extending from the sideline of North Main Street to the intersection of said Factory Court with the municipal parking lot located to the rear of the buildings fronting on the northeasterly side of North Main Street in Rochester, New Hampshire.

## ARTICLE II <br> TERM OF LEASE

The term of this License shall be a period of one (1) year, which term will commence on March 1, 2016 and shall end on February 28, 2017. The Lessor may, at its option, renew the lease each year for a period of three additional years on the anniversary of this Agreement with sixty (60) days notice to the Lessee. The Lease may also be terminated in accordance with the provisions of Article XI herein.

## ARTICLE III

## RENT

The rent shall be ONE THOUSAND DOLLARS ( $\$ 1,000.00$ ) due immediately upon execution of this Agreement. Should Lessor exercises its options for additional years, the 2nd year rental fee shall be ONE THOUSAND DOLLARS $(\$ 1,000.00$, 3rd year rental fee shall be ONE THOUSAND FIVE HUNDRED DOLLARS $(\$ 1,500.00)$ and the 4th year rental fee shall be TWO THOUSAND FIVE HUNDRED DOLLARS $(\$ 2,500.00)$.

Further, the Lessee is responsible for the cost of all utilities.

## ARTICLE IV

## QUIET ENJOYMENT

Lessee shall not have exclusive possession of the Premises. The Lessee shall occupy the Premises subject to the right of pedestrians to pass and repass through the Premises. The Lessee may exclude or restrict pedestrians during the conduct of special events sponsored by or conducted by the Lessee and from areas being utilized as Outdoor Dining pursuant to City of Rochester Ordinance 26.10 form April 15th to October 15th (the "Season").

## ARTICLE V

## REPAIR AND MAINTENANCE

The Lessee shall keep the Premises in good and orderly repair and shall not cause the same to suffer any unreasonable or unnecessary harm, waste, damage or neglect, other than normal wear and tear. The Lessee shall be responsible for maintaining the Premises in a neat, clean, and orderly condition. All tables within the Premises shall be cleared of food and alcoholic beverages by 11:00 p.m. Monday through Saturday and by 10:00 p.m. on Sunday.

The City will remain responsible for winter maintenance of the sidewalk, but not of the area of the Premises.

## ARTICLE VI

## IMPROVEMENTS BY LICENESEE

The Lessee may not make any material alterations, additions or improvements to the Premises without the prior written consent of Lessor acting through the City Manager of Rochester, New Hampshire (hereafter "City Manager"), such consent not to be unreasonably withheld. Any such work shall be done at the Lessee's expense and the Lessor will maintain possession and ownership of such improvements at the end of the Lease term. Lessee is responsible for all application fees and costs of improvements, with no expectation of reimbursement or other rewards, discounts or terms.

## ARTICLE VII

## USE OF PREMISES

The Lessee agrees that it will use the Premises for outdoor activities designed and intended to attract and/or entertain potential patrons and customers of the commercial, retail service, professional and/or restaurant establishments located in Rochester downtown. Lessee may use the Premises for Outdoor Dining consistent with the provisions of City of Rochester Ordinance 26.10. Outdoor live music will conclude each night by 10:00 p.m. and no amplified music will be allowed.

At the end of the Season, the enclosure system, tables, chairs, and all other materials related to Outdoor Dining shall, in their entirety, be removed from the Premises with the Premises left in an unobstructed, undamaged, clean and sanitary condition at no cost to Lessor.

Planters exceeding two hundred fifty pounds ( 250 lbs .) used as part of the enclosure system by be left in the Premises after the Season with permission of the City Manager. The Lessor shall accept no liability for said planters.

## ARTICLE VIII

## ASSIGNMENT AND SUB-LEASING

The Lessee may not assign or sub-let this Lease in whole or in part.

## ARTICLE XI

## TERMINATION

The Lessor may terminate this Lease upon thirty (30) days written notice to the Licensee for good cause shown.

## ARTICLE XII

TAXES
In accordance with the requirements of RSA $72: 23$, I, the Lessee shall be responsible for the payment of all properly assessed real and personal property taxes no later than the due date.

## ARTICLE XIII

## INDEMNIFICATION

Lessee shall fully defend, indemnify, and hold harmless Lessor from any and all claims, lawsuits, demands and causes of action, liability, loss, damage and/or injury or any kind whatsoever (including without limitation all claims for monetary loss, property damage, equitable relief, personal injury, and/or wrongful death), whether brought by an individual or other entity, or imposed by a court of competent jurisdiction or by administrative action of any federal, state, or local government body or agency, arising out of, in any way whatsoever, any acts, omissions, negligence, or other misconduct related to Lessee's use of the Premises. This indemnification applies to and includes, without limitation, the payment of all penalties, fines, judgments, awards, decrees, attorneys' fees, and related costs or expenses, and any reimbursements to Lessor for all legal fees, expenses, and costs incurred by it.

## ARTICLE XIV <br> ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the Parties related to the matters specified herein, and supersedes all prior oral or written statements or agreements between the Parties related to such matter.

## ARTICLE XV <br> NOTICES

All communications related to this Lease to Lessor shall be delivered to the Office of the City Manager, 31 Wakefield Street, Rochester, New Hampshire 03867. All communications related to this Lease to Lessee shall be delivered to Stacey or Mark Marchionni, 61 North Main Street, Rochester, New Hampshire 03867.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first written above.

Daniel W. Fitzpatrick, City Manager
City of Rochester

Jennifer Rosenberger, Duly Authorized Abacus Restaurant Corporation

## Date

Date

STATE OF NEW HAMPSHIRE
COUNTY OF STRAFFORD

On this $\qquad$ day of $\qquad$ 2016, before me personally appeared the above named Daniel W. Fitzpatrick, City Manager, known to me or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged the same to be his free act and deed.

> Notary Public / Justice of the Peace My Commission Expires:

## STATE OF NEW HAMPSHIRE COUNTY OF STRAFFORD

On this $\qquad$ day of $\qquad$ , 2016, before me personally appeared the above named Jennifer Rosenberger, duly authorized, known to me or satisfactorily proven to be the person whose name is subscribed to the foregoing instrument and acknowledged the same to be his free act and deed.

Notary Public / Justice of the Peace My Commission Expires:

## This page has been <br> intentionally left blank.



## City of Rochester Formal Council Meeting <br> AGENDA BILL

NOTE: Agenda Bills are due by 10 AM on the Monday the week before the City Council Meeting.

## agenda subject Economic Development Fund Budgeting

RESOLUTION REQUIRED? YES $\square$ NO X
FUNDING RESOLUTION FORM? YES $\square$ NO X

| AGENDA DATE | February 16,2016 |
| :--- | :--- |
| DEPT. HEAD SIGNATURE | NA |
| DATE SUBMITTED | February 10,2016 |
| ATTACHMENTS YES $\square$ NO $\square$ | *IF YES, ENTER THE TOTAL NUMBER OF <br> PAGES ATTACHED |

COMMITTEE SIGN-OFF

| COMMITTEE | NA |
| :--- | :---: |
| CHAIR PERSON | NA |

DEPARTMENT APPROVALS

| DEPUTY CITY MANAGER | signature on file |
| :--- | :--- |
| CITY MANAGER | signature on file |

FINANCE \& BUDGET INFORMATION

| DIRECTOR OF FINANCE APPROVAL | NA |
| :--- | :---: |
| SOURCE OF FUNDS | NA |
| ACCOUNT NUMBER | NA |
| AMOUNT | NA |
| APPROPRIATION REQUIRED YES $\square$ NO $\square X$ |  |

LEGAL AUTHORITY
General Ordinances Chapter 11.20

## SUMMARY STATEMENT

During the fiscal year 2016 budget development process the Council discussed a change in the manner of funding for the Economic Development Reserve Fund and the and the Economic Development Department Operating Budget. The Council agreed to consider these changes for the fiscal year 2017 budget process. The attached diagrams detail on the first the existing process and on the second an optional process. The City Manager seeks direction from the Council as he prepares his fiscal year 2017 Proposed Budget for the Council's discussion and consideration.

## RECOMMENDED ACTION

None.

## Economic Development Appropriations

Current Model
(FY2015 Data)

Note: In FY2015, \$100k was appropriated per Ord. 11.20 and another \$49k was appropriated as "excess" at year end.


* These funds are appropriated annually, however, unspent funds remain in the fund.
*Appropriations include:
Consulting (Buxton, Artstream)
Marketing (travel, conferences)
Community Services (Main Street)
CIP Projects
*These funds are appropriated annually, however, unspent funds lapse back to GF fund balance
* Appropriations include:

Salaries \& Benefits
Staff Development
Travel
Publications
Dues \& Fees

## Economic Development Appropriations

Proposed Model
(FY2015 Data)


* These funds would be appropriated annually, however, unspent funds lapse back to GF fund balance.
* Appropriations include:

Salaries \& Benefits
Staff Development
Travel
Publications
Dues \& Fees
Consulting
Marketing
Community Services
CIP Projects

* The existing General Ordinance 11.20 would be eliminated.


## GENERAL ORDINANCES

## CHAPTER 11 FINANCE

11.20 City of Rochester Economic Development Special Reserve Fund.
(a) City of Rochester Economic Development Special Reserve Fund - Statement of Purpose. The City of Rochester currently serves as the "Host Community" for the Turnkey Recycling and Environmental Enterprises Waste Disposal Facility ("TREE") currently operated by Waste Management of New Hampshire, Inc., and located on the Rochester Neck Road. By virtue of its status as Host Community for TREE, the City of Rochester, in addition to incurring significant expenses in connection with such facility, receives significant financial benefits in the form of real property taxes, users fees (in the form of so-called "Host Community Fees") and various other benefits relative to the cost to the City and its inhabitants of the disposal and/or recycling of various solid waste, including reduced and/or eliminated fees for the disposal and/or recycling of solid waste generated within the City of Rochester. It is currently estimated that the permitted capacity of the TREE Waste Disposal Facility (TLR-III) will be reached in approximately the year 2023. When such facility is filled to its permitted capacity, it is anticipated that the City will experience a loss in revenues, and the City and its inhabitants will experience increased costs associated with the disposal and/or recycling of solid waste, particularly in the form of reduced and/or lost users fees and reduced property tax revenues, as well as increased costs associated with the disposal and/or recycling of solid waste. Therefore, in an effort to offset the expected loss of revenues and increased costs occurring to the City as a result of the anticipated filling of the TREE Waste Disposal Facility to its permitted capacity and to promote the general fiscal strength and well-being of the City, it is necessary that economic development in the City of Rochester be promoted and/or maintained to insure the existence and/or expansion of a vibrant economic base for the City and its inhabitants. Therefore, the City Council of the City of Rochester, pursuant to the authority granted by RSA 47:1-b and RSA 47:1-c, hereby establishes a special revenue reserve fund from the specific source identified in subsection (b) of this Section 11.20 for the specific purpose of paying expenditures associated with the promotion of new, and maintenance of current sources and levels of economic development within the City of Rochester. The special reserve fund established in subsection (b) of this Section 11.20 shall be known as the "City of Rochester Economic Development Special Reserve Fund." No expenditure from the said City of Rochester Economic Development Special Reserve Fund shall be made without an appropriation of such funds having been adopted by the Rochester City Council, which appropriation shall provide that such appropriation is for economic development purposes and shall contain a statement and/or finding by the City Council indicating the manner in which it is anticipated that such appropriation is related to the economic development of the City of Rochester. [2]
(b) City of Rochester Economic Development Special Reserve Fund.

There is hereby created a non-lapsing budgetary account within the City of Rochester, pursuant to the authority granted to the City by the provisions of RSA 47:1-b, such special reserve fund to be known as the 'City of Rochester Economic Development Special Reserve Fund'. Such fund shall be funded on an annual basis by the appropriation by the City Council to such special reserve fund of an amount not less than $\$ 100,000$ from the funds annually payable to the City of Rochester by Waste Management of New Hampshire, Inc. from the so-called "Host Community Fees" payable to the City pursuant to the provisions of the "Host Agreement" between the City and Waste Management of New Hampshire, Inc., or of
any successor to such Agreement. In addition to such minimum funding level, the City Manager may, during any fiscal year of the City, upon written notification to, and appropriation by, the City Council, transfer to said 'City of Rochester Economic Development Special Reserve Fund' unappropriated' 'Host Community Fees' in an amount not to exceed the difference between the total amount of Host Community Fees received from Waste Management of New Hampshire. Inc. during such fiscal year and the amount of such 'Host Community Fees' previously appropriated by the Rochester City Council during such fiscal year (having in mind the minimum funding/appropriation requirement provided for herein and any other appropriation of such fiscal year's 'Host Community Fees' by the City Council during such fiscal year). The 'City of Rochester Economic Development Special Reserve Fund' shall, upon appropriation by the City Council to such fund, include funds currently in Account \#1501-324400, in the amount of $\$ 1,537,613.54$, as of the date of adoption of this ordinance, and such funds shall be expended only for the specific purpose set forth in subsection (a) of this Section 11.20 and shall be expended only in accordance with the provisions of subsection (a) of such Section.


## City of Rochester Formal Council Meeting <br> AGENDA BILL

NOTE: Agenda Bills are due by 10 AM on the Monday the week before the City Council Meeting.
agenda subject Financial Audit FY2015

RESOLUTION REQUIRED? YES $\square$ NO $\bar{X}$
FUNDING RESOLUTION FORM? YES $\square$ NO $\square$

| AGENDA DATE | February 16, 2016 |
| :--- | :--- |
| DEPT. HEAD SIGNATURE | NA |
| DATE SUBMITTED | February 5, 2016 |
| ATTACHMENTS YES $\square$ NO $\square$ | *IF YES, ENTER THE TOTAL NUMBER OF <br> PAGES ATTACHED |

COMMITTEE SIGN-OFF

| COMMITTEE | NA |
| :--- | :--- |
| CHAIR PERSON | NA |

DEPARTMENT APPROVALS

| DEPUTY CITY MANAGER |  |
| :--- | :--- |
| CITY MANAGER |  |

FINANCE \& BUDGET INFORMATION

| DIRECTOR OF FINANCE APPROVAL | NA |
| :--- | :--- |
| SOURCE OF FUNDS | NA |
| ACCOUNT NUMBER | NA |
| AMOUNT | NA |
| APPROPRIATION REQUIRED YES $\square$ NO $\square X$ |  |

LEGAL AUTHORITY
Charter Chapter 46; General Ordinances Section 11.15

## SUMMARY STATEMENT

The City's independent audit firm, Melanson Heath, has delivered their fiscal year 2015 audit report. Their lead auditor, Patrick Mohan, will appear before the City Council to review their findings. A copy of the audit document can be viewed here: FY2015 AUDIT

RECOMMENDED ACTION
None.


[^0]:    1, 507

[^1]:    Report generated: 02/03/2016 12:57
    

[^2]:    .00
    
    

