12/10/15



Rochester City Council Public Hearing December 15, 2015 CITY COUNCIL CHAMBERS 7:00 PM

#### <u>AGENDA</u>

- 1. Call to Order
- 2. AB 70 City of Rochester FY 16-17 Community Block Grant Annual Action Plan P. 5
- 3. AB 71 City of Rochester Community Development Block Grant Analysis of Fair Housing P. 9
- 4. Adjournment

#### Rochester City Council Workshop December 15, 2015 CITY COUNCIL CHAMBERS (immediately following Public Hearing)

#### <u>AGENDA</u>

- 1. Call to Order
- 2. Public Input
- 3. Communications From City Manager
- 4. Communications From the Mayor Personal Privilege
  - 4.1 City Councilor Jake Collins Ward 1
  - 4.2 City Councilor John Larochelle Ward 3
  - 4.3 City Councilor David Walker Ward 4
  - 4.4 Mayor Jean
- 5. AB 69 Annex Renovation Final Design Plans P. 13

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- 6. Department Reports P.19
- 7. Non-Meeting/Non-Public Meeting
  - 7.1. Non-Meeting, Consultation with Legal Council RSA, 91-A:2,I (b)
  - 7.2. Non-Public, Land, RSA 91-A:3, II (d)
- 8. Adjournment

Rochester City Council Special Meeting December 15, 2015 CITY COUNCIL CHAMBERS (immediately following Workshop)

#### <u>AGENDA</u>

- 1. Call to Order
- 2. Nominations, Appointments, Resignations, and Elections
  - 2.1. Appointment: Troy Dillow, Rochester Economic Development Commission P. 115
  - 2.2. Appointment: Christine DeAngelis, Rochester Economic Development Commission P. **117**
  - 2.3. Resignation: Deborah Shigo Resignation as Chair of the Rochester Conservation Commission P. 119
- 3. AB 72 Amendment to Chapter 42.6 P. 121
- 4. AB 73 Resolution Pursuant to RSA 34:1 Establishing a School Building Capital Reserve Fund P. 127
- 5. Other
- 6. Adjournment

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#### **City of Rochester Formal Council Meeting**

#### AGENDA BILL

NOTE: Agenda Bills are due by 10 AM on the Monday the week before the City Council Meeting.

AGENDA SUBJECT Public Hearing for FY 2016-2017 CDBG Annual Action Plan

 COUNCIL ACTION ITEM
 FUNDING REQUIRED? YES
 NO

 INFORMATION ONLY
 IF YES ATTACH A FUNDING RESOLUTION FORM

 RESOLUTION REQUIRED? YES
 NO
 FUNDING RESOLUTION FORM? YES

| AGENDA DATE                | December 15, 2015             |                                 |   |  |
|----------------------------|-------------------------------|---------------------------------|---|--|
| DEPT. HEAD SIGNATURE       | Karen Poll                    | Karen Pollard, on file          |   |  |
| DATE SUBMITTED             | Novembe                       | r xx, 2015                      |   |  |
| ATTACHMENTS YES 🔳 NO 🗌     | * IF YES, ENTE<br>PAGES ATTAC | R THE TOTAL NUMBER OF<br>HED    | 1 |  |
|                            | сомм                          | ITTEE SIGN-OFF                  |   |  |
| COMMITTEE                  |                               | Community Development Committee |   |  |
| CHAIR PERSON               |                               | James Gray, on file             |   |  |
| DEPARTMENT APPROVALS       |                               |                                 |   |  |
| DEPUTY CITY MANAGER        |                               |                                 |   |  |
| CITY MANAGER               |                               |                                 |   |  |
|                            | FINANCE & BI                  | JDGET INFORMATION               |   |  |
| FINANCE OFFICE APPROVAL    |                               |                                 |   |  |
| SOURCE OF FUNDS            |                               |                                 |   |  |
| ACCOUNT NUMBER             |                               |                                 |   |  |
| AMOUNT                     |                               |                                 |   |  |
| APPROPRIATION REQUIRED YES | ] NO 🗌                        |                                 |   |  |

#### LEGAL AUTHORITY

24 CFR §91.105 requires citizen participation and consultation in the City's process of drafting CDBG plans.

#### SUMMARY STATEMENT

Please see attached.

**RECOMMENDED ACTION** 

Allow the Community Development Coordinator to present an overview of the CDBG program and the Annual Action Plan process and to solicit public input.

#### Public Hearing Regarding Annual Action Plan for FY 2016-2017

The City of Rochester receives federal grant funding through the Community Development Block Grants (CDBG) program, which is administered through the U.S. Department of Housing & Urban Development (HUD). As part of this funding process, the City must submit an Annual Action Plan to HUD that outlines its proposed uses of the grants received. The Annual Action Plan outlines the City of Rochester's identified priorities and areas of need for community development, housing, and assistance to low and moderate income residents of the City. It is developed with input from members of the public, City officials, and community stakeholders such as non-profits providing services to City residents and local businesses.

Projects funded during the FY 2015-2016 grant cycle have included:

- Housing weatherization program for low and moderate income residents
- Assistance to regional homeless shelters
- Mental health care peer support
- Installation of fire safety upgrades at local child care center

Comments and concerns can be submitted to Community Development Coordinator Julian Long via email at <u>julian.long@rochesternh.net</u>, via telephone at 603-335-7519, or via postal mail at 31 Wakefield Street, Office of Economic & Community Development, Rochester, NH 03867. Drafts of the FY 2016-2017 Annual Action Plan and other official postings will be posted to the Community Development webpage, which is available online at <u>http://www.rochesternh.net/community-development-division</u>.

#### CITY OF ROCHESTER NOTICE OF PUBLIC HEARING

Notice is hereby given that the Rochester City Council will conduct a **PUBLIC HEARING** on Tuesday, December 15, 2015 at 7 p.m. in City Council Chambers in the City Hall, 31 Wakefield Street, Rochester, New Hampshire, regarding the development and formulation of the City of Rochester's FY 2016-2017 Community Development Block Grant ("CDBG") Program Annual Action Plan.

The City of Rochester receives federal grant funding through the Community Development Block Grants (CDBG) program, which is administered through the U.S. Department of Housing & Urban Development (HUD). As part of this funding process, the City must submit an Annual Action Plan to HUD, which outlines the City's proposed uses of the grants received. The Plan is developed with input from members of the public, City officials, and community stakeholders such as non-profits providing services to City residents and local businesses. Two (2) Public Hearings are held during the course of the Plan's development and finalization. The Public Hearing scheduled on December 15, 2015 will be the first of such hearings.

Projects under consideration for the FY 2016-2017 Plan include:

- homeless shelter services
- substance abuse prevention and treatment services
- economic development activities
- housing activities

Comments and concerns can be submitted to Community Development Coordinator Julian Long *via* e-mail at <u>julian.long@rochesternh.net</u>, *via* telephone at 603-335-7519, or *via* postal mail at 31 Wakefield Street, Office of Economic & Community Development, Rochester, NH 03867. Drafts of the Annual Action Plan and other official postings are posted to the City of Rochester's Community Development webpage, which is available online at http://www.rochesternh.net/community-development-division.

Citizens are invited to attend the above noted **PUBLIC HEARING**, to be conducted in City Council Chambers in City Hall, 31 Wakefield Street, Rochester, New Hampshire on the date and at the time noted above, and to ask questions and/or to otherwise speak on the proposed action plan.

Persons with disabilities requesting accommodations should contact the City Clerk's Office (tel. 332-2130), on or before December 14, 2015 in order to make arrangements.

Kelly Walters, City Clerk



#### **City of Rochester Formal Council Meeting**

#### AGENDA BILL

NOTE: Agenda Bills are due by 10 AM on the Monday the week before the City Council Meeting.

AGENDA SUBJECT Public Hearing for CDBG Fair Housing Analysis

 COUNCIL ACTION ITEM
 FUNDING REQUIRED? YES
 NO

 INFORMATION ONLY
 IF YES ATTACH A FUNDING RESOLUTION FORM

 RESOLUTION REQUIRED? YES
 NO
 FUNDING RESOLUTION FORM? YES

| AGENDA DATE             | December 15, 2015             |                       |                 |  |
|-------------------------|-------------------------------|-----------------------|-----------------|--|
| DEPT. HEAD SIGNATURE    | Karen Pollard, on file        |                       |                 |  |
| DATE SUBMITTED          | Novembe                       | r xx, 2015            |                 |  |
| ATTACHMENTS YES 🔳 NO 🗌  | * IF YES, ENTE<br>PAGES ATTAC | R THE TOTAL NUMBER OF | 1               |  |
|                         | COMM                          | ITTEE SIGN-OFF        |                 |  |
| COMMITTEE               | Community Deve                |                       | pment Committee |  |
| CHAIR PERSON            |                               | 9                     |                 |  |
|                         | DEPART                        | IENT APPROVALS        |                 |  |
| DEPUTY CITY MANAGER     |                               |                       |                 |  |
| CITY MANAGER            |                               |                       |                 |  |
|                         | FINANCE & B                   | JDGET INFORMATION     |                 |  |
| FINANCE OFFICE APPROVAL |                               |                       |                 |  |
| SOURCE OF FUNDS         |                               |                       |                 |  |
| ACCOUNT NUMBER          |                               |                       |                 |  |

AMOUNT
APPROPRIATION REQUIRED YES NO

#### LEGAL AUTHORITY

24 CFR §91.105 requires citizen participation and consultation in the City's process of drafting CDBG plans.

#### SUMMARY STATEMENT

Please see attached.

**RECOMMENDED ACTION** 

Allow the Community Development Coordinator to present an overview of the CDBG program and the Fair Fair Housing process and to solicit public input.

#### Public Hearing Regarding Analysis of Fair Housing

The City of Rochester receives federal grant funding through the Community Development Block Grants (CDBG) program, which is administered through the U.S. Department of Housing & Urban Development (HUD). As part of meeting reporting and program requirements for this grant, the City must submit an Analysis of Fair Housing that outlines any fair housing problems within the City and the City's plans to address any fair housing problems. The Analysis of Fair Housing is developed with input from members of the public, City officials, and community stakeholders such as local and regional non-profits engaged in housing-related work.

The federal Fair Housing Act prevents housing discrimination on the basis of race, color, religion, sex, handicap/disability, familial status, or national origin. New Hampshire state housing law prevents housing discrimination based on three additional categories: sexual orientation, age, and marital status.

Some examples of the research and analyses that must be included in the Analysis of Fair Housing are:

- Analysis of available U.S. Census data
- Identification of the causes of racial/ethnic segregation and strategy to address any existing racial/ethnic segregation
- Examination of transportation patterns and access to public transportation
- Examination of the location of schools

Comments and concerns can be submitted to Community Development Coordinator Julian Long via email at julian.long@rochesternh.net, via telephone at 603-335-7519, or via postal mail at 31 Wakefield Street, Office of Economic & Community Development, Rochester, NH 03867. Drafts of the Analysis of Fair Housing and other official postings will be posted to the Community Development webpage, which is available online at <u>http://www.rochesternh.net/community-development-division</u>.

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The City of Rochester receives federal grant funding through the Community Development Block Grants (CDBG) program, which is administered through the U.S. Department of Housing & Urban Development (HUD). As part of this funding process, the City must submit an Analysis of Fair Housing to HUD. The Analysis of Fair Housing is developed with input from members of the public, City officials, and community stakeholders such as local and regional non-profits engaged in housing-related work.

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Persons with disabilities requesting accommodations should contact the City Clerk's Office (tel. 332-2130), on or before December 14, 2015 in order to make arrangements.

Kelly Walters, City Clerk



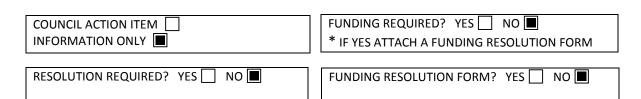
#### **City of Rochester Formal Council Meeting**

#### AGENDA BILL

NOTE: Agenda Bills are due by 10 AM on the Monday the week before the City Council Meeting.

#### AGENDA SUBJECT

Annex Renovation - Final Design Plans



| AGENDA DATE          | December 15, 2015   |  |  |
|----------------------|---|--|--|
| DEPT. HEAD SIGNATURE | John B. Storer, P.E. (signature on file in City Clerk's Office) |  |  |
| DATE SUBMITTED       | December 3, 2015  |  |  |
| ATTACHMENTS YES NO   | * IF YES, ENTER THE TOTAL NUMBER OF PAGES ATTACHED              |  |  |
| COMMITTEE SIGN-OFF   |   |  |  |

| COMMITTEE    |  |
|--------------|--|
| CHAIR PERSON |  |

#### DEPARTMENT APPROVALS

| DEPUTY CITY MANAGER |  |
|---------------------|--|
| CITY MANAGER        |  |

#### FINANCE & BUDGET INFORMATION

| FINANCE OFFICE APPROVAL       |  |
|-------------------------------|--|
| SOURCE OF FUNDS               |  |
| ACCOUNT NUMBER                |  |
| AMOUNT                        |  |
| APPROPRIATION REQUIRED YES NO |  |

| LEGAL AUTHORITY |  |
|-----------------|--|
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |

#### SUMMARY STATEMENT

Oak Point Architects is proceeding with final design of the Annex Renovation. A memo explaining the design process and selected floor plan is attached.

A set of plans is also attached which shows the evolution of the floor plan. Very minor changes were incorporated from the final Conceptual Study to current final design.

Slight design modifications were required either due to structural reasons, alignment, code compliance, or accommodation of visitor traffic flow.

#### RECOMMENDED ACTION

Review and support ongoing design process.

Hopefully we will have a 30% set of design plans available for further review and discussion at the December 17, 2015 Public Works Committee Meeting.



#### City of Rochester Dept of Public Works

45 Old Dover Road Rochester, NH 03867 Phone: (603) 332-4096 Fax: (603) 335-4352

### Memo

| To:   | Mayor Jean & City Council                      |
|-------|--|
| From: | John B. Storer, P.E. Director of City Services |
| CC:   | Dan Fitzpatrick, City Manager                  |
| _     |  |

Date: December 3, 2015

#### Re: Annex Renovation - Final Design/Floor Plan

Oak Point Architects is underway with final design services. We hope to have a 30% set of design plans available for review at the December 17 Public Works Committee Meeting.

Attached is a diagram that compares the final Study Concept plans (dated June 9, 2015) and what has been selected for Final Design as of November 23, 2015. The plans are aligned in the same orientation to allow for a comparison. Per the architects, they indicate "there have been no substantial revisions regarding space location, size, or programming.....The only changes at this point will be minor such as possible chases for mechanical ducts or slight changes to column sizes."

Oak Point has conducted at least three onsite visits with City staff to review the historical and architectural features; to review the mechanical, electrical & HVAC systems; and to confirm the alignment of the floor plans. My quick overview of the evolution of the floors plans is:

- Elevator shrunk slightly and relocated to take advantage of first floor slab penetration
- Stairwells wider for code and egress issues
- Added "quiet room" for BZLS inspectors in order to make telephone calls regarding code issues
- Added 2 public-use computer terminals on 1<sup>st</sup> floor as we implement Viewpoint software this will be helpful
- Office space really hasn't changed
- By keeping all departments consolidated on single floor moved conference rooms to 2<sup>nd</sup> floor

• Have a unisex bathroom on 1str floor for public use for visitors to Planning or BZLS

I asked one of Oak Point's lead architects to provide a summary of the floor plans and the selected final design. His response is below.

#### (Peter MacGovern – email 12/2/15)

The major change between the Study Concept plans and the current plans is in our structural approach; in the study concept plans we were replacing the entire second floor structure which required the addition of some large structural supports. In the current plan, the existing second floor structure remains as is except for the removal of the existing 3-4" concrete slab. This one change opened up the floor plan as the new columns shown in the concept plans are eliminated.

Other obvious changes, some of which you note above, are the elevator size and location and the configuration of the stairs. We are utilizing a Limited Use/Limited Application (LULA) Elevator which is smaller than the standard sized elevator shown in the concept plans. The LULA was chosen because it requires less of an elevator pit and overrun space above than a regular sized elevator, yet still meets the code requirement for accessibility. It was relocated due to the change in the stairwells configurations. We changed the configuration of the stairs to simplify their constructability as, per code, they are required to be a continuous fire-rated shaft. The more consistent the shape of the shaft, the less fire proofing of the surrounding supporting structure is required. This allowed for a bit of more usable space on the south side of the building.

Please note the following when comparing each floor specifically:

- Basement
  - o Eliminated walls which separated functions, but functions remain
  - Added data room per City's request
- First Floor
  - o Offices on north side of floor remain the same
  - BZ&Ls Inspector location on south side of the floor remains the same, but added Quiet Room per their request
  - Admin and file/copy location in center of floor remains the same but slightly reconfigured to facilitate collaboration and with the addition of the unisex restroom for public use
  - Public terminals were moved from west wall in planning's waiting area to central location
  - Drinking fountains moved from second floor to first floor for easier access for more people
- Second Floor

- Offices on north side of floor remain the same except for the orientation of the manager's office
- The collaboration/intern area in the north east corner of the floor has been further developed
- Restrooms remain on south side of floor but have been reconfigured to include a custodial closet (on first floor in concept plans) and to have improved non-sight lines into restrooms
- Conference rooms and economic development's admin have been mirrored so that the admin is closer to the manager. Conference rooms have been combined to provide flexibility in size and use

If you have any questions or need further clarification, please let me know.

Thanks,

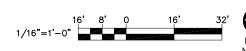
Peter MacGovern Oak Point Associates



#### CURRENT FLOOR PLANS (TOP) VERSUS STUDY CONCEPT PLANS (BOTTOM)

**City of Rochester - City Hall Annex Alterations and Renovations Rochester**, NH







#### November Department Reports

- Assessing P.21
- City Clerk's Office P.23
- Department of Building, Zoning, and Licensing Services P.25
- Economic Development Department P.31
- Finance Department P.51
- Fire Department P.79
- Library P.97
- Planning Department P.99
- Police Department P.101
- Public Works Department P.105
- Recreation and Arena P.109
- Tax Collector P.111
- Welfare P.113

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City of Rochester, New Hampshire Assessor's Office 19 Wakefield Street Rochester, New Hampshire 03867-1915 (603) 332-5109 Email: assessor@rochester.net Web Site: www.rochesternh.net

December 8, 2015

To: City Manager/Council

From: Rick Vincent, Assessing

#### Subject: November Council Report

Revenue Received/Collection Warrants issued:

| Timber Tax                           | \$284.81 |
|--------------------------------------|----------|
| Property Record Cards, Maps & Copies | \$28.00  |

- During November, The MS-1 Report was mailed to the State of New Hampshire, Department of Revenue, for tax rate setting.
- The field staff completed cyclical review work in the Sampson Road and Hussey Hill road neighborhoods. The field staff is now verifying building permit work.
- The entire Assessing staff attended the New Hampshire Municipal Association's annual conference in Manchester.
- Verna Sharpe attended the Northeast Arc User's conference in Burlington, Vermont.
- Rick Vincent was approved by Governor Hassan and the Governor's Executive Council to serve on the Assessing Standards Board for a two-year period.

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12/10/15



City Clerk's Office City Hall - First Floor 31 Wakefield Street, Room 105 ROCHESTER, NEW HAMPSHIRE 03867-1917 (603) 332-2130 - Fax (603) 509-1915 Web Site: <u>http://www.rochesternh.net</u>

Clerk of the Council Elections Vital Records Dog Licensing Notary Public Services

#### City Clerk's Report 2015

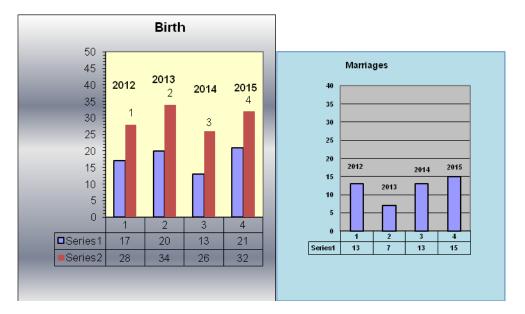
December 15, 2015

#### **Vital Statistics**

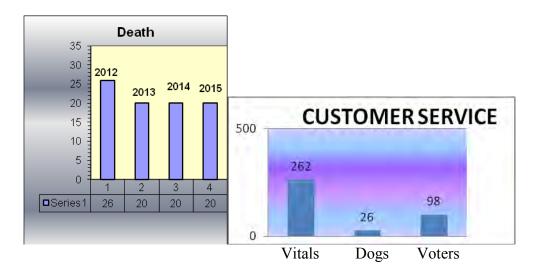
The City Clerk's staff issued 172 initial copies of vital records, 86 subsequent copies of vital records, and 15 marriage licenses in November. The New Hampshire Division of Vital Records Administration generated the following report of statistics for the City of Rochester: there were 32 babies born in Rochester during the month of November, 21 of which were of Rochester residents; a total of 20 resident deaths occurred in Rochester during the month of November.

#### Revenue – Vital Records/Marriage Licenses

|  | State                              | City                                |  |
|--|------------------------------------|-------------------------------------|--|
| Initial/Subsequent copies<br>Marriage Licenses | \$1,806<br><u>\$645</u><br>\$2,451 | \$1,634<br><u>\$ 105</u><br>\$1,739 |  |



12/10/15



#### **Dog Licensing**

The City Clerk's office licensed 26 dogs during the month of November.

#### Elections

| Voter registration summary by party as of November 30, 2015: |                  |                    |                   |              |  |  |  |
|--|------------------|--------------------|-------------------|--------------|--|--|--|
|  | <b>Democrats</b> | <b>Republicans</b> | <b>Undeclared</b> | <u>Total</u> |  |  |  |
| Ward 1   | 906              | 954                | 1,280             | 3,140        |  |  |  |
| Ward 2   | 867              | 987                | 1,353             | 3,207        |  |  |  |
| Ward 3   | 877              | 1,001              | 1,276             | 3,154        |  |  |  |
| Ward 4   | 776              | 741                | 1,335             | 2,852        |  |  |  |
| Ward 5   | 766              | 875                | 1,373             | 3,014        |  |  |  |
| Ward 6   | 846              | 674                | 1,211             | 2,731        |  |  |  |
| <u>Total</u>   | 5,038            | 5,232              | 7,828             | 18,098       |  |  |  |

#### Vat ..... .... 20 2015 C NT

Respectfully submitted,

Marcía H. Roddy

Marcia H. Roddy Deputy City Clerk

#### End of Month Council Report

To the Honorable Mayor and City Council of the City of Rochester, the following is a summary of the revenue collected and the activities performed by the Department of Building, Zoning and Licensing Services for the month of November 2015 with fiscal Year to Date

#### **Department Revenue**

|                         | Current Month   | Year to Date     | Projected Revenue |
|-------------------------|-----------------|------------------|-------------------|
| Food Establishments     | \$<br>365.00    | \$<br>10,980.00  | \$<br>29,000.00   |
| Taxi Service Permits    | \$<br>270.00    | \$<br>490.00     | \$<br>700.00      |
| Amusement License       | \$<br>900.00    | \$<br>1,460.00   | \$<br>4,000.00    |
| Building Permits        | \$<br>17,379.00 | \$<br>280,849.25 | \$<br>279,000.00  |
| Hawkers & Peddlers      | \$<br>25.00     | \$<br>25.00      | \$<br>500.00      |
| Postage                 | \$<br>23.64     | \$<br>196.91     | \$<br>1,000.00    |
| Second Hand Dealer      | \$<br>0.00      | \$<br>100.00     | \$<br>1,000.00    |
| Pawnbroker License      | \$<br>0.00      | \$<br>50.00      | \$<br>150.00      |
| Junk Yard & MVJY        | \$<br>0.00      | \$<br>0.00       | \$<br>175.00      |
| Zoning Applications     | \$<br>175.00    | \$<br>1,400.00   | \$<br>7,500.00    |
| Misc. Permits and Fees  | \$<br>0.00      | \$<br>10.00      | \$<br>100.00      |
| GROSS REVENUE           | \$<br>19,137.64 | \$<br>295,397.86 | \$<br>323,125.00  |
|                         |                 |                  |                   |
|                         |                 |                  |                   |
| Fees Refunded           | \$<br>163.00    | \$<br>2,266.00   |                   |
| Fees Waived – Veteran   | \$<br>501.00    | \$<br>1,643.00   |                   |
| Fees Waived - Municipal | \$<br>0.00      | \$<br>100.00     |                   |
| Total                   | \$<br>664.00    | \$<br>4,009.00   |                   |
| NET REVENUE             | \$<br>18,473.64 | \$<br>291,388.86 |                   |

**Department Activities** 

Licenses :

| 12 | 2/1 | 0/ | 15 |
|----|-----|----|----|
|----|-----|----|----|

| Permits :            |    |
|----------------------|----|
| Foundation Only      | 1  |
| Building Permit      | 41 |
| Demolition Permit    | 4  |
| Sign Permit          | 2  |
| Plumbing Permit      | 12 |
| Electrical Permit    | 19 |
| Mechanical Permit    | 31 |
| Pool Permit          | 0  |
| Fire Alarm/Sprinkler | 1  |
| Violation            | 3  |
|                      |    |

| Second Hand Dealer      | 0 | E |
|-------------------------|---|---|
| Junk Dealer             | 0 | C |
| Motor Vehicle Junk Yard | 0 | E |
| Pawn Broker             | 0 | E |
| Taxi - Owner            | 0 | E |
| Taxi - Driver           | 7 | F |
| Taxi - Vehicle          | 0 | F |
| Health                  | 0 | C |
| Mechanical Devices      | 0 | ŀ |
| Day Care                | 0 | I |
| Temporary Food          | 5 | Ν |
| Video Games             | 0 | Ν |
| Movie Theater           | 0 | F |
| Pool Table              | 0 | F |
| Hawkers & Peddlers      | 1 | F |
| Mobile Home Parks       | 0 | F |
| Food Establishments     | 2 | F |
|                         |   | F |
|                         |   | F |

|   | Actions:                  |    |
|---|---------------------------|----|
| E | Building Final            | 27 |
| [ | Demo                      | 0  |
| I | Electric Final            | 35 |
| E | Electric Rough            | 10 |
| ł | Electrical Underground    | 3  |
| ł | Foundation                | 6  |
| ł | Framing                   | 17 |
| ( | Gas Line                  | 25 |
| ł | Health Inspection         | 19 |
| I | Insulation                | 4  |
| ſ | Mechanical Final          | 22 |
| ſ | Mechanical Rough          | 7  |
| ł | Perm Service              | 1  |
| ł | Plumbing Final            | 25 |
| ł | Plumbing Rough            | 3  |
| ł | Plumbing Underground      | 5  |
| F | Pool Bonding              | 1  |
| ł | Pool Final                | 0  |
| ł | Re-Bar                    | 2  |
| ŝ | Service & Service Upgrade | 11 |
| Ş | Sheetrock                 | 1  |
| ŝ | Slab                      | 0  |
| - | Temp Service              | 0  |
| ١ | Walk Through              | 1  |
| ( | Other                     | 2  |
|   |                           |    |

#### **Building Permit Detail**

|                          | Month: November 2015 |    | Fiscal Year to Date |         |    |                  |
|--------------------------|----------------------|----|---------------------|---------|----|------------------|
| New Permits              | Permits              |    | Estimated           | Permits |    | Estimated        |
|                          | Issued               | Со | nstruction Value    | Issued  | Со | nstruction Value |
| Sign                     | 3                    | \$ | 23,920              | 16      | \$ | 128,840          |
| Plumbing                 | 18                   | \$ | 100,625             | 127     | \$ | 1,308,842        |
| Electrical               | 61                   | \$ | 159,422             | 234     | \$ | 2,677,872        |
| Mechanical               | 69                   | \$ | 484,559             | 281     | \$ | 2,910,599        |
| Fire                     |                      |    |                     |         |    |                  |
| Alarm                    | 1                    | \$ | 2,400               | 7       | \$ | 52,390           |
| Protection               | 3                    | \$ | 4,500               | 22      | \$ | 170,600          |
| Foundation Only          | 0                    | \$ | 0.00                | 2       | \$ | 350,000          |
| Building Permit          |                      |    |                     |         |    |                  |
| Multi-category           | 0                    | \$ | 0.00                | 0       | \$ | 0.00             |
| New Home                 | 9                    | \$ | 814,000             | 27      | \$ | 2,697,765        |
| Addition Non Res         | 0                    | \$ | 0.00                | 1       | \$ | 165,874          |
| Alteration Non Res       | 2                    | \$ | 90,800              | 16      | \$ | 1,500,165        |
| Repair / Replace Non Res | 2                    | \$ | 17,620              | 6       | \$ | 247,470          |
| Footing                  | 6                    | \$ | 0.00                | 25      | \$ | 297,500          |
| Pool                     | 0                    | \$ | 0.00                | 1       | \$ | 1,350            |
| Garage                   | 3                    | \$ | 43,550              | 8       | \$ | 198,171          |
| Other                    | 10                   | \$ | 33,304              | 63      | \$ | 364,997          |
| Demo                     | 0                    | \$ | 0.00                | 0       | \$ | 0.00             |
| Shed                     | 8                    | \$ | 19,472              | 42      | \$ | 110,721          |
| Addition Res             | 1                    | \$ | 5,200               | 18      | \$ | 327,480          |
| Alteration Res           | 7                    | \$ | 73,550              | 29      | \$ | 224,406          |
| Repair / Replace Res     | 20                   | \$ | 157,048             | 112     | \$ | 795,983          |
| Condo                    | 0                    | \$ | 0.00                | 0       | \$ | 0.00             |
| Apartment                | 0                    | \$ | 0.00                | 2       | \$ | 2,206,200        |
| Manufactured Home        | 1                    | \$ | 29,000              | 34      | \$ | 1,623,004        |
| Building Non Res         | 1                    | \$ | 412,000             | 6       | \$ | 11,863,515       |
| Total New Permit         | 225                  | \$ | 2,470,970           | 1080    | \$ | 30,223,744       |
| Permit Renewals          | 4                    | \$ | 21,200              | 15      | \$ | 105,610          |
| Demolition               | 4                    | \$ | 6,500               | 21      | \$ | 89,600           |
| Total Permits Issued     | 233                  | \$ | 2,443,270           | 1116    | \$ | 30,028,534       |

Respectfully Submitted,

Jarmes Shant

James Grant

Note: The above data is subject to adjustment & revision pending further review and analysis as well as year-end closing adjustments.

#### CODE VIOLATION TYPE & OCCURRENCES Month of: November 2015

#### **Code Compliance Deficiencies**

There are up to four steps of actions being used to deal with complaints/ violations: The first being verbal contact. The next method is a written notice of violation. This consists of a notice that is mailed first class as well as certified mail giving the property owner or violator a detailed description of the deficiencies and a date to make the appropriate corrections. The requested date depends on the time that is considered reasonable for the requested action that needs corrected, for instance, a minor repair to a fence may warrant a couple of days, while replacing an entire fence may require a few weeks. If there has been no contact made by the recipient of the notice, a follow up inspection is then made. If the violation(s) still exist, a second notice of violation is mailed with a new correction date on it. This process is then followed through again with a final notice. If the violation has still not been corrected after these notices, the paper work will be forwarded to the City Attorney for legal/court action to be taken. If the violation was a time sensitive issue, such as trash piling up, we would skip the second notice and go straight to a final notice to help expedite the process.

#### RUBBISH & GARBAGE:

- Six recent complaints in Ward 4
- Six recent complaints in Ward 6 All were resolved and closed

#### **INTERIOR VIOLATIONS:.**

- One recent in Ward 2 Both were resolved and closed
- Two recent in Ward 4 Three were resolved and closed and one remains open And pending
- One in Ward 5 Resolved and closed
- Three in Ward 6 All were resolved and closed

#### **EXTERIOR VIOLATIONS:**

- Two recent in Ward three Both were resolved and closed
- Two recent in Ward 6 Both remain open and pending

#### **VEHICLE VIOLATIONS:**

- Five recent in Ward 1 All five are located at the same address and the property owner has received a notice of violation as well as a court complaint for failing to comply
- One recent in Ward 3 Resolved and closed

- Seven in Ward 4 All of these vehicles are at the same address and are either unregistered or for sale. A notice of violation will severed on the property owner
- One recent in Ward 5 Resolved and closed
- One recent in Ward 6 Resolved and closed

#### SIGNS:

- One recent in Ward 1
- Four recent in Ward 2
- Eight recent in Ward 5
- Four recent in Ward 6 Six of the above signs retrieved were political signs and the rest were either snipe signs or realtor off site signs

#### SITE PLAN/ZONING VIOLATIONS:

- One recent in Ward 2
- Two recent in Ward 4
- One recent in Ward 5
- Two recent in Ward 6 Some of the above violations involve failing to meet set backs or maybe activities not permitted with a given zone period

#### PERMITS:

- Two recent in Ward 2
- One recent in Ward 3
- Two recent in Ward 4
- One recent in Ward 6 All of the above directed to the Build and Zoning Department to apply for the needed Permits

MHP inspections have been started this month as well and are nears completion

Written statements were obtained from neighbors of 13 Magic Ave in preparation for an upcoming hearing with Mr. Blaisdell.

There were two court mediations where agreements were made between parties and fines suspended provided the violation is corrected by a given date. For example Next Level Church agreed to a \$10,000 dollar fine which has been suspended provided no more snipe signs are placed on City Property.



12/10/15 City of Rochester, New Hampshire Department of Building, Zoning and Licensing Services 31 Wakefield Street \* Rochester, NH 03867 (603) 332-3508 \* Fax (603) 509-1912

November 23, 2015

#### APPLICATIONS REVIEWED BY THE ZONING BOARD

**2015-25** • Application by David & Terri Turgeon for a <u>Variance</u> to allow the setback for a shed to be at three (3) feet to the back and side lot lines than the allowed ten (10) feet. This request is according to the City's Zoning Ordinance, Article 42.Table 19-A. **Location:** 54 Harding St. Map 128 Lot 163, Residential One Zone

The variance was <u>APPROVED</u> as presented for the following reasons:

The variance will not be contrary to the public interest because: It will not increase congestion in the streets. The spirit of the ordinance is observed because: It will not reduce safety from fires, panic and other dangers. If granted, the benefit to this individual applicant outweighs any harm to the community as a whole. The value of surrounding properties will not be diminished because: It will not generate levels of noise, light, activity or traffic that are significantly different from that which currently exists. The motion passed unanimously by the five voting members.

### Economic & Community Development Management Report

November 30

# 2015

The City of Rochester is the fastest-growing city in the Seacoast of New Hampshire! As a regional commercial center, our dynamic and expanding business climate is attributed to the proud industrial history of the area and the growing aerospace and advanced composites manufacturing sectors. THINK ROCHESTER – We're good for business! City of Rochester, New Hampshire





Karen Pollard, <u>Economic Development Manager</u> Jenn Marsh, <u>Economic Development Specialist</u>

#### Business Attraction

#### Promoting the City of Rochester

Manager Pollard represented the City of Rochester at Granite State College, NH Business Finance Authority Tax Credits forum, and a national advertizing firm, Business Facilities Magazine lunch.

Manager Pollard met with a property owner regarding hospitality sites, and also was a featured leader at the NH Conference for Women for a discussion on entrepreneurship.

#### **Rochester Fair Grounds**

Manager Pollard and Specialist Marsh met with the principals of Fest Events (<u>www.festeventsne.com</u>) to discuss the Rochester Fair Grounds past season and the plans for the future. Additionally, Specialist Marsh met with Chairman Norm Vetter.

#### **Rochester Economic Development Commission**

The Commission met to set the course for 2016 forward. Strategic planning goals are attached.

#### **Branding Campaign**

The Committee met and decided to wait on initiatives until the new Mayor-elect , Caroline McCarley, assumes office.

#### <u> Development Agreement – Phase II Draft</u>

#### Waterstone Retail, Inc.

Manager Pollard and the City of Rochester legal department drafted the Development Agreement for Phase II of the Waterstone Development, which includes an additional 195,000 square feet of shopping and entertainment. Combined with Phase I at 310,000 square feet, this state of the art commercial district represents over 500,000 square feet of a top of the line retail, entertainment and dining experiences. The RIDGE Marketplace is designed be a regional attraction for shopping, dining and community gathering spaces.

#### Job Creation & Retention Strategy

#### JOB Loan Program

Manager Pollard and Specialist Marsh facilitated the JOB Loan process for Seacoast Gymnastics, with a follow up review scheduled for December.





<u>Economic Development Executive Secretary</u> Communication Strategies for Local, Regional, National & International Audience

#### PR & Communications

Press release drafted for the HUD recognition of Community Development's annual report, CAPER, and the compliance with the goals of the program. Designed several different ads in national trade magazines to appeal to site selectors and elevate our social media presence.

#### Staff Development

Secretary Aubin attended an Advanced Excel training class in Portland, ME.

#### Project Management

#### Website: <u>www.THINKROCHESTER.biz</u>

Of the seven proposals from firms across the country, staff evaluated all projects according to a scorecard and one project design is under close review. Secretary Aubin requested the firm to present their proposal via web conferencing. This presentation is scheduled for early December. Project is projected to be completed late spring 2016.

#### **Special Events**



Seacoast Start-Up 2015 drew an audience of close to 100 people to watch PickUpPatrol, founded by high school students: Tony Edvalson and Brian Apple, along with CEO Maria Edvalson (yes, Tony's mom) win the grand prize, along with the People's Choice!



Sponsors include Bank of New Hampshire, Albany International, Liberty Mutual, Smart ATI, Lydall Performance Materials, Great Bay Community College and Anagnost Companies. All event costs, including cash \$10,000 cash prize and event refreshments are generously underwritten by the sponsors.

Presented by Rochester EDC, five finalists emerge to compete for a prize package valued at over \$40,000! Prize details are attached.





Community Development Coordinator Report Prepared and submitted by the Community Development Coordinator *Continuing Projects* November 2015

#### • Continuing Projects

- <u>Public Library HVAC System</u>: Bid has been awarded to Moose Harte's Hearing and Air Conditioning. Work has not yet started.
- <u>Spaulding High School Elevator Project</u>: This project is scheduled to go out to bid in December 2015, and the project is scheduled to occur during the February 2016 or April 2016 school vacation.
- <u>Bicycle Racks</u>: The Community Development Coordinator started the environmental review for this project.
- <u>Public Service Agencies</u>: The New Hampshire Legal Assistance fair housing training scheduled for November 17<sup>th</sup> was cancelled due to lack of RSVPs. The Community Development Coordinator has discussed with NHLA staff, and NHLA staff plan to do outreach to Rochester area social service providers to provide fair housing information to these providers' low-income clients.
- Future Projects
  - At the most recent Ward 6 meeting, Officer Michael Miehle proposed that a skateboard park be built on Wallace Street. Wallace Street is located in a census tract classified by the U.S. Department of Housing and Urban Development as 51%+ low-income.
  - At a recent public service agencies meeting, Community Action Partnership of Strafford County staff proposed way-finding in the Rochester Community Center.
- CDBG Program
  - <u>FY 2016-2017 Annual Action Plan:</u> The Community Development Coordinator has started the process of researching and drafting the FY 2016-2017 Annual Action Plan. The Community Development Coordinator has been attending the Ward R.U.N. meetings as they are scheduled, as well as a special meeting organized for Rochester Housing Authority residents. The Community Development Coordinator has also started consultations with relevant City staff and public service agencies. The first public hearing for the FY 2016-2017 Annual Action Plan is tentatively scheduled for Tuesday, December 15<sup>th</sup>.
  - <u>FY 2016-2017 CDBG Grant Applications</u>: The CDBG grant application for the FY 2016-2017 funding cycle was posted to the City website on November 10<sup>th</sup>, and the official newspaper notice of funding availability was published November 11<sup>th</sup>. Electronic copies of the application were also sent via email to last year's grant recipients, this year's grant recipients, those who have requested a copy of the application, various City departments, and other organizations that the Community Development Coordinator has identified as potentially eligible. The application deadline is Friday, January 8, 2016.



- <u>Analysis of Fair Housing</u>: The Community Development Coordinator has started the process of researching and drafting the Analysis of Fair Housing. The Community Development Coordinator has been attending the Ward R.U.N. meetings as they are scheduled, as well as a special meeting organized for Rochester Housing Authority residents. The Community Development Coordinator has also started consultations with relevant City staff and public service agencies. The first public hearing for the Analysis of Fair Housing is tentatively scheduled for Tuesday, December 15<sup>th</sup>.
- <u>Section 3 Annual Report</u>: The online Section 3 reporting system is now working. The system shows that the Section 3 Annual Report for FY 2014-2015 has been received and processed.
- <u>Homelessness Summit</u>: The Community Development Coordinator attended the daylong New Hampshire Conference on Homelessness earlier this month. The Community Development Coordinator returned with informational handouts and brochures and distributed to relevant City staff and non-profit partners.
- <u>Other</u>: The Community Development Coordinator also attended the Balance of State Continuum of Care meeting on November 10<sup>th</sup>.
- Other Items
  - <u>Bridging the Gaps:</u> The Community Development Coordinator is working with the Bridging the Gaps Coordinator to revise the FY 2016-2017 budget for submission and approval.
  - Other Grant Activity: The Community Development Coordinator has researched and discussed grant opportunities with Planning Department staff for funding historic restoration work to the City Hall Annex. The Community Development Coordinator also drafted and submitted a N.H. Homeland Security and Emergency Management application on behalf of the City's Department of Public Works for wastewater facility upgrades.
  - <u>Courage Wall Proposal:</u> The Courage Wall proposal (attached) has been revised, as the original proposed location will become unavailable after Community Center renovations. The new location will be the current location of the Recreation Department's logo. The Recreation Department has approved installation of the Courage Wall at this location after the Recreation Department has moved its offices. Final approval of the Courage Wall from the Department of Public Works is pending. The Community Development Coordinator has also researched funding opportunities for the Courage Wall and forwarded this information to Courage Wall organizer Ms. Jessie Meserve.
- Report Attachments
  - Courage Wall Proposal (Revised)



#### Proposal for the Installation of a "Courage Wall" at the Rochester Community Center

#### Overview

The Courage Wall is a community art project intended to inspire courage and foster positive neighborhood relations. The original Courage Wall, located on the 2200 block of Mount Vernon Avenue in Alexandria, Virginia, is an 8 feet x 20 feet chalkboard. Participants are encouraged to complete the phrase "I wish I had the courage to \_\_\_\_\_\_." The Courage Wall is a project of the organization We Live Big.

This is a time of great challenges for the City of Rochester. The rise in heroin use, in particular, has had serious negative impacts on the community. The Courage Wall will help to promote positive attitudes and positive actions in Rochester.

#### Proposal

This project, if approved, will install a chalkboard inside the Rochester Community Center in a mutually agreed-upon location. The chalkboard will measure approximately 6 feet x 9 feet. The chalkboard will be installed by volunteers, but all relevant safety precautions will be taken to ensure the installation is secure and the mounting technique will be submitted to the Buildings and Grounds Supervisor for review and approval before mounting. The chalkboard will have the phrase "I wish I had the courage to

\_\_\_\_\_\_" included on it, and the general public will be encouraged to complete the phrase with their own thoughts. Chalkboard chalk will be provided beside or below the chalkboard, and the chalk will be attached to the chalkboard with shear-resistant twine or cording to prevent removal of the chalk from the area.

The Community Center has been proposed as the location for installation of the Courage Wall due its high traffic and the existing presence of security cameras to deter potential vandalism. A sign also will be posted that provides notification that the area is monitored by security cameras. Daily checks and maintenance of the chalkboard, including the removal of any vandalism, will be performed by volunteers. Volunteer contact information will be provided on or immediately beside the chalkboard so that any issues with the chalkboard can be addressed immediately.

#### Costs

Fundraising and partnership with interested non-profit organizations are planned to cover the costs of chalkboard supplies and any necessary equipment. Volunteers will install, monitor, and maintain the chalkboard. There will be no cost to the City of Rochester.

#### **Questions and Concerns**

Questions and concerns about this proposal can be sent to Jessica Meserve at <u>jessiem1287@gmail.com</u>. Thank you.



Potential Location for Courage Wall Installation



Rochester Recreation and Arena will be relocating within the next few months, and its offices will no longer be at this location. The department logo will be painted over at that time, leaving this wall space open for other uses.

The Courage Wall will not be installed in this location until after Rochester Recreation and Arena has completed vacated its current offices.



#### **Examples of Courage Wall in Other Cities**

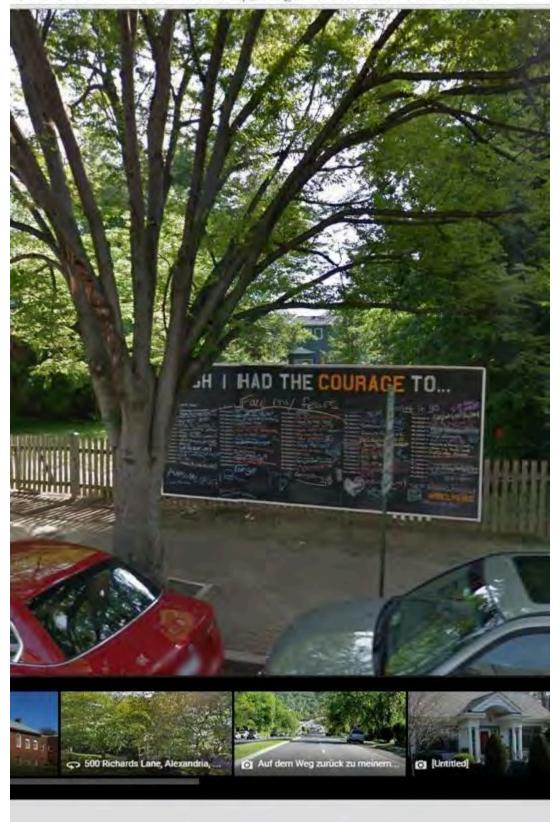






2212 Mt Vernon Ave - Go 🗴 🙀 Yelp | Search Businesses 🗙 🔪

ih,85.23t/data=!3m6!1e1!3m4!1su00IvFp\_TkCQyAa8A5RK6w!2e0!7i13312!8i6656



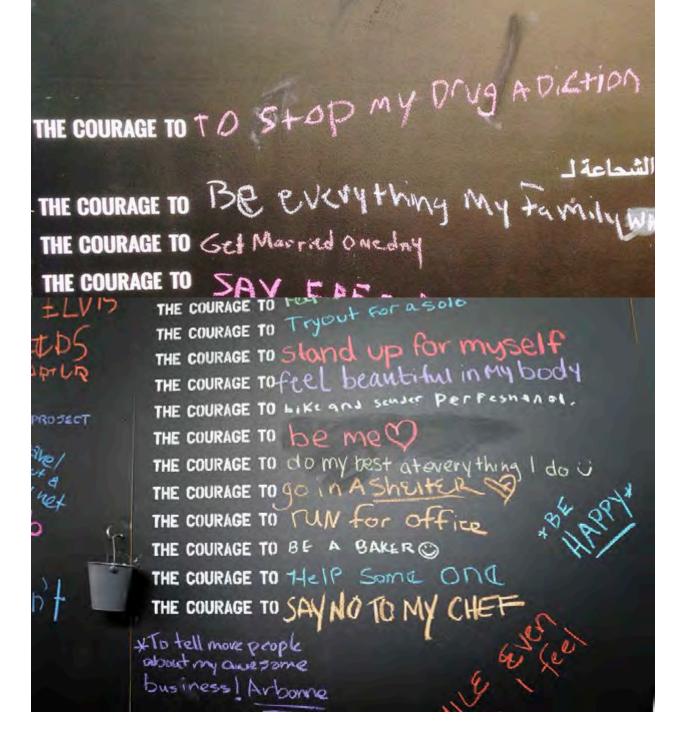




Thanks to @joyguestmessick for the shot of Reston's new Courage Wall. What would you write on it? **#welivebig** 







#### Rochester Economic Development Commission Strategic Action Plan 2016

| Priority Rank | Actions                                 | Leadership                   | Description   | Status                                 | Date            |
|---------------|---|------------------------------|---|--|-----------------|
|               |   |                              | Revisit Zoning Package, particularly Downtown and   |  |                 |
|               |   | REDC, ED Staff, Planning,    | Corridors - No. Main & Wakefield St., Review ZBA  |  |                 |
| 1             | Zoning Recommendations                  | BZLS                         | decisions   |  |                 |
|               |   |                              |   | Jenn is doing Rochester                |                 |
|               |   |                              | Improve image of Downtown neighborhoods and   | Listens with City Manager.             |                 |
| 2             | Marketing or Image Consultant           | Mayor, REDC, ED Staff, CM    | Rochester Schools. Work with Mayor on image program.<br>Participate in Rochester Listens Group. | Mayor will develop<br>recommendations. |                 |
| 2             | Marketing of mage consultant            | Mayor, REDC, ED Stall, CM    | Apply for CDBG Funding for feasibility study. Staff work  | recommendations.                       |                 |
|               |   | Fair Association, REDC, RMS, | with Fest Events on expanding entertainment options,  | Meet with Fair Board again in          |                 |
| 3             | Master Plan for Rochester Fairgrounds   | CDBG                         | including part of a regional circuit.   | Jan/Feb timeframe.                     |                 |
| -             | ŭ                                       |                              | Work with the Opera House Producing Director on a   | Jonathan will contact                  |                 |
|               | Support the Opera House Board of        |                              | potential alliance with Meadowbrook (similar to Capital   | Meadowbrook and the Opera              |                 |
| 3A            | Directors                               | REDC                         | Center for the Arts).   | House                                  |                 |
|               |   |                              |   |  |                 |
|               |   |                              | Leverage funds to encourage relocations or  | Karen will follow up with Mike         |                 |
| 4             | Reposition Underperforming Properties   | REDC, ED Staff               | rehabilitations, 79e, HDC, NH Econ Revitalization Zones   | (RMS) on HDC & NHERZ                   | Done 11/24/2015 |
|               |   |                              |   | Ongoing through the Seacoast           |                 |
|               |   |                              | Promote training and educational opportunities to small   | Mftg Exchange, Jenn on Tech            |                 |
| _             |   | REDC, Mayor, School Board,   | businesses. Encourage internships, job shadowing,   | Ctr Advisory Board, Karen on           |                 |
| 5             | Educational Task Force                  | Chamber, Tech Center         | business participation on advisory boards.  | GBCC Board                             |                 |
|               |   |                              | Focus on physical improvements in Downtown  |  |                 |
|               |   |                              | neighborhoods, water, sewer, sidewalks, drainage.   | 79e encourages Downtown                |                 |
|               |   | REDC, DPW, Mayor & CC,       | Community policing and safety. Collabortaive public   | housing improvements. Should           |                 |
| 6             | Invest in neighborhoods                 | Planning, CDBG, RFD, RPD     | saftey campaigns.   | we invest in a Plan NH Charette?       |                 |
|               |   |                              | Staff schedules regular visits to existing businesses,  |  |                 |
| 7             | Business Retention Ambassadors          | REDC, Mayor, ED staff        | bring an REDC member or the Mayor as available.   | Ongoing                                |                 |
|               |   | SAOC, REDC, ED Staff, Mayor  |   | Contact Dave Mullen & SAOC             |                 |
| 8             | Maximize the Impact of Skyhaven Airport | & CC, CM                     | Consult with PDA regarding current and future plans   | for a future REDC meeting              |                 |
|               |   |                              | Advocate and lobby NHDOT for planning update and  |  |                 |
|               | Spaulding Turnpike Expansion and Exit   | REDC, Mayor & CC, ED Staff,  |   | Invite new Commissioner to             |                 |
| 9             | 10                                      | Planning, DPW                | Turnpike improvements.  | REDC meeting                           |                 |
|               |   |                              | determine and maximize the fiscal benefits of public and  |  |                 |
|               |   | Finance Department, CM,      | private tax base investments and stabilize the property   | Now that the revaluation has           |                 |
| 10            | Tax Base Analysis                       | Mayor & CC                   | tax rate.   | occurred, this should be done          |                 |







### 2015 Prize Package Includes:

#### \$10,000 Cash

SHAHEEN & GORDON, EA.

**\$1,500 Consultation, Eric Tolbert Kilchenstein, Esq.** 140 Washington St. 2<sup>nd</sup> Floor, P.O. Box 977 Dover, New Hampshire 03821-0977 Tel: (603) 749-5000 | Fax: (603) 749-1838 Email: <u>ekilchenstein@shaheengordon.com</u> Website: www.shaheengordon.com



#### \$300 Annual Membership, Laura Ring, President

18 South Main Street, Rochester, NH 03867 Tel: (603) 332-5080 Email: <u>LRing@rochesternh.org</u> Website: <u>www.rochesternh.org/</u>



**\$2,500 Consultation, Evan Stowell** 645 South Main Street, Wolfeboro, NH 03894 Tel: (603) 659-1953 Email: <u>estowell@lmrpa.com</u> Website: www.lmrpa.com/



**\$5,000 Rent for a year, Steve Dumont, CEO** 750 Exeter Road, Hampton, NH 03842 Tel: (603) 926-9029 Email: <u>steve@dumontpropertygroup.com</u> Website: <u>www.dumontpropertygroup.com/</u>



**\$25,000 JOB Loan\*, Jenn Marsh, Economic Development Specialist** Rochester Community Center, Office of Economic Development 150 Wakefield Street, Suite 203 First Floor, Rochester, NH 03867 Tel: (603) 335-7522 Email: <u>Jennifer.Marsh@rochesternh.net</u> Website: <u>www.THINKROCHESTER.biz</u>

\*JOB Loan eligibility includes application approval & business to be located in Rochester, NH; other criteria may apply.

## THINK**ROCHESTER** NEW HAMPSHIRE We're good for business!



1.0

NOV



#### U.S. Department of Housing and Urban Development

MASSACHUSETTS STATE OFFICE, NEW ENGLAND AREA Office of Community Planning and Development Thomas P. O'Neill, Jr. Federal Building 10 Causeway Street - Fifth Floor Boston, Massachusetts 02222-1092

Julian L. Long, J.D., Community Development Coordinator/Grants Manager Office of Economic and Community Development City of Rochester 150 Wakefield Street Rochester, NH 03867

Dear Mr. Long:

SUBJECT: Results of On-site Monitoring, Community Development Block Grant Grant #: B-13-MC-33-0004

We have reviewed the City of Rochester's response to our June 22, 2015 monitoring report. The following details the results of our review.

#### Finding 1: Inadequate documentation of National Objective compliance for Low- and Moderate-Income Area Benefit (LMA) activities

We find the City's response to the required corrective action acceptable. The City has developed policies and procedures for documentation of service area determinations, including the revised CDBG application and sample service area determination. This finding has been closed.

#### Finding 2: Misclassification of the NH Small Business Development Center activity

This finding was previously closed.

#### Finding 3: Lack of a written agreement between the City and the business regarding their commitment to create low- and moderate-income jobs

This finding has been closed based on a review of the City's response to the required corrective action, including new procedures for the economic development loan program, a revised Job Creation Agreement and a revised JOB Loan Document and Processing Checklist.

#### Finding 4: Misclassification of activities when completing the environmental review record for the LHR Sporting Arms LLC, Thompson Investment and the Publik House/Ruby Room economic development activities

Based a review of the information submitted by the City, this finding will remain open pending completion of a Part 58 environmental training by the City's appointed Environmental Review preparer and/or the Certifying Officer.

If you have any questions regarding this letter, please do not hesitate to contact Amy Yuhasz, CPD Representative, at 617-994-8504 or <u>amy.e.yuhasz@hud.gov</u>.

Sincerely, Robert D. Shumeyko Director

#### HUD MONITORING REPORT CITY OF ROCHESTER CDBG PROGRAM

Finding 1: Inadequate Documentation of National Objective Compliance for Low- and Moderate-Income Area Benefit (LMA) Activities

Cause: Lack of management oversight of required file documentation and internal controls.

Effect: Absent proper internal controls, the Grantee is unable to ensure that a national objective is met.

**Criteria:** Area benefit activities are defined at 24 CFR 208(a)(1) as serving a primarily residential area where at least 51% of residents are low and moderate income persons. The regulations at §570.506(b)(2) require that CDBG recipients maintain records that include the boundaries of the service area for each activity determined to benefit low and moderate income persons based on the area served by the activity and the population's income characteristics.

**Condition:** The following LMA project files were reviewed: Code Enforcement-NSP (IDIS activity #512), Community Center Gym Heater (IDIS activity #518) and Historical Society Building Improvements (IDIS activity #519). We found that the City's process for documenting compliance with the low- and moderate-income area benefit national objective was absent in the file documentation reviewed for each activity. Files did not include service area boundaries or a written determination of how the service area was defined. Although location of the projects, verified by site visits, were located in low-moderate income block groups, the supportive documentation describing the boundaries and how the service area was defined for these projects was not completed.

**Required Corrective Action:** The City must develop recordkeeping procedures in accordance with the detailed instructions and guidance related to documentation of service area determinations found in the "Community Development Block Grant Guide for National Objectives and Eligible Activities for Entitlement Communities, Appendix D: Determining Service Areas" and at:

http://www.hud.gov/offices/cpd/communitydevelopment/library/deskguid.cfm.

At a minimum, the City's project files must contain a description of the project area including census tract information, a map of the boundaries of the LMA specific to the activity, whether the area is primarily residential, and text that describes how the LMA determination was made. Please provide HUD with a copy of the draft procedure for review and approval.

#### Finding 2: Misclassification of NH Small Business Development Center Activity

Cause: Lack of administrative oversight and staff training.

2

Effect: The activity did not meet the Low/Mod Clientele, Job Service Benefit national objective.

Criteria: Eligible CDBG activities are listed in 24 CFR 570.201 through 570.205.

**Condition:** The NH Business Development Center activity (IDIS activity #511) was classified in IDIS with a matrix code of 18B (economic development administration and technical assistance) and a national objective of LMCSV (low/mod clientele, job service benefit). Per files and discussion with City staff, this activity is intended to be classified as § 570.201(o) microenterprise assistance and should be coded in IDIS with a matrix code of 18C (micro-enterprise assistance) and a LMJ (low- and moderate-income jobs) national objective.

Required Corrective Action: Subsequent to the on-site monitoring, the City reopened this activity in IDIS and revised the CDBG matrix code and national objective as indicated above. This finding has been closed.

Finding 3: Lack of a written agreement between the City and the business regarding their commitment to create low- and moderate-income jobs

Cause: Lack of administrative oversight and staff training.

Effect: Absent proper internal controls, the Grantee is unable to ensure that a national objective is met in order to support project expenditures.

Criteria: The regulations at 24 CFR 570,506(b)(5) describe the records that need to be maintained to demonstrate that each activity undertaken meets a national objective.

**Condition:** HUD reviewed the NH SBDC, Thompson Investment Castings and Publik House/Ruby Room economic development activity files for national objective compliance. The Thompson Investment Castings file did not contain the required jobs creation agreement between the City and the business; however, the business met the jobs creation requirement with the creation of 17 jobs filled by low- and moderate- income people and significantly surpassed the requirement to create two jobs based on a \$70,000 loan.

Required Corrective Action: The City must develop a written procedure for their economic development loan program that requires the execution of a written agreement prior to the commitment of CDBG economic development loan funds for HUD review and approval. The agreement must state the commitment of the business to create or retain the required amount of low- and moderate-income jobs.

Finding 4: Activities were misclassified when completing the environmental review record for Thompson Investment and the Publik House/Ruby Room economic development activities

Cause: Lack of administrative oversight and failure to understand the differences between Exempt level economic development activities and those that are Categorically Excluded [subject to § 58.5] or activities that require an Environmental Assessment level of review.

3

Effect: Without the appropriate level of review, the City is at risk of adversely impacting the environment and could be violating several compliance factor requirements as enforced by the lead federal agency as cited under § 58.5, and/or the National Environmental Policy Act.

#### Criteria: 24 CFR 58.38 (a) (3) and 58.32 (b) and (c)

**Condition:** The City is classifying all Economic Development activities as Exempt per § 58.34 (a) when in fact some CDBG funded activities are not Exempt from an Environmental Review, and/or potentially a RROF. Activities under 24 CFR 58.35 (a) (3) (iii) [rehabilitation of non-residential buildings] would require a Categorically Excluded Environmental Review subject to § § 58.5 and 58.6. 24 CFR 58.36 activities [construction related activities of non-residential buildings] would require an Environmental Assessment.

| Activity               | Activity Description   |
|------------------------|--|
| Thompson Investment    | Expansion of an existing commercial building   |
| Publik House/Ruby Room | Interior renovation of the building, which included painting<br>the walls and installing restaurant booths |

**Required Corrective Action:** The City shall apply HUD's Categorically Excluded Statutory Checklist for § 58.35 (a) (3) (iii) activities as part of the CDBG funded project that may prompt a RROF if there are circumstances which would require review and compliance with any of the § § 58.5 or 58.6 related federal laws and authorities, and other requirements.

The City shall apply HUD's Environmental Assessment Worksheet (applicable to all non-Exempt/CENST/CEST activities) for § 58.36 activities which always require a combined notification and RROF process.

The City shall contact the NH Division of Historical Resources (NHDHR) and initiate Section 106 consultation of the National Historic Preservation Act (NHPA) to ascertain if any existing or proposed historical properties were adversely affected by the grant funded undertaking. The City shall provide HUD this documentation. The City shall also provide documentation that the rehabilitation of interior spaces was properly assessed for Lead based paint and friable Asbestos Containing Building Materials (ACBMs).

The City's appointed Environmental Review preparer and/or the Certifying Officer (CO) shall complete a Part 58 environmental training this August or September (TBA) via Webcast and request technical assistance from the NH Field Environmental Officer. Revised environmental review documentation forms and checklists will be provided to the City.

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#### Blaine Cox Deputy City Manager/ Director Finance & Administration Rochester, New Hampshire 31 Wakefield Street Rochester, NH 03867 Tel. (603) 335-7609

Fax (603) 335-7589 blaine.cox@rochesternh.net

To: Finance Committee

From: Blaine Cox, Deputy City Manager

Date: December 3, 2015

Subject: Monthly Financial Report

Copied To: City Manager Fitzpatrick

As of the end of November, we are approximately 41.7% through Fiscal Year 2016. **<u>REVENUES</u>** 

General Fund Year to Date Revenue Summary:

| DESCRIPTION           | ORIGINAL<br>ESTIM REV | ESTIM<br>REV ADJ | REVISED<br>ESTIM REV | ACTUAL YTD<br>REVENUE | REMAINING<br>REVENUE | % COLL |
|-----------------------|-----------------------|------------------|----------------------|-----------------------|----------------------|--------|
| ECONOMIC DEVELOPMENT  | 0                     | 0                | 0                    | 125                   | -125                 |        |
| CITY CLERK            | 106,420               | 0                | 106,420              | 35,809                | 70,611               | 33.6%  |
| ASSESSOR              | 0                     | 0                | 0                    | 127                   | -127                 |        |
| INTEREST INCOME       | 55,000                | 0                | 55,000               | 20,355                | 34,645               | 37.0%  |
| BUSINESS OFFICE       | 1,000                 | 0                | 1,000                | 0                     | 1,000                | 0.0%   |
| TAX COLLECTOR         | 28,488,365            | 0                | 28,488,365           | 14,197,900            | 14,290,465           | 49.8%  |
| GENERAL OVERHEAD      | 3,476,133             | 325,300          | 3,801,433            | 1,624,143             | 2,177,290            | 42.7%  |
| ROOMS & MEALS         | 1,441,166             | 0                | 1,441,166            | 0                     | 1,441,166            | 0.0%   |
| PUBLIC BLDGS          | 0                     | 0                | 0                    | 3,500                 | -3,500               |        |
| PLANNING              | 15,250                | 0                | 15,250               | 10,886                | 4,364                | 71.4%  |
| LEGAL                 | 50,000                | 0                | 50,000               | 8,333                 | 41,667               | 16.7%  |
| POLICE                | 351,845               | 0                | 351,845              | 73,414                | 278,431              | 20.9%  |
| FIRE LOCAL            | 11,825                | 0                | 11,825               | 4,663                 | 7,162                | 39.4%  |
| FIRE STATE            | 26,400                | 0                | 26,400               | 1,067                 | 25,333               | 4.0%   |
| DISPATCH              | 62,044                | 0                | 62,044               | 29,656                | 32,388               | 47.8%  |
| BLDG,ZONING,LICENSE   | 323,125               | 0                | 323,125              | 291,389               | 31,736               | 90.2%  |
| PUBLIC WORKS          | 35,200                | 0                | 35,200               | 18,819                | 16,381               | 53.5%  |
| STATE HIGHWAY SUBSIDY | 530,930               | 0                | 530,930              | 354,737               | 176,193              | 66.8%  |
| WELFARE               | 8,500                 | 0                | 8,500                | 4,638                 | 3,862                | 54.6%  |
| RECREATION            | 129,800               | 0                | 129,800              | 90,038                | 39,762               | 69.4%  |
| LIBRARY               | 13,383                | 0                | 13,383               | 5,049                 | 8,334                | 37.7%  |
| GENERAL FUND          | 35,126,386            | 325,300          | 35,451,686           | 16,774,648            | 18,677,038           | 47.3%  |

# City and Enterprise Funds Revenue For Period Ending 11/30/2015

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#### CITY OF ROCHESTER YEAR-TO-DATE BUDGET REPORT

FOR 2016 05

| ACCOUNTS FOR:<br>1000 GENERAL FUND   | ORIGINAL<br>ESTIM REV  | ESTIM REV<br>ADJSTMTS   | REVISED<br>EST REV  | ACTUAL YTD<br>REVENUE  | REMAINING<br>REVENUE   | PCT<br>COLL  |
|--|--|---|---|--|--|--|
| 11011 ECONOMIC DEVELOPMENT REVENUE<br>11031 CITY CLERK REVENUE<br>11051 ASSESSORS REVENUES<br>11061 BUSINESS OFFICE REVENUE<br>11062 BUSINESS OFFICE REVENUE<br>11071 TAX COLLECTOR REVENUE<br>11081 GENERAL OVERHEAD REVENUE<br>11082 GENERAL OVERHEAD REVENUE<br>11091 PUBLIC BLDGS REVENUE<br>1101 PLANNING<br>11201 REV LEGAL OFFICE<br>12011 POLICE CITY REVENUE<br>12021 FIRE CITY REVENUE<br>12022 FIRE STATE REVENUE<br>12031 DISPATCH CENTER<br>12041 CODE ENFORCEMENT REVENUE<br>13012 STATE HIGHWAY SUBSIDY | $\begin{array}{c} & 0 \\ 106,420 \\ 0 \\ 55,000 \\ 1,000 \\ 28,488,365 \\ 3,476,133 \\ 1,441,166 \\ 1,441,166 \\ 0 \\ 15,250 \\ 50,000 \\ 351,845 \\ 11,825 \\ 26,400 \\ 62,044 \\ 323,125 \\ 35,200 \\ 530,930 \end{array}$ | ADJSTMTS<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | $\begin{array}{c} & 0 \\ 106, 420 \\ 0 \\ 55, 000 \\ 1, 000 \\ 28, 488, 365 \\ 3, 801, 433 \\ 1, 441, 166 \\ 0 \\ 15, 250 \\ 50, 000 \\ 351, 845 \\ 11, 825 \\ 26, 400 \\ 62, 044 \\ 323, 125 \\ 35, 200 \\ 530, 930 \end{array}$ | $\begin{array}{c} 125.00\\ 35,808.61\\ 127.00\\ 20,355.22\\ .00\\ 14,197,900.26\\ 1,624,142.89\\ .00\\ 3,499.50\\ 10,885.74\\ 8,333.32\\ 73,414.26\\ 4,662.60\\ 1,066.68\\ 29,656.31\\ 291,382.86\\ 18,819.27\\ 354,737.26\end{array}$ | $\begin{array}{c} -125.00\\ 70,611.39\\ -127.00\\ 34,644.78\\ 1,000.00\\ 14,290,464.74\\ 2,177,290.11\\ 1,441,166.00\\ -3,499.50\\ 4,364.26\\ 41,666.68\\ 278,430.74\\ 7,162.40\\ 25,333.32\\ 32,387.69\\ 31,736.14\\ 16,380.73\\ 176,192.74\end{array}$ | $\begin{array}{c} 100.0 \\ 33.6 \\ 100.0 \\ 37.0 \\ .0 \\ 49.8 \\ 49.8 \\ 42.7 \\ .0 \\ 100.0 \\ 71.4 \\ 16.7 \\ 20.9 \\ 39.4 \\ 4.0 \\ 47.8 \\ 90.2 \\ 53.5 \\ 66.8 \\ \end{array}$ |
| 14011 WELFARE REVENUE<br>14021 RECREATION REVENUE<br>14031 LIBRARY REVENUE   | 8,500<br>129,800<br>13,383   | 0<br>0  | 8,500<br>129,800<br>13,383  | 4,638.45<br>90,037.83<br>5,048.65  | 3,861.55<br>39,762.17<br>8,334.35  | 54.6%<br>69.4%<br>37.7%  |
| TOTAL GENERAL FUND   | 35,126,386   | 325,300   | 35,451,686  | 16,774,647.71  | 18,677,038.29  | 47.3%  |



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#### CITY OF ROCHESTER YEAR-TO-DATE BUDGET REPORT



a tyler erp solution

| ACCOUNTS FOR:<br>5001 WATER ENTERPRISE FUND | ORIGINAL<br>ESTIM REV | ESTIM REV<br>ADJSTMTS | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | REMAINING<br>REVENUE | PCT<br>COLL |
|---|-----------------------|-----------------------|--------------------|-----------------------|----------------------|-------------|
| 510001 WATER WORKS REVENUE                  | 5,403,531             | 65,000                | 5,468,531          | 1,698,802.64          | 3,769,728.36         | 31.1%       |
| TOTAL WATER ENTERPRISE FUND                 | 5,403,531             | 65,000                | 5,468,531          | 1,698,802.64          | 3,769,728.36         | 31.1%       |

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#### CITY OF ROCHESTER YEAR-TO-DATE BUDGET REPORT

| ACCOUNTS FOR:               | ORIGINAL  | ESTIM REV | REVISED   | ACTUAL YTD   | REMAINING    | PCT   |
|-----------------------------|-----------|-----------|-----------|--------------|--------------|-------|
| 5002 SEWER ENTERPRISE FUND  | ESTIM REV | ADJSTMTS  | EST REV   | REVENUE      | REVENUE      | COLL  |
| 520001 SEWER WORKS REVENUE  | 6,354,842 | 0         | 6,354,842 | 1,929,327.53 | 4,425,514.47 | 30.4% |
| 520002 SEWER WORKS REVENUE  | 470,552   | 0         | 470,552   | 52,306.00    | 418,246.00   | 11.1% |
| TOTAL SEWER ENTERPRISE FUND | 6,825,394 | 0         | 6,825,394 | 1,981,633.53 | 4,843,760.47 | 29.0% |

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#### CITY OF ROCHESTER YEAR-TO-DATE BUDGET REPORT

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| ACCOUNTS FOR:<br>5003 ARENA ENTERPRISE FUND | ORIGINAL<br>ESTIM REV | ESTIM REV<br>ADJSTMTS | REVISED<br>EST REV | ACTUAL YTD<br>REVENUE | REMAINING PCT<br>REVENUE COLL |   |
|---|-----------------------|-----------------------|--------------------|-----------------------|-------------------------------|---|
| 530001 ARENA REVENUE                        | 586,067               | 0                     | 586,067            | 169,833.92            | 416,233.08 29.0%              | 5 |
| TOTAL ARENA ENTERPRISE FUND                 | 586,067               | 0                     | 586,067            | 169,833.92            | 416,233.08 29.08              | ś |



| ACCOUNTS FOR:                       | ORIGINAL     | ESTIM REV    | REVI SED     | ACTUAL YTD       | REMALNI NG       | PCT    |
|-------------------------------------|--------------|--------------|--------------|------------------|------------------|--------|
| 1501 CAPITAL PROJECTS GENERAL FUND  | ESTIM REV    | ADJSTMTS     | EST REV      | REVENUE          | REVENUE          | COLL   |
| 150000 CIP REVENUE BONDING          | 62, 934, 091 |              | 56, 767, 729 | 33, 270, 986, 25 | 23, 496, 742. 37 | 58.6%  |
| 150001 CIP REVENUE CASH             | 11, 649, 752 |              | 11, 983, 207 | 12, 019, 233, 07 | -36, 025. 85     | 100.3% |
| 150002 CIP REVENUE STATE            | 3, 929, 831  |              | 3, 619, 908  | 3, 621, 908, 14  | -2, 000. 00      | 100.1% |
| 150003 CIP REVENUE FUND BAL/RET EAR | 3, 635, 245  |              | 4, 075, 918  | 4, 090, 806, 17  | -14, 888. 29     | 100.4% |
| 150004 CIP REVENUE DEDICATED REVENU | 2, 783, 779  |              | 2, 793, 687  | 2, 962, 630, 23  | -168, 943. 73    | 106.0% |
| 150005 CIP REVENUE GRANTS           | 7, 114, 329  |              | 7, 759, 910  | 5, 781, 832, 12  | 1, 978, 077. 54  | 74.5%  |
| TOTAL CAPITAL PROJECTS GENERAL FUND | 92, 047, 027 | -5, 046, 669 | 87, 000, 358 | 61, 747, 395. 98 | 25, 252, 962. 04 | 71.0%  |

| ACCOUNTS FOR:                       | ORIGINAL    | ESTIM REV | REVI SED    | ACTUAL YTD      | REMAI NI NG     | PCT    |
|-------------------------------------|-------------|-----------|-------------|-----------------|-----------------|--------|
| 5501 CAPITAL PROJECTS WATER FUND    | ESTIM REV   | ADJSTMTS  | EST REV     | REVENUE         | REVENUE         | COLL   |
| 550101 CIP REVENUE CASH             | 2, 829, 341 | -812, 338 | 2, 017, 003 | 2, 578, 340. 00 | -561, 337. 46   | 127.8% |
| 550102 CIP REVENUES STATE           | 290, 000    | 24, 500   | 314, 500    | 314, 500. 00    | .00             | 100.0% |
| 550103 CIP REVENUE FUND BAL/RET EAR | 236, 903    | -14, 671  | 222, 232    | 236, 903. 00    | -14, 670. 86    | 106.6% |
| 550104 OTHER REVENUES               | 30, 000     | 0         | 30, 000     | 30, 000. 00     | .00             | 100.0% |
| 550105 WATER CIP REVENUE GRANTS     | 2, 521, 100 | 13, 349   | 2, 534, 449 | 15, 000. 00     | 2, 519, 448. 50 | .6%    |
| TOTAL CAPITAL PROJECTS WATER FUND   | 5,907,344   | -789, 161 | 5, 118, 183 | 3, 174, 743. 00 | 1, 943, 440. 18 | 62.0%  |

| ACCOUNTS FOR:                       | ORIGINAL    | ESTIM REV | REVI SED    | ACTUAL YTD      | REMALNI NG      | PCT    |
|-------------------------------------|-------------|-----------|-------------|-----------------|-----------------|--------|
| 5502 CAPI TAL PROJECTS SEWER FUND   | ESTIM REV   | ADJSTMTS  | EST REV     | REVENUE         | REVENUE         | COLL   |
| 550201 CIP REVENUE CASH             | 3, 841, 283 | -518, 693 | 3, 322, 591 | 3, 670, 251. 16 | -347, 660. 43   | 110.5% |
| 550202 CIP REVENUE STATE            | 390, 000    | -390, 000 | 0           | .00             | .00             | .0%    |
| 550203 CIP REVENUE FUND BAL/RET EAR | 593, 018    | -55, 340  | 537, 678    | 593, 018. 00    | -55, 339. 57    | 110.3% |
| 550205 CIP REVENUE FUND             | 2, 532, 326 | -4, 600   | 2, 527, 726 | 1, 035, 860. 00 | 1, 491, 866. 00 | 41.0%  |
| TOTAL CAPITAL PROJECTS SEWER FUND   | 7, 356, 627 | -968, 632 | 6, 387, 995 | 5, 299, 129. 16 | 1,088,866.00    | 83.0%  |

| ACCOUNTS FOR:                     | ORIGINAL  | ESTIM REV | REVI SED | ACTUAL YTD  | REMAI NI NG PCT   |  |
|-----------------------------------|-----------|-----------|----------|-------------|-------------------|--|
| 5503 CAPITAL PROJECTS ARENA FUND  | ESTIM REV | ADJSTMTS  | EST REV  | REVENUE     | REVENUE COLL      |  |
| 550301 CLP REVENUE CASH           | 40, 000   | -12, 046  | 27, 954  | 23, 089. 54 | 4, 864. 46 82. 6% |  |
| 550305 CLP REVENUE FUND           | 64, 356   | 0         | 64, 356  | 64, 356. 00 | . 00 100. 0%      |  |
| TOTAL CAPITAL PROJECTS ARENA FUND | 104, 356  | -12,046   | 92, 310  | 87, 445. 54 | 4, 864. 46 94. 7% |  |

## City and Enterprise Funds Expense For Period Ending 11/30/2015

## **CITY OF ROCHESTER**

FOR 2016 05



| FUR 2016 05  |                    |          |                      |                                     |  |  |                |
|--|--------------------|----------|----------------------|-------------------------------------|--|--|----------------|
| ACCOUNTS FOR:<br>1000 GENERAL FUND   | ORIGINAL           | TRANFRS/ | REVI SED             |                                     |  | AVAI LABLE                                 | PCT            |
| 1000 GENERAL FUND  | APPROP             | ADJSTMTS | BUDGET               | YTD EXPENDED                        | ENCUMBRANCES   | BUDGET                                     | USED           |
| ACCOUNTS FOR:<br>1000 GENERAL FUND<br>11000051 CI TY MANAGER<br>11012351 ECONOMI C DEVELOPMENT<br>11020050 MUNI CI PAL I NFORMATI ON SYST<br>11030051 CI TY CLERK<br>11040050 ELECTI ONS<br>11050070 ASSESSORS<br>11060051 BUSI NESS OFFI CE<br>11063151 HUMAN RESOURCES<br>11070070 TAX COLLECTOR<br>11080050 GENERAL OVERHEAD<br>11090050 PB CI TY WI DE 50<br>11090051 PB CI TY HALL 51<br>11090052 PB OPERA HOUSE 52<br>11090054 PB CENTRAL FIRE 54<br>11090055 PB GONI C FI RE 55<br>11090057 PB DPW GARAGE 57<br>11090057 PB DPW GARAGE 57<br>11090063 PB HISTORI CAL MUSEUM 61<br>11090063 PB HANSON POOL 63<br>11090064 PB GONI C POOL 64<br>11090065 PB EAST ROCHESTER POOL 65<br>11090070 PB REVENUE BUILDING 70<br>11090070 PB REVENUE BUILDING 70<br>11090071 PB PLAYGROUNDS 71<br>11090075 PB NEW POLI CE STATI ON<br>11102051 PLANNI NG<br>11200051 LEGAL OFFI CE<br>1201053 PD ADMI NI STRATI VE SERVI CES<br>1201253 PD ATROL SERVI CES<br>1201253 PD ATROL SERVI CES<br>1202054 FI RE DEPAT SERVI CES<br>1202055 FI RE DEPT 55 GONI C SUBSTAT<br>12020754 CALL FI RE<br>12020754 CALL FI RE<br>12020055 FI RE DEPT 55 GONI C SUBSTAT<br>1205050 AMBULANCE<br>1 | 278, 414           | 0        | 278, 414             | 101, 918. 99                        | 5, 564. 81   | 170, 930. 20                               | 38.6%          |
| 11012351 ECONOMIC DEVELOPMENT  | 296, 187           | 0        | 296, 187             | 129, 740. 38                        | 4, 294. 17   | 162, 152. 45                               | 45.3%          |
| 11020050 MUNICIPAL INFORMATION SYST  | 444,691            | 0<br>0   | 444, 691<br>290, 790 | 165, 637. 52<br>108, 991. 64        | 16, 553, 53  | 262, 499. 95<br>167, 634. 15               | 41.0%          |
| 11040050 ELECTIONS   | 290, 790           | 0        | 44,016               | 16, 168. 65                         | 14, 164. 21<br>8, 470. 42  | 19, 376. 93                                | 42.4%<br>56.0% |
| 11050070 ASSESSORS   | 387 319            | 0        | 387, 319             | 169, 791. 13                        | 6, 382. 65   | 211, 145. 22                               | 45.5%          |
| 11060051 BUSINESS OFFICE   | 515,644            | Ő        | 515, 644             | 197, 190. 56                        | 1, 062. 62   | 317, 390. 82                               | 38.4%          |
| 11063151 HUMAN RESOURCES   | 127, 107           | Ō        | 127, 107             | 56, 846. 14                         | 4, 426. 68   | 65, 834. 18                                | 48.2%          |
| 11070070 TAX COLLECTOR   | 336, 758           | 0        | 336, 758             | 135, 047. 45                        | 1, 362.89  | 200, 347. 66                               | 40.5%          |
| 11080050 GENERAL OVERHEAD  | 713, 467           | -5,700   | 707, 767             | 367, 299. 19                        | 123, 853.00  | 216, 614. 81                               | 69.4%          |
| 11090050 PB CITY WIDE 50   | 563, 464           | 0        | 563, 464             | 246, 521. 92                        | 6, 362. 22   | 310, 579. 86                               | 44.9%          |
| 11000052 DR ODEDA HOUSE 52   | 76,700             | 7,000    | 83, 700<br>34, 176   | 18, 811. 25<br>16, 508. 56          | 5,902.26   | 58, 986. 49<br>17, 667. 44                 | 29.5%<br>48.3% |
| 11090052 PB OPERA HOUSE 52<br>11090054 PB CENTRAL ELRE 54  | 34, 170<br>27 523  | 6,000    | 34, 170              | 28, 977. 51                         | 1, 438. 33   | 3, 107. 16                                 | 40.3%<br>90.7% |
| 11090055 PB GONLC FLRE 55  | 23 843             | -6,000   | 17, 843              | 6, 271. 97                          | 4, 445. 00   | 7, 126. 03                                 | 60.1%          |
| 11090056 PB LIBRARY 56   | 21, 170            | 0,000    | 21, 170              | 8, 342, 87                          | 3, 032. 24   | 9, 794. 89                                 | 53.7%          |
| 11090057 PB DPW GARAGE 57  | 10, 887            | 0        | 10, 887              | 4, 894. 13                          | 533.00   | 5, 459. 87                                 | 49.8%          |
| 11090059 PB ER FIRE STATION 59   | 750                | 0        | 750                  | 97.71                               | . 00   | 652.29                                     | 13.0%          |
| 11090061 PB HISTORICAL MUSEUM 61   | 1,600              | 0        | 1,600                | 240.00                              | 600.00   | 760.00                                     | 52.5%          |
| 11000064 PB HANSUN PUUL 63   | 5,005              | 0<br>0   | 5,005<br>2,880       | 618. 76<br>272. 84                  | 00<br>600.00<br>129.43<br>59.88<br>58.66<br>.00<br>6,129.98<br>272.46<br>.00 | 4, 256. 81                                 | 14.9%<br>11.6% |
| 11090064 PB GUNIC POUL 64<br>11090065 PB EAST ROCHESTER POOL 65  | 2,880              | 0        | 2,880                | 272.84<br>278.26                    | 58.66  | 2, 547. 28<br>2, 313. 08                   | 11.0%          |
| 11090068 PB GROUNDS 68   | 8,950              | 0        | 8, 950               | 628.84                              | .00  | 8, 321. 16                                 | 7.0%           |
| 11090069 PB DOWNTOWN 69  | 16, 500            | Ő        | 16, 500              | 1, 488. 83<br>6, 949. 55<br>558. 39 | 6, 129, 98   | 8, 881, 19                                 | 46.2%          |
| 11090070 PB REVENUE BUILDING 70  | 20, 860            | 0        | 20, 860              | 6, 949. 55                          | 272.46   | 8, 881. 19<br>13, 637. 99                  | 34.6%          |
| 11090071 PB PLAYGROUNDS 71   | 1, 850             | 0        | 1, 850               | 558.39                              | . 00   | 1 291 61                                   | 30.2%          |
| 11090075 PB NEW POLICE STATION   | 22, 923            | 0        | 22, 923              | 10, 275. 94                         | 2, 910. 39<br>6, 059. 73<br>2, 732. 77                                       | 9, 736. 67<br>197, 511. 99<br>333, 283. 61 | 57.5%          |
| 11200051 LECAL OFFICE  | 348,964            | 0<br>0   | 348, 964<br>520, 899 | 145, 392. 28<br>184, 882. 62        | 6,059.73   | 197,511.99                                 | 43.4%<br>36.0% |
| 12010051 LEGAL OFFICE<br>12010053 PD ADMINISTRATIVE SERVICES   | 1 888 /16          | 433      | 1, 888, 849          | 787, 779. 82                        | 2, 910. 39<br>6, 059. 73<br>2, 732. 77<br>70, 556. 34<br>.00                 | 1 030 513 11                               | 45.4%          |
| 12012453 PD PATROL SERVICES  | 4, 525, 429        | 433      | 4, 525, 429          | 1, 865, 499. 52                     | . 00   | 1, 030, 513. 11<br>2, 659, 929. 48         | 41.2%          |
| 12012553 PD SUPPORT SERVICES   | 395, 656           | Õ        | 395, 656             | 152, 447. 66                        | . 00   | 243, 208. 34                               | 38.5%          |
| 12020054 FIRE DEPARTMENT   | 4, 192, 014        | 1, 199   | 4, 193, 213          | 1, 766, 165. 86                     | . 00<br>19, 669. 70<br>. 00<br>. 00  | 2,407,377,44                               | 42.6%          |
| 12020055 FIRE DEPT 55 GONIC SUBSTAT  | 28, 556            | 0        | 28, 556              | 5, 236. 08                          | . 00   | 23, 319. 92<br>25, 258. 31                 | 18.3%          |
| 12020754 CALL FIRE   | 29, 926            | 0        | 29, 926              | 4,667.69                            | . 00   | 25, 258. 31                                | 15.6%          |
| 12022754 FUREST FIRES  | 745 941            | 0<br>0   | 861<br>745, 861      | 106.47<br>300,415.35                | . 00<br>3, 587. 99   | 754.53<br>441,857.66                       | 12.4%<br>40.8% |
| 12030155 DISPATCH CENTER<br>12040051 CODE ENEORCEMENT  | 740,001<br>527 /20 | 0        | 527, 429             | 229, 151. 29                        | 2, 289. 48   | 295, 988. 23                               | 40.8%          |
| 12050050 AMBULANCE   | 54 913             | 0        | 54, 913              | 13, 728. 25                         | 41, 184, 75  | . 00                                       | 100.0%         |
| 13010057 PUBLIC WORKS  | 2,016,232          | Ő        | 2,016,232            | 797, 169. 95                        | 374, 927. 90   | 844, 134. 15                               | 58.1%          |
| 13010957 WINTER MAINTENANCE  | 463, 666           | 0        | 463, 666             | 13, 553. 75                         | 40, 610. 44  | 409, 501, 81                               | 11.7%          |
| 13020050 CITY LIGHTS   | 257, 500           | 0        | 257, 500             | 85, 248. 76                         | 3,000.00   | 169, 251. 24                               | 34.3%          |
| 14010051 WELFARE   | 451, 998           | 0        | 451, 998             | 150, 160. 96                        | 2, 323.86  | 299, 513. 18                               | 33.7%          |
| 14022072 RECREATION ADMINISTRATION   | 550, 735           | -400     | 550, 335             | 214, 417.00                         | 3, 448. 44   | 332, 469. 56                               | 39.6%          |

| ACCOUNTS FOR:<br>1000 GENERAL FUND  | ORI GI NAL<br>APPROP  | TRANFRS/<br>ADJSTMTS               | REVI SED<br>BUDGET  | YTD EXPENDED  | ENCUMBRANCES   | AVAI LABLE<br>BUDGET  | PCT<br>USED   |
|---|---|------------------------------------|---|---|--|---|---|
| 14022150 RECREATION PLAYGROUNDS/CAM<br>14022250 RECREATION POOLS<br>14030056 LIBRARY<br>15000051 COUNTY TAX<br>17010051 TRANSFERS/PAYMENTS DEBT SV<br>17030050 OVERLAY<br>17040051 TRANSFER TO CIP & OTHER FU | 81, 051<br>72, 790<br>1, 117, 547<br>6, 077, 984<br>4, 535, 036<br>92, 256<br>1, 874, 543 | 400<br>0<br>0<br>0<br>0<br>324,000 | 81, 451<br>72, 790<br>1, 117, 547<br>6, 077, 984<br>4, 535, 036<br>92, 256<br>2, 198, 543 | 68, 571. 08<br>50, 330. 36<br>482, 382. 47<br>.00<br>1, 931, 447. 35<br>1, 579. 53<br>2, 198, 543. 00 | 592. 25<br>1, 173. 55<br>41, 061. 17<br>. 00<br>. 00<br>. 00<br>. 00 | 12, 287. 67<br>21, 286. 09<br>594, 103. 36<br>6, 077, 984. 00<br>2, 603, 588. 65<br>90, 676. 47<br>. 00 | 84.9%<br>70.8%<br>46.8%<br>.0%<br>42.6%<br>1.7%<br>100.0% |
| TOTAL GENERAL FUND  | 35, 126, 386  | 326, 932                           | 35, 453, 318  | 13, 249, 246. 08  | 831, 227. 20   | 21, 372, 844. 99  | 39.7%   |

| ACCOUNTS FOR:<br>5001 WATER ENTERPRI SE FUND  | ORI GI NAL<br>APPROP                  | TRANFRS/<br>ADJSTMTS | REVI SED<br>BUDGET                    | YTD EXPENDED                                   | ENCUMBRANCES                         | AVAI LABLE<br>BUDGET                           | PCT<br>USED             |
|---|---------------------------------------|----------------------|---------------------------------------|--|--------------------------------------|--|-------------------------|
| 51601057 WATER WORKS EXPENSE<br>51601073 WATER TREATMENT PLANT<br>51601570 WATER REVENUE OFFICE | 4, 291, 969<br>1, 053, 667<br>57, 895 | 65, 000<br>0<br>0    | 4, 356, 969<br>1, 053, 667<br>57, 895 | 1, 256, 063. 66<br>330, 812. 95<br>24, 769. 70 | 69, 536. 24<br>70, 681. 30<br>55. 00 | 3, 031, 369. 10<br>652, 172. 75<br>33, 070. 30 | 30.4%<br>38.1%<br>42.9% |
| TOTAL WATER ENTERPRISE FUND   | 5, 403, 531                           | 65,000               | 5, 468, 531                           | 1, 611, 646. 31                                | 140, 272. 54                         | 3, 716, 612. 15                                | 32.0%                   |

| ACCOUNTS FOR:<br>5002 SEWER ENTERPRI SE FUND  | ORI GI NAL<br>APPROP                  | TRANFRS/<br>ADJSTMTS | REVI SED<br>BUDGET                    | YTD EXPENDED                                   | ENCUMBRANCES                          | AVAI LABLE<br>BUDGET                              | PCT<br>USED             |
|---|---------------------------------------|----------------------|---------------------------------------|--|---------------------------------------|---|-------------------------|
| 52602057 SEWER WORKS EXPENSE<br>52602074 SEWER TREATMENT PLANT<br>52602470 SEWER REVENUE OFFICE | 3, 507, 012<br>3, 263, 440<br>54, 942 | 0<br>0<br>0          | 3, 507, 012<br>3, 263, 440<br>54, 942 | 2, 170, 582. 30<br>590, 444. 42<br>24, 871. 15 | 12, 541. 18<br>104, 200. 62<br>55. 00 | 1, 323, 888. 52<br>2, 568, 794. 96<br>30, 015. 85 | 62.3%<br>21.3%<br>45.4% |
| TOTAL SEWER ENTERPRISE FUND   | 6, 825, 394                           | 0                    | 6, 825, 394                           | 2, 785, 897. 87                                | 116, 796. 80                          | 3, 922, 699. 33                                   | 42.5%                   |

| ACCOUNTS FOR:<br>5003 ARENA ENTERPRI SE FUND | ORI GI NAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVI SED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAI LABLE<br>BUDGET | PCT<br>USED |
|--|----------------------|----------------------|--------------------|--------------|--------------|----------------------|-------------|
| 53603060 ARENA EXPENSE                       | 586, 067             | 0                    | 586, 067           | 217, 361. 60 | 9, 941. 13   | 358, 764. 27         | 38.8%       |
| TOTAL ARENA ENTERPRISE FUND                  | 586,067              | 0                    | 586, 067           | 217, 361. 60 | 9, 941. 13   | 358, 764. 27         | 38.8%       |

## **CITY OF ROCHESTER**

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|   | 2016 |  |
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| ACCOUNTS FOR:<br>1501 CAPITAL PROJECTS GENERAL FUND  | ORI GI NAL<br>APPROP   | TRANFRS/<br>ADJSTMTS   | REVI SED<br>BUDGET  | YTD EXPENDED   | ENCUMBRANCES   | AVAI LABLE<br>BUDGET  | PCT<br>USED   |
|--|--|--|---|--|--|---|---|
| 15011010 CI P ECONOMI C DEVELOPMENT<br>15011020 CI P MI S EXPENSE<br>15011040 CI P ELECTIONS EXPENSE<br>15011060 CI P BUSI NESS OFFICE<br>15011080 TRANSFER TO OTHER FUNDS<br>15011081 LAND PURCHASES<br>15011090 CI P PUBLIC BUILDINGS EXPEN<br>15011000 CI P PUBLIC BUILDINGS EXPEN<br>15012010 CI P POLICE EXPENSE<br>15012020 CI P FIRE EXPENSE<br>15012040 CI P CODES EXPENSE<br>15013010 CI P PUBLIC WORKS EXPENSE<br>15014020 CI P RECREATION EXPENSE<br>15014020 CI P RECREATION EXPENSE<br>15014030 CI P LI BRARY EXPENSE<br>15014030 CI P LI BRARY EXPENSE<br>15019000 CI P SCHOOL EXPENSE BOND<br>15019001 CI P SCHOOL EXPENSE CASH | $\begin{array}{c} 845,086\\ 1,357,816\\ 14,000\\ 8,000\\ 1,338,274\\ 2,206,880\\ 9,727,360\\ 50,000\\ 705,954\\ 1,308,900\\ 195,000\\ 49,773,598\\ 40,000\\ 150,180\\ 18,570,376\\ 1,629,263\end{array}$ | -16, 411<br>-225, 111<br>0<br>0<br>-137, 157<br>-3, 315, 500<br>33, 000<br>-10, 880<br>0<br>-10, 780<br>0<br>-10, 777<br>-423, 717<br>304, 454 | 828, 674<br>1, 132, 705<br>14, 000<br>8, 000<br>1, 338, 274<br>2, 069, 724<br>6, 411, 860<br>50, 000<br>738, 954<br>1, 298, 020<br>195, 000<br>47, 980, 658<br>40, 000<br>139, 403<br>18, 146, 659<br>1, 933, 717 | $\begin{array}{c} 721, 881.05\\ 753, 321.50\\ .00\\ 6, 416.00\\ 1, 267, 550.21\\ 2, 007, 544.25\\ 2, 225, 835.95\\ 16, 105.98\\ 667, 327.95\\ 919, 732.38\\ 85, 009.56\\ 32, 597, 268.18\\ .34, 417.36\\ 150, 177.00\\ 14, 985, 110.04\\ 1, 638, 657.42\\ \end{array}$ | 7, 870. 00<br>18, 615. 01<br>.00<br>.00<br>411, 323. 54<br>.00<br>36, 057. 50<br>374, 958. 00<br>31, 525. 25<br>2, 110, 335. 76<br>.00<br>1, 308, 089. 41<br>33, 709. 87 | 98, 923. 30<br>360, 768. 66<br>14, 000. 00<br>1, 584. 00<br>70, 723. 88<br>62, 179. 25<br>3, 774, 700. 79<br>33, 894. 02<br>35, 568. 55<br>3, 329. 68<br>78, 465. 19<br>13, 273, 054. 12<br>5, 582. 64<br>-10, 774. 36<br>1, 853, 459. 97<br>261. 349. 71 | 88. 1%<br>68. 1%<br>0%<br>80. 2%<br>94. 7%<br>97. 0%<br>41. 1%<br>32. 2%<br>95. 2%<br>95. 2%<br>95. 7%<br>59. 8%<br>72. 3%<br>86. 0%<br>107. 7%<br>89. 8%<br>86. 5% |
| TOTAL CAPITAL PROJECTS GENERAL FUND  | 87, 920, 688   | -5, 595, 039   | 82, 325, 649  | 58, 076, 354. 83   | 4, 332, 484. 34  | 19, 916, 809. 40  | 75.8%   |

| FOR 2016 05                                       |                      |                      |                    |                  |              |                      |             |
|---|----------------------|----------------------|--------------------|------------------|--------------|----------------------|-------------|
| ACCOUNTS FOR:<br>5501 CAPITAL PROJECTS WATER FUND | ORI GI NAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVI SED<br>BUDGET | YTD EXPENDED     | ENCUMBRANCES | AVAI LABLE<br>BUDGET | PCT<br>USED |
| 55016010 CIP WATER EXPENSE                        | 37, 740, 309         | -7, 018, 883         | 30, 721, 425       | 25, 314, 343. 10 | 861, 866. 60 | 4, 545, 215. 37      | 85.2%       |
| TOTAL CAPITAL PROJECTS WATER FUND                 | 37, 740, 309         | -7, 018, 883         | 30, 721, 425       | 25, 314, 343. 10 | 861, 866. 60 | 4, 545, 215. 37      | 85.2%       |

| FOR | 2016 | 05 |
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| ACCOUNTS FOR:<br>5502 CAPI TAL PROJECTS SEWER FUND | ORI GI NAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVI SED<br>BUDGET | YTD EXPENDED     | ENCUMBRANCES    | AVAI LABLE<br>BUDGET | PCT<br>USED |
|--|----------------------|----------------------|--------------------|------------------|-----------------|----------------------|-------------|
| 55026020 CIP SEWER EXPENSE                         | 36, 584, 410         | -2, 935, 799         | 33, 648, 611       | 20, 269, 861. 60 | 1, 041, 585. 07 | 12, 337, 163. 98     | 63.3%       |
| TOTAL CAPITAL PROJECTS SEWER FUND                  | 36, 584, 410         | -2, 935, 799         | 33, 648, 611       | 20, 269, 861. 60 | 1, 041, 585. 07 | 12, 337, 163. 98     | 63.3%       |

| FOR 2016 05 |
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|-------------|

| ACCOUNTS FOR:<br>5503 CAPI TAL PROJECTS ARENA FUND | ORI GI NAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVI SED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAI LABLE<br>BUDGET | PCT<br>USED |
|--|----------------------|----------------------|--------------------|--------------|--------------|----------------------|-------------|
| 55036030 CIP ARENA EXPENSE                         | 1, 765, 000          | -73, 703             | 1, 691, 297        | 792, 242. 62 | 10, 536. 40  | 888, 518. 08         | 47.5%       |
| TOTAL CAPITAL PROJECTS ARENA FUND                  | 1, 765, 000          | -73, 703             | 1, 691, 297        | 792, 242. 62 | 10, 536. 40  | 888, 518. 08         | 47.5%       |

# Special Revenue Funds Revenue For Period Ending 11/30/2015

| ACCOUNTS FOR:<br>6000 COMMUNITY CENTER SP REV FUND | ORIGINAL<br>ESTIM REV | ESTIM REV<br>ADJSTMTS | REVI SED<br>EST REV | ACTUAL YTD<br>REVENUE | REMAI NI NG PCT<br>REVENUE COLL |
|--|-----------------------|-----------------------|---------------------|-----------------------|---------------------------------|
| 600001 COMMUNITY CENTER REVENUE                    | 775, 371              | 0                     | 775, 371            | 302, 164. 94          | 473, 206. 06 39. 0%             |
| TOTAL COMMUNITY CENTER SP REV FUND                 | 775, 371              | 0                     | 775, 371            | 302, 164. 94          | 473, 206. 06 39. 0%             |

## **CITY OF ROCHESTER**



#### YEAR-TO-DATE BUDGET REPORT

FOR 2016 05

|   | ORIGINAL<br>ESTIM REV  | ESTIM REV<br>ADJSTMTS  | REVI SED<br>EST REV   | ACTUAL YTD<br>REVENUE   | REMAI NI NG<br>REVENUE  | PCT<br>COLL  |
|---|--|--|---|---|---|--|
| 6017 CD JOB LOANS<br>6041 WALLACE ST ROAD IMPROVEMENT<br>6043 WESLEY MARTIN DONATION<br>6057 FYO9 CDBG FUND<br>6064 FY10 CDBG FUND<br>6071 POLICE SEIZED PROPERTY<br>6082 FY11 CDBG FUND<br>6084 FY10 ECONOMIC DEVELOPMENT<br>6087 FY11 POLICE GRANTS<br>6091 FY12 CDBG FUND<br>6093 FY12 POLICE GRANTS<br>6094 FY12 FIRE GRANTS<br>6096 GSBP PUBLIC INFRASTRUCTURE<br>6097 FY13 CDBG FUND<br>6098 FY13 POLICE GRANTS<br>6100 FY14 CDBG FUND<br>6101 FY14 POLICE GRANTS<br>6100 FY14 FIRE GRANTS<br>6100 FY14 FIRE GRANTS<br>6103 POLICE ASSET FORFEITURE FUND<br>6104 FY15 CDBG FUND<br>6105 ROCHESTER SAU TABLE TOP DRILL<br>6106 DARE DONATION FUND<br>6107 FY15 POLICE GRANTS<br>6108 GRANITE RIDGE INFRASTRUCTURE<br>6109 FY15 FIRE GRANTS<br>6108 GRANITE RIDGE INFRASTRUCTURE<br>6109 FY15 FIRE GRANTS<br>6110 FY15 BRIDGING THE GAPS<br>6111 FY15 RECREATION-TEEN CAMP<br>6112 FY16 CDBG FUND<br>6113 FY16 FIRE GRANTS<br>6114 BULLET PROOF VEST GRANTS | $\begin{array}{c} 380,000\\ 10,000\\ 6,308\\ 302,411\\ 306,055\\ 5,660\\ 330,986\\ 30,000\\ 381,644\\ 276,362\\ 52,215\\ 204,002\\ 5,000,000\\ 225,961\\ 77,280\\ 108,558\\ 224,505\\ 36,507\\ 2,500\\ 239,000\\ 9,016\\ 457\\ 44,997\\ 5,000,000\\ 13,500\\ 123,320\\ 5,000\\ 227,062\\ 9,335\\ 7,164\end{array}$ | $\begin{array}{c} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & -4, 071 \\ & 0 \\ & -6, 683 \\ & -52, 318 \\ & -586, 219 \\ & 0 \\ & -16, 261 \\ & 0 \\ & 0 \\ & -1, 524 \\ & 0 \\ & 0 \\ & -1, 524 \\ & 0 \\ & 0 \\ & 0 \\ & -2, 244 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & -32, 240 \\ & 0 \\ $ | $\begin{array}{c} 380,000\\ 10,000\\ 6,308\\ 302,411\\ 306,055\\ 5,669\\ 330,986\\ 30,000\\ 377,573\\ 276,362\\ 45,532\\ 151,684\\ 4,413,781\\ 225,961\\ 61,019\\ 108,558\\ 224,503\\ 225,963\\ 34,983\\ 2,500\\ 2,500\\ 239,000\\ 6,772\\ 457\\ 44,997\\ 5,000,000\\ 13,500\\ 91,080\\ 5,000\\ 227,062\\ 9,335\\ 7,164\end{array}$ | $\begin{array}{c} 899, 153. 17\\ 10, 000. 00\\ 6, 308. 29\\ 295, 819. 22\\ 305, 190. 87\\ 5, 669. 47\\ 320, 186. 93\\ 30, 000. 00\\ 377, 381. 42\\ 273, 855. 25\\ 45, 531. 90\\ 148, 918. 55\\ 5, 000, 000. 00\\ 216, 737. 63\\ 61, 019. 31\\ 108, 558. 00\\ 192, 363. 57\\ 34, 600. 01\\ 2, 500. 00\\ 2, 500. 42\\ 164, 316. 52\\ 6, 771. 72\\ 457. 47\\ 33, 796. 05\\ 3, 900, 000. 00\\ 13, 495. 28\\ 93, 015. 81\\ 5, 000. 00\\ 16, 934. 25\\ .00\\ .00\\ \end{array}$ | $\begin{array}{c} -519,153.17\\ & 00\\ & 00\\ & 00\\ & 6,591.78\\ & 864.13\\ & 00\\ & 10,799.07\\ & 00\\ & 191.35\\ & 2,506.75\\ & 00\\ & 2,765.35\\ & -586,218.66\\ & 9,223.37\\ & 00\\ & 2,765.35\\ & -586,218.66\\ & 9,223.37\\ & 00\\ & 00\\ & 32,141.43\\ & 382.93\\ & 00\\ & 00\\ & 32,141.43\\ & 382.93\\ & 00\\ & 00\\ & 1,200.98\\ & 1,100,000.00\\ & 4.72\\ & -1,935.81\\ & 00\\ & 210,127.75\\ & 9,335.00\\ & 7,163.94\end{array}$ | $\begin{array}{c} 236.\ 6\%\\ 100.\ 0\%\\ 100.\ 0\%\\ 97.\ 8\%\\ 99.\ 7\%\\ 100.\ 0\%\\ 96.\ 7\%\\ 100.\ 0\%\\ 99.\ 9\%\\ 99.\ 9\%\\ 99.\ 1\%\\ 100.\ 0\%\\ 99.\ 2\%\\ 113.\ 3\%\\ 95.\ 9\%\\ 100.\ 0\%\\ 0\%\\ 100.\ 0\%\\ 0\%\\ 0\%\\ 0\%\\ 0\%\\ 0\%\\ 0\%\\ 0\%\\ 0\%\\ 0\%\\$ |
|   |  |  | 12, 940, 756  | 12, 570, 081. 11  | 370, 674. 39  | 97.1%  |

\*\* END OF REPORT - Generated by Mark Sullivan \*\*

#### YEAR-TO-DATE BUDGET REPORT

FOR 2016 05

|                                | ORIGINAL  | ESTIM REV | REVI SED | ACTUAL YTD  | REMALNI NG   | PCT    |
|--------------------------------|-----------|-----------|----------|-------------|--------------|--------|
|                                | ESTIM REV | ADJSTMTS  | EST REV  | REVENUE     | REVENUE      | COLL   |
| 7015 ICAC GRANTS               | 5, 000    | 0         | 5, 000   | 1, 998. 61  | 3, 001. 39   | 40.0%  |
| 7018 HUD OFFICER GRANT         | 75, 000   | 0         | 75, 000  | 20, 168. 74 | 54, 831. 26  | 26.9%  |
| 7023 ECONOMIC DEVELOPMENT FUND | 125, 500  | 49,605    | 175, 105 | . 00        | 175, 104. 55 | .0%    |
| 7028 TIF162K - GSBP            | 70, 000   | 20,000    | 90, 000  | . 00        | 90, 000. 00  | .0%    |
| 7029 TIF205C - SAFRAN LEASE    | 0         | 0         | 0        | 36, 466. 29 | -36, 466. 29 | 100.0% |
| GRAND TOTAL                    | 275, 500  | 69, 605   | 345, 105 | 58, 633. 64 | 286, 470. 91 | 17.0%  |

\*\* END OF REPORT - Generated by Mark Sullivan \*\*

12/10/15

# Special Revenue Funds Expense For Period Ending 11/30/2015

### YEAR-TO-DATE BUDGET REPORT

#### FOR 2016 05

| ACCOUNTS FOR:<br>6000 COMMUNI TY CENTER SP REV FUND | ORI GI NAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVI SED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES |              | PCT<br>USED |
|---|----------------------|----------------------|--------------------|--------------|--------------|--------------|-------------|
| 6070572 COMMUNITY CENTER EXPENSE                    | 775, 371             | 0                    | 775, 371           | 249, 339. 09 | 49,804.14    | 476, 227. 77 | 38.6%       |
| TOTAL COMMUNITY CENTER SP REV FUND                  | 775, 371             | 0                    | 775, 371           | 249, 339. 09 | 49,804.14    | 476, 227. 77 | 38.6%       |

## **CITY OF ROCHESTER**



#### YEAR-TO-DATE BUDGET REPORT

FOR 2016 05

|  | ORI GI NAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVI SED<br>BUDGET  | YTD EXPENDED                | ENCUMBRANCES  | AVAI LABLE<br>BUDGET              | PCT<br>USED     |
|--|----------------------|----------------------|---------------------|-----------------------------|---|-----------------------------------|-----------------|
| 6017 CD JOB LOANS<br>6041 WALLACE ST ROAD IMPROVEMENT<br>6043 WESLEY MARTIN DONATION<br>6057 FY09 CDBG FUND<br>6064 FY10 CDBG FUND<br>6071 POLICE SEIZED PROPERTY<br>6082 FY11 CDBG FUND<br>6084 FY10 ECONOMIC DEVELOPMENT<br>6087 FY11 POLICE GRANTS<br>6091 FY12 CDBG FUND<br>6093 FY12 POLICE GRANTS<br>6094 FY12 FIRE GRANTS<br>6096 GSBP PUBLIC INFRASTRUCTURE<br>6097 FY13 CDBG FUND<br>6098 FY13 POLICE GRANTS<br>6099 FY13 FIRE GRANTS<br>6100 FY14 CDBG FUND<br>6101 FY14 POLICE GRANTS<br>6102 FY14 FIRE GRANTS<br>6103 POLICE ASSET FORFEITURE FUND<br>6104 FY15 CDBG FUND<br>6105 ROCHESTER SAU TABLE TOP DRILL<br>6106 DARE DONATION FUND<br>6107 FY15 POLICE GRANTS<br>6108 GRANITE RIDGE INFRASTRUCTURE<br>6109 FY15 FIRE GRANTS<br>6108 GRANITE RIDGE INFRASTRUCTURE<br>6109 FY15 FIRE GRANTS<br>6110 FY15 BRIDGING THE GAPS<br>6111 FY15 RECREATION-TEEN CAMP<br>6112 FY16 FIRE GRANTS<br>6114 BULLET PROOF VEST GRANTS | 735, 277             | 14, 987              | 750, 264            | 742, 983. 64                | . 00  | 7, 280. 03                        | 99.0%           |
| 6041 WALLACE ST ROAD IMPROVEMENT   | 10,000               | 0                    | 10,000              | . 00<br>6, 176. 77          | . 00  | 10, 000. 00                       | . 0%            |
| 6043 WESLEY MARTIN DONATION  | 6, 308               |                      | 6, 308              | 6, 176. 77                  | . 00  | 131.52                            | 97.9%           |
| 6057 FY09 CDBG FUND  | 405, 978             | -103, 567            | 302, 411            | 295, 819. 22                | . 00  | 6, 591. 78<br>864. 13             | 97.8%           |
| 6064 FYTO CDBG FUND  | 346, 055             | -40,000              | 306, 055            | 305, 190. 87                | . 00  |                                   | 99.7%           |
| 6071 PULICE SEIZED PROPERTY  | 5,660                | 10                   | 5, 669              | 5, 669. 47                  | . 00  | . 00                              | 100.0%          |
| 6082 FYIL CUBG FUND  | 333,600              | -2, 614              | 330, 986            | 320, 186. 93                | . 00  | 10, 799. 07                       | 96.7%           |
| 6084 FYIU ECUNUMIC DEVELOPMENT   | 30,000               | -4,071               | 30,000              | 23, 398. 20                 | . 00  | 6, 601. 80                        | 78.0%           |
| OU8/ FILL PULICE GRANIS  | 381,044              | -4,071               | 377, 573            | 377, 381. 42                | 177.03  | 14.32                             | 100.0%<br>99.1% |
| 6091 FILZ CUBG FUND<br>6002 EV12 DOLLCE CDANTS   | 2/0, 302             | -6, 683              | 276, 362<br>45, 532 | 273, 855. 25<br>45, 531. 90 | . 00<br>. 00  | 2, 506. 75<br>. 00                | 100.0%          |
| 6004 EV12 ELDE CDANTS  | 204 002              | -52, 318             | 151, 684            | 149, 678, 45                | 2 005 45  | . 00                              | 100.0%          |
| 6006 CSRD DURITE INFOASTDUCTUDE  | 5 000 000            | -586, 219            | 4, 413, 781         | 5, 000, 000. 00             | 2,005.45  | -586, 218. 66                     | 113.3%          |
| 6097 EV13 CDBG ELIND   | 225 961              | -300,219             | 225, 961            | 216, 737. 63                | 2,005.45<br>.00<br>.00                                      | 0 222 27                          | 95.9%           |
| 6098 FY13 POLLCE GRANTS  | 77 262               |                      | 61, 019             | 58, 754, 67                 | 2, 122, 97<br>.00<br>.00<br>.00<br>.00                      | 141.67                            | 99.8%           |
| 6099 FY13 FLRE GRANTS  | 108 558              | -10, 243             | 108, 558            | 108, 558. 00                | 2, 122. 77  | . 00                              |                 |
| 6100 FY14 CDBG FUND  | 224, 505             | Ő                    | 224, 505            | 192, 363. 57                | . 00  | 32, 141. 43                       | 85.7%           |
| 6101 FY14 POLLCE GRANTS  | 36, 507              | -1, 524              | 34, 983             | 34, 600. 01                 | . 00  | 382.93                            | 98.9%           |
| 6102 FY14 FLRE GRANTS  | 2,500                | 0                    | 2, 500              | 2, 500. 00                  | . 00  | . 00                              | 100.0%          |
| 6103 POLICE ASSET FORFEITURE FUND  | 2,500                |                      | 2, 500              | 600.00                      | . 00  | 1 900 42                          | 24.0%           |
| 6104 FY15 CDBG FUND  | 239,000              | 0                    | 239,000             | 183, 661. 25                | 35, 147, 77   | 20, 190. 98<br>. 00<br>. 457 . 47 | 91.6%           |
| 6105 ROCHESTER SAU TABLE TOP DRILL   | 9,016                | -2,244               | 6, 772              | 6, 771. 72                  | . 00  | . 00                              | 100.0%          |
| 6106 DARE DONATION FUND  | 457                  | 0                    | 457                 | . 00                        | . 00<br>. 00<br>. 00<br>. 00<br>35, 147. 77<br>. 00<br>. 00 | 457.47                            | . 070           |
| 6107 FY15 POLICE GRANTS  | 44, 997              | 0                    | 44, 997             | 38, 384. 81                 | . 00  | 6, 612. 22                        | 85.3%           |
| 6108 GRANITE RIDGE INFRASTRUCTURE  | 5,000,000            | 0                    | 5,000,000           | 2, 223, 489. 07             | 1, 710, 493. 54   | 1,066,017.39                      | 78.7%           |
| 6109 FY15 FIRE GRANTS  | 13, 500              | 0                    | 13, 500             | 13, 495. 28                 | . 00  | 4.72                              | 100.0%          |
| 6110 FY15 BRIDGING THE GAPS  | 89, 320              | 1, 760               | 91, 080             | 95, 766. 01                 | 2, 423. 38  | -7, 109. 39                       | 107.8%          |
| 6111 FY15 RECREATION-TEEN CAMP   | 5,000                | 0                    | 5,000               | 4, 340. 91                  | 659.09  | . 00                              | 100.0%          |
| 6112 FY16 CDBG FUND  | 227,062              | 0<br>0<br>0          | 227,062             | 34, 382. 17                 | 80, 910. 49   | 111, 769. 34                      | 50.8%           |
| 6113 FY16 FIRE GRANTS  | 9, 335               | 0                    | 9, 335              | 8, 245. 83                  | . 00  | 1, 089. 17                        | 88.3%           |
| 6TT4 BULLET PROOF VEST GRANTS  | 7,164                | 0                    | 7, 164              | . 00                        | 2, 423. 38<br>659. 09<br>80, 910. 49<br>.00<br>388. 00      | 6, 775.94                         | 5.4%            |
|  |                      |                      |                     |                             |   |                                   |                 |

GRAND TOTAL 14, 109, 746 -798, 727 13, 311, 019 10, 768, 523. 05 1, 834, 327. 72 708, 168. 40 94. 7%

\*\* END OF REPORT - Generated by Mark Sullivan \*\*

#### YEAR-TO-DATE BUDGET REPORT

FOR 2016 05

|   |             | ORI GI NAL<br>APPROP                 | TRANFRS/<br>ADJSTMTS         | REVI SED<br>BUDGET                       | YTD EXPENDED  | ENCUMBRANCES                        | AVAI LABLE<br>BUDGET                             | PCT<br>USED                       |
|---|-------------|--------------------------------------|------------------------------|--|---|-------------------------------------|--|-----------------------------------|
| 7015 ICAC GRANTS<br>7018 HUD OFFICER GRANT<br>7023 ECONOMIC DEVELOPMENT FUND<br>7028 TIF162K - GSBP |             | 5,000<br>75,000<br>125,500<br>70,000 | 0<br>0<br>49, 605<br>20, 000 | 5, 000<br>75, 000<br>175, 105<br>90, 000 | 1, 998. 61<br>23, 718. 28<br>98, 295. 33<br>90, 000. 00 | 111. 76<br>.00<br>41, 300.00<br>.00 | 2, 889. 63<br>51, 281. 72<br>35, 509. 22<br>. 00 | 42.2%<br>31.6%<br>79.7%<br>100.0% |
| G   | GRAND TOTAL | 275, 500                             | 69, 605                      | 345, 105                                 | 214, 012. 22  | 41, 411. 76                         | 89, 680. 57                                      | 74.0%                             |

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12/10/15



Rochester Fire Department City of Rochester 37 Wakefield Street – Rochester, NH 03867

Norman Sanborn Jr. Chief of Department Tel (603) 335-7545 Fax (603) 332-9711

December 7, 2015

TO: City Manager Dan Fitzpatrick Mayor T.J. Jean & City Council Members

#### MONTHLY REPORT NOVEMBER 2015

On behalf of the Fire Department, I am pleased to provide you with the following report. It serves as a summary of the activities, projects and programs underway within the department.

#### **DEPARTMENT INFORMATION:**

During the month of November the Department responded to 187 calls for service. Call volume is lower than in October with 25 less calls this month. This November also shows a significant decrease in the number of calls as compared to November of last year. This is due to a significant snow and ice storm last year which generated approximately 145 calls on the day before Thanksgiving. These calls ranged from trees on houses, trees on wires, wires down, poles down and other similar incidents. No storms this year greatly contributed to this reduction in calls as compared to last year.

For November 2015 there was 1 working structure fire, 1 cooking fire, and 1 vehicle fire. In addition there were as many as 88 incidents involving either medical or motor vehicle accidents as well. Additionally we responded 6 times to other communities for mutual aid.

#### **ADMINISTRATIVE STAFF:**

I attended a ribbon cutting at IHOP.

Staff attended the annual breakfast meeting and training for Unitil held in Portsmouth.

Staff attended an open house at the new Cumberland Farms store on the Milton

Staff went on a new construction tour with Fire Prevention.

#### FIRE PREVENTION:

Rd.

The month of November continued to be very busy for Fire Prevention with the continuation of new construction permits, plans review and compliance inspections. We also started our school inspections with a required report submission to the state by December 15<sup>th</sup>. We had two fire investigations which were completed and worked with 5 juvenile fire setters as a result of one of the incidents. As the heating season is now upon we would like to remind everyone to use caution with solid fuel burning appliances and be sure to check the operation of your smoke and carbon monoxide alarms.

#### **DUTY SHIFT:**

There was 205 hours of training for fulltime fire fighters.

#### **EMERGENCY MANAGEMENT:**

I went to a Security Assessment at the Rochester Middle School and Spaulding High School which was conducted by NH Emergency Management.

Staff was on a conference call from NH Emergency Management for a player briefing for the upcoming EOC Drill for the Seabrook Power Plant.

Staff from the Fire Department along with other City staff participated in an Emergency Operations Center drill for the Seabrook Power Plant.

Staff met with Emily Martuseello from NH Emergency Management to discuss our Emergency Shelter and holding a shelter drill in the near future.

Sincerely,

Norman G. Sanborn, Jr. Fire Chief

| 12/07/2015 08:33 CITY OF ROCHESTER<br>cindi OPERATING BUDGET FY:  | -6   |   |  |  |  |  | P 1<br>glytdbud  |
|---|--|---|--|--|--|--|--|
| FOR 2016 06   | ORIGINAL<br>APPROP                                 | REVISED<br>BUDGET   | YTD EXPENDED   | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>BUDGET  | PCT<br>USED  |
| 1000 GENERAL FUND   |  |   |  |  |  |  |  |
| 12021 FIRE CITY REVENUE   |  |   |  |  |  |  |  |
| 12021 402157 00505 TANK REMOVAL<br>12021 402157 00506 BLASTING<br>12021 402157 00507 INCIDENT REPORT<br>12021 402157 00508 F M REPORT<br>12021 402157 00509 PHOTOGRAPHS<br>12021 402157 00510 CD PHOTOS<br>12021 402157 00511 FIRE ALARM PLAN | -25<br>-25<br>-25<br>-25<br>-500<br>-1,000<br>-100 | -10,000<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-25<br>-500<br>-100<br>-500<br>-500<br>-500<br>-500<br>-500<br>-100<br>-50<br>-500<br>-500<br>-500<br>-100<br>-50<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-500<br>-5000<br>-5000<br>-5000<br>-5000<br>-50000<br>-5000000000000000000000000000000000000 | $\begin{array}{c} -1,894.41\\ -50.00\\ -150.00\\ -30.00\\ -50.00\\ -15.00\\ -15.00\\ -222.00\\ -1,558.00\\ -350.00\\ .00\\ .00\\ -328.19\end{array}$ | . 00<br>. 00<br>. 00<br>. 00<br>. 00<br>. 00<br>. 00<br>. 00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | -8,105.59<br>25.00<br>125.00<br>5.00<br>25.00<br>-10.00<br>-278.00<br>250.00<br>-50.00<br>-50.00<br>328.19 | $\begin{array}{c} 18.9\% \\ 200.0\% \\ 600.0\% \\ 120.0\% \\ 200.0\% \\ 100.0\% \\ 60.0\% \\ 44.4\% \\ 155.8\% \\ 350.0\% \\ .0\% \\ 100.0\% \\ 100.0\% \end{array}$ |
| TOTAL FIRE CITY REVENUE   | -11,825  | -11,825   | -4,662.60  | .00  | .00  | -7,162.40  | 39.4%  |
| TOTAL GENERAL FUND  | -11,825  | -11,825   | -4,662.60  | .00  | .00  | -7,162.40  | 39.48  |
| TOTAL REVENUES  | -11,825  | -11,825   | -4,662.60  | .00  | .00  | -7,162.40  |  |
| GRAND TOTAL   | -11,825  | -11,825   | -4,662.60  | .00  | .00  | -7,162.40  | 39.4%  |

\*\* END OF REPORT - Generated by Cindi Potts \*\*

# 12/07/2015 08:33 CITY OF ROCHESTER

# Rochester Fire Department Office of Fire Prevention

| 23     |
|--------|
| 17     |
| 3      |
| 2      |
| 2      |
|        |
| 1<br>2 |
| 2      |
|        |
| 2      |
|        |
|        |
|        |

Total

52

# 12/10/15

#### FIRE DEPARTMENT CALLS

|  | October | r-15 |
|--|---------|------|
|--|---------|------|

#### November-15

|                      | Occurences | s Percentage | Occurences | Percentage |
|----------------------|------------|--------------|------------|------------|
| Fire/Explosion       | 7          | 3.3%         | 3          | 1.7%       |
| Overpressure Rupture | 0          | 0.0%         | 0          | 0.0%       |
| Rescue Call          | 93         | 43.9%        | 74         | 41.1%      |
| Hazardous Condition  | 22         | 10.4%        | 18         | 10.0%      |
| Service Call         | 32         | 15.1%        | 35         | 19.4%      |
| Good Intent Call     | 29         | 13.7%        | 20         | 11.1%      |
| False Call           | 29         | 13.7%        | 29         | 16.1%      |
| Undetermined         | 0          | 0.0%         | 1          | 0.6%       |
| TOTAL                | 212        | 100.0%       | 180        | 100.0%     |

| Incident                                       | Incident Date                                | Alarm Time                                     | Incident Type   |
|--|--|--|---|
| 15-2219-IN<br>1st Action:<br>Location:         | 11/01/2015<br>Provide manpo                  | 0335<br>wer                                    | Medical assist, assist EMS crew                         |
| 15-2226-IN<br>1st Action:<br>Location:         | 11/01/2015<br>Investigate<br>59 COLUMBUS     | 1220<br>S AVE @ 15 SUI                         | Vehicle accident, general cleanup<br>MMER ST            |
| 15-2227-IN<br>1st Action:<br>Location:         | 11/01/2015<br>Provide manpo                  | 2029<br>wer                                    | Medical assist, assist EMS crew                         |
| 15-2232-IN<br>1st Action:<br>Location:         | 11/02/2015<br>Provide basic li               | 1531<br>ife support (BLS)                      | Medical assist, assist EMS crew<br>)                    |
| 15-2233-IN<br>1st Action:<br>Location:         | 11/02/2015<br>Cancelled en re<br>17 SAWYER A | 1608<br>oute<br>WE BEHIND GO                   | Dispatched & canceled en route<br>DLICK'S               |
| 15-2234-IN<br>1st Action:<br>Location:         | 11/02/2015<br>Cancelled en ra<br>77 SOUTH MA |  | Dispatched & canceled en route                          |
| 15-2235-IN<br><b>1st Action</b> :<br>Location: | 11/02/2015<br>Investigate<br>10 WELLSWE      | 1710<br>EP CIR                                 | Good intent call, other                                 |
| 15-2236-IN<br>1st Action:<br>Location:         | 11/02/2015<br>Investigate<br>250 GONIC RI    | 1738<br>D @ 67 CHURCI                          | Motor vehicle accident with injuries                    |
| 15-2237-IN<br>1st Action:<br>Location:         | 11/02/2015<br>Assistance, oth                | 2042<br>ner                                    | Medical assist, assist EMS crew                         |
| 15-2238-IN<br>1st Action:<br>Location:         | 11/02/2015<br>Assistance, otł                | 2230<br>her                                    | Medical assist, assist EMS crew                         |
| 15-2239-IN<br>1st Action:<br>Location:         | 11/03/2015<br>Cancelled en r<br>15 PRAY ST   | 0422<br>oute                                   | Dispatched & canceled en route                          |
| 15-2245-IN<br>1st Action:<br>Location:         | 11/03/2015<br>Investigate<br>23 MEADERB      | 0904<br>ORO RD BUDE                            | Alarm system sounded due to malfunction                 |
| 15-2246-IN<br>1st Action:<br>Location:         |  | 0926<br>aterials spill contr<br>IAIN ST @ 3 FR | Service Call, other<br>rol and confinement<br>ANKLIN ST |
| 15-2247-IN<br>1st Action:<br>Location:         | 11/03/2015<br>Investigate<br>95 FARMINGT     | 1031<br>FON RD SHELL                           | Vehicle accident, general cleanup<br>(FARMINGTON ROAD)  |

# 12/10/15

#### Rochester Fire Department Incident Status

| Incident                               | Incident Date Alarn                                       | n Time I   | ncident Type                                     |
|--|---|------------|--|
| 15-2248-IN<br>1st Action:              | 11/04/2015 0802<br>Investigate                            | <b>B</b>   | Motor vehicle accident with no injuries.         |
| Location:                              | SUMMER ST IN FRO  | ONT OF STI | ICKER STATION                                    |
| 15-2249-IN<br>1st Action:              | 11/04/2015 1752<br>Investigate                            | 5          | Motor vehicle accident with no injuries.         |
| Location:                              | 500 SALMON FALLS  | RD @ 696   | PORTLAND ST                                      |
| 15-2250-IN<br>1st Action:<br>Location: | 11/04/2015 1950<br>Provide manpower                       | 1          | Medical assist, assist EMS crew                  |
| 15-2251-IN<br>1st Action:<br>Location: | 11/04/2015 1911<br>Ventilate<br>65 LAFAYETTE ST           | لو         | Assist police or other governmental agency       |
| 15-2252-IN<br>1st Action:<br>Location: | 11/04/2015 2118<br>Investigate<br>86 WALNUT ST            | (          | Good intent call, other                          |
| 15-2253-IN<br>1st Action:<br>Location: | 11/04/2015 2122<br>Investigate<br>280 NORTH MAIN ST       |            | Good intent call, other<br>EPOT                  |
| 15-2254-IN<br>1st Action:<br>Location: | 11/04/2015 2318<br>Provide basic life sup                 |            | Medical assist, assist EMS crew                  |
| 15-2255-IN<br>1st Action:<br>Location: | 11/05/2015 0446<br>Assistance, other                      | -          | Medical assist, assist EMS crew                  |
| 15-2256-IN<br>1st Action:<br>Location: | 11/05/2015 1337<br>Investigate<br>4 FOXTROT               |            | Cover assignment, standby, moveup                |
| 15-2257-IN                             | 11/05/2015 1412   | 1<br>1     | Alarm system activation, no fire - unintentional |
| 1st Action:<br>Location:               | Investigate<br>61 EASTERN AVE M                           | IONARCH    | SCHOOL OF NEW ENGLAND                            |
| 15-2258-IN<br>1st Action:<br>Location: | 11/05/2015 1506<br>Provide manpower                       | i          | Medical assist, assist EMS crew                  |
| 15-2259-IN<br>1st Action:<br>Location: | 11/05/2015 1606<br>Extinguishment by fire<br>19 HEATON ST |            | Building fire<br>ersonnel                        |
| 15-2260-IN<br>1st Action:<br>Location: | 11/05/2015 1727<br>Investigate<br>BRIDGE ST               | ,          | Service Call, other                              |
| 15-2268-IN<br>1st Action:<br>Location: | 11/05/2015 2126<br>Investigate<br>183 CHESTNUT HIL        |            | Vehicle accident, general cleanup                |

| Incident                               | Incident Date  | Alarm Time                  | Incident Type  |
|--|--|-----------------------------|--|
| 15-2261-IN<br>1st Action:<br>Location: | 11/06/2015<br>Provide manpov                           | 0327<br>wer                 | Medical assist, assist EMS crew                                      |
| 15-2262-IN<br>1st Action:<br>Location: | 11/06/2015<br>Investigate<br>168 NORTH M/              | 0909<br>AIN ST              | Vehicle accident, general cleanup                                    |
| 15-2263-IN<br>1st Action:<br>Location: | 11/06/2015<br>Provide manpo                            | 1444<br>wer                 | Medical assist, assist EMS crew                                      |
| 15-2264-IN<br>1st Action:<br>Location: | 11/06/2015<br>Forcible entry<br>116 FARMING            | 1710<br>FON RD WALM         | Lock-out<br>ART #2330  |
| 15-2265-IN<br>1st Action:<br>Location: | 11/06/2015<br>Investigate<br>PICKERING RI              | 1842<br>D                   | Service Call, other  |
| 15-2266-IN<br>1st Action:<br>Location: | 11/06/2015<br>Provide manpo<br>11 FARMINGT             |                             | Motor vehicle accident with injuries<br>E STEAK & GRILLE             |
| 15-2267-IN<br>1st Action:<br>Location: | 11/06/2015<br>Investigate<br>1 KNIGHT ST               | 0631<br>CUMBERLAND          | Gasoline or other flammable liquid spill<br>FARMS                    |
| 15-2269-IN<br>1st Action:<br>Location: | 11/07/2015<br>Investigate<br>23 PICKERING              | 2004<br>RD                  | Unauthorized burning   |
| 15-2271-IN<br>1st Action:<br>Location: | 11/07/2015<br>Salvage & over<br>448 SECOND (           | 1520<br>haul<br>CROWN POINT | Cover assignment, standby, moveup<br>RT                              |
| 15-2285-IN<br>1st Action:<br>Location: | 11/07/2015<br>Investigate<br>269 MILTON R              | 2236<br>D                   | Service Call, other  |
| 15-2286-IN<br>1st Action:<br>Location: | 11/07/2015<br>Investigate<br>24 SIGNAL ST              | 2037                        | Motor vehicle accident with injuries                                 |
| 15-2270-IN<br>1st Action:<br>Location: | 11/08/2015<br>Investigate<br>31 EBONY DR               | 0945                        | Carbon monoxide incident   |
| 15-2272-IN<br>1st Action:<br>Location: | 11/08/2015<br>Rescue, remov<br>68 SOUTH MA             |                             | Removal of victim(s) from stalled elevator<br>TH MAIN STREET COMPLEX |
| 15-2273-IN<br>1st Action:<br>Location: | 11/08/2015<br>Remove hazar<br>5 RUSSELL S <sup>-</sup> | -                           | Hazardous condition, Other   |

| Incident                               | Incident Date                                | Alarm Time                           | Incident Type  |
|--|--|--------------------------------------|--|
| 15-2274-IN<br>1st Action:<br>Location: | 11/09/2015<br>Investigate                    | 0402                                 | Medical assist, assist EMS crew  |
| 15-2275-IN<br>1st Action:<br>Location: | 11/09/2015<br>Investigate<br>31 WAKEFIEL     | 1103<br>D ST ROCHEST                 | Alarm system activation, no fire - unintentional<br>FER CITY HALL      |
| 15-2276-IN<br>1st Action:<br>Location: | 11/09/2015<br>Assistance, oth<br>5 LEONARD S |                                      | Service Call, other  |
| 15-2277-IN<br>1st Action:<br>Location: | 11/09/2015<br>Investigate                    | 1427                                 | EMS call, excluding vehicle accident with injury                       |
| 15-2278-IN<br>1st Action:<br>Location: | 11/09/2015<br>Investigate                    | 1450                                 | EMS call, excluding vehicle accident with injury                       |
| 15-2279-IN<br>1st Action:<br>Location: | 11/09/2015<br>Provide basic I<br>124 NORTH N | 1652<br>ife support (BLS)<br>IAIN ST | Motor vehicle/pedestrian accident (MV Ped)                             |
| 15-2280-IN<br>1st Action:<br>Location: | 11/09/2015<br>Provide basic I                | 1811<br>ife support (BLS)            | Medical assist, assist EMS crew  |
| 15-2281-IN<br>1st Action:<br>Location: | 11/10/2015<br>Cancelled en r<br>30 BIRCHWO   |                                      | Dispatched & canceled en route   |
| 15-2283-IN<br>1st Action:<br>Location: | 11/10/2015<br>Investigate<br>PORTLAND S      | 1758<br>T                            | Service Call, other  |
| 15-2284-IN<br>1st Action:<br>Location: | 11/10/2015<br>Investigate<br>7 MELROSE [     | 1413<br>DR                           | CO detector activation due to malfunction                              |
| 15-2287-IN<br>1st Action:<br>Location: | 11/10/2015<br>Forcible entry<br>290 NORTH M  | 1222<br>1AIN ST HANNA                | Lock-out<br>FORDBROS #8315   |
| 15-2288-IN<br>1st Action:<br>Location: | 11/10/2015<br>Investigate<br>112 AIRPORT     | 0740<br>DR ALBANY ER                 | CO detector activation due to malfunction<br>NGINEERED COMPOSITES, INC |
| 15-2304-IN<br>1st Action:<br>Location: | 11/10/2015<br>Investigate<br>130 SOUTH M     | 2026<br>1AIN ST @ 11 LII             | Vehicle accident, general cleanup<br>NDEN ST                           |
| 15-2289-IN<br>1st Action:<br>Location: | 11/11/2015<br>Investigate<br>1 KNIGHT ST     | 1013<br>@ 531 COLUME                 | Vehicle accident, general cleanup<br>BUS AVE                           |

| Incident                               | Incident Date                                 | Alarm Time                               | Incident Type   |
|--|---|--|---|
| 15-2290-IN<br>1st Action:<br>Location: |   | 1351<br>& check for inju<br>D @ GONIC RD |   |
| 15-2291-IN<br>1st Action:<br>Location: | 11/11/2015<br>Provide basic li<br>11 SUMMER S | 1515<br>fe support (BLS)<br>T            | Motor vehicle accident with injuries                          |
| 15-2292-IN<br>1st Action:<br>Location: | 11/11/2015<br>Forcible entry<br>255 NORTH M   | 1548<br>AIN ST [RP]                      | Lock-out  |
| 15-2293-IN<br>1st Action:<br>Location: | 11/11/2015<br>Investigate<br>93 CHARLES S     | 1709<br>ST DESIREE'S F                   | Alarm system activation, no fire - unintentional PLACE        |
| 15-2294-IN<br>1st Action:<br>Location: | 11/11/2015<br>Provide manpo<br>HIGHLAND ST    | 1745<br>wer<br>NEAR CONNE                | Motor vehicle accident with injuries                          |
| 15-2295-IN<br>1st Action:<br>Location: | 11/11/2015<br>Assistance, oth                 | 1802<br>er                               | Medical assist, assist EMS crew                               |
| 15-2303-IN<br>1st Action:<br>Location: | 11/11/2015<br>Investigate<br>1.5 CHESTNU      | 0325<br>T ST                             | Alarm system sounded due to malfunction                       |
| 15-2296-IN<br>1st Action:<br>Location: | 11/12/2015<br>Investigate<br>1 WESTVIEW       | 1036<br>DR                               | Service Call, other   |
| 15-2297-IN<br>1st Action:<br>Location: | 11/12/2015<br>Investigate<br>23 FARMINGT      | 1117<br>ON RD ROCHE                      | Motor vehicle accident with no injuries.<br>STER MOTOR SPORTS |
| 15-2298-IN<br>1st Action:<br>Location: | 11/12/2015<br>Investigate<br>96 MILTON RE     | 1125<br>D MARKET BAS                     | Unauthorized burning<br>KET                                   |
| 15-2299-IN<br>1st Action:<br>Location: | 11/12/2015<br>Forcible entry<br>41 LIMESTON   | 1441<br>E LN                             | Lock-out  |
| 15-2300-IN<br>1st Action:<br>Location: | 11/12/2015<br>Investigate<br>PICKERING R      | 1737<br>D                                | Good intent call, other                                       |
| 15-2308-IN<br>1st Action:<br>Location: | 11/12/2015<br>Cancelled en r<br>10 ELA CT     | 0112<br>oute                             | Dispatched & canceled en route                                |
| 15-2301-IN<br>1st Action:<br>Location: | 11/13/2015<br>Investigate<br>46 RAILROAD      | 0649<br>AVE EASTERM                      | Alarm system activation, no fire - unintentional              |

| Incident                               | Incident Date                                | Alarm Time                 | Incident Type   |
|--|--|----------------------------|---|
| 15-2302-IN<br>1st Action:<br>Location: | 11/13/2015<br>Assistance, oth<br>1 SOUTH FUC |                            | Electrical wiring/equipment problem, other                          |
| 15-2305-IN<br>1st Action:<br>Location: | 11/13/2015<br>Provide manpo                  | 1545<br>wer                | Medical assist, assist EMS crew                                     |
| 15-2306-IN<br>1st Action:<br>Location: | 11/13/2015<br>Investigate<br>CONGRESS S      | 1427<br>T                  | Grass fire  |
| 15-2307-IN<br>1st Action:<br>Location: | 11/13/2015<br>Investigate<br>616 PORTLAN     | 1639<br>D ST BRIDLE V      | Carbon monoxide detector activation, no CO                          |
| 15-2309-IN<br>1st Action:<br>Location: | 11/14/2015<br>Provide air sup<br>155 DREW RD |                            | Cover assignment, standby, moveup                                   |
| 15-2310-IN<br>1st Action:<br>Location: | 11/14/2015<br>Provide appara<br>25 FITCH RD  | 0857<br>atus               | Cover assignment, standby, moveup                                   |
| 15-2311-IN<br>1st Action:<br>Location: | 11/14/2015<br>Provide basic l                | 1719<br>ife support (BLS)  | EMS call, excluding vehicle accident with injury                    |
| 15-2312-IN<br>1st Action:<br>Location: | 11/14/2015<br>Provide manpo<br>90 WAKEFIEL   | 1709<br>wer<br>D ST GAFNEY | Service Call, other<br>HOME   |
| 15-2313-IN<br>1st Action:<br>Location: | 11/14/2015<br>Investigate<br>31 WAKEFIEL     | 2127<br>D ST ROCHES        | Alarm system activation, no fire - unintentional<br>TER OPERA HOUSE |
| 15-2324-IN<br>1st Action:<br>Location: | 11/14/2015<br>Investigate<br>136 FRANKLIN    | 0909<br>NST FRANKLIN       | Service Call, other   |
| 15-2314-IN<br>1st Action:<br>Location: | 11/15/2015<br>Investigate<br>12 ACADEMY      | 1246<br>ST_USE CAUTI       | Cooking fire, confined to container                                 |
| 15-2315-IN<br>1st Action:<br>Location: | 11/15/2015<br>Assistance, otf                | 1147<br>her                | Medical assist, assist EMS crew                                     |
| 15-2316-IN<br>1st Action:<br>Location: | 11/15/2015<br>Assistance, otl                | 1444<br>ner                | Medical assist, assist EMS crew                                     |
| 15-2317-IN<br>1st Action:<br>Location: | 11/15/2015<br>Investigate<br>WELLSWEEP       | 1547<br>CIR BLD 71         | CO detector activation due to malfunction                           |

12/10/15

| Incident                               | Incident Date                                 | Alarm Time               | Incident Type   |
|--|---|--------------------------|---|
| 15-2318-IN<br>1st Action:<br>Location: | 11/15/2015<br>Assistance, oth<br>96 MILTON RE | 1703<br>er<br>MARKET BAS | Lock-out<br>KET   |
| 15-2319-IN<br>1st Action:<br>Location: | 11/15/2015<br>Provide basic li                | 1504<br>fe support (BLS) | EMS call, excluding vehicle accident with injury              |
| 15-2320-IN<br>1st Action:<br>Location: | 11/15/2015<br>Investigate<br>0 HAVEN HILL     | 2007<br>RD @ 1190 SAI    | Motor vehicle accident with no injuries.<br>MON FALLS RD      |
| 15-2321-IN<br>1st Action:<br>Location: | 11/15/2015<br>Investigate<br>240 PORTLAN      | 2014<br>D ST WINDJAN     | Motor vehicle accident with injuries                          |
| 15-2340-IN<br>1st Action:<br>Location: | 11/15/2015<br>Investigate<br>603 PORTLAN      | 0333<br>D ST             | CO detector activation due to malfunction                     |
| 15-2322-IN<br>1st Action:<br>Location: | 11/16/2015<br>Assistance, oth<br>95 FARMINGT  |                          | Gasoline or other flammable liquid spill<br>(FARMINGTON ROAD) |
| 15-2323-IN<br>1st Action:<br>Location: | 11/16/2015<br>Provide manpo                   | 0816<br>wer              | Medical assist, assist EMS crew                               |
| 15-2325-IN<br>1st Action:<br>Location: | 11/16/2015<br>Investigate                     | 0945                     | Medical assist, assist EMS crew                               |
| 15-2326-IN<br>1st Action:<br>Location: | 11/16/2015<br>Investigate<br>105 MILTON R     | 1406<br>D RITE-AID       | Alarm system activation, no fire - unintentional              |
| 15-2327-IN<br>1st Action:<br>Location: | 11/16/2015<br>Fill-in or moveu<br>29 BRANSON  |                          | Cover assignment, standby, moveup                             |
| 15-2328-IN<br>1st Action:<br>Location: | 11/16/2015<br>Investigate<br>21 MCKINLEY      | 1659<br>ST LAUREL TE     | Lock-out<br>ERRACE  |
| 15-2329-IN<br>1st Action:<br>Location: | 11/16/2015<br>Investigate                     | 1608                     | Rescue or EMS standby   |
| 15-2330-IN<br>1st Action:<br>Location: | 11/16/2015<br>Investigate                     | 1604                     | Medical assist, assist EMS crew                               |
| 15-2352-IN<br>1st Action:<br>Location: | 11/16/2015<br>Investigate<br>SPAULDING 1      | 2005<br>URNPIKE CON      | Vehicle accident, general cleanup<br>N EXIT 16                |

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| Incident                               | Incident Date                                 | Alarm Time                 | Incident Type                                    |
|--|---|----------------------------|--|
| 15-2331-IN<br><b>1st Action</b> :      | 11/17/2015<br>Investigate                     | 1521                       | Alarm system activation, no fire - unintentional |
| Location:                              | 94 CHURCH S                                   | T ROCHESTER                | COUNTRY CLUB                                     |
| 15-2332-IN<br>1st Action:<br>Location: | 11/17/2015<br>Investigate                     | 1953                       | Medical assist, assist EMS crew                  |
| 15-2333-IN<br>1st Action:<br>Location: | 11/17/2015<br>Investigate<br>15 MOORES C      | 0001<br>T [RP]             | Smoke scare, odor of smoke                       |
| 15-2351-IN<br>1st Action:<br>Location: | 11/17/2015<br>Investigate                     | 0006                       | Medical assist, assist EMS crew                  |
| 15-2334-IN<br>1st Action:<br>Location: | 11/18/2015<br>Provide basic li                | 0731<br>ife support (BLS)  | Medical assist, assist EMS crew                  |
| 15-2335-IN<br>1st Action:<br>Location: | 11/18/2015<br>Investigate<br>7 AMAROSA E      | 0942<br>DR                 | Alarm system activation, no fire - unintentional |
| 15-2336-IN<br>1st Action:<br>Location: | 11/18/2015<br>Investigate<br>32 CUSHING I     | 1449<br>3LVD               | Service Call, other                              |
| 15-2337-IN<br>1st Action:<br>Location: | 11/18/2015<br>Notify other ag<br>244 PICKERIN |                            | Motor vehicle accident with no injuries.         |
| 15-2338-IN<br>1st Action:<br>Location: | 11/18/2015<br>Investigate<br>37 BROAD ST      | 2146                       | Alarm system sounded due to malfunction          |
| 15-2339-IN<br>1st Action:<br>Location: | 11/18/2015<br>Provide manpo                   | 2001<br>ower               | Medical assist, assist EMS crew                  |
| 15-2341-IN<br>1st Action:<br>Location: | 11/18/2015<br>Investigate<br>22 GLENWOC       | 1705<br>DD AVE             | Good intent call, other                          |
| 15-2342-IN<br>1st Action:<br>Location: | 11/18/2015<br>Provide manpo                   | 1624<br>ower               | EMS call, party transported by non-fire agency   |
| 15-2343-IN<br>1st Action:<br>Location: | 11/19/2015<br>Provide basic                   | 1033<br>life support (BLS) | Medical assist, assist EMS crew<br>)             |
| 15-2344-IN<br>1st Action:<br>Location: | 11/19/2015<br>Investigate<br>94 CHURCH S      | 1140<br>ST ROCHESTER       | Alarm system activation, no fire - unintentional |
| ರ್ಯಾನ್ <i>ನ್ ಕಾಲ್</i> ಡೆ.ಕೆ.ಕೆ ಸಿಂ     | UT VININUI V                                  | es and without the         | γ γerepretation (1, 1, 1, 1, 1, 1) for the form  |

| Incident                               | Incident Date                                   | Alarm Time                      | Incident Type  |
|--|---|---------------------------------|--|
| 15-2345-IN<br>1st Action:              | 11/19/2015<br>Investigate                       | 1448                            | Vehicle accident, general cleanup                      |
| Location:                              | 314 ROCHESTER HILL RD PROFILE APARTMENTS        |                                 |  |
| 15-2346-IN<br><b>1st Action:</b>       | 11/19/2015                                      | 1702                            |  |
| Location:                              | 5 MILTON RD                                     | K-MART                          |  |
| 15-2347-IN<br>1st Action:<br>Location: | 11/19/2015<br>Fire control or 6<br>58 LAFAYETTI | 1638<br>extinguishment,<br>E ST | Unauthorized burning<br>other                          |
| 15-2357-IN<br>1st Action:<br>Location: | 11/19/2015<br>Provide manpo                     | 2124<br>wer                     | Medical assist, assist EMS crew                        |
| 15-2358-IN<br>1st Action:<br>Location: | 11/19/2015<br>Investigate<br>136 FRANKLIN       | 1758<br>NST                     | Good intent call, other                                |
| 15-2359-IN<br>1st Action:<br>Location: | 11/19/2015<br>Provide manpo                     | 1839<br>wer                     | Medical assist, assist EMS crew                        |
| 15-2348-IN<br>1st Action:<br>Location: | 11/20/2015<br>Investigate<br>471 SALMON I       | 1803<br>FALLS RD                | Smoke detector activation, no fire - unintentional     |
| 15-2349-IN<br>1st Action:<br>Location: | 11/20/2015<br>Notify other age<br>13 MOORES C   |                                 | Water problem, other                                   |
| 15-2350-IN<br>1st Action:<br>Location: | 11/21/2015<br>Investigate                       | 0031                            | Medical assist, assist EMS crew                        |
| 15-2353-IN                             | 11/21/2015                                      | 1726                            | Service Call, other                                    |
| 1st Action:<br>Location:               | Investigate<br>11 WHITEHAL                      | L RD FRISBIE                    | MEMORIAL HOSPITAL                                      |
| 15-2354-IN<br>1st Action:              | 11/21/2015<br>Investigate                       | 1608                            | Good intent call, other                                |
| Location:                              |   | ON RD NORTH                     | HGATE APARTMENTS                                       |
| 15-2355-IN<br>1st Action:              | 11/21/2015<br>Investigate                       | 1909                            | Alarm system activation, no fire - unintentional       |
| Location:                              |   | L RD FRISBIE                    | MEMORIAL HOSPITAL                                      |
| 15-2356-IN<br>1st Action:<br>Location: | 11/21/2015<br>Provide manne                     | 1031<br>ower                    | Medical assist, assist EMS crew                        |
| 15-2360-IN<br>1st Action:<br>Location: | 11/22/2015<br>Shut down sys<br>72 LAFAYETT      |                                 | Gas leak (natural gas or LPG)<br>TER FAIR GRAND STANDS |

| Incident                               | Incident Date                                | Alarm Time            | Incident Type                                     |
|--|--|-----------------------|---|
| 15-2361-IN<br>1st Action:<br>Location: | 11/22/2015<br>Assistance, oth<br>1 WILLOWBRO |                       | Service Call, other                               |
| 15-2362-IN<br>1st Action:<br>Location: | 11/22/2015<br>Investigate<br>1 MCDUFFEE      | 1849<br>BROOK PL      | Carbon monoxide detector activation, no CO        |
| 15-2363-IN<br>1st Action:<br>Location: | 11/22/2015<br>Provide manpo                  | 2116<br>wer           | Medical assist, assist EMS crew                   |
| 15-2375-IN<br>1st Action:<br>Location: | 11/22/2015<br>Investigate                    | 0324                  | Medical assist, assist EMS crew                   |
| 15-2402-IN<br>1st Action:<br>Location: | 11/22/2015<br>Action taken, o                | 2327<br>ther          | Medical assist, assist EMS crew                   |
| 15-2364-IN<br>1st Action:<br>Location: | 11/23/2015<br>Investigate<br>FARMINGTON      | 1016<br>RD BY WALM    | Motor vehicle accident with no injuries.          |
| 15-2365-IN<br>1st Action:<br>Location: | 11/23/2015<br>Investigate<br>48 LOWELL S     | 0729<br>Г @ 3 EDGERL  | Motor vehicle accident with no injuries.<br>Y WAY |
| 15-2366-IN<br>1st Action:<br>Location: | 11/23/2015<br>Investigate<br>COUNTRY BR      | 1147<br>OOK EST       | Service Call, other                               |
| 15-2367-IN<br>1st Action:<br>Location: | 11/23/2015<br>Investigate<br>COUNTRY BR      | 1304<br>OOK EST       | Service Call, other                               |
| 15-2368-IN<br>1st Action:<br>Location: | 11/23/2015<br>Investigate<br>118 HIGHLANI    | 1350<br>⊃ ST @ 394 SA | Good intent call, other<br>MON FALLS RD           |
| 15-2369-IN<br>1st Action:<br>Location: | 11/23/2015<br>Investigate<br>21 JARVIS AV    | 1647<br>E METROCAS    | Alarm system activation, no fire - unintentional  |
| 15-2370-IN<br>1st Action:<br>Location: | 11/23/2015<br>Assistance, oth                | 1730<br>ner           | Medical assist, assist EMS crew                   |
| 15-2371-IN<br>1st Action:<br>Location: | 11/23/2015<br>Assistance, otł                | 1751<br>ner           | Medical assist, assist EMS crew                   |
| 15-2373-IN<br>1st Action:<br>Location: | 11/23/2015<br>Investigate<br>30 EMERSON      | 1501<br>AVE           | Unauthorized burning                              |

| Incident                               | Incident Date                             | Alarm Time                | Incident Type                                    |
|--|---|---------------------------|--|
| 15-2401-IN<br>1st Action:<br>Location: | 11/23/2015<br>Provide basic li            | 0645<br>fe support (BLS)  | Medical assist, assist EMS crew                  |
| 15-2372-IN<br>1st Action:<br>Location: | 11/24/2015<br>Assistance. oth             | 0116<br>er                | Medical assist, assist EMS crew                  |
| 15-2374-IN<br>1st Action:<br>Location: | 11/24/2015<br>Rescue, remov               | 0412<br>e from harm       | Rescue, EMS incident, other                      |
| 15-2376-IN                             | 11/24/2015                                | 1423                      | Vehicle accident, general cleanup                |
| 1st Action:<br>Location:               | Investigate<br>130 WAKEFIEI               | D ST SPAULD               | ING HIGH SCHOOL                                  |
| 15-2377-IN<br>1st Action:<br>Location: | 11/24/2015<br>Provide manpo               | 0846<br>wer               | Medical assist, assist EMS crew                  |
| 15-2378-IN                             | 11/25/2015                                | 0847                      | Alarm system activation, no fire - unintentional |
| 1st Action:<br>Location:               | Investigate<br>303 NORTH M                | AIN ST DUNKI              | N DONUTS   |
| 15-2379-IN<br>1st Action:<br>Location: | 11/25/2015<br>Provide basic li            | 1210<br>ife support (BLS) | EMS call, excluding vehicle accident with injury |
| 15-2380-IN<br>1st Action:<br>Location: | 11/25/2015<br>Investigate<br>33 RIVER ST  | 1405                      | Smoke detector activation due to malfunction     |
| 15-2381-IN                             | 11/25/2015                                | 1641                      | Motor vehicle accident with no injuries.         |
| 1st Action:<br>Location:               | Investigate<br>303 NORTH M                | AIN ST DUNKI              | N DONUTS   |
| 15-2382-IN<br>1st Action:<br>Location: | 11/25/2015<br>Provide manpo               | 1724<br>ower              | Medical assist, assist EMS crew                  |
| 15-2383-IN<br>1st Action:<br>Location: | 11/25/2015<br>Provide manpo               | 1830<br>ower              | Medical assist, assist EMS crew                  |
| 15-2384-IN<br>1st Action:<br>Location: | 11/25/2015<br>Remove hazar<br>795 PORTLAN |                           | Arcing, shorted electrical equipment             |
| 15-2385-IN<br>1st Action:<br>Location: | 11/26/2015<br>Investigate<br>34 PUNCH BR  | 0103<br>OOK WAY BRO       | Smoke detector activation due to malfunction     |
| 15-2386-IN<br>1st Action:<br>Location: | 11/26/2015<br>Investigate<br>34 PUNCH BR  | 0138<br>ROOK WAY BRO      | Smoke detector activation due to malfunction     |

# 12/10/15

| Incident                               | Incident Date                                  | Alarm Time                    | Incident Type  |
|--|--|-------------------------------|--|
| 15-2387-IN<br>1st Action:<br>Location: | 11/26/2015<br>Assistance, oth<br>50 SEASONS L  |                               | Service Call, other  |
| 15-2388-IN<br>1st Action:<br>Location: | 11/26/2015<br>Fill-in or moveu<br>SIXTH ST DOV | 0306<br>p<br>VER NORTH EN     | Cover assignment, standby, moveup                              |
| 15-2389-IN<br>1st Action:<br>Location: | 11/26/2015<br>Investigate                      | 0901                          | Medical assist, assist EMS crew                                |
| 15-2390-IN<br>1st Action:<br>Location: | 11/26/2015<br>Investigate                      | 1045                          | Medical assist, assist EMS crew                                |
| 15-2391-IN<br>1st Action:<br>Location: | 11/26/2015<br>Investigate<br>WILLOWBROC        | 1119<br>DK APTS WILLO         | Alarm system activation, no fire - unintentional               |
| 15-2392-IN<br>1st Action:<br>Location: | 11/26/2015<br>Investigate<br>1187 SALMON       | 1736<br>FALLS RD              | Good intent call, other  |
| 15-2393-IN<br>1st Action:<br>Location: | 11/26/2015<br>Cancelled en ro<br>588 COLUMBL   | 1900<br>pute<br>IS AVE @ 8 MC | Dispatched & canceled en route                                 |
| 15-2394-IN<br>1st Action:<br>Location: | 11/26/2015<br>Investigate<br>HIGHLAND ST       | 1908<br>BY DUNKIN D           | Motor vehicle accident with no injuries.                       |
| 15-2395-IN<br>1st Action:<br>Location: | 11/26/2015<br>Investigate<br>287 ROCHEST       | 2106<br>TER HILL RD SC        | Alarm system sounded due to malfunction<br>D'FIELD APARTMENTS  |
| 15-2396-IN<br>1st Action:<br>Location: | 11/26/2015<br>Investigate<br>287 ROCHEST       | 2134<br>ER HILL RD SO         | Motor vehicle accident with no injuries.<br>D'FIELD APARTMENTS |
| 15-2400-IN<br>1st Action:<br>Location: | 11/27/2015<br>Provide manpo<br>932 SALMON I    |                               | Motor vehicle accident with injuries<br>8 WHITEHALL RD         |
| 15-2403-IN<br>1st Action:<br>Location: | 11/27/2015<br>Forcible entry<br>26 COMMON S    | 1546<br>ST                    | Lock-out   |
| 15-2397-IN<br>1st Action:<br>Location: | 11/28/2015<br>Investigate<br>479 GONIC RI      | 0013<br>D. RIVIERA MOT        | Alarm system activation, no fire - unintentional<br>EL         |
| 15-2398-IN<br>1st Action:<br>Location: | 11/28/2015<br>Investigate<br>11 COLD SPR       | 0925<br>ING CIR               | Alarm system sounded due to malfunction                        |

| Incident                               | Incident Date   | Alarm Time               | Incident Type   |
|--|---|--------------------------|---|
| 15-2399-IN<br>1st Action:<br>Location: | 11/28/2015<br>Investigate   | 1941                     | Medical assist, assist EMS crew                             |
| 15-2411-IN<br>1st Action:<br>Location: | 11/28/2015<br>Investigate<br>FLAT ROCK B  | 1227<br>RIDGE RD         | Motor vehicle accident with injuries                        |
| 15-2412-IN<br>1st Action:<br>Location: | 11/29/2015<br>Investigate<br>299 NORTH M  | 0956<br>AIN ST CUMBE     | Oil or other combustible liquid spill<br>ERLAND FARMS STORE |
| 15-2413-IN<br>1st Action:<br>Location: | 11/29/2015<br>Provide manpo   | 1015<br>ower             | EMS call, party transported by non-fire agency              |
| 15-2416-IN<br>1st Action:<br>Location: | 11/29/2015<br>Cancelled en ro<br>57 SPRING ST   |                          | Dispatched & canceled en route                              |
| 15-2417-IN<br>1st Action:<br>Location: | 11/29/2015 1951 <b>Public service</b><br>Assistance, other<br>21 MCKINLEY ST LAUREL TERRACE |                          |   |
| 15-2404-IN<br>1st Action:<br>Location: | 11/30/2015<br>Investigate<br>34 FLAGG RD  | 0743                     | Motor vehicle accident with no injuries.                    |
| 15-2405-IN<br>1st Action:<br>Location: | 11/30/2015<br>Provide basic l   | 1115<br>ife support (BLS | Medical assist, assist EMS crew<br>)                        |
| 15-2406-IN<br>1st Action:<br>Location: | 11/30/2015<br>Investigate   | 1416                     | Medical assist, assist EMS crew                             |
| 15-2407-IN<br>1st Action:<br>Location: | 11/30/2015<br>Investigate   | 1726                     | Medical assist, assist EMS crew                             |
| 15-2408-IN<br>1st Action:<br>Location: | 11/30/2015<br>Investigate<br>2 HIGHLAND   | 1653<br>ST @ 62 MAIN \$  | Vehicle accident, general cleanup<br>ST                     |
| 15-2409-IN<br>1st Action:<br>Location: | 11/30/2015<br>Cancelled en r<br>65 LAFAYETT   |                          | Dispatched & canceled en route                              |



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#### MONTHLY REPORT November 2015

There were a total of 18,766 items circulated with 10,493 people visiting the library in the month of November. Two hundred forty-one patrons used the library's Internet computers for 1,134 hours. Visitors to the library's web site numbered 9,389. Current number of patron registrations is 35,631. Interlibrary loan activity included 60 materials borrowed from other libraries and 262 loaned to other libraries.

The months of November and December are busy for everyone so the Children's Room offers "drop-in" Story Times for patrons with young children. These are informal story programs for 2-5 year olds and their parent or care-giver. Due to the wide age range and varying attendance, this is a much more casual program than the usual Story Times and consists of several fun stories. November 7<sup>th</sup> thirty-two children joined the Children's Room staff in creating Mud Monsters during a fun Make-It and Take-It program.

The library was proud to present "An Evening of Poetry and Open Mic" on Wednesday, November 18<sup>th</sup>. The evening included readings from four featured local poets: John Simon, Kyle Leach, Carla Desrosiers, and Sue Zelie followed by an hour of open mic. This free event fosters an atmosphere of respect and encouragement for all participants.

In addition to the print versions of available books, 279 of our library patrons downloaded 1,240 e-books to media devices through the library's web site this month. The RPL website also enabled 23 patrons access to Mango Languages and 763 songs were downloaded from Freegal Music along with 16 videos from Freegal Movies.

Trustees meet on December 15<sup>th</sup> in the Rose Room of the library at 6pm.

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Planning and Development Conservation Commission Historic District Commission Arts & Culture Commission Planning & Development Department City Hall - Second Floor 31 Wakefield Street ROCHESTER, NEW HAMPSHIRE 03867-1917 (603) 335-1338 - Fax (603) 335-7585 Web Site: <u>http://www.rochesternh.net</u>

# PLANNING & DEVELOPMENT DEPARTMENT MONTHLY REPORT FOR NOVEMBER 2015

The Planning Board, Conservation Commission, Historic District Commission (HDC), and Arts & Culture Commission each held their regular meetings in November. The Planning Board also held a workshop meeting this month and discussed surety, performance guarantees, and inspections with the new City Engineer. The Board also voted to grant Cumberland Farms a reduction in their surety for their Milton Road property. The discussions/agendas from the Planning Board, Conservation Commission, HDC, and Arts & Culture are summarized below.

The Planning Staff attended various meetings throughout the month of November including, but not limited to, the GIS Working Group, Seacoast MPO Technical Advisory Committee, Rotary, Granite Ridge construction meetings, Minor Site Plan Review, and pre-construction meetings. Staff also held TRG meetings for applications that will be going to the Planning Board in the next few months. As always, the Department staff continued to meet with various developers and citizens of Rochester.

# APPLICATIONS REVIEWED BY THE PLANNING BOARD

<u>**Dr.Alexander C. Smith, 178 Estes Road</u></u> (by McEneaney Survey Associates, Inc.) Subdivision and lot line revision to create two separate lots for future resale. Case# 236 - 27 - A - 15 <b>APPROVED**</u>

<u>Thomas & Cheryl Rowe, 4 Spruce Street</u> (by Berry Surveying & Engineering) Subdivision to create two separate lots. Case# 120 - 216 - R2 - 15 *APPROVED* 

**<u>21 Farmington Road, LLC, 21 Farmington Road</u> (by Berry Surveying & Engineering) Request for an extension to an approved Site Plan and Conditional Use Permit. Case# 216 – 29 – GRD – 15 <b>APPROVED** 

# APPLICATIONS REVIEWED BY THE CONSERVATION COMMISSION

**1. Discussion:** The Commission discussed the upcoming election of officers. The Chair said she will step down as Chair, but wishes to remain on the committee.

**2. Dredge and Fill Application/Wetland Permit Application:** Planning Staff informed the Commission that a letter had been sent to NH DES stating that Con Com does not opposed a 8,250 sq ft wetland fill at The Ridge, Phase 1, Development, as long as mitigation stays in Rochester. To-date NH DES has not contacted the City.

#### 3. Notice of Intent to Cut Wood or Timber / Intent to Excavate:

a) <u>Notice of Intent to Cut - Tax Map # 254-18</u>, <u>Rochester Hill Road</u> There were no issues with the Intent to Cut, however it was noted that it may be located near the NH Society for the Protection of NH's Forests (SPNHF) conserved land.

A Commission member staid there is cutting located at the north end of Salmon Falls Road. Planning Staff will follow up with the Assessing Department.

#### 4. Reports

a) <u>TRG report</u>: Planning Staff and a Commission explained the proposed projects from Waste Management (a new wash bay facility; and, to retro fit the Health Care site to be a truck maintenance/repair with fueling and parking. Planning Staff said both proposed projects need work and they will be back before the TRG once the wetlands are evaluated and fueling facility details are submitted. The other three TRG applications had no environmental impacts proposed with them, and thus the Commission had not comments.

b) <u>Summary of NH Association of Conservation Commission Annual Meeting</u>. Conservation Commission member shared what they had learned at this recent day-long workshop.

5. New Business: The Commissions 2016 Meeting Schedule was reviewd and adopted.

**6.** Non public: The Commission spent a long time working on non-public matters related to land acquisition.

# APPLICATIONS REVIEWED BY THE HISTORIC DISTRICT COMMISSION

<u>Under The Moon Shoppe, 16 North Main Street</u> Certificate of Approval for wall sign and vinyl lettering sign. Case# HDC 121 – 11 – DTC – 15 **APPROVED** 

### ARTS AND CULTURE COMMISSION ACTIVITIES

The RMFA will be holding the short film festival on January 9<sup>th</sup> at the Rochester Opera House. There will be 6 new films presented please attend it's a great event. Eric Adema would like to start a new event in the winter with temporary ice block carvings. The Cast and Grind also set up a new program in the city to reward good behavior at school. If a student receives an A on their report card they will receive 50% off.

Respectfully submitted,

James B. Campbell, Director of Planning & Development

"Equal Opportunity Employer" 101

# ROCHESTER POLICE DEPARTMENT

23 WAKEFIELD STREET ROCHESTER NH, 03867-1933

BUSINESS (603) 330-7127 FAX (603) 330-7159 www.rochesterpd.org

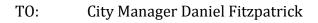
"Dedication, Pride, Integrity"

#### POLICE COMMISSION

LUCIEN G. LEVESQUE Chairman BRUCE E. LINDSAY Vice Chairman DEREK J. PETERS

Commissioner

December 9, 2015



RE: Monthly Report – November 2015

**OPERATIONS**: Three of the six wards [2, 3, and 5] had meetings scheduled this period. There were no attendees for Ward 5; the other two had a combine attended over 25. We discussion crime statistics, heroin use, the Good Samaritan law, and they were able to view what is contained in the narcan bag kit officers carry. Julian Long attended the Ward 2 meeting to address questions regarding community block grants.

The investigations bureau currently has 75 cases assigned for review or investigation. There were 49 new cases sent up from patrol for review and or investigation. Detectives were called out five times this period; for two untimely death investigations, two armed robberies and a sexual assault. One arrest was made on a non compliant sex offender. We assisted the FBI on a child pornography case, as well as assisting the US Marshal's Service with apprehending a fugitive of the week. Det. Bourque continues to do good work as part of the ICAC task force. There were 18 cases presented to the Grand Jury and all returned true bills. We logged in 362 pieces of evidence and returned 62 pieces.

**COMMUNICATIONS:** The last vacancy in the center in the center has been filled, and as of this writing we are at full staff, with three still in training. Addresses and street map verification for E911 have been reviewed for updating.

**COMPSTAT:** Traffic stops were back up this period to almost 1200. That is up 48% from this same period last year, and arrests from these stops are up 38%. DWI arrests are up 51% from last year. We have made 20 arrests for DWI at accident scenes. We will continue to monitor this looking for patterns. DWI continues to be a focus of our proactive activities.

Property crime is down in all categories except motor vehicle theft. The vast majority of these were for taking without owner's consent, where the offender is known to the victim. There has been a slight increase in the numbers of thefts from motor vehicles. We continue to stress the importance of locking vehicles and removing valuable property to eliminate the element of this opportunistic crime.

#### MICHAEL J. ALLEN Chief of Police







**DIVERSION:** Nicole has been working closely with the schools and community groups in regards to the untimely death of a Spaulding High School student as a result of a drug overdose. Teen Nights should be back on track for December following the resurfacing of the gym floor.

**HONOR GUARD:** The Honor Guard participated in Veteran's Day ceremonies. They are scheduled to also participate in the Chamber Holiday parade as well as a Pearl Harbor Day remembrance.

**HOUSING:** Officer Blair attended an eviction hearing at the Court and also participated in mediation of an issue between tenants. He participated in Halloween events and conducted extra patrols during the evening hours.

**K9:** There were three tracks and two searches in the City this period. The team also participating in a talk and demo with the DEA in Whitefield, as well as a presentation to the Explorer post.

**PROSECUTION:** The workload remains a heavy. We have provided 38 hours of support to the office this reporting period to assist with this backload. Lt. Gould attended a truancy conference this period.

**SCHOOL RESOURCE OFFICERS:** Officer Jackson continues to provide coverage to the middle school during the absence of Off. Funk. He has been involved in several positive events such as an adaptive bicycle day for special needs students and also assisted with a clean up event in the Hanson Pines. He has attended round table meetings at the school for upcoming sporting events and the senior semi formal. The Explorer Post will be getting CPR certified.

**ADMINISTRATIVE:** The new utility vehicle cruiser is on the road and is getting positive feedback from the officers. Irwin Ford was the low bidder on the second utility vehicle recently approved by the Council. Delivery is between 8 and 12 weeks.

Budget season is upon us. The CIP database is available for entry. In addition to the cruiser replacement plan, we have one ongoing project, which is the replacement of the cruiser radios. We are approximately half way through that project. We will be discussing cruiser camera replacements if other funding sources fall through.

We had applied for a \$485,000 Homeland Security Grant for the replacement of equipment in the dispatch center. We received notice that we were not awarded the grant. We will seek to reapply if funding is available next year.

We had applied for but were not successful in obtaining a Coverdale grant for our evidence team. This grant would allow us to send our evidence collection team to advanced training and move them toward accredited status. We will reapply next year.

As of this writing we are back to square one in the hiring process for two vacant police positions. Both of the candidates given conditional offers were unsuccessful during the background process. The next Academy is not until the summer of 2016 and we are again putting out requests for certified candidates.

Sgt. Cost continues to work on the development of a crisis intervention curriculum. He is working with officers from Manchester Police developing a train the trainer course. Annual recertification began on the rifle and shotgun.

#### EMD USE:

There was one Taser display, and no Taser deploys this period.

#### FORFEITURE FUND SPENDING:

There was no forfeiture spending this period.

Respectfully Submitted,

Michael J. Allen

Michael J. Allen Chief of Police

PC: Rochester Police Commission File

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#### ROCHESTER DEPARTMENT OF PUBLIC WORKS MONTHLY REPORT FOR NOVEMBER 2015

#### HIGHWAY, FLEET MAINTENANCE AND UTILITIES

Highway Division responded to 40 service calls which were either completed or scheduled for repair. Service calls for the month involved pothole repair, dead animals, grading dirt roads, traffic light repairs, and catch basin cleaning though out the city. Staff repaired two storm drain basins and finished marking out catch basin locations though out the city for winter maintenance and they continued the street sweeping program throughout the month. The City's Downtown was decorated with wreaths and lights. The City's Christmas tree was placed on the square with help from SUR Construction and Urban Tree Service. This year's tree was donated by Mr. & Mrs. Campbell of 24 Channings Lane. The children from Rochester Child Care, Jack & Jill Preschool, The Rochester Middle School Special Ed Department, St. Elizabeth Seton School, and the Maple Street Magnet School made the tree decorations and The Monarch School of New England laminated, strung and came out to assist the DPW to trim the Tree. Paul Michaud and David Desjardin were once again the Christmas Specialists from the DPW. Staff worked at the Portland Street property prepping it for use as a new snow dump. Drainage was fixed on Ramsey Drive. The Fleet Maintenance division continues working on all winter maintenance equipment and all of the wings and sanders have now been installed. The dump body on Truck #65 was sandblasted and painted.

The Utilities Division responded to 15 service requests in the month of November. These calls included sewer backups, water leaks and discolored water. Catch basin, culvert cleaning and regular maintenance was performed along with routine maintenance on the City's water and sewer systems. Staff has continued with repairing sewer manholes, raising the covers and paving to bring level with the street. We have completed the task of winterizing all of the city owned hydrants and repaired the hydrants that need normal maintenance items. Water services were repaired at 15 Moores Court, 71 Congress Street, and 22 Milton Road. Curb stops were repaired at 129 North Main Street ,32 North Main Street ,42-44 North Main Street , #130 Eastern Avenue, 1 Carpenter Lane. Staff has been door tagging businesses for shutoffs for non- compliance with the backflow ordinance, which are scheduled to be shut off in December. All equipment that will not be needed for winter maintenance has been winterized and put away for the season. Staff has organized the storage area in the hut so that everything is easily accessible in the winter months.

#### **BUILDINGS AND GROUNDS**

Buildings and Grounds responded to 48 service orders in the month of November. Those request included plumbing, lighting, moving and electrical issues. Both the City Hall structural wall repair and the Community Center Gym Floor resurfacing projects have been completed. Remodeling the office space at City Hall is being completed by in house staff. We are converting a storage area and hallway into 2 offices. The Remodeling the Community Center boys locker has begun. This work is being performed by Knights Constructio, the demo, rough plumbing and electrical are complete, tile installation is in progress.

Replacement of Library HVAC unit is scheduled for December 7. New flooring for the lower library entrance is scheduled for December 9<sup>th</sup> and new flooring for the Council Chambers is scheduled for December 11<sup>th</sup>. All public building HVAC filters and emergency lighting have

been serviced. Sand/salt barrels that are used at the public building during the winter have been put in place.

#### WATER TREATMENT PLANT

Treated water volume for the month of November 2015 was approximately 49.4 million gallons from the surface water treatment plant; the groundwater plant was offline for maintenance and demand conditions. All water quality testing and monitoring was completed in accordance with NHDES requirements. We are pleased to report that the City of Rochester again met and exceeded all State and Federal standards for drinking water. Raw water quality has stabilized, with few occasional color spikes due to heavy rain and opening of upstream beaver dams. Watershed inspections were conducted on Rochester Reservoir, Round Pond, Berry Dam, Crown Point Road river crossing, and the raw transmission main. Repairs were performed on the Round Pond main the week of November 17<sup>th</sup>, and placed into full service immediately. Repair work on the west end spillway began November 9<sup>th</sup>. Equipment and grounds maintenance was performed at the plant, well, and tanks/stations. The plant and river intake structures were cleaned of debris, and all raw water valves tested for operation. Maintenance at the well included annual PM, general housekeeping, and cleaning of the clearwell. Maintenance at the WTF included fall grounds cleanup, instrument calibration, trough cleaning, and bicarbonate silo maintenance. The water storage tank project progress to date included installation of active mixing systems at Chesley Hill and Salmon Falls; final coating, filling, and electrical separation at Chesley Hill; and foundation sealing at all three tanks. Filter upgrade work to date included roof insulation, continued filter cleaning and performance evaluations, ceiling demolition, and a process control/electrical walkthrough. Pending work includes floor coatings, access hatch protection, ceiling and lighting installation, and filter media cleaning. Staff conducted several cross connection inspections and surveys within the city. Ian Rohrbacher, the Chief Operator was elected Vice President of New Hampshire Water Works Association at the November annual meeting.

#### WASTEWATER TREATMENT FACILITY

Staff continues to work with the coalition of communities on related wastewater and Great Bay Estuary issues. We also continue to work with industries on pretreatment issues. Staff attended State sponsored training classes and Staff conducted industrial pretreatment inspections. The plant received replacement gates for disk filters. A grant application has been submitted for security cameras at the WWTF. Staff had the headwork's properties surveyed. The floating wetland pilot study has been completed and staff sends out thanks to WMI for donating the two 30 yard dumpsters and liners for the study. We received results for the Water Effects Ratio River study for copper and the data is very favorable. The WWTF hosted NHWPCA permit committee meeting and staff has begun preparations for the FY17 budget entry and request process. Staff performed preventative and corrective maintenance on equipment, machinery and instrumentation. All required testing for the EPA and State completed and submitted. Average effluent flow for the month = 2.554 Million Gallons per Day (MGD). Percent of design flow = 50.1%. Percent of design flow for 2015 = 56.6%. Precipitation = 2.03".

#### ENGINEERING

• **Granite Ridge Public Outlay**: Construction will continue through 2015. Final pavement will be installed after the 2015-2016 winter season.

- Water Storage Tank Rehabilitation: Construction is nearly complete; Substantial Completion is anticipated in December 2015.
- **Surface Water Treatment Plant Upgrades**: Construction is nearly complete; Substantial Completion is anticipated in December 2015.
- Catherine St./Sheridan Ave./Knight St. Area Improvements: All buried infrastructure improvements and most surface improvements are completed. Construction activity will cease for the winter. Final pavement overlays and project completion are anticipated in spring/early summer 2016.
- **Rochester Reservoir West End Spillway Modifications**: Construction completion is anticipated for December 2015.
- Salmon Falls Road/Milton Road Water and Sewer (EDA Project): All permits and easements have been obtained. Final design documents are under review by EDA. Anticipate advertisement for bids during winter 2015 and construction to begin in spring/early summer 2016.
- Howard Brook Culverts Replacement: Finalizing design. Anticipate construction in 2016.
- **Franklin St./Western Ave. Area Improvements**: Finalizing design and permitting. Anticipate advertisement for bids during winter of 2015/2016 and construction start in 2016. Project scope now includes rebuilding the roadway and utilities in portions of Franklin St. and Western Ave. and constructing the new Western Ave. sewer pump station. Rebuilding the roadway and utilities in First-Fifth Streets and Adams Avenue will be proposed for construction in a future project.
- Salmon Falls Rd. HSIP Curve Softening Project: Working with property owners to obtain necessary temporary and permanent construction easements. Construction of this project is currently anticipated for 2016. The future of this project is uncertain due to challenges with obtaining easements and availability of federal funding.
- **Strafford Square Roundabout**: Design continues. Based on the current status, bidding of the roundabout construction is anticipated in late 2016, with a spring 2017 construction start date. Prior to that contract, a utility infrastructure contract may be undertaken during the 2016 construction season. Approval for demolition of the building at 2-4 Walnut Street is still pending.
- Wakefield Street Reconstruction: 30% design documents completed. Final Design and Construction funds were approved in the FY16 budget.
- **Colonial Pines Sewer Extension**: Design continues on the first phase of this multi-phase sewer extension program. Construction funds are proposed in the CIP budget over the next few years for future phases.
- Wastewater Interceptor Upgrades: A Basis of Design Report has been received from the design consultant. This report summarizes alternatives and sets design criteria for final design.
- Lowell Street Culvert: Construction of infrastructure improvements to drainage and to the culvert began in November. Completion of this first phase of improvements is anticipated in December 2015. Further improvements to the culvert are being contemplated for construction in 2016.
- **Dewey Street Pedestrian Bridge:** Bridge inspection, rating, and evaluation has been completed. Design of a replacement bridge structure is underway.
- **Columbus Avenue (Rte. 125) Pedestrian Bridge:** This bridge was added to the NHDOT's Municipal Red List of deficient bridge structures in August. The bridge has been closed and

design/construction of a replacement bridge is being expedited. The existing bridge was removed in November. Installation of the new bridge is anticipated in January 2016.

• NPDES Permit - Wastewater & MS4 Permit - Stormwater: Early in 2015, Rochester agreed to certain conditions with USEPA in exchange for additional time before a new NPDES permit is issued for its Wastewater Treatment Facility. The terms of the conditions include such activities as sampling, conducting studies, and development of plans related to nutrient reduction. The City continues to comply with the conditions. The City continues to await issuance of a new MS4 permit for stormwater. USEPA is currently reviewing comments submitted on their draft language; issuance of the MS4 permit is anticipated for spring 2016 or later.



# Memorandum

Dan Fitzpatrick, City Manager Mayor TJ Jean Members of the City Council From: Lauren Colanto, Recreation & ArenaDate: December 9, 2015Re: November Department Report

| Adult Art                   | 4   |
|-----------------------------|-----|
| Adult Recreation Ice Hockey | 108 |
| Adult Volleyball            | 60  |
| Learn To Skate              | 16  |
| Parent/Child Open Gym       | 14  |
| Parent/Child Paint          | 5   |
| Parent/Child Stick          | 21  |
| Public Ice Skating          | 167 |
| Rec Talks                   | 11  |
| Senior Art                  | 14  |
| Senior Breakfast            | 39  |
| Senior Dance Lessons        | 10  |
| Senior Dance Night Out      | 15  |
| Senior Meditation           | 6   |
| Senior Open Gym             | 0   |
| Senior Power Hour           | 114 |
| Senior Yoga Gentle          | 32  |
| Senior Yoga Chair           | 5   |
| Stay and Play               | 4   |
| Teen Night                  | 0   |
| Monthly Total               | 645 |

# Gymnasium Floor

## Youth Mental Health First Aid

Continuing our department's committment to professional development and collaboration, our full time staff completed the rigourous Youth Mental Health First Aid training with the Rochester School Department. This training, supported by the Safe Schools Healthy Students Grant, empowered staff with valuable knowledge on mental health wellness. The skills learned in this progam will help our staff identify concerns in youth participants and direct them and their families to the necsesary resources. Attending such trainings allows our department to continue it's mission of promoting healthy lifestyles.

## #RochesterGivesThanks

To help spread some holiday cheer and reinforce all the positive that happens in Rochester, our department started a social media campaign during Thanksgiving week called Rochester Gives Thanks. Customers, city employees and members of the public sent in pictures of themselves holding a sign that listed what they were thankful for and attached the hashtag #RochesterGivesThanks. This campaign reached over 3,700 people through Facebook. We received a lot of positive feedback that this initiative was lots of fun and put a smile on many faces.

The gym floor at the Community Center was refinished during the month of November. Gym based programs were cancelled for several weeks due to this project. To help preserve the beautiful new finished, we met with various gym user groups to revisit expectations and standards of the facility. Many members of the public have commented on how nice the gym looks. We are thankful for the hard work and cooperation of Buildings and Grounds in making this project happen.

# Don't forget to join us Saturday, December 12 from 4:15-5:50 at the Rochester Arena for our annual Skate With Santa Charity Food Drive!







## 12/10/15

# City of Rochester Tax Collector's Office November 30, 2015

| Тах  |              | Annual     | Collected     |        | Uncollecte      | d     |
|------|--------------|------------|---------------|--------|-----------------|-------|
| Year |              | Warrant    | Amount        | %      | Amount          | %     |
| 2015 | Semi Warrant | 28,169,743 | 26,871,259.70 | 95.39% | \$ 1,298,483.30 | 4.61% |
| 2014 |              | 55,068,779 | 53,954,667.69 | 97.98% | 1,114,111.31    | 2.02% |
| 2013 |              | 53,324,262 | 52,525,168.22 | 98.50% | 799,093.78      | 1.50% |
| 2012 |              | 50,952,912 | 50,618,982.82 | 99.34% | 333,929.18      | 0.66% |
| 2011 |              | 48,856,892 | 48,596,565.16 | 99.47% | 260,326.84      | 0.53% |
| 2010 |              | 47,308,832 | 47,092,059.33 | 99.54% | 216,772.67      | 0.46% |
| 2009 |              | 46,898,827 | 46,734,295.22 | 99.65% | 164,531.78      | 0.35% |
| 2008 |              | 46,522,769 | 46,386,954.13 | 99.71% | 135,814.87      | 0.29% |
| 2007 |              | 42,964,450 | 42,857,558.64 | 99.75% | 106,891.36      | 0.25% |
| 2006 |              | 40,794,160 | 40,689,170.46 | 99.74% | 104,989.54      | 0.26% |
| 2005 |              | 38,024,453 | 37,996,552.27 | 99.93% | 27,900.73       | 0.07% |
| 2004 |              | 36,065,496 | 36,044,704.13 | 99.94% | 20,791.87       | 0.06% |
| 2003 |              | 33,310,579 | 33,299,852.88 | 99.97% | 10,726.12       | 0.03% |
| 2002 |              | 29,725,878 | 29,716,235.89 | 99.97% | 9,642.11        | 0.03% |
| 2001 |              | 26,943,136 | 26,934,739.38 | 99.97% | 8,396.62        | 0.03% |
| 2000 |              | 25,415,248 | 25,409,120.87 | 99.98% | 6,127.13        | 0.02% |
| 1999 |              | 22,973,308 | 22,969,079.37 | 99.98% | 4,228.63        | 0.02% |
| 1998 |              | 30,592,529 | 30,586,714.71 | 99.98% | 5,814.29        | 0.02% |
| 1997 |              | 29,835,914 | 29,830,142.79 | 99.98% | 5,771.21        | 0.02% |
| 1996 |              | 27,726,424 | 27,721,642.91 | 99.98% | 4,781.09        | 0.02% |
| 1995 |              | 27,712,029 | 27,708,767.98 | 99.99% | 3,261.02        | 0.01% |
| 1994 |              | 26,989,803 | 26,986,789.81 | 99.99% | 3,013.19        | 0.01% |
| 1993 |              | 25,611,050 | 25,608,232.96 | 99.99% | 2,817.04        | 0.01% |
| 1992 |              | 24,746,736 | 24,744,940.64 | 99.99% | 1,795.36        | 0.01% |
| 1991 |              | 24,296,285 | 24,294,507.32 | 99.99% | 1,777.68        | 0.01% |
|      |              |            |               |        | 4,651,788.72    |       |

Tax Collector

Doreen Jones, CTC

# Rochester, New Hampshire Inter office Memorandum

- TO: Daniel Fitzpatrick City Manager
- FROM: Todd M. Marsh Director of Welfare

SUBJECT: Analysis of Direct Assistance for November, 2015.

DATE: December 8, 2015

This office reported 79 formal client notes for the month of November.

Voucher amounts issued for November, 2015 were as follows:

| ·                 | 19<br><u>Families</u><br>5 new | 17<br><u>Single</u><br>3 new |
|-------------------|--------------------------------|------------------------------|
| Burial            | 650.00                         | 2,600.00                     |
| Dental            | .00                            | .00                          |
| Electricity       | 291.59                         | 82.38                        |
| Food              | .00                            | 20.00                        |
| Fuel heating      | 339.90                         | .00                          |
| Mortgage          | 490.00                         | .00                          |
| Medical           | .00                            | .00                          |
| Prescriptions     | .00                            | .00                          |
| Rent              | 4,292.50                       | 2,380.00                     |
| Temporary Housing | 786.00                         | 550.00                       |
| Transportation    | .00                            | 9.00                         |
| DTAL              | \$6,849.99                     | \$5,641.38                   |

TOTAL

This represents an average cost per case/family of \$360.53 and case/Individual of \$331.85 for this month.

Total vouchers issued: \$12,491.37

There was an increase of \$2,524.57 in assistance issued this month compared to November 2014. There was an increase of \$5,625.33 in vouchers issued this month compared to last month.

We received reimbursements from the Interim Assistance Program SSI, State Medicaid and Personal Reimbursements totaling \$.00



City of Rochester, New Hampshire CITY COUNCIL – APPOINTMENTS COMMITTEE 31 Wakefield Street • Rochester, NH 03867 (603) 332-1167 www.RochesterNH.net

Appointments Committee Minutes May 5, 2015

**Committee Members Present:** John Larochelle, Chair Jake Collins Sandra Keans

James Gray Donald Hamann

John Larochelle called the meeting to order at 6:30 p.m. on May 5th.

### Lori-Jean Chick - Library Trustees (new appt) Ward 3

Lori-Jean is a member of the Friends of the Rochester Public Library. She has a strong interest in libraries and would like to serve the City in the capacity of a Library Trustee. The Appointments Committee unanimously recommends Lori-Jean Chick for appointment as Library Trustee for Ward 3, term to expire January 2, 2018.

Troy Dillow - Rochester Economic Development Commission (REDC)

Troy is a resident of Rochester and currently works at Bernier Insurance. While working at the Portsmouth Naval Shipyard, he started and operated Dillco Transportation LLC in 2008 and sold the business in 2014. Since there is no opening in the REDC at this time, the Appointments Committee recommends that the City keep Troy's application on file for the next opening.

Respectfully submitted,

John Larochelle, Chair



City of Rochester, New Hampshire CITY COUNCIL – APPOINTMENTS COMMITTEE 31 Wakefield Street • Rochester, NH 03867 (603) 332-1167 www.RochesterNH.net

Appointments Committee Minutes April 7, 2015

**Committee Members Present:** John Larochelle, Chair Jake Collins Sandra Keans

James Gray Donald Hamann

John Larochelle called the meeting to order at 6:00 p.m. on April 7th

### Dan Spencer - Moderator - Ward 5

Dan holds the Ward Clerk position in Ward 5 and is familiar with the election process. He has taken all the online training for positions of Election Officials. The Appointments Committee feels that he will be ready to perform the duties of Moderator for Ward 5 in the upcoming election and unanimously recommends **Dan Spencer** for appointment to the unexpired term of Moderator for Ward 5 to expire January 2, 2016. (Dan was subsequently appointed at the April 7 regular meeting of City Council.)

#### **Christine DeAngelis - Rochester Economic Development Commission (REDC)**

Christine is a Certified Public Accountant and holds a Master's of Science degree in Accounting. She is the finance manager for Shaheen and Gordon law firm of Dover. Christine has a long history of participating in community activities and would like play a role in furthering the economic success of Rochester. The appointments committee unanimously agrees that Christine would bring valuable skills to the REDC. As a resident of Gonic, she is fully qualified to be a member.

The Appointments Committee unanimously Christine DeAngelis for appointment to the Rochester Economic Development Commission (REDC) when there is an opening.

November 24, 2015

Mr. Mayor and City Counselor's,

It is with much deliberation that I am submitting my resignation as Chair of the Rochester Conservation Commission at the end of my term on January 1, 2016. It has been my pleasure to serve as the Chair for the past 8 years; however I believe that it is time for another member of the Commission to step up. I would like to remain on the Conservation Commission as a regular member and I am presently seeking an appointment to the Planning Board. I have discussed this with all Conservation Commission members and we would like to recommend that Mike Dionne be appointed as Chair.

Thank you and Happy Holiday's,

Deborah A. Shigo

## AMENDMENT TO CHAPTER 42 OF THE GENERAL ORDINANCES OF THE CITY OF ROCHESTER REGARDING SIGNAGE

### THE CITY OF ROCHESTER ORDAINS:

That Chapter 42 of the General Ordinances of the City of Rochester regarding signage in the Highway Commercial District and currently before the Rochester City Council, be amended as follows:

### 42.6 Commercial Zoning Districts

-----

f. Highway Commercial District

-----

D. <u>Signage</u>. All provisions of Section42.29 Signage, herein shall apply except for the following allowances:

i. For buildings located between the Service Road and the main traffic artery, an additional building mounted sign is permitted.

ii. Off premises directory style signs and off premises directional signs are permitted by Conditional Use by the Planning Board.

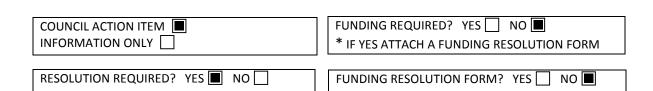
The effective date of these amendments shall be upon passage.



# **City of Rochester Formal Council Meeting**

# AGENDA BILL

NOTE: Agenda Bills are due by 10 AM on the Monday the week before the City Council Meeting.



| AGENDA DATE            | December 15, 2015                                     |   |
|------------------------|---|---|
| DEPT. HEAD SIGNATURE   |   |   |
| DATE SUBMITTED         | 12/10/2015  |   |
| ATTACHMENTS YES 🔳 NO 🗌 | * IF YES, ENTER THE TOTAL NUMBER OF<br>PAGES ATTACHED | 1 |
| COMMITTEE SIGN-OFF     |   |   |

| COMMITTEE    |  |
|--------------|--|
| CHAIR PERSON |  |

#### DEPARTMENT APPROVALS

| DEPUTY CITY MANAGER |  |
|---------------------|--|
| CITY MANAGER        |  |

#### FINANCE & BUDGET INFORMATION

| FINANCE OFFICE APPROVAL       |  |
|-------------------------------|--|
| SOURCE OF FUNDS               |  |
| ACCOUNT NUMBER                |  |
| AMOUNT                        |  |
| APPROPRIATION REQUIRED YES NO |  |

|               | LEGAL AUTHORITY |  |
|---------------|-----------------|--|
| City Council. |                 |  |
|               |                 |  |
|               |                 |  |

### SUMMARY STATEMENT

Remove off premise directory signage provision on page 60 of Chapter 42 section 29 in the Highway Commercial District. This change is recommended because it will make the Ordinance consistent throughout Zoning Districts. (This language was previously removed from other Zoning Districts at the suggestion of the City Council and supported by Staff. This language was overlooked, and thus left, in the Highway Commercial District, and now should be removed).

**RECOMMENDED ACTION** 

First Reading and Refer to a Public Hearing.



Planning and Development Conservation Commission Historic District Commission Arts and Culture Commission PLANNING & DEVELOPMENT DEPARTMENT City Hall - Second Floor 31 Wakefield Street, Rochester, New Hampshire 03867-1917 (603) 335-1338 - Fax (603) 335-7585 Web Site: <u>www.rochesternh.net</u>

# MEMO

- Date: December 3, 2015
- To: Codes and Ordinance Committee
- From: Michelle Mears Planning Department
- Re: Chapter 42

The Planning and Development Department recommends the following changes:

## Chapter 42

42.6 Commercial Zoning Districts

### f. Highway Commercial District

Remove this on Page 60 of Chapter 42

D.Signage. All provisions of Section42.29 Signage, herein shall apply except for the following allowances: i. For buildings located between the Service Road and the main traffic artery, an additional building mounted sign is permitted. ii.

Off premises directory style signs and off premises directional signs are permitted by Conditional Use by the Planning Board.

This change is recommended because it will make the Ordinance consistent throughout Zoning Districts. (This language was previously removed from other Zoning Districts at the suggestion of the City Council and supported by Staff. This language was overlooked, and thus left, in the Highway Commercial District, and now should be removed).

#### RESOLUTION PURSUANT TO RSA 34:1 ESTABLISHING A SCHOOL BUILDING CAPITAL RESERVE FUND

# BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ROCHESTER, AS FOLLOWS:

By adoption of this Resolution, the City Council establishes a Capital Reserve Fund pursuant to RSA 34:1 for the purpose of rehabilitating, enlarging, replacing, and/or constructing new school facilities and/or the purchase of land for the enlargement of existing school facilities and/ or siting of new school facilities. The name of such fund shall be the School Building Fund.

The City Council, at its sole discretion, may appropriate monies to said School Building Fund through the annual budgeting process. The City Council may also by favorable vote of <sup>3</sup>/<sub>4</sub> of its members, transfer to such fund after a public hearing with notice as provided in RSA 34:2, not more than <sup>1</sup>/<sub>2</sub> of its unencumbered surplus funds remaining on hand at the end of the fiscal year, within limits as provided in RSA 34:4. No transfer from the City's unencumbered surplus funds to the School Building Fund shall be considered until after the annual audit presentation by the independent auditor and confirmation of the stated surplus. The City Council may also accept and appropriate gifts, legacies and trusts to the School Building Fund by majority vote.

Expenditure of funds from the School Building Fund is at the sole discretion of the City Council.

Pursuant to RSA 34:6, the Trustees of Trust Funds shall have custody of all capital reserves transferred to the School Building Fund. The Trustees of the Trust Fund will hold the monies appropriated to the School Building Fund in a separate account. Appropriations made to the School Building Fund will be paid over to the Trustees of the Trust Fund after July 1 but prior to June 30 of the fiscal year of the appropriation.

The City Council may dissolve the School Building Fund at its sole discretion. Upon dissolution of any portion of said fund appropriated from the General Fund said funds will lapse to surplus (Unassigned General Fund fund balance) and cannot be repurposed directly to a different capital fund or project. Any funds contained in the School Building Fund accepted and appropriated from gifts, legacies or trusts may be redirected at the discretion of the City Council.

To the extent not otherwise provided for in this Resolution, the Finance Director is hereby authorized to designate and/or establish such accounts and/or account numbers as necessary to implement the transactions contemplated by this Resolution.



**City of Rochester Formal Council Meeting** 

# AGENDA BILL

NOTE: Agenda Bills are due by 10 AM on the Monday the week before the City Council Meeting.

AGENDA SUBJECT School Building Capital Reserve Fund Request

COUNCIL ACTION ITEM X

FUNDING REQUIRED? YES 🛛 NO 🗌 \* IF YES ATTACH A FUNDING RESOLUTION FORM

| RESOLUTION REQUIRED? YES NO 🗙      |  |
|------------------------------------|--|
| (to be acted upon at a later date) |  |

FUNDING RESOLUTION FORM? YES NO X (to be acted upon at a later date)

| AGENDA DATE          | September 15, 2015                  |  |
|----------------------|-------------------------------------|--|
| DEPT. HEAD SIGNATURE |                                     |  |
| DATE SUBMITTED       | August 28, 2015                     |  |
| ATTACHMENTS YES NO   | * IF YES, ENTER THE TOTAL NUMBER OF |  |
|                      | PAGES ATTACHED                      |  |
|                      |                                     |  |

#### **COMMITTEE SIGN-OFF**

| COMMITTEE    |  |
|--------------|--|
| CHAIR PERSON |  |

#### DEPARTMENT APPROVALS

| DEPUTY CITY MANAGER |  |
|---------------------|--|
| CITY MANAGER        |  |

#### **FINANCE & BUDGET INFORMATION**

| DIRECTOR OF FINANCE APPROVAL    |  |
|---------------------------------|--|
| SOURCE OF FUNDS                 | O&M as well as un-desingated fund balance. |
| ACCOUNT NUMBER                  | (to be acted upon at a later date)         |
| AMOUNT                          | (to be determined at a later date)         |
| APPROPRIATION REQUIRED YES X NO | (to be acted upon at a later date)         |

**RSA 34** 

#### LEGAL AUTHORITY

### SUMMARY STATEMENT

Refer to attached correspondence from Superintendent Hopkins sent to City Manager Fitzpatrick.

### **RECOMMENDED ACTION**

Receive & consider School Department request.

CITY OF Received

# **City of Rochester School Department**

Office of the Superintendent

**150 Wakefield Street** 

Suite #8

Rochester, NH 03867-1348

(603) 332-3678

FAX: (603) 335-7367

August 28, 2015

RECEIVED SEP 8 2015

Mr. Michael Hopkins Superintendent of Schools e-mail: hopkins.m@rochesterschools.com

Mrs. Mary A. Moriarty Assistant Superintendent of Schools e-mail: moriarty.m@rochesterschools.com

Ms. Linda Casey Business Administrator e-mail: casey.l@rochesterschools.com

Mrs. Christiane Allison Director of Student Services e-mail: allison.c@rochesterschools.com

Mr. Daniel Fitzpatrick, City Manager Rochester City Hall 31 Wakefield Street Rochester, NH 03867

Dear Mr. Fitzpatrick:

At its regular meeting of August 13, 2015, the Rochester School Board unanimously approved a request to City Council with the following motion:

"Request that the Rochester City Council exercise its authority under NH RSA 34 to establish a School Building Capital Reserve Fund (SBCRF) on the following terms and conditions: A. The fund shall be used for the financing of all or part of the cost of the construction, reconstruction, or acquisition of school buildings for the Rochester School District and, as necessary, the acquisition of land for such buildings, all such construction, reconstruction, or acquisition to be pursuant to the relevant provisions of NH RSA 199; B. The fund shall be established as soon as possible; and C. The SBCRF shall be funded from: i. Money raised and appropriated for that purpose as part of the School District's annual Operating Budget; and, ii. Up to one-half of any unencumbered surplus funds remaining on hand at the end of the fiscal year in the School District's Operating Budget, subject annually to the requisite approval of the City Council pursuant to NH RSA 34:3 II or successor statutes. Also to direct the Superintendent to include in each year's Operating Budget for the School District, beginning with Fiscal Year 2017 and continuing until further vote of the School Board an appropriation of \$500,000 to be paid into said Capital Reserve Account."

I hereby request on behalf of the School Board, that this request be placed the City Council Agenda for review and consideration by the Council. I look forward to hearing from you with regard to the meeting date Council will be considering the above requests. Yours truly,

MichAN

Michael L. Hopkins Superintendent of Schools

MLH/mgm

cc

Rochester City Council