#### CITY OF ROCHESTER

#### **NOTICE of PUBLIC MEETING:**

#### FINANCE COMMITTEE

#### **Meeting Information**

Date: February 12, 2019

Time: 7:00 P.M.

**Location: City Council Chambers** 

31 Wakefield Street

Rochester, New Hampshire

#### Agenda

- 1. Call to Order
- 2. Public Input
- 3. Unfinished Business
- 4. New Business
  - 4.1 Rec Department Summer Hiring
  - 4.2 Changes to Veterans' Tax Credit Statutes
  - 4.3 CIP Budget Schedule for FY2021
  - 4.4 Finance Office Re-Organization
- 5. Reports from Interim Director of Finance & Administration
  - **5.1 Report on Tax Deeded Property**
  - **5.2 Report on Sale of City Property**
  - **5.3 Monthly Financial Report**
- 6. Other
- 7. Adjournment

# FINANCE COMMITTEE Agenda Item

**Agenda Item Name:** Recreation Department Summer Hiring

**Date Submitted:** 1/22/19

Name of Person Submitting Item: Chris Bowlen, Recreation Director

**E-mail Address:** Chris.Bowlen@rochesternh.net

Meeting Date Requested: February, 12 2019

<u>Issue Summary Statement</u>: Director Bowlen will seek support from the committee to begin the hiring process for 2019 summer staff.

**Recommended Action:** None.

# FINANCE COMMITTEE Agenda Item

**Agenda Item Name:** Changes to Veterans' Tax Credit Statutes, effective January 1,

2019

**Date Submitted:** 1/11/19

Name of Person Submitting Item: Jonathan Rice, Chief Assessor

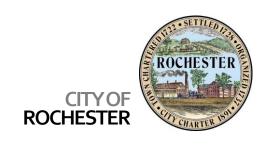
**E-mail Address:** jonathan.rice@rochesternh.net

Meeting Date Requested: February, 12 2019

<u>Issue Summary Statement</u>: The Chief Assessor will present changes to Veterans' Tax Credit law effective January 1, 2019. The statutory changes are subject to adoption by the municipality.

**Recommended Action:** None.





# CHANGES TO VETERANS' TAX CREDIT STATUTES

effective January 1, 2019

### RSA 72:35, I-a

### Tax Credit for Service - Connected Total Disability.

I-a. The optional tax credit for service-connected total disability, upon adoption by a city or town pursuant to RSA 72:27-a, shall be an amount from \$701 up to **\$4,000**. The optional tax credit for service-connected total disability shall replace the standard tax credit in its entirety and shall not be in addition thereto.

effective January 1, 2019

#### Assessor's Notes:

- This <u>revised</u> statute increases the maximum amount of the optional veteran's tax credit for serviceconnected disability to \$4000 (up from \$2,000).
- Subject to adoption by municipality.
- Rochester currently awards \$2,000.



# RSA 72:28-c Optional Tax Credit for Combat Service.

- I. A town or city may adopt or rescind an optional tax credit for combat service pursuant to the procedure provided in RSA 72:27-a.
- II. The optional tax credit for combat service, upon adoption by a city or town pursuant to RSA 72:27-a, shall be an amount **from \$50 up to \$500**. The tax credit for combat service shall be subtracted each year from the property tax on the qualifying service member's residential real estate, as defined in RSA 72:29, II.
- III. To qualify for the tax credit for combat service, a person shall be a resident of this state engaged at any point during the taxable period in combat service as a member of the New Hampshire national guard or a reserve component of the Unites States armed forces, called to active duty. For purposes of this section, and in accordance with Internal Revenue Service Publication 3, Armed Forces Tax Guide, "combat service" shall mean military service in one of the following areas:
- (a) An active combat area as designated by the President in an Executive Order, for which the service member receives special pay for duty subject to hostile fire or imminent danger as certified by the Department of Defense.

### RSA 72:28-c

### Optional Tax Credit for Combat Service (continued).

- (b) A support area as designated by the Department of Defense in direct sustainment of military operations in the combat zone, for which the service member receives special pay for
- (c) Service in a contingency operation as designated by the Department of Defense, for which the service member receives special pay for duty subject to hostile fire or imminent danger as certified by the Department of Defense.
- IV. The application for the tax credit under this section shall be accompanied by the service member's military orders, and shall include such information as may be required for the assessor's office to verify the dates of combat service.
- V. A tax credit for combat service shall be in lieu of, and not in addition to, the optional veteran's tax credit under RSA 72:28 or the all veterans' tax credit under RSA 72:28-b.

  The service member shall be eligible for the credit in each tax year in which the combat service occurs, but the credit may be prorated in the second tax year based on the duration of combat service.

### RSA 72:28-c **Optional Tax Credit for Combat Service.**

#### Assessor's Notes:

- Establishes <u>new</u> local option property tax credit "exclusively" for members of the NH national guard or reserve component of the US armed forces, called to active duty.
- Tax credit amount from \$50 to \$500.
- Subject to adoption by municipality.
- Excludes enlisted members of the US armed forces, called to active duty.
- Logistically this RSA is a tracking nightmare as it would need to be added and removed for each active duty service.

effective January 1, 2019







# **THANK YOU**

Jonathan Rice

Chief Assessor

# FINANCE COMMITTEE Agenda Item

**Agenda Item Name** Fiscal Year Capital Improvements Plan (CIP)

Review Changing Council Adoption Process and dates.

**Date Submitted:** 2/6/19

**Name of Person Submitting Item:** Mark Sullivan

**E-mail Address:** mark.sullivan@rochesternh.net

Meeting Date Requested: February, 12 2019

<u>Issue Summary Statement</u>: Discussion regarding changing the City Council CIP

Adoption process.

**Recommended Action:** None.

# FINANCE COMMITTEE Agenda Item

**Agenda Item Name:** Finance Department Re-Organization

**<u>Date Submitted:</u>** 02/04/2019

Name of Person Submitting Item: Blaine Cox, City Manager

**E-mail Address:** blaine.cox@rochesternh.net

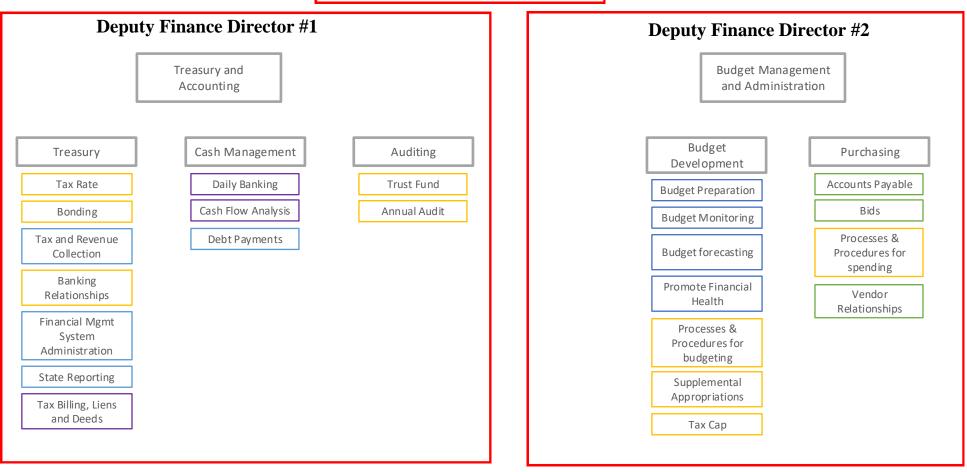
Meeting Date Requested: February 12, 2019

<u>Issue Summary Statement</u>: City Manager Cox will present a summary of the proposed Finance Department re-organization plan with associated Merit Plan amendments. These include:

- 1. Creation of an Accountant II position
- 2. Elimination of the Senior Accountant position

**Recommended Action:** Recommend to the full City Council approval of proposed changes to the Merit Plan.

#### FUNCTIONAL OVERVIEW



Three Actions: (1) promote a second Deputy Finance Director (2) create an Accountant II position (3) Eliminate the Senior Accountant position. Remain at 5 positions total.

# Finance Department Org Chart: Current

City Manager

Deputy City Manager / Finance Director

> Deputy Finance Director

Sr. Accountant

Accountant I

Accountant I

Account Clerk II

# Finance Department Org Chart: Proposed

City Manager

Deputy City Manager / Finance Director

Deputy Finance
Director
Treasury & Accounting

Deputy Finance Director

Budget Mgmt & Admin

Accountant II

Account Clerk II

Accountant I

### Finance Department Org Chart: Proposed

City Manager

Deputy City Manager

Finance Director Functions Deputy City Manager Functions

Deputy Finance
Director
Treasury & Accounting

Deputy Finance Director Budget Mgmt & Admin

Chief Assessor

Welfare

HR/Payroll

City Clerk

Tax Collector

Accountant II

Account Clerk

Accountant I

#### **ACCOUNTANT II**

#### Statement of Duties

Performs highly technical accounting, financial recording, internal auditing and analysis duties; performs directly related work as required and assigned.

#### **Supervision**

Works under the general supervision of the Deputy Finance Director with minimal instruction or monitoring. Incumbent generally establishes own work plan and priorities in accordance with established policies and guidelines; only unusual issues are referred to supervisor.

Must exercise significant judgment and initiative in performing functions of a complex and technical nature with limited guidance and direction from supervisor, including adjusting work schedules to accommodate fluctuating workloads.

#### **Job Environment**

Work is performed under typical office conditions; may be required to work outside of normal business hours. In addition, may be required to work on weekends during cyclic periods. Operates a computer and general office equipment, such as a calculator, copier, facsimile machine and telephone.

Interactions with others involve explanation, discussion or interpretation of what is required in order to render service, plan or coordinate work effort, or resolve operating problems. Contacts are with city and school employees, other local, state and federal government agencies and employees of outside organization such as vendors or banks. Contacts are in person, by phone, in writing or email.

The incumbent has access to an extensive amount of highly confidential financial data, including bid documents.

Errors in administration could result in monetary loss, reduced levels of service, confusion and delay on the provision of services and could have legal and/or financial repercussions.

#### **Essential Functions**

The essential functions or duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

- Reviews and audits postings to the general ledger, balancing and proofing monthly activity.
- Maintains and implements financial internal controls.
- Ensures that accounting systems are operating correctly, correcting wrong entries and investigating and resolving system problems as they occur.
- Assists in developing the City's operating and capital budgets including analyzing and developing supporting documentation. Responsible for production of operating and capital improvement budget documents.
- Monitors cash levels in the treasury.
- Performs account reconciliation's and related analysis.
- Prepares monthly journal entries, posting and reviewing entries.
- Participate in Department, City Manager and City Council operating and capital improvement plan budget meetings.
- Develops various financial database reports, and maintains existing reports.
- Responsible for processing tax bills twice annually and reconciling to the Assessing database export file. Responsible for processing tax lien and deeds.
- Formulates recommended Water-Sewer User Rate adjustments for Utility Advisory Board.
- Analyzes and documents business processes, communicates and coordinates regularly with others to maximize the effectiveness and efficiency of interdepartmental operations and activities.
- Provides training and procedural documents related to financial management system use by staff.
- Attends staff meetings and meetings with other agencies and represents the Finance department when assigned.
- Prepares detailed reports to local, state and federal agencies and commissions.
- Performs the month end process and troubleshoots database errors as needed.
   Participates in the fiscal year end close process.
- · Reconcile cash and receivables.
- Keeps immediate supervisor and others informed concerning work progress, including
  present and potential work problems and suggestions for new or improved ways of
  addressing such problems.
- Interfaces with outside agencies such as the NHGFOA.
- Establishes and maintains effective working relationships with employees and the public.
- Assists management with special projects as required. Performs other similar or related duties as required, or as the situation dictates, including fiscal year end audit reconciliations.

- Analyzes business processes, communicates and coordinates regularly with appropriate others to maximize the effectiveness and efficiency of interdepartmental operations and activities;
- Participates in the fiscal year end close process;
- Attends staff meetings and meetings with other agencies and represents the Finance department when assigned;
- Performs other directly related duties consistent with the role and function of the classification.

#### **Recommended Minimum Qualifications**

#### **Education and Experience**

- Graduation from an accredited college or university with a Bachelor's Degree in Accounting; and
- Three to five years of professional level governmental accounting, budgeting, or finance experience; or
- Any equivalent combination of experience and training which provides the knowledge, abilities and skills necessary to perform the work.

#### Knowledge, Ability and Skills

- Thorough knowledge of Generally Accepted Accounting Principles;
- Thorough knowledge of Governmental Accountings Standards Board pronouncements;
- Thorough knowledge of financial office procedures and practices;
- Thorough knowledge of the function of municipal government;
- Thorough knowledge of purchasing and accounts payable processes;
- Thorough knowledge of municipal budget preparation;
- Ability to interpret accounting reports and records and to analyze accounting data for control and reporting purposes;
- Ability to handle confidential and administrative information with tact and discretion;
- Ability to train and evaluate the work of others;
- Ability to communicate effectively with others, both orally and in writing, using both technical and non-technical language on municipal fiscal operations;
- Ability to understand and follow oral and/or written policies, procedures and instructions;
- Ability to prepare and present accurate and reliable reports containing findings and recommendations:
- Ability to operate or quickly learn to operate a personal computer using standard or customized software applications appropriate to assigned tasks;

- Ability to use logical and creative thought processes to develop solutions according to written specifications and /or oral instructions;
- Ability to perform a wide variety of duties and responsibilities with accuracy and speed under the pressure of time-sensitive deadlines;
- Ability and willingness to quickly learn and put to use new skills and knowledge brought about by rapidly changing information and/or technology;
- Integrity, ingenuity and inventiveness in the performance of assigned tasks.

#### **Physical and Mental Requirements**

Work is performed indoors. Position requires the ability to operate computer keyboard and standard office equipment at efficient speed. Noise exposure is moderate at times. Physical demands generally involve standing, sitting, talking or listening, use of hands to finger, handle or feel objects, stooping, or reaching with hands and arms up on occasion. When the need arises, the incumbent will lift up to 30 pounds, occasional lifting is required up to 50 pounds. Specific vision abilities include close vision, distance vision, and ability to adjust focus. The compactness of space and accessibility could cause inconveniences and stress at times. Equipment used includes servers, personal computers and peripheral devices, office machines, telephones, microfilm/reader printers.

This job description does not constitute an employment agreement between the employer and the employee, and is subject to change by the employer, as the needs of the employer and requirements of the job change.

|                 | DEP FINANCE DIRECTOR - GR 14 |         | ACCOUNTANT | II - New GR 11 | ACCOUNTANT I - GR 9 |        |  |  |
|-----------------|------------------------------|---------|------------|----------------|---------------------|--------|--|--|
|                 | min                          | max     | min        | max            | min                 | max    |  |  |
| CONCORD         | 81,640                       | 115,336 | 55,016     | 79,644         | 47,403              | 68,702 |  |  |
| DERRY           | 77,516                       | 100,845 | 59,197     | 77,085         |                     |        |  |  |
| DOVER           | 68,120                       | 96,491  | 64,854     | 91,894         | 49,853              | 66,389 |  |  |
| LONDONDERRY     |                              |         | 65,000     | 85,000         |                     |        |  |  |
| MERRIMACK       | 66,766                       | 93,894  |            |                | 49,116              | 69,666 |  |  |
| PORTSMOUTH      | 73,979                       | 94,044  | 55,346     | 70,324         | 52,964              | 67,327 |  |  |
|                 |                              |         |            |                |                     |        |  |  |
| ROCHESTER       | 74,213                       | 99,714  |            |                | 50,521              | 67,866 |  |  |
|                 |                              |         |            |                |                     |        |  |  |
| AVERAGE         | 73,604                       | 100,122 | 59,883     | 80,789         | 49,834              | 68,021 |  |  |
| ROCH TO AVERAGE | 609                          | (408)   |            |                | 687                 | (155)  |  |  |

#### **Non Union Classification Schedule**

| Grade         | Position Title   |
|---------------|--|
| 1             | Library Page   |
| 2             | No positions in this grade.                            |
| 3             | Custodian (part-time)                                  |
| 4             | Legal Assistant I                                      |
| 5             | Lead Custodian (inactive position)                     |
| 6             | Legal Assistant II                                     |
| 6             | Victim/Witness Advocate                                |
| 7             | Financial Analyst (inactive position)                  |
| 7             | Payroll/Human Resource Specialist                      |
| 8             | Executive Secretary                                    |
| 9             | Accountant I   |
| 9             | Executive Assistant                                    |
| 10            | Senior Executive Assistant                             |
| <del>10</del> | Senior Accountant                                      |
| 11            | DPW Operations Manager (inactive position)             |
| 11            | Accountant II  |
| 12            | No positions in this grade.                            |
| 13            | Lieutenant Prosecutor                                  |
| 13            | Police Lieutenant                                      |
| 13            | Police Prosecuting Attorney                            |
| 14            | Human Resource Manager                                 |
| 14            | Deputy Finance Director/Deputy Treasurer               |
| 14            | Police Captain   |
| 15            | Deputy City Attorney                                   |
| 16            | Chief Information Officer (CIO)                        |
| 16            | Deputy Police Chief                                    |
| 17            | Director of Finance (inactive position)                |
| 18            | Fire Chief   |
| 18            | Chief of Police  |
| 18            | City Attorney  |
| 18            | Deputy City Manager - Community Development (inactive) |
| 18            | Deputy City Manager - Finance & Administration         |
| 18            | Director of City Services                              |
| 19            | No positions in this grade                             |

Non-Union Pay Plan
Full and Part-time regular employees

| Full and Part-time regular employees |            |            |  |  |  |  |  |  |  |
|--------------------------------------|------------|------------|--|--|--|--|--|--|--|
|                                      | FY20 A     | NNUAL      |  |  |  |  |  |  |  |
| Grade                                | Min        | Max        |  |  |  |  |  |  |  |
| 1                                    | 22,683.13  | 30,496.21  |  |  |  |  |  |  |  |
| 2                                    | 29,488.07  | 39,615.29  |  |  |  |  |  |  |  |
| 3                                    | 31,848.03  | 42,800.09  |  |  |  |  |  |  |  |
| 4                                    | 34,391.29  | 46,214.02  |  |  |  |  |  |  |  |
| 5                                    | 37,140.76  | 49,925.80  |  |  |  |  |  |  |  |
| 6                                    | 40,119.36  | 53,958.36  |  |  |  |  |  |  |  |
| 7                                    | 43,327.07  | 58,242.95  |  |  |  |  |  |  |  |
| 8                                    | 46,786.82  | 62,871.22  |  |  |  |  |  |  |  |
| 9                                    | 50,521.52  | 67,866.10  |  |  |  |  |  |  |  |
| 10                                   | 54,554.08  | 73,296.30  |  |  |  |  |  |  |  |
| 11                                   | 58,907.40  | 79,161.84  |  |  |  |  |  |  |  |
| 12                                   | 63,627.33  | 85,508.53  |  |  |  |  |  |  |  |
| 13                                   | 68,713.85  | 92,313.47  |  |  |  |  |  |  |  |
| 14                                   | 74,212.79  | 99,714.13  |  |  |  |  |  |  |  |
| 15                                   | 80,147.06  | 107,710.50 |  |  |  |  |  |  |  |
| 16                                   | 86,561.39  | 116,325.51 |  |  |  |  |  |  |  |
| 17                                   | 93,482.00  | 125,650.80 |  |  |  |  |  |  |  |
| 18                                   | 100,951.39 | 135,640.54 |  |  |  |  |  |  |  |
| 19                                   | 109,016.50 | 146,500.95 |  |  |  |  |  |  |  |

#### Personnel Advisory Board February 4, 2019 4:00PM City Manager's Office

#### **Members present:**

Joanne Sylvain David Dubois Thomas J. Jean

#### **Others Present:**

Diane Hoyt, Human Resource Manager Blaine Cox, City Manager

#### Review of classifications

- Accountant II Thomas J. Jean moved to recommend pay grade 11.
   David Dubois seconded the motion. The motion carried by a unanimous vote.
- 2. <u>Senior Accountant</u> Joanne Sylvain **moved** to remove this position from the merit plan. David Dubois **seconded** the motion. The **motion carried** by a unanimous vote.

Meeting adjourned at 4:23PM.

#### FY19 1000-114001 Tax Forclosure Account Reconciliation

|      |      |       |  |       |                    |              |            |            |        |                 |                |                    |                     |     | Jan-2019<br>Activity |          |                     |                                    |
|------|------|-------|--|-------|--------------------|--------------|------------|------------|--------|-----------------|----------------|--------------------|---------------------|-----|----------------------|----------|---------------------|------------------------------------|
| Мар  | Lot  | Block | Name                                   | No.   | Street             | Deed<br>Date | Principal  | Interest   | Costs  | Utility<br>Bill | Other<br>Costs | Original<br>Amount | Dec-2018<br>Balance | Add | Remove               | Adjust   | Jan-2019<br>Balance | Note                               |
| 0105 | 0020 |       | Royal Corson                           | 0     | Autumn Street (ER) | 09/23/1993   | Timelpui   | interest   | -      | D               | 00313          | 545.53             | 545.53              | -   | -                    | - Aujust | 545.53              | 14010                              |
| 0141 | 0027 |       | Kane Gonic Brickyard                   | 58    | Pickering Road     |              |            |            | -      |                 |                | 112,319.02         | 112,319.02          | -   |                      |          | 112,319.02          |                                    |
| 0141 | 0027 | A000  | Q-ten (combined with Map 141 Lot 27 Ap | 58    | Pickering Road     | 07/30/1996   |            |            | -      |                 |                | 9,604.10           | 9,604.10            | -   | -                    | -        | 9,604.10            |                                    |
| 0211 | 0016 |       | G & A Enterprises Corp                 | 141   | Salmon Falls Road  | 05/26/2016   |            |            |        |                 |                | 7,437.82           | 7,437.82            | -   | ,                    | -        | 7,437.82            |                                    |
| 0115 | 8000 | 0000  | Rand Betty D & Welch Heidi M           | 5     | Lois Street        | 07/14/2016   |            |            | -      |                 |                | 24,170.55          | 24,170.55           | -   | -                    | -        | 24,170.55           |                                    |
| 0203 | 0001 | 0024  | Hamilton David E & Cassandra L         | 3     | Atwood Street      | 10/18/2017   | 3,915.80   | 1,063.01   | -      | -               | 26.49          | 5,005.30           | 5,005.30            | -   | -                    | -        | 5,005.30            |                                    |
| 0100 | 0010 |       | Spaulding Ave Industrial Complex LLC   | 20    | Spaulding Ave      | 11/01/2017   | 2,389.00   | 87.18      | -      | -               | -              | 2,476.18           | 2,476.18            | -   | -                    | -        | 2,476.18            |                                    |
| 0201 | 0022 |       | Spaulding Ave Industrial Complex LLC   | 10    | Spaulding Ave      | 11/01/2017   | 7,684.35   | 4,177.13   | -      | -               | -              | 11,861.48          | 11,861.48           | -   | -                    | -        | 11,861.48           |                                    |
| 0201 | 0023 |       | Spaulding Ave Industrial Complex LLC   | 20    | Spaulding Ave      | 11/01/2017   | 463,159.54 | 407,551.93 | -      | -               | 34.69          | 870,746.16         | 760,746.16          | -   | (10,000.00)          | -        |                     | Monthly Payment Per Court Decision |
| 0201 | 0024 |       | Spaulding Ave Industrial Complex LLC   |       | Milton Road        | 11/01/2017   | 1,797.34   | 410.91     | -      | -               | -              | 2,208.25           | 2,208.25            | -   | -                    | -        | 2,208.25            |                                    |
| 0201 | 0025 |       | Spaulding Ave Industrial Complex LLC   | 25    | Spaulding Ave      | 11/01/2017   | 66,370.66  | 59,538.12  | -      | -               | -              | 125,908.78         | 125,908.78          | -   | -                    | -        | 125,908.78          |                                    |
| 0121 | 0010 | 0000  | Akerman Heidi                          | 12-14 | North Main Street  | 11/21/2017   | 26,702.80  | 15,408.24  | -      | 150.82          | 36.49          | 42,298.35          | 42,298.35           | -   | -                    | -        | 42,298.35           |                                    |
| 0235 | 0026 | 0000  | Samuel Bagdon                          | 70    | Strafford Road     | 03/12/2018   | 39,938.49  | 27,791.22  | -      | -               | -              | 67,729.71          | 67,729.71           | -   | -                    | -        | 67,729.71           |                                    |
| 0136 | 0070 | 0011  | Yee Family Revocable Trust             | 11    | Bramber II         | 03/12/2018   | 34,637.27  | 36,596.40  | -      | -               | -              | 71,233.67          | 71,233.67           | -   | -                    | -        | 71,233.67           |                                    |
| 0253 | 0065 |       | Shannon O'Brien                        | 108   | Briar Drive        | 07/25/2018   | 7,611.59   | 8,873.70   |        | -               | 40.95          | 16,889.24          | 16,889.24           | -   | -                    | -        | 16,889.24           |                                    |
| 0257 | 0002 |       | Raven J Wilcox                         |       | Sagebrush Drive    | 08/28/2018   | 16,534.11  | 5,100.93   |        | -               | 26.00          | 21,806.08          | 21,806.08           | -   | -                    | -        | 21,806.08           |                                    |
| 0241 | 0004 | 0129  | Susan E Linscott                       | 118   | Jamey Drive        | 08/28/2018   | 5,263.26   | 6,339.21   | 627.75 | -               | 26.00          | 12,256.22          | 12,256.22           | -   | -                    | -        | 12,256.22           |                                    |
|      |      |       |  |       |                    |              |            |            |        |                 |                | -                  | -                   | -   | -                    | -        | -                   |                                    |
|      |      |       | Totals                                 |       |                    |              |            |            |        |                 |                | 1,404,496.44       | 1,294,496.44        | -   | (10,000.00)          | -        | 1,284,496.44        |                                    |

Updated as of 02-04-2019

FY19 1000-114001 Tax Forclosure 2019-01-31.xlsx

### FY19 Sale of City Property (11081-405801) as of January 31, 2019

| Мар  | Lot  | Block | No.   | Street          | Date       | Amount     | Note                                       |
|------|------|-------|-------|-----------------|------------|------------|--|
| 0205 | 0216 | 0000  | 131   | Milton Road     | 7/20/2018  | 122,729.25 | Deeded Property Redeemed by Owner          |
| 0205 | 0216 | 000A  | 131 A | Milton Road     | 7/20/2018  | 6,813.00   | Deeded Property Redeemed by Owner          |
| 0222 | 0004 | 0119  | 9     | Downfield Lane  | 8/31/2008  | 8,408.79   | Deeded Property Redeemed by Owner          |
| 0251 | 0199 | A000  | 3     | Ridgewood Drive | 9/24/2018  | 12,835.72  | Deeded Property Redeemed by Owner          |
| 0253 | 0030 | 0000  | 82    | Strafford Road  | 9/26/2018  | 2,500.00   | Deeded Property Sold at Auction (Down Pmt) |
| 0121 | 0185 | 0000  | 5     | Maple Street    | 10/2/2018  |            | Deeded Property Sold at Auction (Down Pmt) |
| 0253 | 0030 | 0000  | 82    | Strafford Road  | 10/16/2018 |            | Deeded Property Sold at Auction (Closed)   |
| 0121 | 0185 | 0000  | 5     | Maple Street    | 10/18/2018 | 15,000.00  | Deeded Property Sold at Auction (Closed)   |
| 0241 | 0004 | 0023  | 23    | Cleo Circle     | 11/30/2018 | 6,084.02   | Deeded Property Sold to the MH Park Owner  |
|      |      |       |       |                 |            |            |  |
|      |      |       |       |                 |            | 180,870.78 |  |

# FINANCE COMMITTEE Agenda Item

**Agenda Item Name:** Monthly Financial Statements Summary – as of January 31, 2019.

For the full detail report, click here: <u>January 2019 Financial Detail Report</u>

#### Revenues Summary – General Fund, Enterprise Funds

| ACCOUNT DESCRIPTION            | RE | VISED ESTIM REV | Α  | CTUAL YTD REVENUE | RE | MAINING REVENUE | % COLL |
|--------------------------------|----|-----------------|----|-------------------|----|-----------------|--------|
| 11011 ECONOMIC DEVELOPMENT REV | \$ | -               | \$ | 240.00            | \$ | (240.00)        | 100.0  |
| 11031 CITY CLERK REVENUE       | \$ | 113,210.00      | \$ | 57,560.80         | \$ | 55,649.20       | 50.8   |
| 11051 ASSESSORS REVENUES       | \$ | -               | \$ | 109.00            | \$ | (109.00)        | 100.0  |
| 11061 BUSINESS OFFICE REVENUE  | \$ | 100,000.00      | \$ | 301,681.94        | \$ | (201,681.94)    | 301.7  |
| 11062 BUSINESS OFFICE REVENUE  | \$ | 1,000.00        | \$ | 71.55             | \$ | 928.45          | 7.2    |
| 11071 TAX COLLECTOR REVENUE    | \$ | 31,577,911.00   | \$ | 31,209,520.66     | \$ | 368,390.34      | 98.8   |
| 11072 TAX COLLECTOR REVENUE    | \$ | 2,029.00        | \$ | -                 | \$ | 2,029.00        | 0.0    |
| 11081 GENERAL OVERHEAD REVENUE | \$ | 4,113,784.00    | \$ | 1,938,837.52      | \$ | 2,174,946.48    | 47.1   |
| 11082 GENERAL OVERHEAD REVENUE | \$ | 1,548,683.00    | \$ | 1,548,683.19      | \$ | (0.19)          | 100.0  |
| 11091 PUBLIC BLDGS REVENUE     | \$ | -               | \$ | 18,897.32         | \$ | (18,897.32)     | 100.0  |
| 11101 PLANNING                 | \$ | 16,250.00       | \$ | 32,183.90         | \$ | (15,933.90)     | 198.1  |
| 11201 REV LEGAL OFFICE         | \$ | 50,000.00       | \$ | 29,481.99         | \$ | 20,518.01       | 59.0   |
| 12011 POLICE CITY REVENUE      | \$ | 277,850.00      | \$ | 259,923.84        | \$ | 17,926.16       | 93.5   |
| 12021 FIRE CITY REVENUE        | \$ | 23,000.00       | \$ | 26,020.96         | \$ | (3,020.96)      | 113.1  |
| 12022 FIRE STATE REVENUE       | \$ | 52,668.00       | \$ | 3,375.00          | \$ | 49,293.00       | 6.4    |
| 12031 DISPATCH CENTER          | \$ | 60,290.00       | \$ | 59,354.91         | \$ | 935.09          | 98.4   |
| 12041 CODE ENFORCEMENT REVENUE | \$ | 394,025.00      | \$ | 301,415.34        | \$ | 92,609.66       | 76.5   |
| 13011 PUBLIC WORKS REVENUE     | \$ | 33,700.00       | \$ | 40,307.33         | \$ | (6,607.33)      | 119.6  |
| 13012 STATE HIGHWAY SUBSIDY    | \$ | 634,612.00      | \$ | 507,689.36        | \$ | 126,922.64      | 80.0   |
| 14011 WELFARE REVENUE          | \$ | 5,000.00        | \$ | 1,425.78          | \$ | 3,574.22        | 28.5   |
| 14021 RECREATION REVENUE       | \$ | 122,000.00      | \$ | 105,010.61        | \$ | 16,989.39       | 86.1   |
| 14031 LIBRARY REVENUE          | \$ | 16,050.00       | \$ | 6,323.87          | \$ | 9,726.13        | 39.4   |
| 2000001 LOCAL REVENUE          | \$ | 34,302,955.00   | \$ | 32,370,849.00     | \$ | 1,932,106.00    | 94.4   |
| 2000002 STATE REVENUE          | \$ | 29,112,883.00   | \$ | 21,787,587.02     | \$ | 7,325,295.98    | 74.8   |
| 1000 GENERAL FUND              | \$ | 102,557,900.00  | \$ | 90,606,550.89     | \$ | 11,951,349.11   | 88.3   |
|                                |    |                 |    |                   |    |                 |        |
| ACCOUNT DESCRIPTION            | RE | VISED ESTIM REV | Α  | CTUAL YTD REVENUE | RE | MAINING REVENUE | % COLL |
| 5001 WATER ENTERPRISE FUND     | \$ | 7,119,368.00    | \$ | 1,870,440.21      | \$ | 5,248,927.79    | 26.3   |
| 5002 SEWER ENTERPRISE FUND     | \$ | 8,819,805.00    | \$ | 2,160,094.38      | \$ | 6,659,710.62    | 24.5   |
| 5003 ARENA ENTERPRISE FUND     | \$ | 393,979.00      | \$ | 246,621.26        | \$ | 147,357.74      | 62.6   |
| 6000 COMMUNITY CENTER SP REV F | \$ | 841,000.00      | \$ | 434,047.56        | \$ | 406,952.44      | 51.6   |

#### Expense Summary – General Fund, Enterprise & Special Revenue Funds

| ACCOUNT DESCRIPTION  | RE | VISED BUDGET               | Y  | TD EXPENDED   | ENG | CUMBRANCES            | A۷ | /AILABLE BUDGET            | % USED         |
|--|----|----------------------------|----|---------------|-----|-----------------------|----|----------------------------|----------------|
| 11000051 CITY MANAGER                                      | \$ | 438,369.00                 | \$ | 283,902.78    | \$  | 23,442.03             | \$ | 131,024.19                 | 70.10          |
| 11012351 ECONOMIC DEVELOPMENT                              | \$ | 480,918.00                 | \$ | 330,019.41    | \$  | 22,712.80             | \$ | 128,185.79                 | 73.30          |
| 11020050 MUNICIPAL INFORMATION                             | \$ | 711,478.00                 | \$ | 379,282.23    | \$  | 91,815.66             | \$ | 240,380.11                 | 66.20          |
| 11030051 CITY CLERK  | \$ | 314,946.00                 | \$ | 181,960.14    | \$  | 12,461.16             | \$ | 120,524.70                 | 61.70          |
| 11040050 ELECTIONS   | \$ | 49,277.00                  | \$ | 41,400.05     | \$  | 801.85                | \$ | 7,075.10                   | 85.60          |
| 11050070 ASSESSORS   | \$ | 438,675.00                 | \$ | 255,066.74    | \$  | 4,473.72              | \$ | 179,134.54                 | 59.20          |
| 11060051 BUSINESS OFFICE                                   | \$ | 531,638.00                 | \$ | 248,626.91    | \$  | 3,577.23              | \$ | 279,433.86                 | 47.40          |
| 11063151 HUMAN RESOURCES                                   | \$ | 179,804.00                 | \$ | 100,167.80    | \$  | 11,203.10             | \$ | 68,433.10                  | 61.90          |
| 11070070 TAX COLLECTOR                                     | \$ | 352,603.00                 | \$ | 200,532.26    | \$  | 1,446.62              | \$ | 150,624.12                 | 57.30          |
| 11080050 GENERAL OVERHEAD                                  | \$ | 823,288.00                 | \$ | 381,644.32    | \$  | 87,309.88             | \$ | 354,333.80                 | 57.00          |
| 11090050 PB CITY WIDE 50                                   | \$ | 655,952.00                 | \$ | 355,041.48    | \$  | 9,833.41              | \$ | 291,077.11                 | 55.60          |
| 11090051 PB CITY HALL 51                                   | \$ | 60,635.00                  | \$ | 41,487.02     | \$  | 12,502.97             | \$ | 6,645.01                   | 89.00          |
| 11090052 PB OPERA HOUSE 52                                 | \$ | 44,815.00                  | \$ | 25,910.90     | \$  | 14,087.02             | \$ | 4,817.08                   | 89.30          |
| 11090054 PB CENTRAL FIRE 54                                | \$ | 10,959.00                  | \$ | 4,652.94      | \$  | 2,367.25              | \$ | 3,938.81                   | 64.10          |
| 11090055 PB GONIC FIRE 55                                  | \$ | 10,544.00                  | \$ | 5,238.82      | \$  | 2,421.35              | \$ | 2,883.83                   | 72.60          |
| 11090056 PB LIBRARY 56                                     | \$ | 18,920.00                  | \$ | 13,738.01     | \$  | 4,723.09              | \$ | 458.90                     | 97.60          |
| 11090057 PB DPW GARAGE 57                                  | \$ | 11,874.00                  | \$ | 7,480.60      | \$  | 3,178.35              | \$ | 1,215.05                   | 89.80          |
| 11090059 PB ER FIRE STATION 59                             | \$ | 750.00                     | \$ | 235.56        | \$  | 102.72                | \$ | 411.72                     | 45.10          |
| 11090061 PB HISTORICAL MUSEUM                              | \$ | 1.440.00                   | \$ | 536.72        | \$  | 663.69                | \$ | 239.59                     | 83.40          |
| 11090063 PB HANSON POOL 63                                 | \$ | 5,005.00                   | \$ | 1,108.16      | \$  | (389.28)              |    | 4,286.12                   | 14.40          |
| 11090064 PB GONIC POOL 64                                  | \$ | 7,380.00                   | \$ | 587.32        | \$  | (186.92)              |    | 6,979.60                   | 5.40           |
| 11090065 PB EAST ROCHESTER POO                             | \$ | 2,650.00                   | \$ | 575.00        | \$  | (202.37)              | \$ | 2,277.37                   | 14.10          |
| 11090068 PB GROUNDS 68                                     | \$ | 9,285.00                   | \$ | 5,803.17      | \$  | ,                     | \$ | 3,981.83                   | 57.10          |
| 11090069 PB DOWNTOWN 69                                    | \$ | 17,000.00                  | \$ | 6,321.18      | \$  | 441.02                | \$ | 10,237.80                  | 39.80          |
| 11090070 PB REVENUE BUILDING 7                             | \$ | 22,170.00                  | \$ | 11,800.58     | \$  | 8,759.96              | \$ | 1,609.46                   | 92.70          |
| 11090071 PB PLAYGROUNDS 71                                 | \$ | 1,000.00                   | \$ | -             | \$  | -                     | \$ | 1,000.00                   | 0.00           |
| 11090071 PB PEATGROONDS 71  11090075 PB NEW POLICE STATION | \$ | 21,160.00                  | \$ | 10,391.48     | \$  | 6,898.64              | \$ | 3,869.88                   | 81.70          |
| 11090077 PB OLD POLICE STATION                             | \$ | 29,022.00                  | \$ | 1,419.76      | \$  | 1,599.30              | \$ | 26,002.94                  | 10.40          |
| 11102051 PLANNING  | \$ | 388,048.00                 | \$ | 218,347.21    | \$  | 7,240.03              | \$ | 162,460.76                 | 58.10          |
| 11200051 FEANNING  | \$ | 562,815.00                 | \$ | 297,257.90    | \$  | 3,334.29              | \$ | 262,222.81                 | 53.40          |
|  | \$ | 1,906,242.00               | \$ | 1,190,542.10  | \$  | 72,014.57             | \$ | ,                          | 66.20          |
| 12010053 PD ADMINISTRATIVE SER                             | \$ | • •                        | \$ | · ·           | \$  | 2.75                  | \$ | 643,685.33                 | 52.90          |
| 12012453 PD PATROL SERVICES                                | \$ | 4,825,061.94               | \$ | 2,552,334.04  | \$  | 2.73                  | \$ | 2,272,725.15               | 56.20          |
| 12012553 PD SUPPORT SERVICES                               | \$ | 413,351.00<br>4,552,980.00 | \$ | 232,317.27    | \$  | 70.960.41             | \$ | 181,033.73<br>1,922,982.75 | 57.80          |
| 12020054 FIRE DEPARTMENT                                   | \$ | · ·                        | \$ | 2,559,127.84  | \$  | 70,869.41<br>8,404.06 | \$ |                            | 63.10          |
| 12020055 FIRE DEPT 55 GONIC SU                             | \$ | 28,735.00                  | \$ | 9,723.95      | -   | 8,404.00              |    | 10,606.99                  |                |
| 12020754 CALL FIRE   | -  | 31,207.00                  | _  | 11,137.24     | \$  | -<br>F 494 F2         | \$ | 20,069.76                  | 35.70          |
| 12023354 EMERGENCY MANAGEMENT                              | \$ | 56,168.00                  | \$ | 422.050.72    | \$  | 5,484.52              | \$ | 50,683.48                  | 9.80           |
| 12030153 DISPATCH CENTER                                   | \$ | 746,982.00                 |    | 422,058.72    | \$  | 4,887.10              | \$ | 320,036.18                 | 57.20<br>60.20 |
| 12040051 CODE ENFORCEMENT                                  | \$ | 580,962.00                 | -  | 343,127.42    |     | 6,825.38              | -  | 231,009.20                 |                |
| 12050050 AMBULANCE   | \$ | 59,874.00                  | \$ | 29,936.96     | \$  | 29,937.04             | \$ | -                          | 100.00         |
| 13010057 PUBLIC WORKS                                      | \$ | 2,181,690.00               | \$ | 1,231,471.86  | \$  | 296,066.29            | \$ | 654,151.85                 | 70.00          |
| 13010957 WINTER MAINTENANCE                                | \$ | 507,413.00                 | \$ | 260,306.52    | \$  | 66,384.07             | \$ | 180,722.41                 | 64.40          |
| 13020050 CITY LIGHTS                                       | \$ | 243,000.00                 | \$ | 103,843.51    | \$  | 54,043.12             | \$ | 85,113.37                  | 65.00          |
| 14010051 WELFARE   | \$ | 483,357.00                 | \$ | 269,206.44    | \$  | 7,446.65              | \$ | 206,703.91                 | 57.20          |
| 14022072 RECREATION ADMINISTRA                             | \$ | 621,937.00                 | \$ | 356,588.04    | \$  | 6,223.54              | \$ | 259,125.42                 | 58.30          |
| 14022150 RECREATION PLAYGROUND                             | \$ | 94,985.00                  | \$ | 79,955.90     | \$  | (522.78)              |    | 15,551.88                  | 83.60          |
| 14022250 RECREATION POOLS                                  | \$ | 81,405.00                  | \$ | 72,758.98     | \$  | 1,936.63              | \$ | 6,709.39                   | 91.80          |
| 14030056 LIBRARY   | \$ | 1,233,378.00               | \$ | 718,570.33    | \$  | 45,156.31             | \$ | 469,651.36                 | 61.90          |
| 15000051 COUNTY TAX  | \$ | 6,395,447.00               | \$ | 6,395,447.00  | \$  | -                     | \$ | 2 420 444 45               | 100.00         |
| 17010051 TRANSFERS/PAYMENTS DE                             | \$ | 4,295,199.00               | \$ | 1,856,757.55  | \$  | -                     | \$ | 2,438,441.45               | 43.20          |
| 17030050 OVERLAY   | \$ | 256,748.00                 | \$ | 59,220.16     | \$  | -                     | \$ | 197,527.84                 | 23.10          |
| 17040051 TRANSFER TO CIP & OTH                             | \$ | 2,883,520.06               | \$ | 2,883,520.06  | \$  | -                     | \$ | -                          | 100.00         |
| 1000 GENERAL FUND  | \$ | 38,682,062.00              | \$ | 25,048,488.34 | \$  | 1,011,277.23          | \$ | 12,622,296.43              | 67.40          |
| ACCOUNT PROPERTY.  |    | \#055 B/:5 C5=             |    | TD EVDE:::::: |     |                       |    | /AU ADIE 5::5 05-          | 0/ 11055       |
| ACCOUNT DESCRIPTION  |    | VISED BUDGET               |    |               | -   | CUMBRANCES            |    | /AILABLE BUDGET            | % USED         |
| 5001 WATER ENTERPRISE FUND                                 | \$ | 7,119,368.00               | \$ | 3,025,371.44  | \$  | 174,747.90            | \$ | 3,919,248.66               | 44.90          |
| 5002 SEWER ENTERPRISE FUND                                 | \$ | 8,819,805.00               | \$ | 3,702,024.96  | \$  | 290,149.13            | \$ | 4,827,630.91               | 45.30          |
| 5003 ARENA ENTERPRISE FUND                                 | \$ | 393,979.00                 | \$ | 236,044.14    |     | 36,701.35             | \$ | 121,233.51                 | 69.20          |
| 6000 COMMUNITY CENTER SP REV F                             | \$ | 841,000.00                 | \$ | 404,687.12    | \$  | 114,290.14            | \$ | 322,022.74                 | 61.70          |