NOTES:

1. THE PROJECT SITE IS SERVED BY MUNICIPAL SEWER AND WATER SERVICES.
2. ALL EXISTING UTILITY LOCATIONS ARE APPROXIMATE AS SHOWN. THE CONTRACTOR SHALL VERIFY THEIR EXACT LOCATIONS WITH THE RESPECTIVE UTILITY OWNERS PRIOR TO WORK BEING PERFORMED. CALL DIGSAFE AT 1-888-388-7233.
3. ALL PROPOSED UTILITY SERVICES SHALL BE UNDERGROUND WITHIN THE SITE.
4. UNDERGROUND ELECTRIC, TELEPHONE, AND CABLE TV CONDUITS SHALL BE INSTALLED IN ACCORDANCE WITH PSNH, VERIZON AND COMCAST STANDARDS.
5. PROPOSED INSTALLATION OF UNDERGROUND CONDUITS FOR TELEPHONE, ELECTRIC AND ELECTRICAL TRANSFORMER PAD AND GAS SERVICE SHALL BE COORDINATED WITH THE RESPECTIVE UTILITIES.
6. PROPOSED UTILITIES THAT INTERSECT PROPOSED DRAINAGE PIPES SHALL BE INSTALLED BENEATH THE DRAINAGE PIPE WITH A MINIMUM VERTICAL SEPARATION OF 1 FOOT.
7. ESTIMATED SEWER/WATER PEAK FLOWS:
   REF NHDES ENV-WQ 1008.03, TABLE 1008-1
   12 SENIOR (55 YRS OR OLDER) DWELLING UNITS
   x 125 GPD/2 BEDROOM (ACTUAL = 1 BDRM/UNIT)
   1,500 GAL./DAY

FINAL APPROVAL BY THE ROCHESTER PLANNING BOARD; CERTIFIED BY:

_____ DATE _____

LEGEND

- SEWER MANHOLE
- HYDRANT
- HANDICAP SYMBOL
- PROPOSED SIGN
- WETLAND SYMBOL
- A078 WETLAND MAPPING IDENTIFICATION NUMBER (TYP) TYPICAL
- EXISTING LIGHT POLE
- PROPOSED SIDEWALK
- PROPOSED DRAIN LINE
- EXISTING SIGN
- PROPOSED TREELINE
- BUILDING SETBACK LINE
- PARKING SETBACK LINE
- EXISTING TREELINE
- EDGE OF WETLAND
- PW — PROPOSED WATER LINE
- PS — PROPOSED SEWER LINE
- PG — PROPOSED GAS LINE
- PUGE,T&C — PROPOSED GAS LINE
- FD — PROPOSED FOUNDATION DRAIN
- RD — PROPOSED ROOF DRAIN

No.	DATE	BY	REVISION
3	12-9-11	DCL	ADDED SIGNATURE BLOCK & CHANGED BLDG. FOOTPRINT
2	1-10-11	DCL	REV PER CITY COMMENTS
1	12-10-10	DCL	PER PER TRG COMMENTS

UTILITY PLAN

MARSH VIEW HOUSING FOR THE ELDERLY
TAX MAP 131, LOT 62-2
BROCK STREET, ROCHESTER, NH

PREPARED FOR:
ROCHESTER HOUSING AUTHORITY
13 WELLSWEEP ACRES
ROCHESTER, NH 03867

GRAPHIC SCALE

20 0 10 20 40 80

civilworks
engineers • surveyors
P.O. Box 1166
Dover, NH 603-749-0443

DESIGN: DCL
SCALE: 1"=20'
DATE: 11-17-10
SHEET: 6 OF 14
PROJECT #09117