

DATE:
TO:
FROM:
REGARDING: Utility Advisory Board Meeting

There will be a meeting of the Utility Advisory Board on Monday, November 9, 2015 at 5:30 P.M. in the City Hall Council Conference Room.

## AGENDA

1. Call to Order
2. Acceptance of October 5, 2015 Minutes (Page 3)
3. Appeals
3.1 Rochester Lodge of Elks \#1393 (Page 7)

PO Box 1393
Rochester NH 03866
RE: 295 Columbus Ave
3.2 Joel E. Norwood (Page 20)

18 Magic Ave
Rochester NH 03868
RE: 18 Magic Ave
3.3 Guy \& Desiree Hafford (Page 27)

18 Healthcare Dr
Rochester NH 03867
RE: 18 Healthcare Dr
3.4 Poulin Realty (Page 37)

47 Farmington Rd Suite 1
Rochester NH 03867
RE: 47 Farmington Rd
3.5 Rebecca \& Joseph Stevens (Page 47)

86 Eastern Ave
Rochester NH 03867
RE: 86 Eastern Ave
4. Accounts Receivable Credit Balance Acct (Page 56) - Need a UAB to carry a motion to Adjust off credit balance and deposit funds as miscellaneous water fund revenue. Unknown payment source.
5. Financial Reports (Page 57-63)
6. Other
7. Adjournment

Copy to:
Blaine M.Cox, Deputy City Manager

Utility Advisory Board

October 5, 2015 5:30 P.M.

## City Hall Council Conference Room

MEMBERS PRESENT
Daniel Peterson, Chairman
Shawn Libby
Thomas H. Willis, Jr

## MEMBERS ABSENT

Arthur Hoffman

OTHERS PRESENT
John B. Storer, PE, Director City Services
Blaine M. Cox, Deputy City Manager
Lisa J. Clark, Office Manager
Gary Mohr, 15Regency Court
Amy Lavoie, 59 Ten Rod Road
David Gagnon, 16 Dewey Street
Mr. \& Mrs. Doyle, 8 Blair Drive
Mr. \& Mrs. Louis Ferullo, 19 Dodge St.
MINUTES

## 1. Call to order:

Chairman Peterson called the meeting to order at 5:31PM. Board member Arthur Hoffman was absent.
2. Appeals
2.1 Gary M. Mohrs, \#15 Regency Court

The appellant was present at the meeting. Mr. Mohrs stated that his toddler had found the outside spicket nozzle and had turned it on. He stated that he is unsure how long it had been left running but he was hoping that the City could abate the sewer portion of his bill for above average use. He stated that he was sure it ran into the ground and not into the sewer system.
Mr. Willis made a motion to abate 40 units of sewer at $\$ 6.24$ each, for a total of $\$ 249.60$, plus all accrued interest. Mr. Libby seconded the motion. The motion passed unanimously.

### 2.2 Amy Lavoie, \#59 Ten Rod Road

The appellant was present at the meeting. She stated that she had been watering her lawn but did not think that watering would use this much water. She stated that the Water Dept technician had come out to check the meter and it is working properly. Ms. Lavoie did ask about the process of installing a sewer deduct meter and was referred to the billing office for possible installation and additional information. Mr. Willis made a motion to abate the 42 units of sewer valued at $\$ 6.24$ each, for a total of $\$ 262.08$, plus all accrued interest. Mr. Libby seconded the motion. The motion passed unanimously.

### 2.3 David Gagnon, \#16 Dewey Street

The appellant was present at the meeting. He stated that he had a problem with a tenant that did not report a leaking toilet. He stated that he had repaired the toilet and he was seeking a water and sewer credit on the above average use. Mr. Peterson empathized with Mr. Gagnon and stated that unfortunately the water was used and it did get sent to the sewer system for treatment so the charges must stand.
Mr Willis made a motion to deny the abatement request. Chairman Peterson seconded the motion. The motion passed unanimously.

### 2.4 Mr. \& Mrs Doyle, \#8 Blair

The appellants were present at the meeting. Mr. \& Mrs. Doyle explained that they are only 2 people and the invoice received was for 47 units. Mrs. Doyle did say that she used a soaker hose for her gardens around the house but that she had limited the use and does not believe they could have used 47 units. This property is a new home and there is no history establishing normal usage. They have requested an abatement of 23.5 of the 47 units used.

Mr. Willis made a motion to table the appeal until the March 2016 UAB meeting. He stated that this would allow for two more cycles in order to establish normal use. Chairman Libby seconded the motion. The motion passed unanimously.

### 2.5 Mr. \& Mrs. Louis Ferullo, \#19 Dodge Street

The appellants were present at the meeting. Mr. Ferullo stated that he had filled his pool and received a pool credit of 7 units. He went on to say that he had done some watering of his lawn but he did not believe that he would have used more than 40 additional units of water. He also stated that he had checked for leaks and that the meter appeared to be working properly as nothing was spinning when the water was turned off. Mr. Ferullo’s request is to abate 47 units of water \& sewer.
Mr. Willis made a motion to table the appeal until November 2015 UAB meeting in order to see that the usage had dropped back to normal. Chairman Libby seconded the motion. The motion passed unanimously.

### 2.6 Jim \& Michel Dumas, \#38 Pine Street

The appellant was not present at the meeting. The appeal stated that they had a problem with a tenant that did not report faucet leaking. It also stated that they had repaired it immediately and that they are seeking a water and sewer credit on the above average use. Mr. Willis stated that unfortunately the water was used and it did get sent to the sewer system for treatment so the charges must stand.
Mr Willis made a motion to deny the abatement request. Chairman Peterson seconded the motion. The motion passed unanimously.

### 2.7 Gregory Ward, \#10 Moose Lane

The appellant was not present at the meeting. This was a tabled appeal from the June 8, 2015 UAB meeting. The UAB had tabled the appeal to see if the usage had dropped back to normal after repairs and it has.
Mr. Willis made a motion to abatement 14 units of sewer at $\$ 6.24$ each, for at total of \$87.36, plus all accrued interest. Chairman Peterson seconded the motion. The motion passed unanimously.
2.8 Stephen Patti, \#21 Sheridan

The appellant was not present at the meeting. The board reviewed the appeal which stated that he had filled his pool and had not called begin and end reads into the billing office staff.
Mr. Willis made a motion to abatement 28 units of sewer at $\$ 6.24$ each, for at total of $\$ 174.72$, plus all accrued interest. Mr. Libby seconded the motion. The motion passed unanimously.

### 2.9 Poulin Realty, \#47 Farmington Road

The appellant was not present at the meeting. Mr. Storer stated that he would like the board to table this appeal until November's meeting. He stated that he had planned to meet with Mr. Poulin to go over this issue prior to making a recommendation to the board and he has not done that yet.
Mr. Willis made a motion to table the appeal until the November 2015 Meeting. The motion was seconded by Mr. Libby. The motion passed unanimously.

### 2.10 Joseph \& Rebecca Stevens, 86 Eastern Ave

The appellants were not present at the meeting. Mr. Storer stated that he and the Water Meter Technician had gone out and met with the home owners. He stated that the meter was functioning properly and that there were no leaks noted while they were there. He stated that Mrs. Stevens did say that they had replace the toilet and Mr. Storer stated that the toilet feed line appeared new as well. Mr. Storer stated that Mrs. Stevens said she was going to be at this meeting and that it is possible that there may have been confusion over the meeting date as it had been changed to accommodate the Columbus Day Holiday. The board stated they could table the issue if the billing office would reach out and let them know the date of next months meeting.
Mr. Willis made a motion to table this appeal until the November 2015 Meeting. The motion was seconded by Mr. Libby. The motion passed unanimously.

### 2.11 Irene Laurion, \#8 Elizabeth Street

The appellant was not present at the meeting. This appeal had been tabled from last meeting to have the Water Meter Technician go out and inspect for leaks. None were found and based on the reading taken; the usage has gone back to normal.
Mr. Willis made a motion to deny the appeal. Chairman Peterson seconded the motion. The motion passed unanimously
3. Approve Minutes for September 14, 2015.

Chairman Peterson asked for a recommendation on last month's meeting minutes. Mr. Willis made a motion to approve minutes for the September 14, 2015 minutes as submitted. The motion was seconded by Mr. Libby. The motion passed unanimously.

## 4. Water \& Sewer Uncollected Accounts Receivables

Ms. Clark stated that the attached listing of uncollected receivables are for invoices dated from 1993 through 2007. She stated that these amounts require reconciliation each year and should be written off and accounts should be closed as uncollectible. This action will require a motion from the Utility Advisory Board.
Mr. Libby made a motion to credit all applicable invoices and accrued interest as presented, and any additional interest or charges accrued on all of the water and sewer accounts listed. Chairman Peterson seconded the motion. The motion passed unanimously.

## 5. Financial Reports

The board reviewed all financial reports
6. Adjournment:

Mr. Willis made a motion to adjourn at 6:47PM. The motion was seconded by Chairman Peterson. The motion passed unanimously.

Minutes respectfully submitted by Lisa Clark, City of Rochester Office Manager.

## City of Rochester, New Hampshire

WATER \& SEWER BLLLING
19 Wakefield Street • Rochester, NH 03867
(603) 332-3110 Fax (603) 335-7580

Date: October 1, 2015
To: Utility Advisory Board
From: John B. Storer, Director City Services
Re: Water/Sewer Billing Appeal Application
Dated: 10/01/15
Customer Name: Rochester Lodge of Elks
Account:150803
Service Address: \#295 Columbus Ave Rochester NH 03867

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

## Recommendations

I recommend an abatement of 814.25 units of sewer on the invoiced amount.
The above recommendation is based upon the following findings:

1. The appellant does not dispute the meter readings.
2. The water did not enter the sewer system
3. The appellant is responsible for undetected water leaks on the property.
a. Usage on the current invoice is
b. Average usage of previous 4 quarters
c. Estimated increase of Usage
871.00 Units
56.75 Units
814.25 Units

Value of 814.25 Units of Sewer at the current sewer rate of $\$ 6.24=\$ 5,080.92$ Totahapatement $\$ 5,080.92$ plus accrued interest.

fhn B. Storer, PE
Eirector of City Services


TO: Lisa Clark
FROM: Karen Bonneau
DATE: October 1,2015
SUBJECT: Rochester Lodge of Elks \#1393

## PROPERTY: 295 Columbus Ave

Attached please find the Water/Sewer Billing Appeal Application, repair invoice, notes, consumption history and previous bills for the above location.

The customer is appealing 814.25 units of water/sewer for their September bill. A large leak was found that did not go into the sewer system and has since been repaired.

1. Date of Appeal:

## CITY OF ROCHESTER

 Water/Sewer Billing Appeal Application$\qquad$


WIS
2. Property Owner's Name: Rediester Lodge of EkEs Account \#: 090780
3. Billing Address:

4. Service Location: 295 Columbus Ave
 Zip Code 03867
5. Owners Representative: Norman R. Gervaco (Lodge Secretary)
6. Owners Representative's Signature:

7. Phone \#:


Get FAX: 335.0959
8. Email Address: sec $1393 @$ metrocast. net

## (Agendas and Decision Letters will be emailed).

9. Billing Period that is being appealed is from
 to $09 / 14 / 15$
10. Abatement is being requested for:
a. How many units of water 814.25 $x 4.67=\$ 3,802,55$
b. How many units of sewer $814,25 \times 6.24=\$ 5,080,92$
C. Water \& Sewer Department Fees of:

Total

$$
\$ \$ 8,883,47
$$

## 11. Explanation of Appeal Request:

Upon receipt of our September water bill, it was obvious from the usage number that we had a considerable water leak. The previous water bills all looked normal. This bill was 10 times higher than previous bills. By isolating various water lines in the building, we were able to determine that the leak was in a discontinued hot water line that was underneath the building slab. This line was apparently capped off but left charged for possible future use. We were able to use an inline valve to shut the water supply to this leaking line. A plumber was hired to have the line permanently disconnected from the water source. This work was completed on 9/29/15 and the work invoice is attached.

Average usage of the sewer portion of our bill for the previous four (4) quarters was 56.75 CF . The sewer portion of this water bill was 871 CF. Since this leak was going into the ground under the slab, and not into the sewer, we are respectfully requesting that the board abate 814.25 CF of the 871 CF . This would adjust our bill so we would be paying a sewer rate consistent with previous four quarters.

We have made a payment of $\$ 710.41$ on Bill Number 13917893 , which is the average for the previous 4 quarters. Once the appeal process is complete, please notify us of the balance so we may reconcile the account.

Form continues on back
12. Do you dispute the meter reading used to determine your units of usage?

Yes No (circle one)
If yes, why?
13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes No (circle one)
If yes, did the water enter the sewer system? $\qquad$
If yes, has the leak been repaired? /es
Who made the repair? DSG Plumbing Services
Has proof of the repair been attached to this appeal form? YeS
14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:
$\qquad$

## Please note:

1. The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.
2. Abatement Appeal Applications must be received by the $20^{\text {dh }}$ of the month to be placed on the following month's UAB agenda.
3. Customer's seeking an abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.

DSG
Daniel Gagne
295 Huse Rd. - Manchester, NH 03103
DSGagne@comcast.ret
сєц 603.235.9645 phonelfax 603.647.4847





Keep this portion for your records


WATER $\$ 4.67$, ELDERLY $\$ 2.02$, MINIMUM $\$ 17.74$, MINIMUM ELDERLY $\$ 14.21$ SEWER \$6.24, ELDERLY \$4.15, MINIMUM \$29.85, MINIMUM ELDERLY $\$ 23.76$ - RATE CHANGE AS OF 10/1/2015 FOR WATER -

WATER \$4.81, ELDERLY \$2.08, MINIMUM \$18.27, MINIMUM ELDERLY $\$ 14.64$

## BILL IS DUE UPON PRESENTATION

Payment is due upon receipt. Interest accrues daily from the past due date at the rate of $12 \%$ interest per annum computed to the payment date. Past due bills shall cause water shut off and may become a lien on the property.
$100 \mathrm{CU} . \mathrm{FT} .=748$ Gallons Rate per 100 cubic feet.

Remit payment to:
City of Rochester
Tax Collector's Office
P.O. Box 981096

Boston MA 02298-1096
For all othar correspondence or accounting inquiries:
City of Rochester
Water \& Sewer Billing Office
19 Wakeflald Street
Rochester, NH 03867
Phone: 1 (603) $332-3110$ Billing Office
1 (603) 330-7127 Off Hour Emergencies

Consumption billed in hundreds of cubic feet. Non-receipt of issued bill not deemed excuse for failure to pay. Property owner responsible for protection of meter from loss and damage. Any person other than an employee of the Rochester Water Department who turns water off or on at curb stop, without permission, may be subject to a fine.

City of Rochester
WATER \& SEWER BILL

Keep this portion for your records


## $100 \mathrm{CU} . \mathrm{FT} .=748$ Gallons

Rate per 100 cubic feet.
Consumption billed in hundreds of cubic feet. Non-receipt of issued bill not deemed excuse for failure to pay. Property owner responsible for protection of meter from loss and damage. Any person other than an employee of the Rochester Water Department who turns water off or on at curb stop, without permission, may be subject to a fine.


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MASTERCARD, DISCOVER \& AMX CARD PMTS IN TAX OFFICE. 2.95\% SURCHARGE.
BILL IS DUE UPON PRESENTATION

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WATER \$4.67, ELDERLY \$1.99, MINIMUM \$17.74, MINIMUM ELDERLY \$14.21 SEWER $\$ 6.24$, ELDERLY $\$ 4.15$, MINIMUM $\$ 29.85$, MINIMUM ELDERLY $\$ 23.76$

MASTERCARD, DISCOVER \& AMX CARD PMTS IN TAX OFFICE. 2.95\% SURCHARGE

BILL IS DUE UPON PRESENTATION

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100 CU. FT. $=748$ Gallons
Rate per 100 cubic feet.

Remit payment to:
City of Rochester
Tax Collector's Office
P.O. Box 981096

Boston MA 02298-1096
For all other correspondence or accounting inquiries:

$$
\begin{array}{ll} 
& \text { City of Rochester } \\
\text { Water \& Sewer Billing Office } \\
& 19 \text { Wakefield Street } \\
& \text { Rochester, NH } 03867 \\
& \\
\text { Phone: } & 1 \text { (603) } 332-3110 \text { Billing Office } \\
& 1 \text { (603) } 330-7127 \text { Off Hour Emergencies }
\end{array}
$$

City of Rochester
Rochester, New Hampshire

Customer Copy
Keep this portion for your records


WATER \$4.67, ELDERLY \$1.99, MINIMUM \$17.74, MINIMUM ELDERLY \$14.21 SEWER \$6.24, ELDERLY \$4.15, MINIMUM \$29.85, MINIMUM ELDERLY $\$ 23.76$

MASTERCARD, DISCOVER \& AMX CARD PMTS IN TAX OFFICE. 2.95\% SURCHARGE

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Rochester, NH 03867
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## City of Rochester, New Hampshire

WATER \& SEWER BILLING
19 Wakefield Street • Rochester, NH 03867
(603) 332-3110 Fax (603) 335-7580

Date: October 2, 2015
To: Utility Advisory Board
From: John B. Storer, Director City Services
Re: Water/Sewer Billing Appeal Application
Dated: 10/02/15
Customer Name: Joel Norwood Account: 180740
Service Address: \#18 Magic Ave
Rochester NH 03838
The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

## Recommendations

I recommend no abatement on the invoiced amount
Per Section 17.21 (b) Unpaid bills of over thirty (30) days shall constitute cause for water shutoff. If on the day of the shutoff, the customer pays the outstanding bill after City personnel arrive at the customer's service to execute the shutoff, the customer will be assessed a minimum service charge. This charge is listed in Section 17.33 Water Rate and Fee Schedule. (\$3q).


TO: Lisa Clark
FROM: Karen Bonneau
DATE: October 2,2015
SUBJECT: Joel Norwood
PROPERTY: 18 Magic Ave

Attached please find the Water/Sewer Billing Appeal Application, letter from customer, bill and notes for the above location.

The customer is appealing a $\$ 30.00$ service charge for non-payment on his July bill.

## CITY OF ROCHESTER Water/Sewer Billing Appeal Application

1. Date of Appeal: $10 / 2 / 15$
2. Property Owner's Name: See $1 E$ Nowoded Account \#: 180740
3. Billing Address:

4. Service Location: 18 Magic ARe Zip Code 03565
5. Owners Representative:
6. Owners Representative's Signature:
7. Phone \#:


(Agendas and Decision Letters will be emailed).
8. Billing Period that is being appealed is from

9. Abatement is being requested for:

10. Do you dispute the meter reading used to determine your units of usage?

## Yes NO -(fircleore)

If yes, why?
13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes No (circle one)
If yes, did the water enter the sewer system?




Who made the repari?
Has proof of the repair been attached to this appeal form? $\qquad$
14. If your appeal is denied, wifl thts cause you financial hardship for which you will seek assistance from the City? If so, explatis:


## Please note:

1. The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.
2. Abutement Appeal Applications must be received by the $20^{\text {th }}$ of the month to be placed on the following month's UAB agenda.
3. Customer's secking an abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.

# Joel E. Norwood <br> 18 Magic Ave. 

Rochester, NH 03868
October 2, 2015

Public Works


Rochester, NH
Water Dept.

Dear whomever,
I am protesting this bill with it's $\$ 30$ charge for something that did not happen. The morning that the city employee was to shut off my water service, I saw him driving by and caught his attention. He said that he would not shut off service knowing that I was going to take care of the bill somehow. The charge was still levied onto my bill. The gentleman did not even step out of his vehicle to attempt the shutoff.

I am a disabled Vet, trying to get by. It is hard enough to pay my bills like this without the added worry that some additional charge be included to my bill. I do wish that the powers that be please look into this and possibly do something about it. I guess my only recourse is to pay the bill as is, and hope that maybe 1 will be reimbursed somehow.



| Bill Number 13913667 | $\begin{gathered} \text { Account Number } \\ 180740 \end{gathered}$ | $\begin{gathered} \text { Bill Date } \\ 07 / 23 / 2015 \end{gathered}$ | Past Due Dati 08／26／2015 | $\begin{aligned} & \text { Past Duo } \\ & -11.69 \end{aligned}$ | Other Current Charges .00 | $\begin{gathered} \text { Current Charges } \\ 95.46 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Amount Duo |  |  |
|  |  |  |  |  |  |  |

180740
NORWOOD JOEL．E \＆
DAY DONNA M
18 MAGIC AVE
ROCHESTER，NH 03868－5834


Please Note Address Correction Below：
Name
Streat
City＿＿＿State＿＿＿Zip＿＿＿

ๆ2096ロ42ロ1641，391366ア50
$\mathcal{D}$ Detach and return the above portion with your payment $\mathbb{Z}$


City of Rochester

Rochaster，New Hampshiro

# WATER \＆SEWER BILL 

Customer Copy Keep this portion for your records


WATER $\$ 4.67$ ，ELDERLY $\$ 2.02$ ，MINIMUM $\$ 17.74$ ，MINIMUM ELDERLY $\$ 14.21$ SEWER $\$ 6.24$ ，ELDERLY $\$ 4.15$ ，MINIMUM $\$ 29.85$ ，MINIMUM ELDERLY $\$ 23.76$

MASTERCARD，DISCOVER \＆AMX CARD PMTS IN TAX OFFICE．2．95\％SURCHARGE

## BILL IS DUE UPON PRESENTATION

Payment is due upon receipt．Interest accrues daily from the past due date at the rate of $12 \%$ interest per annum computed to the payment date．Past due bills shall cause water shut off and may become a lien on the property．

Consumption billed in hundreds of cubic teet．Non－receipt of issued bill not deemed excuse for failure to pay．Property owner responsible for protection of meter from loss and damage．Any porson other than an employae of the Rochester Water Department who turns water off or on at curb stop，without permission，may be subjact to a fine．

# City of Rochester, New Hampshire 

WATER \& SEWER BILLING
19 Wakefield Street • Rochester, NH 03867
(603) 332-3110 Fax (603) 335-7580

Date: October 19, 2015
To: Utility Advisory Board
From: John B. Storer, Director City Services
Re: Water/Sewer Billing Appeal Application
Dated:10/19/15
Customer Name: Guy Hafford Account:082886
Service Address: 18 Healthcare Dr
Rochester NH 03867
The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

## Recommendations

I recommend an abatement of 778 units of sewer on the invoiced amount.
The above recommendation is based upon the following findings:

1. The appellant does not dispute the meter readings.
2. The water did not enter the sewer system
3. The appellant is responsible for undetected water leaks on the property.
a. Usage on the current invoice is
b. Average usage of previous 4 quarters
c. Estimated increase of Usage

914 Units
136 Units
778 Units

Value of 778 Units of Sewer at the current sewer rate of $\$ 6.24=\$ 4,854.72$
Tota abatement $=\$ 4.854 .72$ plus accrued interest.


TO: Lisa Clark
FROM: Karen Bonneau
DATE: October 14, 2015
SUBJECT: Guy \& Desiree Hafford (Lilac View Realty Trust)
PROPERTY: 18 Healthcare Dr

Attached please find the Water/Sewer Billing Appeal Application, consumption history and notes for the above location.

The customer is appealing 796.75 units of sewer on the September bill; this usage was the result of a sprinkler system. The customer has turned off the irrigation system and is working on getting a sewer deduct meter installed.

## CITY OF ROCHESTER Water/Sewer Billing Appeal Application

## Office Use Only Received: $0 / 15 / 15$

1. Date of Appeal:
$9 / 29 / 15$
2. Property Owner's Namebuyo DestreetiAfforchaccount \#: 085 2886
3. Billing Address:

4. Service Location:


Zip Code
5. Owners Representative:
6. Owners Representative's Signature
7. Phone\#: $508-845-22 / 5$

Cell:

8. Email Address:

(Agendas and Decision Letters will le emailed).
9. Billing Period that is being appealed is from $\qquad$ to $\qquad$
10. Abatement is being requested for:
a. How many units of water
$7967^{x}$ $4.67=\$$ $\qquad$
b. How many units of sewer
C. Water \& Sewer Department Fees'of:

Total
$\qquad$
\$ $\qquad$
11. Explanation of Appeal Request:

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Form continues on back
12. Do you dispute the meter reading used to determine your units of usage?

Yes No (circle one)
If yes, why?
 installed
13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes No (circle one)
If yes, did the water enter the sewer system? $\qquad$
If yes, has the leak been repaired? $\qquad$
Who made the repair? $\qquad$
Has proof of the repair been attached to this appeal form? $\qquad$
14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

## Please note:

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3. Customer's seeking an abatement are encouraged, but mot required, to appear before the UAB when their abatement appeal is reviewed.



## CITY OF ROCHESTER Water/Sewer Billing Appeal Application

## Office Use Only Received: $0 / 15 / 15$

1. Date of Appeal:
$9 / 29 / 15$
2. Property Owner's Namebuyo DestreetiAfforchaccount \#: 085 2886
3. Billing Address:

4. Service Location:


Zip Code
5. Owners Representative:
6. Owners Representative's Signature
7. Phone\#: $508-845-22 / 5$

Cell:

8. Email Address:

(Agendas and Decision Letters will le emailed).
9. Billing Period that is being appealed is from $\qquad$ to $\qquad$
10. Abatement is being requested for:
a. How many units of water
$7967^{x}$ $4.67=\$$ $\qquad$
b. How many units of sewer
C. Water \& Sewer Department Fees'of:

Total
$\qquad$
\$ $\qquad$
11. Explanation of Appeal Request:

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Form continues on back
12. Do you dispute the meter reading used to determine your units of usage?

Yes No (circle one)
If yes, why?
 installed
13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes No (circle one)
If yes, did the water enter the sewer system? $\qquad$
If yes, has the leak been repaired? $\qquad$
Who made the repair? $\qquad$
Has proof of the repair been attached to this appeal form? $\qquad$
14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

## Please note:

1. The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.
2. Abatement Appeal Applications must be received by the $20^{\text {th }}$ of the month to be placed on the following month's UAB agenda.
3. Customer's seeking an abatement are encouraged, but mot required, to appear before the UAB when their abatement appeal is reviewed.



City of Rochester, New Hampshire WATER \& SEWER BLLLING
19 Wakefield Street • Rochester, NH 03867 (603) 332-3110 Fax (603) 335-7580

Date: October 19, 2015
To: Utility Advisory Board
From: John B. Storer, Director City Services
Re: Water/Sewer Billing Appeal Application
Customer Name: Poulin Realty

Dated: 10/28/15
Account: 021111

Service Address: \#47 Farmington Rd
Rochester NH 03867
The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

## Recommendations

I recommend no abatement on the invoiced amount.
The above recommendation is based upon the following findings:

1. The appellant is responsible for undetected water leaks on property.
2. The sewer deduct meter was changed out $11 / 19 / 2014$ due to the owner questioning the accuracy of the reading; the readings before this and after do not show indication of a large rise in usage:

8/3/2015 Main: 382 Units S/D: 294 Units Main Meter Difference 88 Units
10/31/2014 Main: 461 Units S/D: 391 Units Main Meter Difference: 70 Units
8/1/2014 Main: 187 Units S/D: 113 Units Main Meter Difference: 74 Units
8/7/2013 Main: 138 Units S/D: 95 Units Main Meter Difference: 43 Units 8/2/2012 Main: 99 Units S/D: 47 Units Main Meter Difference: 52 Units


Jhn B. Storer, PE
Wirector of City Services



## City of Rochester, New Hampshire

Finance Office
31 Wakefield Street - Rochester, NH 03867-1917
(603) 335-7609 Fax (603) 335-7589

October 7, 2015

Poulin Realty
47 Farmington Road
Rochester NH 03867
H
Your appeal of the Water/Sewer bills has been reviewed by the Utility Advisory Board at its meeting held October 5, 2015

The decision of the Board was to:

| $\square$ | Abate the amount of $\$$, |
| :--- | :--- |
| $\square$ | Abate the amount of \$_, with the following stipulation: |
| $\square$ | Deny your appeal. |
| $\square$ | Tabled your appeal per request of Director - schedule next mtg - Nov IS UAB |
| $\square$ | Refer the appeal to the City Manger for further review/discussion |
| $\square$ | Other - Please Call the billing office to schedule an appointment for staff <br> to come out and inspect the meter. |

Please contact the Utility Billing Office at 603-335-7501 if you have any questions.
Sincerely,


Lisa J. Clark
Office Manager

## TO: Lisa Clark

FROM: Karen Bonneau
DATE: September 25, 2015
SUBJECT: Poulin Realty
PROPERTY: 47 Farmington Rd

Attached please find the Water/Sewer Billing Appeal Application, notes and consumption history for the above account.

The customer is appealing 382 units of water and 88 units of sewer for the September bill. After having the system tested, the customer did not find any leaks.

CITY OF ROCHESTER
Water/Scwer Billing Appeal Application

Office Use Only:
Received: $485 / 15$

1. Date of Appeal: $9-25-15$
2. Property Owner's Name: $\qquad$ Moulin Reality Account \#: $\qquad$
3. Billing Address: $\qquad$ 47 FARmingTON RD.
$\qquad$
Rochester Nih.
4. Service Location: $\qquad$ Same as Above $\qquad$ 03867
5. Owners Representative: Ron Poussin
6. Owners Representative's Signature:

7. Phone\#: 603.9481112 Cell: 603-617-0438
8. Email Address: ron Qcountrytirecenter.com
(Agendas and Decision Letters will be emailed).
9. Billing Period that is being appealed is from $\qquad$ 51,115 10 $8 / 3 / 15$
10. Abatement is being requested for:
a. How many units of water $\qquad$ 382 $\times 4.67=\$ 1783.94$
b. How many units of sewer哖88 $x 6.24=\$ \quad 549.12$
C. Water \& Sewer Department Fees of:
\$ $\qquad$
Total
$\$ 2333.01$
11. Explanation of Appeal Request:
$\qquad$ not appear to be any leaks.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
12. Do you dispute the meter reading used to determine your units of usage?
(Yes. No (circle one)
If yes, why?
Since the City Replaced The Meter Several Months ago water Useage has Gone Up Astronomically. (1 Did Not request The meter (Mange.)
13. Do you claim that there was a leak that caused higher than normal units of usage? Yes (circle one)
If yes, did the water enter the sewer system? $\qquad$
If yes, has the leak been repaired? $\qquad$
Who made the repair? $\qquad$
Has proof of the repair been attached to this appeal form? $\qquad$
14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

## Please note:

1. The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday' of every month at 5:30 P.M. at City Hall.
2. Abatement Appeal Applications must be received by the $20^{\text {th }}$ of the month to be placed on the following month's UAB agenda.
3. Customer's seeking an abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.


Mr Fee Eat Troas mod


Service

Corsumption history

\section*{| Tier History |
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| Replace Hist |
| Demand Ing | <br> }





Customer $\quad 29213$
Pound enitr acquistion llg
Status Active

Use Days
Adj Ean Amt:

Bill Ant Charge Ant

Bill Amt
(2000

| 成Accounts |  |
| :---: | :---: |
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| Aacunt 021111 |  |
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| [2210-10-04 11:31:51 aml: APPOIIIMENT 10/14/10 TO SHUT OFF AT THE STRET AND PULI THE MEITR - BULDING GENG DEMOUSHED [2010-10-13 12:27:26 kathyl: TURNED OF AT STREET AND PLLLD MEIER AND SHUT OF ACCOUNT <br> 2011-05-13 12:18:58 kathy:] URNED ON AT STRET 05/12/11 |  |
|  |  |
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| THickill |  |
|  <br>  <br> [2012-07-31 14:53:29 kathy]:CHANGE OF ADORESS IN WRITING PER RON POULIN TO 47 FARMINGTON RD SUITE 1 ROCHESTER, NH 03367 |  |
|  |  |
| [201405-15 12:21:59 syuneau]: ADDED BACFFOW DEVICE TO ACCOUNT -MALING PERMTI ON 5/31/14, <br>  <br>  |  |
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## City of Rochester, New Hampshire

WATER \& SEWER BLLLING
19 Wakefield Street • Rochester, NH 03867
(603) 332-3110 Fax (603) 335-7580

Date: October 19,2015
To: Utility Advisory Board
From: John B. Storer, Director City Services
Re: Water/Sewer Billing Appeal Application
Customer Name: Rebecca \& Joeseph Stevens Account:060560
Service Address: \#86 Eastern Avenue
Rochester NH 03867
The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

## Recommendations

I recommend no abatement on the invoiced amount.
The above recommendation is based upon the following findings:

1. The appellant does not dispute the meter readings.
2. The water did pass through the meter and did enter the sewer system.
3. The appellant is responsible for undetected water leaks on property.


# City of Rochester, New Hampshire 

Finance Office
31 Wakefield Street • Rochester, NH 03867-1917
(603) 335-7609 Fax (603) 335-7589

October 7, 2015

Rebecca \& Joseph Stevens
86 Eastern Avenue
Rochester NH 03867
\#
Your appeal of the Water/Sewer bills has been reviewed by the Utility Advisory Board at its meeting held October 5, 2015

The decision of the Board was to:

| $\square$ | Abate the amount of \$__, with the following stipulation: |
| ---: | :--- |
| $\square$ | Abate the amount of \$__, |
| $\square$ | Deny your appeal. |
| $\square$ | Tabled your appeal until Next meeting - November 9, 2015 |
| $\square$ | Refer the appeal to the City Manger for further review/discussion |
| $\square$ | Other - Please Call the billing office to schedule an appointment for staff <br> to come out and inspect the meter. |
| $\square$ |  |

Please contact the Utility Billing Office at 603-335-7501 if you have any questions.
Sincerely,

Lisa J. Clark
Office Manager


## City of Rochester Dept of Public Works

45 Old Dover Road
Rochester, NH 03867
Phone: (603) 332-4096
Fax: (603) 335-4352

## Memo

To: Utility Advisory Board<br>From: John B. Storer, P.E. Director of City Services<br>CC:<br>Date:<br>Re:<br>Files<br>September 28, 2015<br>86 Eastern Ave, Acct \#060560 - Leak Investigation

Rebecca \& Joseph Stevens filed a Water/Sewer Billing Appeal for the September 2015 Utility Advisory Board meeting. They requested an abatement of 101 units of bolh Water and Sewer. Their appeal was carried over to the October 2015 meeting of the AUByo allow for some more investigation.

Recent quarterly use had been running at about 10 to 12 units over the last 2 years. The May 2015 reading noted a high reading of 101 units. The February bill had been estimated at 11 units. So the cumulative 6 month usage was 112 units. The actual read period was from November 13, 2014 through May 7, 2015. This reflected a period of 175 days. The usage over that time would have been 83,776 gallons. This could correlate to a leak of only $1 / 3$ gallon per minule spread out over the entire period.

The August 2015 reading was only 8 units, the lowest quarterly reading recorded looking back to 2012 dala. So it appears the readings are back to a normal level.

I inspected the meter on $9 / 28 / 15$ with Meter Technician George Steele. The house is a slab-on-grade with the incoming service entering up through the slab inlo a kitchen cabinet. Water use is limiled to a kitchen sink, oulside sillcock, and bathroom (sink, toilet, shower). The supply line to the toilet looked like it had recently been replaced. Mrs. Stevens was home and indicated the toilet had been replaced.

The meler is a positive-displacement type. It appeared to function properly. We observed it was not registering with the fixtures off, but began recording appropriately as the kitchen sink was temed on.

We found no evidence of a faulty or malfunctioning meter.

## City of Rochester, New Hampshire

Finance Office
31 Wakefield Street - Rochester, NH 03867-1917
(603) 335-7609 Fax (603) 335-7589

September 17, 2015

Rebecca \& Joseph Stevens
86 Eastern Avenue
Rochester NH 03867
$\pm$
Your appeal of the Water/Sewer bills has been reviewed by the Utility Advisory Board at its meeting held September 14, 2015

The decision of the Board was to:

| $\square$ | Abate the amount of \$__, with the following stipulation: |
| :---: | :--- |
| $\square$ | Abate the amount of \$__, |
| $\square$ | Deny your appeal. |
| $\square$ | Tabled your appeal until the October 5, 2015 UAB meeting |
| $\square$ | Refer the appeal to the City Manger for further review/discussion |
| $\square$ | Other - Please Call the billing office to schedule an appointment for staff <br> to come out and inspect the meter. |

Please contact the Utility Billing Office at 603-335-7501 if you have any questions.
Sincerely,


Lisa J. Clark
Office Manager

TO: Lisa Clark
FROM: Karen Bonneau
DATE: August 12, 2015
SUBJECT: Joseph \& Rebecca Stevens
PROPERTY: 86 Eastern Ave

Attached please find the Water/Sewer Billing Appeal Application, consumption history and account notes for the above account.

The customer is appealing 101 units of water/sewer for their May bill. They did not find a leak at the residence.

CITY OF ROCHESTER
Water/Sewer Billing Appeal Application

Office Use Only:
Received: 8,5/15

1. Date of Appeal: August 5,2015
2. Property Owner's Name: Rebecca + Joseph Stevens Account \#: 060560
3. Billing Address: $\qquad$ Rochester, NH 03807
$\qquad$
4. Service Location: $\qquad$ 86 Eastern Avenue Zip Code $\qquad$ 03867
5. Owners Representative: $\qquad$
6. Owners Representative's Signature: $\qquad$
7. Phone \#: 603-534-1344 (c) Cell: $\qquad$
8. Email Address: becky 7490 @yahoo.com
(Agendas and Decision Letters will be emailed).
9. Billing Period that is being appealed is from $02 / 20 / 2015$ to 05/07/20/5
10. Abatement is being requested for:
a. How many units of water $\qquad$ $\times 4.67=\$$ $\qquad$ 47167
b. How many units of sewer $\qquad$ $\times 6.24=\$$ $\qquad$ 630.24
C. Water \& Sewer Department Fees of: $\$$ $\qquad$
11. Explanation of Appeal Request:

Bill was $\$ 1,102.35$ when last bill was $\$ 121.96$ there is no leak at the residence.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
12. Do you dispute the meter reading used to determine your units of usage?

Yes) No (circle one)
If yes, why?

high reading.
13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes (No (circle one)
If yes, did the water enter the sewer system? N/A
If yes, has the leak been repaired? $N / A$
Who made the repair? $N / A$
Has proof of the repair been attached to this appeal form? N/A
14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:
yes, we are a one income household.

## Please note:

1. The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at Cis Hall
2. Abatement Appeal Applications must be received by the $20^{\text {th }}$ of the month to be placed on the following month's UAB agenda.
3. Customer's seeking an abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.




STEVENS JOSEPH \& REBECCA
Status

Consumption history


| YEAR | BILL \# | ACCOUNT | ACCOUNT NAME \& LOCATION | FUND | PRINCIPAL BALANCES | INTEREST BALANCES | ADJUST TOTAL | MUNIS TOTAL | MUNIS NOTES \& OTHER NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2005 | 123452 | 090938 | Eighteen So Main Realty 1 South Main St Flower Spot | Water | -58.09 | 0 | 0 | $-58.09$ | Credit Balance Inactive Account No activity since 2006 |

## 11/03/2015 16:16

lisa

## CITY OF ROCHESTER <br> YEAR-TO-DATE BUDGET REPORT

FOR 201613

5001 WATER ENTERPRISE FUND

51601057 WATER WORKS EXPENSE

| 51601057 | 511001 | SALARIES - FULL TI |
| :--- | :--- | :--- |
| 51601057 | 511099 | SALARIES - ADJUSTM |
| 51601057 | 513001 | OVERTIME - REGULAR |
| 51601057 | 515001 | ON CALL |
| 51601057 | 516000 | LONGEVITY |
| 51601057 | 521100 | HEALTH INSURANCE |
| 51601057 | 521200 | DENTAL INSURANCE |
| 51601057 | 521300 | LIFE INSURANCE |
| 51601057 | 522000 | SOCIAL SECURITY CO |
| 51601057 | 523000 | RETIRE CONTRIBUTIO |
| 51601057 | 526000 | WORKERS' COMPENSAT |
| 51601057 | 528001 | IPT |
| 51601057 | 532001 | STAFF DEVELOPMENT |
| 51601057 | 532200 | CONTRACTED SERVICE |
| 51601057 | 533000 | OTHER PROF SERVICE |
| 51601057 | 533001 | AUDIT |
| 51601057 | 533002 | ENGINEERING SERVIC |
| 51601057 | 533004 | MEDICAL SERVICES |
| 51601057 | 533009 | 14542 ROCHESTER HIL |
| 51601057 | 533010 | LABOR NEGOTIATIONS |
| 51601057 | 534003 | SOFTWARE MAINTENAN |
| 51601057 | 541100 | WATER \& SEWERAGE |
| 51601057 | 542300 | CUSTODIAL SERVICES |
| 51601057 | 543001 | VEHICLE MAINT\& RE |
| 51601057 | 543002 | EQUIPMENT MAINTENA |
| 51601057 | 544200 | RENTAL OF EQUIPMEN |
| 51601057 | 544400 | RENTAL OF COMP/COM |
| 51601057 | 544500 | LEASE COPIER/PRINT |
| 51601057 | 552001 | FLEET INSURANCE |
| 51601057 | 552003 | GENERAL LIABILITY |
| 51601057 | 553400 | POSTAGE FEES |
| 51601057 | 554000 | ADVERTISING |
| 51601057 | 555000 | PRINTING AND BINDI |
| 51601057 | 556000 | TUITION |
| 51601057 | 558000 | TRAVEL |
| 51601057 | 561003 | OFFICE SUPPLIES |
| 51601057 | 561005 | PUBLICATIONS |
|  |  |  |


| 541,316 | 532,189 | $198,065.52$ |
| ---: | ---: | ---: |
| 1,656 | 1,656 | .00 |
| 40,000 | 40,000 | $18,698.74$ |
| 4,497 | 4,497 | $1,550.72$ |
| 1,203 | 1,203 | 333.33 |
| 147,150 | 145,734 | $57,851.65$ |
| 2,708 | 2,684 | $1,003.71$ |
| 1,157 | 1,146 | 409.81 |
| 41,519 | 41,015 | $16,109.17$ |
| 65,582 | 64,820 | $24,561.18$ |
| 24,134 | 24,134 | $24,134.00$ |
| 5,638 | 5,579 | $1,991.89$ |
| 5,794 | 5,794 | $1,930.05$ |
| 9,672 | 11,903 | $8,976.04$ |
| 3,910 | 9,672 | $1,321.00$ |
| 11,800 | 3,910 | $1,437.50$ |
| 500 | 11,800 | $1,535.94$ |
| 2,00 | 500 | 231.00 |
| 2,000 | 2,000 | $3,049.42$ |
| 18,820 | 18,820 | $16,089.00$ |
| 4,000 | 4,000 | $2,021.57$ |
| 2,100 | 2,100 | 396.00 |
| 1,000 | 1,000 | 266.66 |
| 1,135 | 1,135 | $1,020.83$ |
| 410 | 410 | .00 |
| 1,800 | 1,800 | 646.36 |
| 1,656 | 1,656 | $1,302.76$ |
| 2,826 | 2,826 | .00 |
| 5,543 | 5,543 | 400 |
| 400 | 1,650 | 44.00 |
| 1,650 | 1,839 | 387.39 |
| 1,839 | 3,180 | 20.00 |
| 3,180 | 825 | 2,934 |


| . 00 | . 00 | 334,123.48 | $37.2 \%$ |
| :---: | :---: | :---: | :---: |
| . 00 | . 00 | 1,656.00 | . $0 \%$ |
| . 00 | . 00 | 21,301.26 | 46.7 \% |
| . 00 | . 00 | 2,946.28 | $34.5 \%$ |
| . 00 | . 00 | 869.67 | $27.7 \%$ |
| . 00 | . 00 | 87,882.35 | $39.7 \%$ |
| . 00 | . 00 | 1,680.29 | $37.4 \%$ |
| . 00 | . 00 | 736.19 | $35.8 \%$ |
| . 00 | . 00 | 24,905.83 | 39.3\% |
| . 00 | . 00 | 40,258.82 | $37.9 \%$ |
| . 00 | . 00 | . 00 | $100.0 \%$ |
| . 00 | . 00 | 3,587.11 | 35.7\% |
| . 00 | 110.00 | 3,753.95 | 35.2\% |
| . 00 | 2,926.34 | . 62 | $100.0 \%$ |
| . 00 | 3,396.83 | 4,954.17 | $48.8 \%$ |
| . 00 | 2,645.00 | -172.50 | $104.4 \%$ |
| . 00 | 4,964.06 | 5,300.00 | $55.1 \%$ |
| . 00 | 19.00 | 250.00 | $50.0 \%$ |
| . 00 | 950.58 | -4,000.00 | 100.0\% |
| . 00 | . 00 | 2,000.00 | . 0 \% |
| . 00 | 53.59 | 2,677.26 | 85.8\% |
| . 00 | 1,978.43 | . 00 | $100.0 \%$ |
| . 00 | . 00 | 1,704.00 | 18.9\% |
| . 00 | . 00 | 733.34 | $26.7 \%$ |
| . 00 | . 00 | 114.17 | 89.9\% |
| . 00 | . 00 | 410.00 | . $0 \%$ |
| . 00 | 1,153.64 | . 00 | $100.0 \%$ |
| . 00 | . 00 | 353.24 | 78.7\% |
| . 00 | . 00 | 2,826.00 | . $0 \%$ |
| . 00 | . 00 | 5,543.00 | . $0 \%$ |
| . 00 | . 00 | 355.72 | 11.1\% |
| . 00 | 224.00 | 1,038.61 | $37.1 \%$ |
| . 00 | 20.00 | 1,799.00 | 2.2\% |
| . 00 | . 00 | 2,220.00 | 30.2\% |
| . 00 | 16.67 | 808.33 | 2.0\% |
| . 00 | 120.16 | 2,388.29 | 18.6\% |
| . 00 | . 00 | . 00 | 100.0\% |

FOR 201613

|  |  |  | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD | EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51601057 | 561008 | VEHICLE SUPPLIES | 9,000 | 9,000 | 2,514.26 |  | . 00 | 1,243.80 | 5,241.94 | $41.8 \%$ |
| 51601057 | 561010 | CLOTHING | 5,800 | 5,800 | 1,899.60 |  | . 00 | 1,769.64 | 2,130.76 | $63.3 \%$ |
| 51601057 | 561015 | SAFETY EQUIPMENT \& | 5,000 | 5,000 | 1,908.47 |  | . 00 | 710.84 | 2,380.69 | $52.4 \%$ |
| 51601057 | 561022 | HOT TOP COLD PATCH | 5,500 | 5,500 | 4,500.00 |  | . 00 | 1,000.00 | . 00 | $100.0 \%$ |
| 51601057 | 561023 | SAND AND GRAVEL | 1,800 | 1,800 | 72.32 |  | . 00 | 427.68 | 1,300.00 | $27.8 \%$ |
| 51601057 | 561032 | OTHER OPERATIONAL | 3,625 | 3,625 | 1,186.50 |  | . 00 | 200.00 | 2,238.50 | 38.2\% |
| 51601057 | 562600 | VEHICLE FUEL | 21,420 | 21,420 | 2,490.10 |  | . 00 | . 00 | 18,929.90 | 11.6\% |
| 51601057 | 573401 | ADMIN EQUIPMENT | 4,635 | 4,635 | 362.71 |  | . 00 | 156.46 | 4,115.83 | 11.2\% |
| 51601057 | 573900 | OTHER EQUIPMENT | 8,334 | 8,334 | 480.09 |  | . 00 | 1,493.09 | 6,360.82 | $23.7 \%$ |
| 51601057 | 575100 | INVENTORY PURCHASE | 104,000 | 104,000 | 21,121.76 |  | . 00 | 14,138.48 | 68,739.76 | $33.9 \%$ |
| 51601057 | 581000 | DUES AND FEES | 1,020 | 1,020 | 640.00 |  | . 00 | . 00 | 380.00 | $62.7 \%$ |
| 51601057 | 583000 | INTEREST EXPENSE | 606,669 | 606,669 | 260,015.27 |  | . 00 | . 00 | 346,653.73 | $42.9 \%$ |
| 51601057 | 584000 | CONTINGENCY | 20,000 | 20,000 | . 00 |  | . 00 | . 00 | 20,000.00 | . $0 \%$ |
| 51601057 | 589001 | STATE PERMITS \& FE | 2,810 | 2,810 | 279.00 |  | . 00 | 550.00 | 1,981.00 | 29.5\% |
| 51601057 | 589031 | LIEN DISCHARGE FEE | 600 | 600 | 90.00 |  | . 00 | 110.00 | 400.00 | $33.3 \%$ |
| 51601057 | 591000 | REDEMPTION OF PRIN | 1,353,562 | 1,353,562 | 208,515.94 |  | . 00 | 37,500.00 | 1,107,546.06 | 18.2\% |
| 51601057 | 592001 | DEPRECIATION | 1,060,790 | 1,060,790 | . 00 |  | . 00 | . 00 | 1,060,790.00 | . $0 \%$ |
| 51601057 | 593002 | TRANS TO CAPITAL P | 92,000 | 157,000 | 157,000.00 |  | . 00 | . 00 | . 00 | $100.0 \%$ |
| 51601057 | 593008 | TRANSFER TO GENERA | 25,000 | 25,000 | 4,166.66 |  | . 00 | . 00 | 20,833.34 | $16.7 \%$ |
| 51601073 WATER TREATMENT PLANT |  |  |  |  |  |  |  |  |  |  |
| 51601073 | 511001 | SALARIES - FULL TI | 282,714 | 282,714 | 104,828.99 |  | . 00 | . 00 | 177,885.01 | 37.10 |
| 51601073 | 513001 | OVERTIME - REGULAR | 15,000 | 15,000 | 9,436.49 |  | . 00 | . 00 | 5,563.51 | $62.9 \%$ |
| 51601073 | 515001 | ON CALL | 16,340 | 16,340 | 6,245.00 |  | . 00 | . 00 | 10,095.00 | $38.2 \%$ |
| 51601073 | 521100 | HEALTH INSURANCE | 87,901 | 87,901 | 39,944.21 |  | . 00 | . 00 | 47,956.79 | 45.4\% |
| 51601073 | 521200 | DENTAL INSURANCE | 1,301 | 1,301 | 563.84 |  | . 00 | . 00 | 737.16 | $43.3 \%$ |
| 51601073 | 521300 | LIFE INSURANCE | 504 | 504 | 186.16 |  | . 00 | . 00 | 317.84 | $36.9 \%$ |
| 51601073 | 522000 | SOCIAL SECURITY CO | 21,990 | 21,990 | 8,823.04 |  | . 00 | . 00 | 13,166.96 | $40.1 \%$ |
| 51601073 | 523000 | RETIREMENT CONTRIB | 33,258 | 33,258 | 12,763.50 |  | . 00 | . 00 | 20,494.50 | $38.4 \%$ |
| 51601073 | 526000 | WORKERS' COMPENSAT | 5,037 | 5,037 | 5,037.00 |  | . 00 | . 00 | . 00 | $100.0 \%$ |
| 51601073 | 528001 | IPT | 3,111 | 3,111 | 1,077.04 |  | . 00 | . 00 | 2,033.96 | $34.6 \%$ |
| 51601073 | 533002 | ENGINEERING SERVIC | 10,000 | 10,000 | . 00 |  | . 00 | 5,800.00 | 4,200.00 | $58.0 \%$ |
| 51601073 | 533006 | LABORATORY SERVICE | 15,832 | 15,832 | 3,411.12 |  | . 00 | 4,961.53 | 7,459.35 | $52.9 \%$ |
| 51601073 | 543000 | REPAIR AND MAINTEN | 58,178 | 58,178 | 1,997.53 |  | . 00 | 2,563.47 | 53,617.00 | 7.8\% |
| 51601073 | 543002 | EQUIPMENT MAINTENA | 67,399 | 67,399 | 8,133.25 |  | . 00 | 5,216.75 | 54,049.00 | 19.8\% |
| 51601073 | 544500 | LEASE COPIER/PRINT | 800 | 800 | 396.59 |  | . 00 | . 00 | +403.41 | $49.6 \%$ |
| 51601073 | 552002 | PROPERTY INSURANCE | 6,372 | 6,372 | . 00 |  | . 00 | . 00 | 6,372.00 | . $0 \%$ |
| 51601073 | 553000 | COMMUNICATIONS | 9,880 | 9,880 | 2,678.11 |  | . 00 | 2,427.52 | 4,774.37 | $51.7 \%$ |
| 51601073 | 561001 | JANITORIAL SUPPLIE | 1,000 | 1,000 | 99.90 |  | . 00 | . 00 | 900.10 | 10.0\% |
| 51601073 | 561002 | BLDG MAINT SUPPLIE | 1,600 | 1,600 | . 00 |  | . 00 | . 00 | 1,600.00 | . $0 \%$ |
| 51601073 | 561010 | CLOTHING | 5,500 | 5,500 | 1,616.62 |  | . 00 | 2,018.83 | 1,864.55 | $66.1 \%$ |
| 51601073 | 561015 | SAFETY EQUIPMENT \& | 4,050 | 4,050 | 1,200.30 |  | . 00 | . 00 | 2,849.70 | 29.6\% |

## 11/03/2015 16:16

lisa

## CITY OF ROCHESTER <br> YEAR-TO-DATE BUDGET REPORT

FOR 201613

|  |  |  | ORIGINAL APPROP | REVISED <br> BUDGET | YTD EXPENDED | MTD | EXPENDED | ENC/REQ | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51601073 | 561031 | CHEMICALS | 187,500 | 187,500 | 36,423.08 |  | . 00 | 25,632.42 | 125,444.50 | 33.1\% |
| 51601073 | 561037 | LABORATORY SUPPLIE | 8,000 | 8,000 | 2,068.01 |  | . 00 | 2,618.66 | 3,313.33 | 58.6\% |
| 51601073 | 561040 | EQUIPMENT REPAIR S | 30,000 | 30,000 | 1,609.86 |  | . 00 | 599.37 | 27,790.77 | 7.4\% |
| 51601073 | 562200 | ELECTRICITY | 126,000 | 126,000 | 33,277.87 |  | . 00 | . 00 | 92,722.13 | $26.4 \%$ |
| 51601073 | 562400 | HEATING FUEL | 34,000 | 34,000 | 3,379.01 |  | . 00 | . 00 | 30,620.99 | 9.9\% |
| 51601073 | 573900 | OTHER EQUIPMENT | 17,400 | 17,400 | 599.00 |  | . 00 | . 00 | 16,801.00 | $3.4 \%$ |
| 51601073 | 589030 | PROP TAX TO OTH CO | 3,000 | 3,000 | . 00 |  | . 00 | 3,000.00 | . 00 | 100.0\% |
| 51601570 WATER REVENUE OFFICE |  |  |  |  |  |  |  |  |  |  |
| 51601570 | 511001 | SALARIES - FULL TI | 30,567 | 30,567 | 12,137.40 |  | . 00 | . 00 | 18,429.60 | $39.7 \%$ |
| 51601570 | 516000 | LONGEVITY | 100 | 100 | . 00 |  | . 00 | . 00 | 100.00 | . $0 \%$ |
| 51601570 | 521100 | HEALTH INSURANCE | 11,556 | 11,556 | 4,455.65 |  | . 00 | . 00 | 7,100.35 | $38.6 \%$ |
| 51601570 | 521200 | DENTAL INSURANCE | 220 | 220 | 85.10 |  | . 00 | . 00 | 134.90 | $38.7 \%$ |
| 51601570 | 521300 | LIFE INSURANCE | 58 | 58 | 21.46 |  | . 00 | . 00 | 36.54 | $37.0 \%$ |
| 51601570 | 522000 | SOCIAL SECURITY CO | 2,059 | 2,059 | 817.92 |  | . 00 | . 00 | 1,241.08 | 39.7\% |
| 51601570 | 523000 | RETIREMENT CONTRIB | 3,446 | 3,446 | 1,356.74 |  | . 00 | . 00 | 2,089.26 | $39.4 \%$ |
| 51601570 | 526000 | WORKERS' COMPENSAT | 62 | 62 | 62.00 |  | . 00 | . 00 | . 00 | 100.0\% |
| 51601570 | 528001 | IPT | 361 | 361 | 122.48 |  | . 00 | . 00 | 238.52 | $33.9 \%$ |
| 51601570 | 543000 | REPAIR AND MAINTEN | 500 | 500 | 500.00 |  | . 00 | . 00 | . 00 | 100.0\% |
| 51601570 | 553400 | POSTAGE FEES | 8,256 | 8,256 | 2,406.39 |  | . 00 | 55.00 | 5,794.61 | 29.8\% |
| 51601570 | 555000 | PRINTING AND BINDI | 410 | 410 | . 00 |  | . 00 | 90.00 | 320.00 | 22.0\% |
| 51601570 | 561003 | OFFICE SUPPLIES | 300 | 300 | 33.99 |  | . 00 | . 00 | 266.01 | 11.3\% |
| TOTA | L WATER | ENTERPRISE FUND | 5,403,531 | 5,468,531 | 1,361,858.55 |  | . 00 | 132,861.84 | 3,973,810.61 | 27.3\% |
|  |  | TOTAL EXPENSES | 5,403,531 | 5,468,531 | 1,361,858.55 |  | . 00 | 132,861.84 | 3,973,810.61 |  |
|  |  | GRAND TOTAL | 5,403,531 | 5,468,531 | 1,361,858.55 |  | . 00 | 132,861.84 | 3,973,810.61 | 27.3\% |

** END OF REPORT - Generated by Lisa Clark **

## 11/03/2015 16:17

lisa

## CITY OF ROCHESTER <br> YEAR-TO-DATE BUDGET REPORT

FOR 201613

5002 SEWER ENTERPRISE FUND

52602057 SEWER WORKS EXPENSE

|  |  |  |
| :--- | :--- | :--- |
| 52602057 | 511001 | SALARIES - FULL TI |
| 52602057 | 511099 | SALARIES - ADJUSTM |
| 52602057 | 513001 | OVERTIME - REGULAR |
| 52602057 | 515001 | ON CALL |
| 52602057 | 516000 | LONGEVITY |
| 52602057 | 521100 | HEALTH INSURANCE |
| 52602057 | 521200 | DENTAL INSURANCE |
| 52602057 | 521300 | LIFE INSURANCE |
| 52602057 | 522000 | SOCIAL SECURITY CO |
| 52602057 | 523000 | RETIRE CONTRIBUTIO |
| 52602057 | 526000 | WORKERS' COMPENSAT |
| 52602057 | 528001 | IPT |
| 52602057 | 532001 | STAFF DEVELOPMENT |
| 52602057 | 532200 | CONTRACTED SERVICE |
| 52602057 | 533000 | OTHER PROF SERVICE |
| 52602057 | 533001 | AUDIT |
| 52602057 | 533004 | MEDICAL SERVICES |
| 52602057 | 533010 | LABOR NEGOTIATIONS |
| 52602057 | 534003 | SOFTWAREMAINTENAN |
| 52602057 | 542300 | CUSTODIAL SERVICES |
| 52602057 | 543000 | REPAIR AND MAINTEN |
| 52602057 | 543001 | VEHICLE MAINT \& RE |
| 52602057 | 543002 | EQUIPMENT MAINTENA |
| 52602057 | 544200 | RENTAL OF EQUIPMEN |
| 52602057 | 544400 | RENTAL OF COMP/COM |
| 52602057 | 544500 | LEASE COPIER/PRINT |
| 52602057 | 552001 | FLEET INSURANCE |
| 52602057 | 552002 | PROPERTY INSURANCE |
| 52602057 | 552003 | GENERAL LIABILITY |
| 52602057 | 553400 | POSTAGE FEES |
| 52602057 | 554000 | ADVERTISING |
| 52602057 | 555000 | PRINTING AND BINDI |
| 52602057 | 556000 | TUITION |
| 52602057 | 558000 | TRAVEL |
| 52602057 | 561003 | OFFICE SUPPLIES |
| 52602057 | 561005 | PUBLICATIONS |
| 52602057 | 561008 | VEHICIE SUPRIIES |


| 357,598 | 348,471 | 127,419.16 |
| :---: | :---: | :---: |
| 1,656 | 1,656 | 00 |
| 8,100 | 8,100 | 2,751.65 |
| 4,497 | 4,497 | 1,550.72 |
| 1,202 | 1,202 | 333.34 |
| 89,598 | 88,182 | 33,576.85 |
| 1,517 | 1,493 | 511.59 |
| 836 | 825 | 283.65 |
| 26,344 | 25,840 | 9,590.75 |
| 41,497 | 40,735 | 14,819.18 |
| 14,463 | 14,463 | 14,463.00 |
| 3,705 | 3,646 | 1,218.99 |
| 6,344 | 6,344 | 1,246.04 |
| 0 | 11,903 | 8,976.03 |
| 6,780 | 6,780 | 935.51 |
| 3,910 | 3,910 | 1,437.50 |
| 500 | 500 | 250.00 |
| 2,000 | 2,000 | . 00 |
| 30,048 | 30,048 | 16,089.15 |
| 2,000 | 2,000 | 396.00 |
| 2,360 | 2,360 | 532.50 |
| 2,500 | 2,500 | 266.68 |
| 3,635 | 3,635 | 720.84 |
| 400 | 400 | . 00 |
| 1,800 | 1,800 | 646.36 |
| 1,600 | 1,600 | 1,296.12 |
| 3,956 | 3,956 | . 00 |
| 5,002 | 5,002 | . 00 |
| 5,296 | 5,296 | . 00 |
| 500 | 500 | 22.53 |
| 735 | 735 | 182.21 |
| 1,639 | 1,639 | 20.00 |
| 6,780 | 6,780 | 960.00 |
| 875 | 875 | . 00 |
| 2,069 | 2,069 | 521.25 |
| 32 | 32 | 32.00 |
| 13,500 | 13,500 | 7,125.02 |

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| $221,051.84$ | $36.6 \%$ |
| ---: | ---: |
| $1,656.00$ | $.0 \%$ |
| $5,348.35$ | $34.0 \%$ |
| $2,946.28$ | $34.5 \%$ |
| 868.66 | $27.7 \%$ |
| $54,605.15$ | $38.1 \%$ |
| 981.41 | $34.3 \%$ |
| 541.35 | $34.4 \%$ |
| $16,249.25$ | $37.1 \%$ |
| $25,915.82$ | $36.4 \%$ |
| .00 | $100.0 \%$ |
| $2,427.01$ | $33.4 \%$ |
| $5,047.96$ | $20.4 \%$ |
| .62 | $100.0 \%$ |
| $3,497.02$ | $48.4 \%$ |
| -172.50 | $104.4 \%$ |
| 250.00 | $50.0 \%$ |
| $2,000.00$ | $.0 \%$ |
| $13,905.26$ | $53.7 \%$ |
| $1,604.00$ | $19.8 \%$ |
| $1,827.50$ | $22.6 \%$ |
| .00 | $100.0 \%$ |
| $1,703.25$ | $53.1 \%$ |
| 400.00 | $.0 \%$ |
| .00 | $100.0 \%$ |
| 303.88 | $81.0 \%$ |
| $3,956.00$ | $.0 \%$ |
| $5,002.00$ | $.0 \%$ |
| $5,296.00$ | $.0 \%$ |
| 477.47 | $4.5 \%$ |
| 552.79 | $24.8 \%$ |
| $1,599.00$ | $2.4 \%$ |
| $5,820.00$ | $14.2 \%$ |
| 825.34 | $5.7 \%$ |
| $1,427.60$ | $31.0 \%$ |
| $5,493.00$ | $100.0 \%$ |
| 5 |  |

FOR 201613

|  |  |  | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD | EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52602057 | 561009 | TRAINING MATERIALS | 250 | 250 | . 00 |  | . 00 | . 00 | 250.00 | . 0 \% |
| 52602057 | 561010 | CLOTHING | 5,615 | 5,615 | 928.59 |  | . 00 | 943.73 | 3,742.68 | $33.3 \%$ |
| 52602057 | 561015 | SAFETY EQUIPMENT \& | 5,900 | 5,900 | 1,552.34 |  | . 00 | 710.80 | 3,636.86 | $38.4 \%$ |
| 52602057 | 561022 | HOT TOP COLD PATCH | 5,500 | 5,500 | 4,500.00 |  | . 00 | 1,000.00 | . 00 | $100.0 \%$ |
| 52602057 | 561023 | SAND AND GRAVEL | 1,650 | 1,650 | 72.31 |  | . 00 | 427.69 | 1,150.00 | $30.3 \%$ |
| 52602057 | 561032 | OTHER OPERATIONAL | 600 | 600 | 514.41 |  | . 00 | . 00 | 85.59 | 85.7\% |
| 52602057 | 561040 | EQUIPMENT REPAIR S | 6,000 | 6,000 | 1,484.51 |  | . 00 | . 00 | 4,515.49 | $24.7 \%$ |
| 52602057 | 562600 | VEHICLE FUEL | 41,000 | 41,000 | 4,740.86 |  | . 00 | . 00 | 36,259.14 | 11.6\% |
| 52602057 | 571000 | 13551 LAND \& IMPROVEM | 0 | 4,275 | 4,285.00 |  | . 00 | . 00 | -10.00 | $100.2 \%$ |
| 52602057 | 573401 | ADMIN EQUIPMENT | 1,635 | 1,635 | 362.70 |  | . 00 | . 00 | 1,272.30 | $22.2 \%$ |
| 52602057 | 573900 | OTHER EQUIPMENT | 6,033 | 6,033 | 480.09 |  | . 00 | 1,493.08 | 4,059.83 | $32.7 \%$ |
| 52602057 | 575100 | INVENTORY PURCHASE | 12,500 | 12,500 | 309.00 |  | . 00 | 4,691.00 | 7,500.00 | $40.0 \%$ |
| 52602057 | 581000 | DUES AND FEES | 1,090 | 1,090 | . 00 |  | . 00 | . 00 | 1,090.00 | . $0 \%$ |
| 52602057 | 583000 | INTEREST EXPENSE | 550,877 | 550,877 | 259,675.45 |  | . 00 | . 00 | 291,201.55 | $47.1 \%$ |
| 52602057 | 584000 | CONTINGENCY | 15,000 | 10,725 | . 00 |  | . 00 | . 00 | 10,725.00 | . $0 \%$ |
| 52602057 | 589001 | STATE PERMITS \& FE | 1,650 | 1,650 | 150.00 |  | . 00 | 250.00 | 1,250.00 | 24.2\% |
| 52602057 | 591000 | REDEMPTION OF PRIN | 2,013,438 | 2,013,438 | 1,307,263.56 |  | . 00 | . 00 | 706,174.44 | $64.9 \%$ |
| 52602057 | 593002 | TRANS TO CAPITAL P | 158,000 | 158,000 | 158,000.00 |  | . 00 | . 00 | . 00 | $100.0 \%$ |
| 52602057 | 593008 | TRANSFER TO GENERA | 25,000 | 25,000 | 4,166.66 |  | . 00 | . 00 | 20,833.34 | $16.7 \%$ |
| 52602074 | SEWER | TREATMENT PLANT |  |  |  |  |  |  |  |  |
| 52602074 | 511001 | SALARIES - FULL TI | 421,120 | 421,120 | 145,214.04 |  | . 00 | . 00 | 275,905.96 | $34.5 \%$ |
| 52602074 | 513001 | OVERTIME - REGULAR | 32,500 | 32,500 | 10,040.78 |  | . 00 | . 00 | 22,459.22 | $30.9 \%$ |
| 52602074 | 515001 | ON CALL | 29,438 | 29,438 | 11,241.38 |  | . 00 | . 00 | 18,196.62 | $38.2 \%$ |
| 52602074 | 516000 | LONGEVITY | 600 | 600 | . 00 |  | . 00 | . 00 | 600.00 | . $0 \%$ |
| 52602074 | 521100 | HEALTH INSURANCE | 141,410 | 141,410 | 37,952.87 |  | . 00 | . 00 | 103,457.13 | $26.8 \%$ |
| 52602074 | 521200 | DENTAL INSURANCE | 1,794 | 1,794 | 620.41 |  | . 00 | . 00 | 1,173.59 | $34.6 \%$ |
| 52602074 | 521300 | LIFE INSURANCE | 753 | 753 | 252.43 |  | . 00 | . 00 | . 500.57 | $33.5 \%$ |
| 52602074 | 522000 | SOCIAL SECURITY CO | 33,794 | 33,794 | 12,421.97 |  | . 00 | . 00 | 21,372.03 | $36.8 \%$ |
| 52602074 | 523000 | RETIREMENT CONTRIB | 50,740 | 50,740 | 17,603.87 |  | . 00 | . 00 | 33,136.13 | $34.7 \%$ |
| 52602074 | 526000 | WORKERS' COMPENSAT | 4,316 | 4,316 | 4,316.00 |  | . 00 | . 00 | . 00 | $100.0 \%$ |
| 52602074 | 528001 | IPT | 3,766 | 3,766 | 1,215.10 |  | . 00 | . 00 | 2,550.90 | $32.3 \%$ |
| 52602074 | 533000 | OTHER PROF SERVICE | 155,000 | 155,000 | 10,738.00 |  | . 00 | 39,123.00 | 105,139.00 | $32.2 \%$ |
| 52602074 | 533006 | LABORATORY SERVICE | 116,428 | 116,428 | 17,585.72 |  | . 00 | 34,362.00 | 64,480.28 | $44.6 \%$ |
| 52602074 | 534009 | INDUSTRIAL PRETREA | 32,755 | 32,755 | 5,854.25 |  | . 00 | 11,965.75 | 14,935.00 | $54.4 \%$ |
| 52602074 | 543000 | REPAIR AND MAINTEN | 65,931 | 65,931 | 13,343.80 |  | . 00 | 3,950.00 | 48,637.20 | $26.2 \%$ |
| 52602074 | 543002 | EQUIPMENT MAINTENA | 115,023 | 115,023 | 27,906.89 |  | . 00 | 20,571.99 | 66,544.12 | $42.1 \%$ |
| 52602074 | 544500 | LEASE COPIER/PRINT | 1,852 | 1,852 | 1,093.93 |  | . 00 | . 00 | . 758.07 | 59.10 |
| 52602074 | 552002 | PROPERTY INSURANCE | 4,523 | 4,523 | . 00 |  | . 00 | . 00 | 4,523.00 | . $0 \%$ |
| 52602074 | 553000 | COMMUNICATION | 10,552 | 10,552 | 2,468.80 |  | . 00 | 2,567.48 | 5,515.72 | $47.7 \%$ |
| 52602074 | 559000 | MISC PURCHASED SER | 15,500 | 15,500 | 15,000.00 |  | . 00 | . 00 | 500.00 | $96.8 \%$ |
| 52602074 | 561001 | JANITORIAL SUPPLIE | 1,500 | 1,500 | 345.54 |  | . 00 | . 00 | 1,154.46 | 23.0\% |

## 11/03/2015 16:17

lisa

## CITY OF ROCHESTER <br> YEAR-TO-DATE BUDGET REPORT

FOR 201613

|  |  |  | ORIGINAL APPROP | REVISED <br> BUDGET | YTD EXPENDED | MTD | EXPENDED | ENC/REQ | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52602074 | 561002 | BUILDING MAINT SUP | 7,450 | 7,450 | 333.77 |  | . 00 | 40.00 | 7,076.23 | 5.0\% |
| 52602074 | 561010 | CLOTHING | 9,025 | 9,025 | 1,874.75 |  | . 00 | 2,023.94 | 5,126.31 | $43.2 \%$ |
| 52602074 | 561015 | SAFETY EQUIPMENT \& | 6,200 | 6,200 | . 00 |  | . 00 | 369.56 | 5,830.44 | $6.0 \%$ |
| 52602074 | 561031 | CHEMICAL | 339,448 | 339,448 | 8,161.18 |  | . 00 | 23,965.22 | 307,321.60 | 9.5\% |
| 52602074 | 561037 | LABORATORY SUPPLIE | 26,348 | 26,348 | 5,230.15 |  | . 00 | 621.32 | 20,496.53 | 22.2\% |
| 52602074 | 561040 | EQUIPMENT REPAIR S | 78,270 | 78,270 | 16,275.01 |  | . 00 | 11,655.79 | 50,339.20 | $35.7 \%$ |
| 52602074 | 562200 | ELECTRICITY | 380,000 | 380,000 | 101,315.00 |  | . 00 | . 00 | 278,685.00 | $26.7 \%$ |
| 52602074 | 562400 | HEATING FUEL | 38,000 | 38,000 | 818.78 |  | . 00 | . 00 | 37,181.22 | $2.2 \%$ |
| 52602074 | 573900 | OTHER EQUIPMENT | 14,843 | 14,843 | 1,397.00 |  | . 00 | 1,277.13 | 12,168.87 | 18.0\% |
| 52602074 | 592001 | DEPRECIATION | 1,124,561 | 1,124,561 | . 00 |  | . 00 | . 00 | 1,124,561.00 | . $0 \%$ |
| 52602470 SEWER REVENUE OFFICE |  |  |  |  |  |  |  |  |  |  |
| 52602470 | 511001 | SALARIES - FULL TI | 30,567 | 30,567 | 12,137.90 |  | . 00 | . 00 | 18,429.10 | 39.7\% |
| 52602470 | 516000 | LONGEVITY | 100 | 100 | . 00 |  | . 00 | . 00 | 100.00 | . 0 \% |
| 52602470 | 521100 | HEALTH INSURANCE | 8,546 | 8,546 | 4,455.87 |  | . 00 | . 00 | 4,090.13 | $52.1 \%$ |
| 52602470 | 521200 | DENTAL INSURANCE | 223 | 223 | 85.20 |  | . 00 | . 00 | 137.80 | 38.2\% |
| 52602470 | 521300 | LIFE INSURANCE | 60 | 60 | 21.56 |  | . 00 | . 00 | 38.44 | $35.9 \%$ |
| 52602470 | 522000 | SOCIAL SECURITY CO | 2,064 | 2,064 | 818.12 |  | . 00 | . 00 | 1,245.88 | $39.6 \%$ |
| 52602470 | 523000 | RETIREMENT CONTRIB | 3,451 | 3,451 | 1,356.80 |  | . 00 | . 00 | 2,094.20 | 39.3\% |
| 52602470 | 526000 | WORKERS' COMPENSAT | 62 | 62 | 62.00 |  | . 00 | . 00 | . 00 | 100.0\% |
| 52602470 | 528001 | IPT | 363 | 363 | 122.58 |  | . 00 | . 00 | 240.42 | $33.8 \%$ |
| 52602470 | 543000 | REPAIR AND MAINTEN | 600 | 600 | 600.00 |  | . 00 | . 00 | . 00 | 100.0\% |
| 52602470 | 553400 | POSTAGE FEES | 8,256 | 8,256 | 2,406.39 |  | . 00 | 55.00 | 5,794.61 | 29.8 \% |
| 52602470 | 555000 | PRINTING AND BINDI | 350 | 350 | . 00 |  | . 00 | 90.00 | 260.00 | 25.7\% |
| 52602470 | 561003 | OFFICE SUPPLIES | 300 | 300 | 33.99 |  | . 00 | . 00 | 266.01 | 11.3\% |
| TOTA | L SEWER | ENTERPRISE FUND | 6,825,394 | 6,825,394 | 2,489,381.93 |  | . 00 | 175,846.41 | 4,160,165.66 | 39.0\% |
|  |  | TOTAL EXPENSES | 6,825,394 | 6,825,394 | 2,489,381.93 |  | . 00 | 175,846.41 | 4,160,165.66 |  |
|  |  | GRAND TOTAL | 6,825,394 | 6,825,394 | 2,489,381.93 |  | . 00 | 175,846.41 | 4,160,165.66 | 39.0\% |

** END OF REPORT - Generated by Lisa Clark **

