



PLANNING & DEVELOPMENT DEPARTMENT  
City Hall Annex  
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Web Site: [www.rochesternh.net](http://www.rochesternh.net)

**Board Members**

Nel Sylvain, *Chair*  
Dave Walker, *Vice Chair*  
Matthew Kozinski, *Secretary*  
Mark Collopy  
A. Terese Dwyer  
Tim Fontneau  
Robert May  
Kyle Starkweather  
Mark Sullivan  
Joyce Bruckner, *Alternate*  
James Gray, *Alternate*  
Donald Hamann, *Alternate*

Planning Board  
Conservation Commission  
Historic District Commission  
Arts and Culture Commission

**AGENDA**  
**CITY OF ROCHESTER PLANNING BOARD**  
**Monday, June 4, 2018 at 7:00 p.m. (Regular Meeting)**  
City Council Chambers  
31 Wakefield Street, Rochester, NH  
*\*see notes at end*

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- I. **Call to Order**
  - II. **Roll Call**
  - III. **Seating of Alternates**
  - IV. **Communications from the Chair**
  - V. **Discussion on Economic Development Strategic Plan/Economic Development Chapter of the City's Master Plan**
  - VI. **Approval of minutes for May 7, 2018**
  - VII. **Consent Agenda:**
    - A. [Waste Management of NH, 36 Rochester Neck Road](#) (by Sanborn, Head & Assoc.) Lot line revision. Case# 262/267 . 23/2 . R1 . 18 **Public Hearing**  
**FINAL ACTION\***
    - B. [Joseph Johnson, 6 Kodiak Court](#) (by Norway Plains Assoc.) 2-Lot subdivision. Case# 210 . 39-5 . R1 . 18 **Public Hearing** **FINAL ACTION\***
    - C. [D.R. Lemieux Builders, Inc., 114 Rochester Hill Road](#) (by Norway Plains Associates) Extension request for an approved site plan. Case# 134 . 5 . R2 . 16  
**EXTENSION**
    - D. [Rochester Housing Authority, 165 Charles Street](#) (by Norway Plains Associates) Extension request for an approved site plan. Case# 128 . 221 . NMU . 18  
**EXTENSION**
  - VIII. **Continued Applications:**
    - A. [Waste Management of NH, 36 Rochester Neck Road](#) (by Sanborn, Head & Assoc.) Site plan for the relocation of the Rochester Hauling facility (parking facility for collection trucks and employee vehicles), 19,000 s.f. structure for vehicle maintenance and offices, and a compressed natural gas (CNG) distribution system. Case# 262/267 . 22&23/2 . R1/A . 18 **Public Hearing** **FINAL ACTION\***

(OVER)

**IX. New Applications:**

**A. Mary Atkinson, 9 Great Falls Avenue** Conditional Use Permit to allow a classroom for fire arm safety training. Case# 128 . 200 . I . 18 **Public Hearing**  
**FINAL ACTION\***

**X. Discussion on Amendments to the Site Plan & Subdivision Regulations**

**XI. Other Business**

**A. Discussion on proposed zoning amendments:**

**1. Development and Construction Signs**

**B. Surety Appeals**

**1. Trinity Circle & Matilda Way Subdivision – Map 259 Lot 36**

**C. Volunteers for the Transportation Master Plan steering committee**

**XII. Adjournment**

**\*Please note the following:**

Public hearings. The public is invited to attend all meetings of the Planning Board. *The public is welcome to speak at all public hearings.* For other items the public may speak at the discretion of the chair/board.

Postponements. For any items marked as postponements the Planning Board will determine at the beginning of the meeting whether to postpone the item and to which date. Interested citizens are advised to attend at the beginning of the meeting to learn the details of any proposed postponement or to contact the Planning Department for more information.

Proposed actions. Proposed actions are shown in bold caps (on final agendas). The board may or may not take these actions and may take other actions not stated.

Consent agenda. Applications placed on the Consent Agenda are assumed to be straightforward and non-controversial and are approved in one total package with one vote. Applications will be removed from the Consent Agenda for individual review at the request of any board member (or, for public hearings, at the request of any citizen).

Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning Office, from 8:00 a.m. to 5:00 p.m., Monday through Friday; b) If you are looking at this agenda on the City's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and change prior to final action; d) Some agendas are marked as **%Preliminary Agenda+**. These are subject to change. The final agenda will be prepared on the Wednesday evening prior to the meeting and will be posted on the City's website; e) Contact the Planning Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision