



**AGENDA**  
**ROCHESTER CONSERVATION COMMISSION**  
**MEETING OF JUNE 24TH, 2020**

**6:30 P.M.**

**ATTENTION:** Due to the ongoing situation with COVID-19, the City of Rochester will be taking extra steps to allow for input during the public hearings while still ensuring participant safety and social distancing. Per Executive Order by Governor Sununu, scheduled gatherings of 10 or more people will be prohibited. Therefore, those wishing to share comment with the Conservation Commission are required to do so by email (seth.creighton@rochesternh.net) or by leaving a voicemail (603-335-1338). You may also submit written comment to the Planning Department at 33 Wakefield Street, Rochester, NH 03867. All correspondence through the mail must be received by Monday June 22nd, 2020. Voicemail must be received no later than 12:00 pm on said meeting date in order to be transcribed and Email correspondence should be received no later than 3:00 pm of said meeting date. All email, voicemail and written communications will be included with the Conservation Commission packet as an addendum and/or read into the record during the meeting.

**Call to Order: Roll Call**

1. **Minutes:** Review Meeting Minutes of April 22nd, 2020
  
2. **Conservation Overlay District:**
  - a) **Prep Partners Group, LLC, 0 Innovation Drive (by Norway Plains Assoc.)** - Site plan to construct a 150,000 warehouse and distribution building, with associated wetland/wetland buffer impacts.
  
3. **NH DES Wetland/Shoreland Applications.** None.
  
4. **Discussion:** None.
  
5. **Notice of Intent to Cut Wood or Timber / Intent to Excavate:**
  - a) Notice of Intent to Cut – Tax Map 127-36 53 Rochester Hill Rd.
  - b) Notice of Intent to Cut – Tax Map 220-24 98 Ten Rod Rd./Sampson Rd.
  - c) Notice of Intent to Cut – Tax Map 243-39A 215 Rochester Hill Rd./Tebbetts Rd.
  
6. **New Business:** Open.
  
7. **Reports:**
  - a) Technical Review Group.
  - b) Planning Board.
  
8. **Old Business:**
  - a) None.
  
9. **Non-Public Session pursuant to RSA 91-A:3 II(d):** Discussion of acquisition of real property and/or recent site walks and LACE sheets.
  
10. **Adjournment:**