

AGENDA ROCHESTER CONSERVATION COMMISSION MEETING OF FEBRUARY 24, 2020

7:00 P.M.

Good Evening, as Chairperson of the Conservation Commission I am declaring that an emergency exists and I am invoking the provisions of RSA 91-A:2, III (b). Federal, state, and local officials have determined that gatherings of 10 or more people pose a substantial risk to our community in its continuing efforts to combat the spread of COVID-19. In concurring with their determination, I also find that this meeting is imperative to the continued operation of City government and services, which are vital to public safety and confidence during this emergency. As such, this meeting will be conducted without a quorum of this body physically present in the same location.

a.) Providing public access to the meeting by telephone: At this time, I also welcome members of the public accessing this meeting remotely. Even though this meeting is being conducted in a unique manner under unusual circumstances, the usual rules of conduct and decorum apply. Any person found to be disrupting this meeting will be asked to cease the disruption. Should the disruptive behavior continue thereafter, that person will be removed from this meeting. The public can call-in to the below number using the conference code. Some meetings will allow live public input, however you must have pre-registered online, otherwise, the meeting will be set to allow the public to "listen-in" only, and there will be no public comment taken during the meeting.

Phone number: 857-444-0744 Conference Code: 689461

- **b.)** <u>Public Access Troubleshooting:</u> If any member of the public has difficulty accessing the meeting by phone, please email seth.creighton@rochesternh.net.
- **c.)** <u>Public Input:</u> Due to the ongoing situation with COVID-19, the City of Rochester will be taking extra steps to allow for public input, while still ensuring participant safety and social distancing. In lieu of attending the meeting, those wishing to share comments, when permitted, with the Planning Board (Public Hearing and/or Workshop settings) are encouraged to do so by the following methods:
 - Mail: Planning Department / Public Input, 33 Wakefield Street, Rochester, NH 03867 (must be received at least three full days prior to the anticipated meeting date)
 - email <u>seth.creighton@rochesternh.net</u> (must be received no later than 4:00 pm of meeting date)
 - Voicemail 603-335-1338 (must be received no later than 12:00 pm on said meeting date in order to be transcribed)

Please include with your correspondence the intended meeting date for which you are submitting. *All correspondence will be included with the corresponding meeting packet (Addendum).*

d.) Roll Call: Please note that all votes that are taken during this meeting shall be done by Roll Call vote.

Let's start the meeting by taking a Roll Call attendance. When each member states their name, also please state whether there is anyone in the room with you during this meeting, which is required under the Right-to-Know law. Additionally, Conservation Commission members are required to state their name each time they wish to speak.

Call to Order: Roll Call

- 1. Minutes: Review Meeting Minutes of January 27, 2021
- 2. Conservation Overlay District and/or Review of Related Zoning Variance Application:
- a) Zaremba Program Development, LLC, 480 Gonic Road, Tax Map 262 Lot 29: Site plan to construct a 9,100 s.f. retail building, with related parking and other site improvements. Wetland and wetland buffer impacts are proposed.
- 3. NH DES Wetland/Shoreland Applications.
- a) 162 Autumn St, Tax Map 102 Lot 3, proposed single family home in the NH DES Shoreland Protection area
- b) 61 Huckins Ln, Tax Map 262 Lot 58, proposed single family home in the NH DES Shoreland Protection
- c) 326 Chestnut Hill Rd, Tax Map 206 Lot 7, proposed wetland crossing for driveway, NH DES Minimim Impact Wetland Application
- **4. Discussion:** Open.
- 5. Notice of Intent to Cut Wood or Timber / Intent to Excavate:

General discussion of applications reviewed by Conservation Commission's appointed member.

- **6. New Business:** Open.
- 7. Reports:
 - a) Technical Review Group.
 - b) Planning Board.
- 8. Old Business: Open.
- 9. Adjournment: