ROCHESTER POLICE COMMISSION
MEETING AGENDA - NOVEMBER 3, $2021 \quad$ 7:00 P.M.
IN PERSON MEETING
HELD AT POLICE DEPARTMENT,
23 WAKEFIELD STREET
$\underline{\mathbf{2}^{\text {ND }} \text { FLOOR LECTURE HALL }}$

## 1. CALL TO ORDER

A. Opening Prayer
B. Roll Call by the Clerk
2. PUBLIC COMMENT
3. ACCEPTANCE OF MINUTES:
A. October 6, 2021

## 4. OLD AND UNFINISHED BUSINESS:

Any Unfinished Business to come before the Commission

## 5. NEW BUSINESS:

A. Monthly Reports
B. Other
6. CORRESPONDENCE:
A. Officer Brinkman is thank for his kindness and compassion while investigating an untimely death.

## 7. INFORMATION:

A. Any other information to come before the Commission.
8. NON PUBLIC SESSION (Pursuant to: RSA 91-A:3)
A. RSA 91-A:3 (II-a) Personnel
B. RSA 91-A:3 (II-e) Legal

David R. Stevens, Commissioner

Lisa M. Stanley, Commissioner

## MINUTES OF THE POLICE COMMISSION MEETING

The Rochester Police Commission held their regular monthly meeting on Wednesday, October 6, 2021 at 7:00 P.M. in City Hall, Council Chambers. Participants in this meeting: Comm. Stevens, Comm. Stanley, Chief Toussaint, Dep. Chief Boudreau, Capt. Pinkham and Secretary Warburton.

Chaplain Cilley was excused.
The meeting called to order at 7:00 P.M.
All participated in the pledge of allegiance.
B. Roll Call. The clerk called the roll marking Commissioner Stevens and Commissioner Stanley present.
2. PUBLIC COMMENT: No public comment.

## 3. ACCEPTANCE OF MINUTES:

A. September 8, 2021 regular meeting.

Comm. Stanley MOVED to accept the minutes of the September 8, 2021 meeting, with clarification to the discussion on Training Agreements being 24 months commencing after release from field training. Comm. Stevens SECONDED the motion to approve the minutes, with clarifications. The motion to accept the minutes, as clarified, PASSED unanimously.
4. OLD AND UNFINISHED BUSINESS: No old or unfinished business.

## 5. NEW BUSINESS:

## A. Accept Retirement notice. <br> 1. Sergeant Patrick Emerson

Comm. Stanley MOVED to accept the retirement of Sergeant Patrick Emerson. Comm. Stevens SECONDED the motion, noting that Pat will be sorely missed and we appreciate all he has done. The motion PASSED unanimously.

There will be a final salute and walk out at 3:45 P.M. in the side lot of the Police Department.

## B. Monthly Reports:

1. Operations: The RUN program still has not resumed activity since COVID. We do not have a date in mind of when to restart.

Over in the support there were thirty cases sent up from patrol. There are currently 81 cases assigned. There were 27 cases presented to the Grand Jury and all were true bills. There were four call outs this period. Detectives continue to be very busy and active. We have two open positions in there as we deal with patrol shortages, and in addition we have Det. Rousseau assigned part time to the evidence locker until that position is filled.

COMPSTAT: Proactive activity has slightly declined due to the ongoing staffing shortage we have been addressing for several months. We hope to see that trending upward with people being released from training in a couple of months. We have had some reported burglaries at storage rental facilities in property crime. There has been some transient activity on going at the rental facilities that we continue to monitor. Overall, property crime seems to be trending downward. There was an increase in drug activity from the work of the POP unit for possession cases. That is already showing a reduction in numbers with the reassignment of POP to patrol. Overall violent crimes are trending downward as well.

Comm. Stevens commented that property crime is trending down $70 \%$ year to date, which is significant. And violent crime overall is decreased $26 \%$ year to date. That is a lot of good work by the Department, and big decreases and should be noted.

Comm. Stanley commented in the report a couple of vehicles being towed off of private property without the owner consent and then sold for scrap. These are vehicles old enough to not require a title?

Capt. Pinkham said that is correct.
Comm. Stanley asked are these vehicles plated or just sitting in someone's yard without registration or?

Capt. Pinkham said correct. Old vehicles sitting in someone's yard unregistered.
Comm. Stanley said so as of this report there were two incidents. Have there been more?
Capt. Pinkham replied not that he is aware of, of incidents like that.
Comm. Stanley asked unregistered and not titled. Is there a way to track that when it is scrapped?

Capt. Pinkham said that we are aware of who the victims are. It is now doing the investigation and locating the suspects.

Comm. Stanley commented that's alarming and pretty brazen.

Comm. Stanley commented that in compstat the calls for service thankfully are trending downward given our staffing woes. She inquired are the on line crime reports included in any way in those numbers. Is that contributing to a downward trend in those numbers?

Dep. Chief Boudreau said the on line crime reports are not included in that number and off the top of his head he couldn't give an exact number of on line crime reports. It is a number he can get, but it's not going to be a huge number contributing to that.

## COMMUNITY ENGAGEMENT OFFICER/PROBLEM ORIENTED POLICING UNIT:

There is nothing to report here with both the CEO and POP being reassigned to patrol so there is limited activity here.

COMMUNICATIONS: The newest dispatcher has been released to "solo" headset. We still have one open positon we are actively trying to fill. It has been difficult. We recently had seven interviews scheduled and only two showed up. The position has been reposted to find candidates that would be a good fit.

DIVERSION: Nicole has been busy in Diversion. She has been teaching LEAD with Officer Jackson at the high school. Teen night is still on hold as we try to figure out other ways to engage teens in different activities until Teen night resumes.

Dep. Chief Boudreau added that the plan is to reevaluate Teen Night, and looking toward January 2022 to bring Teen night back. . This is an ongoing discussion with Recreation and Nicole.

HOUSING: We remain active in Housing. Officer Mundy and Officer Babine are working different hours of the week. The amount of calls they handle relieve patrol. They are proactive and both monitor the log on a regular basis and take calls on their own addressing issues that arise when they are on duty. They are also completing backgrounds for prospective tenants. Both are doing a very good job over there.

Comm. Stanley commented on the sentence below in the report, noting that she feels it is wonderful that we can do this in the housing properties and can't wait until we can do that in the City as a whole.
"Walking locations, playing sports with children, and engaging in positive conversation with tenants prove to be helpful in curbing criminal activity and promoting a positive quality of life in these communities."

K9: October is our last month with Gunner as our lease with former Officer MacKenzie expires. Officer Hatch is working with new K9 Ripley taking her to training and events. It could take up to a year for Ripley's certification. We will be without a working K9 until they are trained and certified.

PROSECUTION: Lt. Gould is carrying an active case load and she is also assisting Attorney Mitrushi when needed with arraignment and trials. She helped on oral boards for new hires and also spent some time in training with the new hires.

RENTAL PROPERTY OWNERS ASSOCIATION: Lt. Bossi attended the most recent meeting. He spoke about thefts of metal and thefts of catalytic converters. He also mentioned checking on their vacant properties to ensure there are no thefts of that nature and to also check for squatting at rental properties.

SCHOOL RESOURCE OFFICERS: Officer Porfido has been assigned to patrol due to staffing. So the elementary schools are not currently having LEAD classes. We hope to have in back in the schools soon. SRO Jackson and SRO Deluca are teaching LEAD and are engaged in normal school activities. Officer Jackson is looking to resume the Explorer Post in October.
2. Administrative. Dep. Chief Boudreau said that in finance and purchasing the new vehicles have been ordered, but are several months out from delivery. There are issues nationwide with supply chains. We're expecting the ACO truck in November. We have been working with 2-Way on pricing the new equipment to outfit the new cars. As we are trading 2017 and 2018 cars, the body upgrade to this vehicle model in 2020 means we will have to buy certain replacement gear such as mounts, cages, light bars. They just won't fit with the body style changes. If we have those priced and ordered when the cars arrive it will be easy to install.

Mobile Dispatching We have all the equipment in for install to get that project moving forward.
Radio Replacement Project- There is nothing really new to report. The cabinet at the tower site at DPW has been fenced in. 2-Way has been finishing up some punch list items. We hope to bring that site on line at month's end. This is all tied into IT switching and connections. We understand that the target date for moving of DPW is the first couple of weeks of November

Body Cameras - the final demonstration of body cameras was held this period. We have seen Body Worn, Axon and WatchGuard. They are all robust, all great platforms. We have to determine what is best for us. We already have WatchGuard mobile in the cruisers so some of the backend, we already have. There are large pricing differences between the three. We have to make sure we make the best fit in function as well as financially. Dep. Chief Boudreau said I hope to weigh it all out and have a memo by next week to move forward.

Comm. Stanley said this is CIP budget.
Dep. Chief Boudreau said it is. We had priced this out with an original number of \$200,000 for a complete set up and running, with $\$ 35,000$ annual fees. Since then all manufacturers have changed pricing and how they bill. Now it is like a site of service plan, so each camera is a cost. Then you are locked into a five-year deal, similar to Taser-60. We would own the equipment at the end of the five years. But you have to re up at the end of the five years as the back end changes.

There are also different storage plans. We can do cloud storage or on site. All are CJIS complaint, so we have no issues with any of that. Police Departments across the country use these manufacturers. One of the proposals will fit five years in the CIP budget, the other two proposals are double the CIP. There is quite a difference there.

One of the companies has extras, and great features, but the basic function of recording is what we need. At the core audio and video storage and redaction is a big part. They have come a long way
with redaction features that will follow and redact throughout the whole video as opposed to manual redaction. We have to determine what is best for us.

Hiring. We issued a conditional to the part time evidence technician and will be starting the background. If we get through the process we can get Det. Rousseau back to his full time duties.

Training. Officer's Gleason and Moon are entering into phase two of field training. This is where they are more of an active participating, and less of an observer. Both are doing great so far.

We did dismiss a recruit from the academy. The other three at the Academy are doing well. Both of our law package recruits are moving forward with the modified version. On days they are not in class they are in FTO. By the end of the academy they should also be done with FTO and on their own.

We had hoped to host the de-escalation and train the trainer court, but due to low registration it was cancelled. There is not a rescheduled date or time, and we are not sure this company is willing to try again. We did host two armorer level courses and as hosts received free seats.

In September we dedicated significant man-hours to the Granite State Fair. There were almost 400 hours between police and dispatch. Overall there were no major issues. Most events were lost or found property, lost children or medical events.

The Police Department is registered for the next DEA Drug Take Back Day on Saturday October 23 from 10a-2p. We will be set up in the parking lot in front of the PD. This is set up as a drive through. The person hands it off, no information or names are taken. We encourage all community members with outdated, unneeded medication to turn it in for destruction. Frisbie will be here with EMS as a partner to help as well. We do this twice a year and are successful at every event usually collecting over 200 lbs . of unused medications.

## B. Other.

1. November Commission Meeting: The November Commission meeting will be held in the Police Department, lecture hall. It will be open to the public, but not televised due to the location change. We lose Council Chambers in a municipal election year to the Council meeting the night following an election.
2. Thank a Police Officer Day: Comm. Stanley noted that the selection of Officer Danie for this award was well received and well deserved. Our thanks to that committee for bringing that award back.

Comm. Stevens thanked all that helped make thank a police officer day a success, from the community, the restaurants, those participating in the decorating contest and the signs. It's a great way to show support and we can always use positive in our lives. So thank to all that helped to make that successful.

## 6. CORRESPONDENCE:

The following correspondence was received this period: Officer Danie was nominated and awarded the Red Hayes Community Ambassador Award. Officer Johnson is recognized for her interaction with a local family. Sgt. Turner is recognized for maintaining positive relationships with city stakeholders.
7. INFORMATION: None
8. NON-PUBLIC SESSION: (Pursuant to: RSA 91-A:3)

Commissioner Stanley MOVED to enter a nonpublic session at 7:28 P.M. pursuant to RSA 91-A: 3, paragraph II, section A (personnel) and section E (legal.) Comm. Stevens SECONDED the motion. The motion PASSED by roll call vote Comm. Stanley yes, Comm. Stevens - yes.

The non-public session closed at 8:16 P.M. on a MOTION by Comm. Stanley. Comm. Stevens SECONDED the motion. The motion PASSED by roll call vote Comm. Stanley yes, Comm. Stevens - yes.

Comm. Stanley MOVED to seal the minutes indefinitely. Comm. Stevens SECONDED the motion. The motion PASSED by roll call vote Comm. Stanley - yes, Comm. Stevens yes.

## 9. MISCELLANOUS:

Comm. Stanley MOVED to accept the evaluations and merit track advancements as presented for Officer Spencer Williams-Hurley (track 7), Officer Kendall Decost (track 4), Officer Hattie Johnson(track 4), and Officer Jonathan Labosier (track 4). Comm. Stevens SECONDED the motion. The motion PASSED by roll call vote Comm. Stanley yes, Comm. Stevens - yes.

## 10. ADJOURNMENT:

Comm. Stevens MOVED to adjourn. SECOND by Comm. Stanley at 8:16 P.M.

Respectfully Submitted

Rebecca J. Warburton
Secretary
APPROVED BY COMMISSION:

## PATROL DIVISION <br> MONTHLY REPORT October 2021

R.U.N. Program: At this time, due to COVID-19, all RUN meetings are on hold.

RPOA: Lt. Bossi was not able to attend the October RPOA meeting due to being on vacation.
HONOR GUARD: The HG conducted the retirement protocols for Sgt. Patrick Emerson, who retired on Friday October 15, 2021. The HG coordinated the events for a Flag flown, folded and cased for Sgt. Emerson, and the performance of the final walkout and salute.

K-9: K9 Gunner will be officially retired as of October 31, 2021, and returned to retired Officer Keith MacKenzie. Having said that, the agency will no longer have a K9 to use under any circumstances until Officer Hatch and Ripley are certified in 2022. We will have to rely on mutual aid if in need of a K9.

This past month, K9 Gunner responded to three callouts. Due to various reasons, no one was located.

Officer Hatch and K9 Ripley attended K9 training in Virginia-this was the same training Officer Hatch went to last year to run Gunner. Even though K9 Ripley is young, this was beneficial training due to the vast experience of trainers from around the country-beneficial for both Officer Hatch and K9 Ripley.

Officer Hatch and K9 Ripley continue to train with the Working Dog who recently hired back a very experienced trainer, which will benefit everyone there. K9 Ripley attended the Granite State Fair several times, which was a hit, and along with her training continues to be acclimated to all different type of environments.

COMPSTAT: Field activities have been consistent with previous months. There were 76 traffic accidents- 9 more than last month. The roads with the most accidents were Farmington Road, Wakefield Street, and North Main Street-with that said, 20 were parking lot accidents. We did have 2 fatal accidents, one involved a motorcyclist v car on Washington Street, and the other was a single car accident on Highland Street. There were 7 total DWI's, 5 from accidents and 2 from welfare checks. The locations and circumstances vary and there are no common factors.

With regard to property crimes, we had 3 burglary incidents this month, this is down from 8 last month. The theft from motor vehicles went from 8 last month to 15 for this reporting period. This was looked into and there are not at any specific place or time. They are scattered and all of them were unlocked vehicles.

There were three motor vehicle thefts, two from the same Rochester Hill Road complex. All of the vehicles were recovered. One of them was a juvenile taking a family member's car. There was nothing notable with regard to vandalism.

With drug related incidents, the noted concern were the 3 fatal overdose incidents-YTD we are up 2 from 2020. Drug events are up 35\% from this point last year. With regard to the drug incidents, they were from search incident to arrests, property searches and plain view circumstances. With the possessions, we are seeing methamphetamine, fentanyl, heroin, clonazepam, crack cocaine and marijuana.

In violent crimes, we did not have any robberies for the month. We had 4 aggravated assaults, 3 of those were DV related, the $4^{\text {th }}$ one was the shooting incident on Lafayette Street which is still under investigation. Violent crime is down $23 \%$ year to date.

Respectfully submitted,

Captain Jason Thomas

## Rochester Police Department

 September 2021 Comp Stat Report

## September 2021 Traffic Activities

- Traffic Stops
- Motor Vehicle Crashes
- DWI Incidents
- Traffic Comparisons



## Traffic Stops

Traffic Stop Breakdown

- 188 Total Stops
- 9 Arrests
- 8 for traffic related offenses
- 1 Fugitive From Justice
- 8 Summons
- 166 Warnings



## Downtown Traffic Stops



## Motor Vehicle Crashes

## - 76 total crashes

Slight increase from previous month

- 5 Arrests
- 2 Summons issued
- 20 Parking lot crashes
- 15 Hit \& Run crashes
- 2 Fatal crashes




## DWI Incidents

Total Incidents - 7

- 3 drug related
- 4 alcohol related

Breakdown:

- 5 result of $M / V$ crash
- 2 result of Welfare Check


## Traffic Activity Comparisons

| Specific Crimes | Sep-21 | Sep-20 | \% Change | Aug-21 | \% Change | Jul-21 | YTD 21 | YTD 20 | $\%$ Change | YTD 19 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Traffic Stops | 188 | 436 | $-57 \%$ | 186 | $1 \%$ | 287 | 3291 | 3864 | $-15 \%$ | 3630 |
| Arrests from Stops | 9 | 11 | $-18 \%$ | 6 | $50 \%$ | 9 | 137 | 137 | $0 \%$ | 174 |
| Summons | 8 | 8 | $0 \%$ | 19 | $-58 \%$ | 22 | 196 | 151 | $30 \%$ | 173 |
| Warnings | 166 | 394 | $-58 \%$ | 154 | $8 \%$ | 248 | 2837 | 3460 | $-18 \%$ | 3136 |
| No Action | 4 | 12 | $-67 \%$ | 3 | $33 \%$ | 4 | 83 | 83 | $0 \%$ | 128 |
| Accidents | 76 | 91 | $-16 \%$ | 67 | $13 \%$ | 68 | 657 | 753 | $-13 \%$ | 722 |
| Summons from ACs | 2 | 0 | $0 \%$ | 3 | $-33 \%$ | 2 | 21 | 14 | $50 \%$ | 19 |
| Arrests from ACs | 5 | 4 | $25 \%$ | 7 | $-29 \%$ | 7 | 51 | 43 | $19 \%$ | 39 |
| Field Interviews | 10 | 20 | $-50 \%$ | 13 | $-23 \%$ | 8 | 71 | 123 | $-42 \%$ | 86 |
| DWI | 7 | 11 | $-36 \%$ | 6 | $17 \%$ | 2 | 60 | 61 | $-2 \%$ | 67 |
|  | Narcotics |  | 3 | 6 | $-50 \%$ | 3 | $0 \%$ | 1 | 25 | 25 |
| Alcohol | 4 | 5 | $-20 \%$ | 3 | $33 \%$ | 1 | 35 | 36 | $-3 \%$ | 51 |
| DWI from Accidents | 4 | 5 | $-20 \%$ | 5 | $-20 \%$ | 2 | 29 | 21 | $38 \%$ | 17 |

## Property Crimes

| All Incident Reports |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Specific Crimes | Sep-21 | Sep-20 | \% Change | Aug-21 | \% Change | Jul-21 | YTD 21 | YTD 20 | \% Change | YTD 2021 Closure Rate | YTD 2020 Closure Rate | YTD 19 |
| Burglary | 3 | 6 | -50\% | 8 | -63\% | 9 | 56 | 39 | 44\% | 16\% | 10\% | 85 |
| Shoplifting | 6 | 27 | -78\% | 15 | -60\% | 15 | 123 | 163 | -25\% | 59\% | 56\% | 161 |
| Theft from a Building | 11 | 8 | 38\% | 6 | 83\% | 8 | 64 | 104 | -38\% | 11\% | 21\% | 137 |
| Theft from M/V (including Parts) | 15 | 12 | 25\% | 6 | 150\% | 7 | 88 | 75 | 17\% | 1\% | 3\% | 187 |
| All Other Theft | 14 | 22 | -36\% | 18 | -22\% | 11 | 107 | 139 | -23\% | 6\% | 5\% | 134 |
| M/V Theft | 3 | 10 | -70\% | 4 | -25\% | 0 | 28 | 37 | -24\% | 25\% | 8\% | 27 |
| Vandalism | 23 | 27 | -15\% | 24 | -4\% | 25 | 240 | 309 | -22\% | 23\% | 23\% | 299 |
| Total Property | 75 | 112 | -33\% | 81 | -7\% | 75 | 706 | 866 | -18\% | 20\% | 18\% | 1030 |
| Arrests |  |  |  |  |  |  |  |  |  |  |  |  |
| Specific Crimes | Sep-21 | Sep-20 | \% Change | Aug-21 | \% Change | Jul-21 | YTD 21 | YTD-20 | \% Change |  |  | YTD 19 |
| Burglary | 0 | 0 | 0\% | 1 | -100\% | 3 | 9 | 4 | 125\% |  |  | 15 |
| Shoplifting | 4 | 7 | -43\% | 12 | -67\% | 9 | 72 | 92 | -22\% |  |  | 156 |
| Theft from a Building | 0 | 0 | 0\% | 1 | -100\% | 1 | 7 | 22 | -68\% |  |  | 28 |
| Theft from M/V (including Parts) | 0 | 0 | 0\% | 0 | 0\% | 1 | 1 | 2 | -50\% |  |  | 9 |
| All Other Theft | 0 | 0 | 0\% | 1 | -100\% | 1 | 6 | 7 | -14\% |  |  | 9 |
| M/V Theft | 1 | 0 | 0\% | 0 | 0\% | 0 | 7 | 3 | 133\% |  |  | 6 |
| Vandalism | 4 | 6 | -33\% | 6 | -33\% | 7 | 55 | 72 | -24\% |  |  | 100 |
| Total Property | 9 | 13 | -31\% | 21 | -57\% | 22 | 157 | 202 | -22\% |  |  | 323 |

## Drug Incidents

Types of drugs found:

- Heroin/Fentanyl, Methamphetamine, Clonazepam, Crack Cocaine, Marijuana
Types of cases:
- Search Incident to Arrest, Property Searches, Plain View Searches


## Overdoses/Fatalies by Year



| All Incident Reports |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Specific Crimes | Sep-21 | Sep-20 | \% Change | Aug-21 | \% Change | Jul-21 | YTD 21 | YTD-20 | \% Change | YTD 2021 <br> Closure Rate | YTD 2020 <br> Closure Rate | YTD 19 |
| Possession | 7 | 25 | -72\% | 21 | -67\% | 13 | 137 | 125 | 10\% | 31\% | 59\% | 101 |
| Drug Events | 7 | 18 | -61\% | 16 | -56\% | 9 | 89 | 66 | 35\% |  |  | 110 |
| Overdoses | 15 | 9 | 67\% | 22 | -32\% | 6 | 83 | 75 | 11\% |  |  | 95 |
| Fatal Overdoses | 3 | 1 | 200\% | 2 | 50\% | 1 | 13 | 11 | 18\% |  |  | 12 |
| Total Drug | 32 | 53 | -40\% | 61 | -48\% | 29 | 322 | 277 | 16\% |  |  | 318 |
|  |  |  |  |  | Arrests |  |  |  |  |  |  |  |
| Specific Crimes | Sep-21 | Sep-20 | \% Change | Aug-21 | \% Change | Jul-21 | YTD 21 | TYD 20 | \% Change |  |  | YTD 19 |
| Possession | 3 | 16 | -81\% | 11 | -73\% | 9 | 42 | 74 | -43\% |  |  | 94 |

## Violent Crimes

| All Incident Reports |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Specific Crimes | Sep-21 | Sep-20 | \% Change | Aug-21 | \% Change | Jul-21 | YTD 21 | YTD 20 | \% Change | YTD 2021 <br> Closure Rate | YTD2020Closure <br> Rate0\% | YTD 19 |
| Homicide | 0 | 2 | -100\% | 0 | 0\% | 0 | 0 | 4 | -100\% | 0\% | 0\% | 0 |
| Robbery | 0 | 6 | -100\% | 1 | -100\% | 0 | 2 | 15 | -87\% | 100\% | 47\% | 7 |
| Aggravated Assault | 4 | 1 | 300\% | 3 | 33\% | 1 | 24 | 23 | 4\% | 50\% | 57\% | 48 |
| from DV* | 3 | 0 | 0\% | 2 | 50\% | 1 | 17 | 12 | 42\% | 65\% | 83\% | 14 |
| Simple Assault | 33 | 29 | 14\% | 22 | 50\% | 28 | 238 | 302 | -21\% | 48\% | 49\% | 289 |
| from DV* | 20 | 11 | 82\% | 14 | 43\% | 17 | 125 | 154 | -19\% | 62\% | 68\% | 141 |
| Total Violent | 37 | 38 | -3\% | 26 | 42\% | 29 | 264 | 344 | -23\% | 49\% | 38\% | 344 |
| Arrests |  |  |  |  |  |  |  |  |  |  |  |  |
| Specific Crimes | Sep-21 | Sep-20 | \% Change | Aug-21 | \% Change | Jul-21 | YTD 21 | YTD 20 | \% Change |  |  | YTD 19 |
| Homicide | 0 | 0 | 0\% | 0 | 0\% | 0 | 0 | 0 | 0\% |  |  | 1 |
| Robbery | 0 | 2 | -100\% | 1 | -100\% | 0 | 2 | 7 | -71\% |  |  | 5 |
| Aggravated Assault | 3 | 0 | 0\% | 0 | 0\% | 1 | 12 | 13 | -8\% |  |  | 29 |
| from DV* | 3 | 0 | 0\% | 0 | 0\% | 1 | 11 | 10 | 10\% |  |  | 10 |
| Simple Assault | 13 | 12 | 8\% | 13 | 0\% | 14 | 114 | 147 | -22\% |  |  | 181 |
| from DV* | 10 | 8 | 25\% | 11 | -9\% | 11 | 78 | 104 | -25\% |  |  | 105 |
| Total Violent | 16 | 14 | 14\% | 14 | 14\% | 15 | 128 | 167 | -23\% |  |  | 216 |

## Domestic Violence Related Calls

## 2021 Monthly Comparison

2021 Monthly Comparison

3-Year Comparison


## Domestic Violence Related Calls, (cont.)



## Threshold

| Crime | Monthly Average | Normal Range | Current Month | Activity Level |
| :---: | :---: | :---: | :---: | :---: |
| Accidents | 84 | 68-100 | 76 | Normal |
| Traffic Stop | 690 | 337-1042 | 188 | Moderately Low |
| DWI | 7 | 4-10 | 7 | Normal |
| Robbery | 2 | 0-3 | 0 | Normal |
| Aggravated Assault | 5 | 2-8 | 4 | Normal |
| Simple Assault | 37 | 27-46 | 33 | Normal |
| Burglary | 8 | 4-12 | 4 | Moderately Low |
| Shoplifting | 23 | 14-32 | 6 | Moderately Low |
| Theft from Building | 16 | 8-23 | 11 | Normal |
| Theft from MV | 15 | 6-23 | 15 | Normal |
| MV Theft | 3 | 1-5 | 3 | Normal |
| Vandalism | 34 | 26-43 | 23 | Moderately Low |
| Possession | 16 | 10-21 | 7 | Moderately Low |
| Crime | Monthly Average | Normal Range | Current Month | Activity Level |
| Violent | 43 | 33-54 | 37 | Normal |
| Property | 116 | 91-141 | 76 | Moderately Low |

## Calls for Service 2019 thru 2021

YTD Calls for Service Breakdown
2019 thru 2021


## 3-Year Calls for Service Comparison for September

3-Year Total CFS Comparison for September


## Calls for Service 3 Year Trend by Priority



| Top 5 Priority 2 Calls |  |
| :---: | :---: |
| Call Type | Number of Incidents |
| Welfare Check | 138 |
| Susp. Activity | 93 |
| M/V Complaint | 89 |
| Susp. Subject | 66 |
| Juv. Matters | 63 |

Priority 3 Calls For Service 3-Year Trend for September


| Top 5 Priority 3 Calls <br> Call Type |  |
| :--- | :---: |
| Number of Incidents |  |
| Police Info | 101 |
| Animal Matters | 75 |
| Found Property | 42 |
| Noise Complaint | 34 |
| Escort | 33 |

## Proactive Hours by Shift

Proactivity by Shift for 2021

## 4-year Total Comparison for September




AUGUST 2021, SMK

SUPPORT SERVICES DIVISION<br>MONTHLY REPORT<br>OCTOBER 2021

## INVESTIGATIVE SERVICES BUREAU (ISB):

- 32 TOTAL CASES SENT TO ISB FROM PATROL OR DETECTIVE GENERATED
- 75 TOTAL CASES BEING INVESTIGATED CURRENTLY
- 40 cases presented at Grand Jury (Virtual)
- 40 true bills
- 3 phones analyzed with Cellebrite
- There were Two ISB callouts during this reporting period
- 0 Evidence callouts
- 3 Polygraph examinations
- 5 Background investigations
- 2 Sexual offender compliance checks
- 0 Pawn shop compliance checks


## EVIDENCE:

- Number of pieces taken in: 311
- Number of pieces returned: 45
- Number of pieces destroyed: 104


## COMMUNITY ENGAGEMENT OFFICER (CEO) and POP UNIT:

- Both the CEO and POP Unit were temporarily re-assigned full time to the Patrol Division in September to assist with the ongoing staffing shortage.
- Sgt. Benjamin and Officer Danie were both able to attend the McDonald's Community Policing Night on October $6^{\text {th }}$.
- Officer Danie, along with Sgt. Turner and Det. Govoni, helped organize and teach a weekend RAD (Rape Aggression Defense) class to the public on October $23^{\text {rd }}$ and $24^{\text {th }}$. There were 17 attendees.
- Sgt. Benjamin assisted with the Drug Takeback event. In total we filled 7 takeback boxes for a total weight of 167.5 lbs .


## COMMUNICATION CENTER - DISPATCH:

- We received a dispatcher resignation with an effective date of November $18^{\text {th }}$. This will leave the center short three dispatchers; which includes the current vacancy, and a dispatcher transitioning to patrol officer. We have adjusted the schedule to run with minimums on each shift, meaning 2 dispatchers each shift including the dispatch supervisor working on Tuesdays and Wednesdays.
- We have several interviews scheduled for the dispatch openings.
- Both Communications and IT sat on a demo for a new CAD/RMS system this month and are exploring another Demo for the month of November.
- The mobile command unit is being picked up by 2 way communications and will be starting the implementation of equipment November 1.


## JUVENILE PROSECUTION/ SCHOOL RESOURCE OFFICERS/ EXPLORERS

## Juvenile Prosecution:

## New cases

Petitions: 27
Diversion: 0
CHINS: 2
1 = Show Cause/Case Status Hearing
$0=$ Emergency Placement AND/OR Arraignment
7= Arraignment (set for trial)
$2=$ Arraignments (resolved with a plea)
3 = Arraignment rescheduled, MTC, FTA
$2=$ Review hearings
$0=$ Violation hearings
$3=$ Trials resolved with a plea
2 = Trials found Guilty (yes! I won!)
$1=$ Trial Dismissed, no witnesses, subpoenas never served by patrol
$1=$ Nol Prossed, determined wrong individual charged
$1=$ Trial rescheduled, competency raised
$2=$ Completed two Contempt investigations for juveniles
Completed Investigation District Courts Cases:
4 = Motions to Impose
Miscellaneous:

- 35 hours: doing District Court/Prosecution work typically done by an Administrative Assistant
- Assisted with oral boards for new hires


## SRO highlights:

## High School: Officer Jackson

- During this period Officer Jackson was able to provide both Co-Brown Academy and Somersworth with information regarding an SRO program
- There has been some issues lately at the Hanson Pines and Officer Jackson has been conducting more patrols as well as attending meetings to deal with the issues
- Officer Jackson was involved with the JUUL litigations
- Officer Jackson met with Keri Devine regarding Active Shooter training
- In addition to the High School, Officer Jackson also assisted with issues at BCA
- Conducted meetings with the school staff regarding building safety
- Was shadowed by two UNH Grad students
- Assisted with a Pep-rally


## Middle School: Sgt. Deluca

- Sgt. Deluca was proactive in addressing issues with a TicTok challenge where kids are committing crimes and filming themselves
- Sgt. Deluca sent out a pro-active post to parents on his SRO Facebook page of a new "challenge" called "slap a teacher or steal their lug nuts" that this is illegal acts
- Sgt. Deluca had to participate in two depositions fur the JUUL law suit
- He taught LEAD to two $6^{\text {th }}$ grade teams, lessons $1,2 \& 3 / 120$ kids
- Sgt. Deluca worked a SHS football game
- Officer Porfido has been temporarily assigned to the Patrol Division due to the ongoing staffing shortage


## Explorer Post: Officer Jackson

- Officer Jackson has begun the Explorer program


## DIVERSION PROGRAM/TEEN DRUG COURT

- Staff continues to work with the State-wide "NH Race and Equity LE/CJ Workgroup on developing appropriate and effective trainings around cultural diversity, awareness and anti-bias.
- Staff has been working with Recreation and Guyer Travel planning some fall/ winter events
- Staff continues to participate in the Probation Transformation, bringing the voice of LE to the table with concerns about how the roll out will occur and the issue that Victim compensation was not included in the legislation. After the first round of Probation Transformation's "Convenings" on Accountability many partners across the State brought up some concerns, so the team has met to bring in local voice to share concerns about the process.
- Staff returned to school to teach LEAD. We have a full schedule thru the end of November to provide for all of the $9^{\text {th }}$ graders.
- Staff was selected by the Governor to sit on the Governor's Juvenile Justice Reform Commission to represent Diversion for the State. This is a five year commitment. The Commission's first meeting should start not later than November 15, 2021.
- Staff worked the annual Drug Take Back Day and we took in approximately 7 boxes of unused or old medications and handed out Deterra bags which are in-home disposal bags.
- Staff also purchased and provided materials for Red Ribbon week and provided postings for Facebook messages throughout the month on prevention and mental health topics.


## HOUSING:

- During this reporting period the weather has continued to bring residents outside. Officer Mundy and Babine have had many contacts with residents at all of the sites.
- Calls for service for the month continue to be consistent with prior months. There were a total of 67 calls for service to the Rochester Housing Authority this period, of which 34 were police related calls for service.
- Most activity continues to revolve around Wyandotte Falls. Many of the calls revolve around three residents that housing officers have been working with managers to provide services and work on solutions.
- A neighborhood watch program has been started at the Art Nickless complex. Housing Officers and management attended and provided guidance for moving forward.
- Housing officers continue to patrol properties on foot and in vehicles. Many contacts help to deal with the day-to-day issues that do not make it in the police call log.
- Both Officer Babine and Officer Mundy continue to work well together and manage their hours to provide maximum coverage for housing properties. They remain very proactive within the housing properties.

Respectfully Submitted,

Captain Todd Pinkham
Support Services Division

## ADMINSTRATIVE MONTHLY REPORT

## October 2021

## Financial/Purchasing

$>$ No new updates on the replacement vehicles, which have been ordered. I have met with 2-Way and received equipment needs and pricing for the two frontline vehicles we are changing over.
> Radio Replacement Project-No new updates.
> Mobile Dispatch Backup-We met with rep from 2-Way and have scheduled the trailer to be moved to their facility the first week of November. The initial reconfiguration of the sleeping area of the trailer to the two dispatch console should not take long. It will then be followed by the installation of the radio and IT equipment.
$>$ A request has been drafted and been submitted to the Finance Department requesting a waiver to the City's purchasing policy for our body camera project. At this time, I am recommending we move forward with purchasing WatchGuard's body camera platform. These will work in conjunction with our current in car cameras on the same platform. Pricing structures changed dramatically from last year when this project was developed for the budget. Now the major manufacturers have moved to five-year contracts with small upfront costs and the majority of the pricing spread over the five years. The WatchGuard system was the most in line with our budgeted amount, the other two proposals we received were over $\$ 100,000$ more than the WatchGuard proposal.
$>$ There were three purchases of $\$ 5000$ or more which would require a signature from the commission this month. Two were for the CIP vehicle orders and the third was for the MDT units for the replacement frontline vehicles.

## Training/Hiring

> New Officers Gleason and Moon have moved to their second phase of field training, along with changing training officers. Reports on both officers continue to be positive.
$>$ Our recruits in the academy continue to perform well. One recruit has had some difficulty in a specific hands on learning area, to which we have provided some additional training on the weekend when they returned. We will continue to provide additional training if needed.
$>$ Our two out of state officers continue with their law package portion of the academy. Days when they are not in academic classes, they are in field training. Their performance in field training has varied due to their different experience levels.
$>$ During the month, officers have been utilizing the outdoor range on Fridays to start on our annual long gun training and qualifications. In November, we will be completing our annual use of force training.

## OTHER

$>$ DEA Drug Take Back day was held on Saturday October 23. In total seven boxes, weighing 167.5lbs of unused and unwanted prescription medication was collected.
> On Saturday October 23, the James Foley 5K was held through downtown Rochester. During the month, I met with organizers for the race along with DPW personnel to plan the traffic control for the race. On race day I along with Ofc. Rummo performed traffic control duties for the race.
$>$ A couple of local businesses have reached out to the department on providing training for employees on active shooter type events.
$>$ I have been working with organizers of the annual Zombie Walk to develop the route they wished and providing a plan for the event on October 30.
$>$ I have attended the planning meetings as the Police Department representative with the Chamber of Commerce for the annual tree lighting and parade events scheduled for December 3 and 5.

Respectfully Submitted,
Gary Boudreau
Deputy Chief of Police


October 2021
Expense \& Revenue Reports

## 10/29/2021 11:26

rhonda.young
CITY OF ROCHESTER
OCTOBER FINANCIALS

FOR 202204
CCOUN
GENERAL FUND
ORIGINAL
TRANFRS/
ADJSTMTS
REVISED
BUDGET YTD EXPENDED

12010053 PD ADMINISTRATIVE SERVICES

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| 12010053 | 511001 | SALARIES - FULL |
| 12010053 | 511002 | SALARIES - PART |
| 12010053 | 511003 | SALARIES - EARL |
| 12010053 | 511004 | SALARIES - HOLI |
| 12010053 | 511005 | SALARIES - OUTS |
| 12010053 | 511099 | SALARIES - ADJU |
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| 12010053 | 513002 | OVERTIME - TRAI |
| 12010053 | 513004 | OVERTIME GRANT |
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| 12010053 | 516000 | LONGEVITY |
| 12010053 | 521100 | HEALTH INSURANC |
| 12010053 | 521200 | DENTAL INSURANC |
| 12010053 | 521300 | LIFE INSURANCE |
| 12010053 | 522000 | SOCIAL SECURITY |
| 12010053 | 523000 | RETIREMENT CONT |
| 12010053 | 523300 | RETIREMENT STAT |
| 12010053 | 525000 | UNEMPLOYMENT CO |
| 12010053 | 526000 | WORKERS COMPEN |
| 12010053 | 528001 | DISABILITY INSU |
| 12010053 | 531002 | STIPEND |
| 12010053 | 532001 | STAFF DEVELOPME |
| 12010053 | 532200 | CONTRACTED SERV |
| 12010053 | 533003 | PHOTO DEVELOPME |
| 12010053 | 533004 | MEDICAL SERVICE |
| 12010053 | 533005 | ANIMAL DISPOSAL |
| 12010053 | 533009 | LEGAL |
| 12010053 | 533010 | LABOR NEGOTIATI |
| 12010053 | 533011 | ANIMAL BOARDING |
| 12010053 | 534001 | STATE FEE COMPU |
| 12010053 | 541100 | WATER/SEWAGE |
| 12010053 | 543001 | VEHICLES MAINT |
| 12010053 | 543002 | EQUIPMENT MAINT |
| 12010053 | 543500 | INSURANCE CLAIM |
| 12010053 | 544200 | RENTAL OF EQUIP |
| 12010053 | 544500 | LEASE COPIER/PR |
| 12010053 | 544900 | RENTAL OF OTHER |
| 12010053 | 552001 | FLEET INSURANCE |
| 12010053 | 552002 | PROPERTY INSURA |
| 12010053 | 552003 | GENERAL LIABILI |


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| . 00 | 441,416.26 | 35.9\% |
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| . 00 | 69,687.10 | $36.4 \%$ |
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| . 00 | 149,261.19 | 28.9\% |
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| . 00 | 5,884.74 | 34.6\% |
| . 00 | 1,550.00 | $56.3 \%$ |
| . 00 | 46,916.88 | 32.9\% |
| . 00 | 1,113.36 | $33.3 \%$ |
| . 00 | 1,917.75 | $36.3 \%$ |
| . 00 | 9,694.53 | $34.7 \%$ |
| . 00 | 220,821.44 | 29.7\% |
| . 00 | . 00 | . $0 \%$ |
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| . 00 | 83,073.00 | . $0 \%$ |
| . 00 | 2,576.60 | 33.9\% |
| . 00 | . 00 | . $0 \%$ |
| 90.60 | 13,701.40 | 29.2\% |
| 254.40 | 81.92 | 99.9\% |
| . 00 | 300.00 | . $0 \%$ |
| 6,058.41 | 3,782.00 | 68.6\% |
| 750.00 | 250.00 | $75.0 \%$ |
| . 00 | . 00 | . $0 \%$ |
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| 2,500.00 | 1,500.00 | $62.5 \%$ |
| . 00 | . 00 | . $0 \%$ |
| 2,310.48 | 602.00 | 83.3\% |
| 10,939.00 | 18,873.14 | 46.1 \% |
| 25,252.98 | 7,121.59 | 89.3\% |
| . 00 | 5,000.00 | . $0 \%$ |
| 400.00 | . 00 | 100.0\% |
| . 00 | 262.53 | 97.9\% |
| . 00 | . 00 | . $0 \%$ |
| . 00 | 10,796.00 | 0\% |
| . 00 | 4,240.00 | 0\% |
| . 00 | 26,664.00 | . $0 \%$ |

FOR 202204

| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: GENERAL | FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
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| 12010053 | 552004 | OFFICERS LIABIL | 43,851.00 | . 00 | 43,851.00 | . 00 | . 00 | 43,851.00 | . 0 \% |
| 12010053 | 553000 | COMMUNICATIONS | 41, 443.00 | . 00 | 41,443.00 | 8,541.93 | 6,371.36 | 26,529.71 | $36.0 \%$ |
| 12010053 | 553400 | POSTAGE FEES | 8,050.00 | . 00 | 8,050.00 | 1,018.32 | 11.65 | 7,020.03 | 12.8\% |
| 12010053 | 554000 | ADVERTISING | 1,500.00 | 3,000.00 | 4,500.00 | 1,171.53 | 1,828.47 | 1,500.00 | $66.7 \%$ |
| 12010053 | 555000 | PRINTING AND BI | 4,000.00 | . 00 | 4,000.00 | 501.43 | 200.00 | 3,298.57 | 17.5\% |
| 12010053 | 556000 | TUITION | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 558000 | TRAVEL | 6,100.00 | . 00 | 6,100.00 | . 00 | 253.66 | 5,846.34 | $4.2 \%$ |
| 12010053 | 561003 | OFFICE SUPPLIES | 5,473.00 | . 00 | 5,473.00 | 85.68 | 118.64 | 5,268.68 | $3.7 \%$ |
| 12010053 | 561005 | PUBLICATIONS | 2,250.00 | . 00 | 2,250.00 | 150.50 | 49.00 | 2,050.50 | 8.9\% |
| 12010053 | 561006 | AMMUNITION | 25,974.00 | . 00 | 25,974.00 | 5,104.00 | 20,504.55 | , 365.45 | 98.6\% |
| 12010053 | 561008 | VEHICLE SUPPLIE | 11,030.00 | . 00 | 11,030.00 | 1,474.27 | 513.86 | 9,041.87 | 18.0\% |
| 12010053 | 561009 | TRAINING MATERI | 350.00 | . 00 | 350.00 | . 00 | . 00 | 350.00 | . $0 \%$ |
| 12010053 | 561010 | CLOTHING | 65,500.00 | . 00 | 65,500.00 | 11,690.80 | 12,459.55 | 41,349.65 | 36.9\% |
| 12010053 | 561032 | OTHER OPERATION | 16,885.00 | . 00 | 16,885.00 | 5,511.21 | 2,240.84 | 9,132.95 | $45.9 \%$ |
| 12010053 | 562200 | ELECTRICITY | 59,000.00 | . 00 | 59,000.00 | 16,671.91 | 42,320.09 | 8.00 | 100.0\% |
| 12010053 | 562400 | HEATING FUEL | $8,500.00$ | . 00 | 8,500.00 | 321.91 | 7,078.09 | 1,100.00 | 87.1\% |
| 12010053 | 562600 | VEHICLE FUEL | 77,549.00 | -3,000.00 | 74,549.00 | 13,688.78 | 55.54 | 60,804.68 | $18.4 \%$ |
| 12010053 | 573200 | NEW VEHICLES | . 00 | . 00 | . 00 | . 00 | $37,850.00$ | -37,850.00 | $100.0 \%$ * |
| 12010053 | 573401 | ADMIN EQUIPMENT | 1,500.00 | . 00 | 1,500.00 | 219.98 | 150.00 | 1,130.02 | $24.7 \%$ |
| 12010053 | 573900 | OTHER EQUIPMENT | 16,354.00 | . 00 | 16,354.00 | 8,080.12 | . 00 | 8,273.88 | 49.4\% |
| 12010053 | 581000 | DUES AND FEES | 2,920.00 | . 00 | 2,920.00 | 400.00 | 1,160.00 | 1,360.00 | $53.4 \%$ |
| 12010053 | 581100 | DONATION EXPEND | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589003 | SEIZED PROPERTY | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589004 | SEIZED PROPERTY | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589005 | DARE CONTRIBUTI | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589006 | DARE CONTRIBUTI | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589007 | CITY WIDE PROGR | 15,750.00 | . 00 | 15,750.00 | 128.10 | 870.46 | 14,751.44 | $6.3 \%$ |
| 12010053 | 589100 | LLEBG 102 RECEI | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589101 | LLEBG 102 FEDER | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589102 | LLEBG 102 CITY | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589113 | LLEBG 115 RECEI | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589114 | LLEBG 115 FEDER | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589115 | LLEBG 115 CITY | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589130 | COPSMORE 032 RE | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589131 | COPSMORE 032 FE | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12010053 | 589132 | COPSMORE 032 CI | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| TOTAL P | D ADMIN | ISTRATIVE SERVIC | 232,001.00 | . 00 | 2,232,001.00 | 687,501.17 | 182,591.63 | 1,361,908.20 | 39.0\% |

12012453 PD PATROL SERVICES

FOR 202204

| $\begin{aligned} & \text { ACCOUNTS } \\ & 1000 \end{aligned}$ | FOR: <br> GENERAL | FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12012453 | 511002 | SALARIES - PART | 51,923.00 | . 00 | 51,923.00 | 19,236.19 | . 00 | 32,686.81 | 37.0\% |
| 12012453 | 511003 | SALARIES - EARL | 107,458.00 | . 00 | 107,458.00 | 20,019.57 | . 00 | 87, 438.43 | 18.6\% |
| 12012453 | 511004 | SALARIES - HOLI | 156,385.00 | . 00 | 156,385.00 | 6,670.69 | . 00 | 149,714.31 | $4.3 \%$ |
| 12012453 | 511099 | SALARIES - ADJU | 1,765.00 | . 00 | 1,765.00 | . 00 | . 00 | 1,765.00 | 0\% |
| 12012453 | 513001 | OVERTIME - REGU | 108,546.00 | . 00 | 108,546.00 | 61,852.79 | . 00 | 46,693.21 | 57.0\% |
| 12012453 | 513002 | OVERTIME - TRAI | 28,940.00 | . 00 | 28,940.00 | 21,972.64 | . 00 | 6,967.36 | 75.9\% |
| 12012453 | 513004 | OVERTIME GRANT | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 514000 | EDUCATION INCEN | 17,000.00 | . 00 | 17,000.00 | 5,192.10 | . 00 | 11,807.90 | 30.5\% |
| 12012453 | 515001 | ON CALL | 7,800.00 | . 00 | 7,800.00 | 2,350.00 | . 00 | 5,450.00 | 30.1\% |
| 12012453 | 516000 | LONGEVITY | 14,000.00 | . 00 | 14,000.00 | 3,500.00 | . 00 | 10,500.00 | $25.0 \%$ |
| 12012453 | 521100 | HEALTH INSURANC | 508,457.00 | . 00 | 508,457.00 | 128,452.32 | . 00 | 380,004.68 | $25.3 \%$ |
| 12012453 | 521200 | DENTAL INSURANC | 12,630.00 | . 00 | 12,630.00 | 3,363.20 | . 00 | 9,266.80 | $26.6 \%$ |
| 12012453 | 521300 | LIFE INSURANCE | 2,722.00 | . 00 | 2,722.00 | 807.49 | . 00 | 1,914.51 | 29.7\% |
| 12012453 | 522000 | SOCIAL SECURITY | 55,315.00 | . 00 | 55,315.00 | 16,169.10 | . 00 | 39,145.90 | 29.2\% |
| 12012453 | 523000 | RETIREMENT CONT | 1,310,946.00 | . 00 | 1,310,946.00 | 376,680.19 | . 00 | 934,265.81 | $28.7 \%$ |
| 12012453 | 5233001 | 11539 RETIREMENT | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 525000 | UNEMPLOYMENT CO | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 526000 | WORKERS' COMPEN | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 528001 | DISABILITY INSU | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 532001 | STAFF DEVELOPME | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 533003 | PHOTO DEVELOPME | . 00 | . 00 | . 00 | . 00 | . 00 | .00 | . $0 \%$ |
| 12012453 | 533004 | MEDICAL SERVICE | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 533005 | ANIMAL DISPOSAL | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 533011 | ANIMAL BOARDING | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 543001 | VEHICLES MAINT | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 543002 | EQUIPMENT MAINT | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 544200 | RENTAL OF EQUIP | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 544900 | RENTAL OF OTHER | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 553000 | COMMUNICATIONS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 553400 | POSTAGE FEES | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 554000 | ADVERTISING | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 555000 | PRINTING AND BI | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 556000 | TUITION | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 558000 | TRAVEL | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 561003 | OFFICE SUPPLIES | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 561005 | PUBLICATIONS | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 561010 | CLOTHING | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 561032 | OTHER OPERATION | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 562600 | 09529 VEHICLE FU | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 573200 | NEW VEHICLES | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12012453 | 573401 | ADMIN EQUIPMENT | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 0\% |
| 12012453 | 573900 | OTHER EQUIPMENT | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | 0\% |
| 12012453 | 581000 | DUES AND FEES | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| TOTAL P | P PATROL | L SERVICES | 5,860,462.00 | . 00 | 5,860,462.00 | 1,676,928.34 | . 00 | 4,183,533.66 | 28.6\% |

## 10/29/2021 11:26

rhonda.young
CITY OF ROCHESTER
OCTOBER FINANCIALS

FOR 202204

ACCOUNT
1000
GENERAL FUND
ORIGINAL
ADJSTMTS
REVISED
BUDGET YTD EXPENDED
ENC/REQ
AVAILABLE
BUDGET

12012553 PD SUPPORT SERVICES

|  |  |  |
| :--- | :--- | :--- |
| 12012553 | 511001 | SALARIES - FULL |
| 12012553 | 511002 | SALARIES - PART |
| 12012553 | 511003 | SALARIES - EARL |
| 12012553 | 511004 | SALARIES - HOLI |
| 12012553 | 511099 | SALARIES - ADJU |
| 12012553 | 513001 | OVERTIME - REGU |
| 12012553 | 513002 | OVERTIME - TRAI |
| 12012553 | 513004 | OVERTIME GRANT |
| 12012553 | 514000 | EDUCATION INCEN |
| 12012553 | 516000 | LONGEVITY |
| 12012553 | 521100 | HEALTH INSURANC |
| 12012553 | 521200 | DENTAL INSURANC |
| 12012553 | 521300 | LIFE INSURANCE |
| 12012553 | 522000 | SOCIAL SECURITY |
| 12012553 | 523000 | RETIREMENT CONT |
| 12012553 | 523300 | 11539 RETIREMENT |
| 12012553 | 525000 | UNEMPLOYMENT CO |
| 12012553 | 526000 | WORKERS COMPEN |
| 12012553 | 528001 | DISABILITY INSU |
| 12012553 | 532001 | STAFF DEVELOPME |
| 12012553 | 533003 | PHOTO DEVELOPME |
| 12012553 | 533004 | MEDICAL SERVICE |
| 12012553 | 543001 | VEHICLES MAINT |
| 12012553 | 543002 | EQUIPMENT MAINT |
| 12012553 | 544200 | RENTAL OF EQUIP |
| 12012553 | 544900 | RENTAL OF OTHER |
| 12012553 | 553000 | COMMUNICATIONS |
| 12012553 | 553400 | POSTAGE FEES |
| 12012553 | 554000 | ADVERTISING |
| 12012553 | 555000 | PRINTING AND BI |
| 12012553 | 556000 | TUITION |

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| 56,971.94 | . 00 | 101,186.06 | 36.0\% |
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| 54,185.93 | . 00 | 180,031.07 | 23.10 |
| . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | 2,454.00 | . 0 \% |
| 1,515.68 | . 00 | 1,484.32 | $50.5 \%$ |
| . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | . 00 | . 0 \% |
| 1,200.00 | . 00 | 1,075.00 | 52.7\% |
| 11,458.48 | . 00 | 22,989.52 | 33.3\% |
| 300.00 | . 00 | 600.00 | 33.3\% |
| 111.60 | . 00 | 209.40 | 34.8 \% |
| 8,471.09 | .00 | 21,439.91 | 28.3\% |
| 8,355.98 | .00 | 14,901.02 | 35.9\% |
| . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | . 00 | . $0 \%$ |
| . 00 | . 00 | . 00 | . 0 \% |
| 550.80 | . 00 | 1,042.20 | 34.6\% |
| . 00 | . 00 | . 00 | . 0 \% |
| . 00 | . 00 | . 00 | . $0 \%$ |
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| . 00 | 00 | 00 | 0\% |



|  |  | $\begin{aligned} & \text { a tyler erp solution } \end{aligned}$ |
| :---: | :---: | :---: |
| 10/29/2021 11:26 rhonda.young | \| CITY OF ROCHESTER | $\left\lvert\, \begin{array}{lr} \mathbf{P} & 6 \\ \text { glytdbud } \end{array}\right.$ |

FOR 202204

|  | ORIGINAL <br> APPROP | TRANFRS/ <br> ADSSTMTS | REVISED <br> BUDGET | YTTD EXPENDED | ENC/REQ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

[^1]FOR 202204

ACCOUNTS FOR: 1000

ORIGINAL
APPROP

TRANFRS/
ADJSTMTS

REVISED
BUDGET YTD EXPENDED

12030153 DISPATCH CENTER

| 12030153 | 511001 | SALARIES - FULL | 560,381.00 | . 00 | 560,381.00 | 178,328.11 | . 00 | 382,052.89 | 31.8\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12030153 | 511002 | SALARIES - PART | 2,000.00 | . 00 | 2,000.00 | 1,071.88 | . 00 | 928.12 | 53.6\% |
| 12030153 | 511004 | SALARIES - HOLI | 21,304.00 | . 00 | 21, 304.00 | 710.00 | . 00 | 20,594.00 | 3.3\% |
| 12030153 | 511012 | SHIFT DIFFERENT | 12,410.00 | . 00 | 12,410.00 | 3,823.83 | . 00 | 8,586.17 | 30.8\% |
| 12030153 | 511099 | SALARIES - ADJU | . 00 | . 00 | . 00 | . 00 | . 00 | 00 | . $0 \%$ |
| 12030153 | 513001 | OVERTIME - REGU | 34,000.00 | . 00 | 34,000.00 | 17,956.18 | . 00 | 16,043.82 | $52.8 \%$ |
| 12030153 | 513002 | OVERTIME-TRAINI | 10,000.00 | . 00 | 10,000.00 | 88.00 | . 00 | 9,912.00 | . $9 \%$ |
| 12030153 | 516000 | LONGEVITY | 3,869.00 | . 00 | 3,869.00 | 375.00 | . 00 | 3,494.00 | 9.7\% |
| 12030153 | 521100 | HEALTH INSURANC | 125,275.00 | . 00 | 125,275.00 | 32,876.22 | . 00 | 92,398.78 | 26.2\% |
| 12030153 | 521200 | DENTAL INSURANC | 3,010.00 | . 00 | 3,010.00 | 855.78 | . 00 | 2,154.22 | 28.4\% |
| 12030153 | 521300 | LIFE INSURANCE | 1,014.00 | . 00 | 1,014.00 | 349.56 | . 00 | 664.44 | 34.5\% |
| 12030153 | 522000 | SOCIAL SECURITY | 45,116.00 | . 00 | 45,116.00 | 14,841.17 | . 00 | 30,274.83 | 32.9\% |
| 12030153 | 523000 | RETIREMENT CONT | 88,517.00 | . 00 | 88,517.00 | 28,255.97 | . 00 | 60,261.03 | 31.9\% |
| 12030153 | 525000 | UNEMP LOYMENT | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12030153 | 526000 | WORKERS' COMPEN | 883.00 | . 00 | 883.00 | . 00 | . 00 | 883.00 | . $0 \%$ |
| 12030153 | 528001 | DISABILITY INSU | 4,980.00 | . 00 | 4,980.00 | 1,731.42 | . 00 | 3,248.58 | 34.8\% |
| 12030153 | 532001 | STAFF DEVELOPME | 3,300.00 | . 00 | 3,300.00 | . 00 | 25.00 | 3,275.00 | . $8 \%$ |
| 12030153 | 532200 | CONTRACTED SERV | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12030153 | 533004 | MEDICAL SERVICE | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12030153 | 533010 | LABOR NEGOTIATI | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12030153 | 534001 | STATE FEE COMPU | 4,500.00 | . 00 | 4,500.00 | . 00 | 360.00 | 4,140.00 | $8.0 \%$ |
| 12030153 | 534003 | SOFTWARE MAINT/ | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12030153 | 543002 | EQUIPMENT MAINT | 27,354.00 | . 00 | 27,354.00 | 9,335.00 | 4,384.00 | 13,635.00 | $50.2 \%$ |
| 12030153 | 544500 | LEASE COPIER/PR | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12030153 | 552003 | GENERAL LIABILI | 2,895.00 | . 00 | 2,895.00 | . 00 | . 00 | 2,895.00 | . $0 \%$ |
| 12030153 | 553000 | COMMUNICATIONS | 500.00 | . 00 | 500.00 | 244.26 | . 00 | 255.74 | 48.9\% |
| 12030153 | 554000 | ADVERTISING | 68.00 | . 00 | 68.00 | . 00 | . 00 | 68.00 | . $0 \%$ |
| 12030153 | 556000 | TUITION | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 12030153 | 558000 | TRAVEL | 2,000.00 | . 00 | 2,000.00 | . 00 | . 00 | 2,000.00 | . $0 \%$ |
| 12030153 | 561003 | OFFICE SUPPLIES | 1,250.00 | . 00 | 1,250.00 | 53.98 | 59.40 | 1,136.62 | 9.1\% |
| 12030153 | 561010 | CLOTHING | 1,300.00 | . 00 | 1,300.00 | 36.75 | . 00 | 1,263.25 | $2.8 \%$ |
| 12030153 | 561032 | OTHER OPERATION | 2,500.00 | . 00 | 2,500.00 | . 00 | 128.90 | 2,371.10 | 5.2\% |
| 12030153 | 573401 | ADMIN EQUIPMENT | 10,684.00 | . 00 | 10,684.00 | 6,739.10 | . 00 | 3,944.90 | 63.1\% |
| 12030153 | 573900 | OTHER EQUIPMENT | . 00 | . 00 | . 00 | . 00 | . 00 | . 00 | . 0 \% |
| 12030153 | 581000 | DUES AND FEES | 550.00 | . 00 | 550.00 | . 00 | 469.00 | 81.00 | 85.3\% |
| TOTAL D | DISPATCH | CENTER | 969,660.00 | . 00 | 969,660.00 | 297,672.21 | 5,426.30 | 666,561.49 | 31.3\% |
| TOTAL | GENERAL | FUND | 969,660.00 | . 00 | 969,660.00 | 297,672.21 | 5,426.30 | 666,561.49 | 31.3\% |
|  |  | TOTAL EXPENSES | 969,660.00 | . 00 | 969,660.00 | 297,672.21 | 5,426.30 | 666,561.49 |  |


|  |  | \%.8. munis <br> a tyler erp solution |
| :---: | :---: | :---: |
| 10/29/2021 11:28 rhonda.young | CITY OF ROCHESTER OCTOBER DISPATCH FINANCIALS | $\begin{array}{\|lr} P & 2 \\ \text { glytdbud } \end{array}$ |

FOR 202204

|  | ORIGINAL <br> APPROP | TRANFRS/ <br> ADSSTMTS | REVISED <br> BUDGET | YTTD EXPENDED | ENC/REQ |
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[^2]
## 10/29/2021 11:29 <br> rhonda.young

|CITY OF ROCHESTER

FOR 202204

1000

ORIGINAL
ESTIM REV

ESTIM REV
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REVISED EST REV

ACTUAL YTD REVENUE

REMAINING REVENUE

PCT
COLL

12011 POLICE CITY REVENUE

| 12011400403 | AMUSEMENT PERMITS | 00 |
| :---: | :---: | :---: |
| 12011400407 | PISTOL PERMITS | -1,668.00 |
| 12011402110 | INCOME FROM COPY M | -8,058.00 |
| 12011402111 | OUTSIDE SECURITY S | $-285,600.00$ |
| 12011402112 | OUTSIDE DUTY ADMIN | 00 |
| 12011402115 | ALARM FEES | -5,103.00 |
| 12011402120 | WRECKER SERVICE IN | 00 |
| 12011402121 | DOG SHELTER \& TRAN | -1,982.00 |
| 12011402122 | DOG FINES | -14,543.00 |
| 12011405201 | COURT FINES | -5,675.00 |
| 12011405202 | PARKING TICKETS | -5,517.00 |
| 12011405203 | EXCESS ALARM PENAL | -2,553.00 |
| 12011406201 | MISCELLANEOUS REVE | -9,030.00 |
| 12011406209 | POLICE RESTITUTION | -377.00 |
| 12011406210 | WITNESS FEES | -5,561.00 |
| 12011406216 | HOST TRAINING FEES | -450.00 |
| 12011406299 | INSURANCE CLAIM RE | -5,000.00 |

TOTAL POLICE CITY REVENUE
$-351,117.00$

12012 POLICE STATE REVENUE

## 12012402116 DRUG GRANT NEW HAM 12012402117 HIGHWAY SAFETY GRA 12012402118 PEDESTRIAN GRANT

12012402119 DWI GRANT
TOTAL POLICE STATE REVENUE
.00
.00

12013 POLICE FEDERAL REVENUE

$$
\begin{array}{rrr}
12013 & 402113 & \text { LLEBG GRANT } \\
\hline 12013402114 & \text { JUSTICE DEPARTMENT } & .00 \\
\text { TOTAL POLICE FEDERAL REVENUE } & .00 \\
\text { TOTAL GENERAL FUND } & -351,117.00 \\
& -351,117.00
\end{array}
$$

| .00 | $-1,668.00$ | .00 |
| ---: | ---: | ---: |
| .00 | $-8,058.00$ | -280.00 |
| .00 | -928.70 |  |
| .00 | $-285,600.00$ | $-58,557.89$ |
| .00 | $-5,103.00$ | .00 |
| .00 | .00 | -170.00 |
| .00 | $-1,982.00$ | -595.00 |
| .00 | $-14,543.00$ | $-6,140.00$ |
| .00 | $-5,675.00$ | $-3,005.00$ |
| .00 | $-5,517.00$ | -805.00 |
| .00 | $-2,553.00$ | .00 |
| .00 | $-9,030.00$ | -340.00 |
| .00 | -377.00 | -35.88 |
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| 10/29/2021 11:29 rhonda.young | CITY OF ROCHESTER OCTOBER REVENUE | $\left\lvert\, \begin{array}{lr} P & 2 \\ \text { glytdbud } \end{array}\right.$ |

FOR 202204


| RECORD \# | $\begin{gathered} \text { ROCHESTER POLICI } \\ \text { DEPARTMENT } \end{gathered}$ | $\frac{\text { PERSONNEL RECORDS }}{\text { ENTRY FORM }}$ |
| :---: | :---: | :---: |
| 1. EMPLOYEE NAME: | ael Brinkman | $\begin{array}{lc} \text { DATE: } & 10 / 3 / 2021 \\ \text { TIME: } & 1240 \end{array}$ |
| 2. TYPE OF ENTRY <br> _XX_RECOMMENDATION $\qquad$ COUNSELING $\qquad$ TRAINING INTERVIEW $\qquad$ DISCIPLINARY $\qquad$ EVALUATION/FOLLOW UP $\qquad$ OTHER |  |  |
| 3. NARRATIVE: Officer Brinkman received a letter thanking him for his professionalism, kindness and compassion while investigating an unattended death. See 21-22219 |  |  |
| 4. ACTION TAKEN BY SUPERVISOR: Forwarded for submission to Officer Brinkman's Personnel File. <br> SIGNATURE: <br> DATE: $030 C T 21$ |  |  |
| 5. COMMENTS/RECO Good Job SIGNATURE: $\qquad$ <br> Ct. AnPasn'y Bos | NDATIONS OF PATROL <br> DATE: | COMMANDER: <br> 3 october 2021 |
| 6. COMMENTS OF DE <br> SIGNATURE: $\qquad$ | CHIEF OF POLICE: <br> DATE: |  |
| 7. COMMENTS OF CHIEF OF ROLICE: Nice wort Whece <br> SIGNATURE: $\qquad$ H $H_{1} 1014121$ |  |  |
| 8. ACKNOWLEDGMENT OF EMPLOYEE: <br> I have, this date, been made aware of the information contained on this record and afforded an opportunity to review the associated docymentation. <br> EMPLOYEE SIGNATURE: <br> BATE: $10 / 6 / 21$ |  |  |


$\qquad$ your kind expression of sympathy is deeply appreciated and gratefully acknowledged by the family of

Thank you Chicer Brixbman for your professionalism, Kindness and Compassion at this sad time

Sally $\square$


[^0]:    .00

[^1]:    ** END OF REPORT - Generated by Rhonda Young **

[^2]:    ** END OF REPORT - Generated by Rhonda Young **

