



City of Rochester, New Hampshire
Office of Economic & Community Development
33 Wakefield Street, Rochester, NH 03867
(603) 335-7522, www.rochesterredc.com

City Hall
31 Wakefield Street, Rochester, NH 03867-1917
603-335-7522 FAX: 603-335-7585
michael.scala@rochesternh.net

AGENDA – DRAFT
Tuesday May 25, 2021
8 AM hybrid meeting
City Hall Annex – Cocheco Room and Microsoft Teams
33 Wakefield Street
Rochester, NH 03867
Jennifer.marsh@rochesternh.net

City of Rochester, NH
Preamble for City Meetings during COVID-19

Good Evening, as Chairperson of the Rochester Economic Development Commission, I am declaring that an emergency exists and I am invoking the provisions of RSA 91-A:2, III (b). Federal, state, and local officials have determined that gatherings of 10 or more people pose a substantial risk to our community in its continuing efforts to combat the spread of COVID-19. In concurring with their determination, I also find that this meeting is imperative to the continued operation of City government and services, which are vital to public safety and confidence during this emergency. As such, this meeting will be conducted without a quorum of this body physically present in the same location.

b.) Public Access Troubleshooting: If any member of the public has difficulty accessing the meeting by phone, please email jennifer.marsh@rochesternh.net or call 603-335-7522.

c.) Public Input: Due to the ongoing situation with COVID-19, the City of Rochester will be taking extra steps to allow for public input, while still ensuring participant safety and social distancing. In lieu of attending the meeting, those wishing to share comments, when permitted, with the City

Council (Public Hearing and/or Workshop settings) are encouraged to do so by the following methods: Economic Development/Public Input, 31 Wakefield



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Street, Rochester, NH 03867 (must be received at least three full days prior to the anticipated meeting date)

- email **PublicInput@rochesternh.net** (must be received no later than 4:00 pm the day before the meeting date)
- Voicemail 603-335-7522 (must be received no later than 5:00 pm the day before the meeting date)

Please include with your correspondence the intended meeting date for which you are submitting. *All correspondence will be included with the corresponding meeting packet (Addendum).*

d.) **Roll Call**: Please note that all votes that are taken during this meeting shall be done by Roll Call vote.

Meeting Agenda

- A. **Call to Order** (1 minute) - Attendance
- B. **Approval** (1 minute) – Regular minutes for May 4, 2021
- C. **Discussion** (10 minutes)
 - Letter of support request from the Easter Seals
- D. **Discussion** (10 minutes)
 - Groundbreakings scheduled for July 14th
- F. **Discussion** (30 minutes)
 - American Rescue Plan
- G. **Discussion** (10 minutes)
 - Priorities and Goals; continue review
- H. **Other**
- I. **Adjourn**

Officers

Chair – Jonathan Shapleigh
Vice Chair – Paul Giuliano
Secretary – Whitney Belton



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