



City of Rochester, New Hampshire  
Office of Economic & Community Development  
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**AGENDA – DRAFT**  
**Thursday March 28, 2024**  
**4:00-5:30 pm**  
**City Hall Annex, 33 Wakefield Street**  
**Rochester, NH 03867**  
**[Jennifer.marsh@rochesternh.gov](mailto:Jennifer.marsh@rochesternh.gov)**  
**Meeting Agenda**

- A. Call to Order (1 minute)**
- B. Approval (1 minute) – Regular minutes for February 22, 2024**
- C. Public Input**
- D. Discussion (60 minutes)**
  - Draft Strategic Plan presentation
- E. Discussion (20 minutes)**
  - Business Retention and Expansion continuation
- F. Discussion (20 minutes)**
  - Land deal
- G. Other**
- H. Adjourn**

**Officers**  
**Chair – Jonathan Shapleigh**  
**Vice Chair – Ron Poulin**  
**Secretary – Kristen Bournival**