



City of Rochester, New Hampshire

WATER & SEWER BILLING

19 Wakefield Street • Rochester, NH 03867
(603) 332-3110 Fax (603) 335-7580

DATE: December 3, 2019
TO: Utility Advisory Board
FROM: Lisa J. Clark – Utility Billing Office Supervisor
REGARDING: Utility Advisory Board Meeting

There will be a meeting of the Utility Advisory Board on **Monday, December 9, 2019 at 5:30 P.M.** in the City Hall Council Conference Room.

AGENDA

1. Call to Order
2. Acceptance of November 18, 2019 Minutes (Pages 2-4)
3. Appeals
- 3.1 Melanie Perry (Pages 5-14)
44 Pine Street
Rochester, NH 03867
RE: 44 Pine
- 3.2 Rochester School Department (Pages 15-23)
130 Wakefield Street
Rochester, NH 03867
RE: Spaulding HS
- 3.3 Barry Foley (Pages 24-30)
47 Autumn Street
Rochester, NH 03868
RE: 47 Autumn
- 3.6 Robert May (Pages 45-52)
11 Angela Ln
Rochester, NH 03867
RE: 11 Angela Ln
4. Financials – Water & Sewer Revenue & Expense Reports (31-40)
5. Adjournment

Utility Advisory Board
November 18, 2019 5:30 P.M.
City Hall Council Conference Room

MEMBERS PRESENT

Shawn Libby, Chairman
Eli Barnes
Ralph Sanders
Brett Johnson

MEMBERS ABSENT

Joe Boudreau

OTHERS PRESENT

Katie Ambrose, Finance Director & Administration Supervisor
Lisa Clark, Utility Billing Office Supervisor
Mark Sullivan, Deputy Finance Director

MINUTES

1. Call to order:

Chairman Libby called the meeting to order at 5:30 PM.

2. Approval of October 15, 2019 Minutes

Mr. Johnson made a motion to accept the October 15, 2019 meeting minutes as presented. The motion was seconded by Mr. Barnes. The motion passed unanimously.

3. Appeals –

3.1 12 Lyons Street – Cowdrey

The appellant was not present for the meeting. The appeal was for excess sewer usage due to a water leak in the basement. The leak was repaired.

Mr. Barnes made a motion to abate 15 units of sewer on the September 2019 invoice at \$6.75 for a total of \$101.25, plus all accrued interest. The motion was seconded by Mr. Johnson. The motion passed unanimously.

3.2 3 Rochester Ave - Hicks

The appellant not present for the meeting. The appeal is for above average water and sewer usage due to an improperly functioning soaker hose timer.

Mr. Johnson made a motion to abate 78 units of water at \$5.55 for a total water abatement of \$432.90, 78 units of sewer at \$6.75 for a total of \$1,053.00 on the September 2019 invoice. The motion was for a total abatement of \$1,485.90 plus all applicable interest charges. Mr. Johnson included a request to note the account

as a once in ten year Water and Sewer Adjustment. The motion was seconded by Mr. Barnes. The motion passed unanimously.

3.3 21 Farrington – Shannon Menard

The appellant was not present for the meeting. The appeal for a Water and Sewer Adjustment due to irrigation. The resident was advised of the sewer deduct meters and installation costs.

Mr. Libby 46 units of water at \$5.55 for a total water abatement of \$255.30 and 91 units of sewer at \$6.75 each for a total sewer abatement of \$614.25. The motion was for a total abatement of \$869.55 plus applicable interest charges. Mr. Libby included a request to note that this is a once in 10 year Water and Sewer Adjustment. The motion was seconded by Mr. Barnes. The motion passed unanimously.

3.4 17 Railroad Ave James & Lindsay Nadeau

The appellant was not present for the meeting. The appeal is for sewer charges on the above average use due to a leak on the resident side of the meter. Repairs have been made.

Chairman Libby made a motion to abate 36 units of sewer 6.75 per unit for a total of \$243.00 on the September 2019, plus applicable accrued interest. The motion was seconded by Mr. Johnson. The motion passed unanimously.

3.5 667 Salmon Falls Road – Dennis & Melanie Zangarine

The appellant was not present for the meeting. The appeal is for above average sewer usage due to a leak on the residential side of the meter. The leak has been repaired. .

Mr. Johnson made a motion to abate 22 units of sewer on the September 2019 invoice at \$6.75 per unit for a total of \$148.50 plus any accrued interest. The motion was seconded by Mr. Barnes. The motion passed unanimously.

3.6 11 Angela Lane – Robert may

The appellant was not present for the meeting. The appeal is for Water Adjustment for above average water usage due to an irrigation system leak.

Mr. Johnson made a motion to abate 24 units of water at \$5.55 per unit for a total of \$133.20 plus accrued interest on the October 2019. Mr. Johnson included a request to note the account as a once in 10 year water adjustment. The motion was seconded by Mr. Barnes. The motion passed unanimously.

4. Rate Discussion:

Mr. Sullivan spoke to the Board regarding the previous rates discussion and the presentation and recommendation on rates made to the Finance Committee. He stated that the Committee had listened to the Boards recommendations regarding the water and sewer rate increases, but that they were hesitant to raise the rates by 10% sewer

and 7% water as recommended by the Utility Advisory Board. Mr. Barnes stated that the recommendations were based on Mr. Sullivan's projected debt service and the projects in process and proposed for the future. Mr. Barnes and the other Committee members explained that they had recommended the large increase so that future years lesser increases could be done annually. Mr. Sullivan explained that the Finance Committee had him change some assumptions within his spreadsheets and those changes did lessen some of the budgetary costs. After much discussion the Board recommended a 5% Water Rate increase and 10% Sewer Rate increase.

5. Adjournment:

Mr. Johnson made a motion to adjourn at 6:43PM. The motion was seconded by Mr. Barnes. The motion passed unanimously.

Minutes respectfully submitted by Karen Bonneau, Utility Billing Administrator



City of Rochester, New Hampshire

WATER & SEWER BILLING

19 Wakefield Street • Rochester, NH 03867
(603) 332-3110 Fax (603) 335-7580

Date: December 3, 2019

To: Utility Advisory Board

From: Lisa J. Clark, Utility Billing Office Supervisor

Re: Water/Sewer Billing Appeal Application

Dated: 11/19/19

Customer Name: City Rochester School Dept

Account: 050120

Service Address: Melanie & Christopher Perry
#44 Pine Street
Rochester NH 03867

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 “Sewer Ordinance” subsection 16.18 “Appeals,” and Chapter 17 “Water” subsection 17.20 “Appeals.”

Recommendations

I recommend the UAB Board table this request to obtain another quarter to average new owner usage history.

The above recommendation is based upon the following findings:

- a. The new owner purchase was in July. Insufficient history to determine average

Lisa J. Clark

12/3/19

Lisa J. Clark
Utility Billing Office Supervisor

Date

WATER/SEWER BILLING MEMORANDUM

TO: Lisa Clark
FROM: Michele Grant
DATE: December 2, 2019
SUBJECT: Melanie Perry
PROPERTY: 44 Pine St.

Please find attached the Water Billing Appeal, proof of purchase, account notes, invoice and consumption history for the above location.

This appeal is for sewer, owner had a leak under her house, leak has been fixed.

CITY OF ROCHESTER
Water/Sewer Billing Appeal Application

Office Use Only:
Received: 11/19/19

1. Date of Appeal: 11-14-19
2. Property Owner's Name: Melanie L. H. Perry Account #: 050120
3. Billing Address: 44 Pine St Christopher W Perry
Rochester NH
03867
4. Service Location: Same Zip Code 03867
5. Owners Representative: Melanie Perry
6. Owners Representative's Signature: Melanie Perry
7. Phone #: 603-332-2516 Cell: ✓ 603-507-1073
8. Email Address: melanielhperry@gmail.com
(Agendas and Decision Letters will be emailed).
9. Billing Period that is being appealed is from 8/8/19 to 10/29/19
10. Abatement is being requested for:
 - a. How many units of water _____ x 5.29= \$ _____
 - b. How many units of sewer 17 x 6.52= \$ 110.84
 - c. Water & Sewer Department Fees of: \$ _____
Total \$ _____

11. Explanation of Appeal Request:

On Nov 10th 5th while insulating under our kitchen we discovered a leak. We traced it to our dishwasher. It had been leaking through floor boards so we had no evidence until we were under the house. We purchased a new appliance on Nov 7th, it was delivered Nov 12 and installed Nov 13. While I understand we are responsible for the water portion of the bill, however, as we did not use the sewer portion, we were hoping to waive the sewer fee for the usage difference between last billing cycle (20) and this cycle (37.)

Form continues on back

12. Do you dispute the meter reading used to determine your units of usage?

Yes No (circle one)

If yes, why?

13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes No (circle one)

If yes, did the water enter the sewer system? No

If yes, has the leak been repaired? Yes

Who made the repair? Self - replaced leaking dishwasher

Has proof of the repair been attached to this appeal form? proof of replaced appliance purchased - installation done ourselves

14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

Financial hardship YES - city assistance not necessarily

Please note:

1. *The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.*
2. *Abatement Appeal Applications must be received by the 20th of the month to be placed on the following month's UAB agenda.*
3. *Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.*
4. *Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.*

SPECIAL SERVICES CUSTOMER INVOICE

Store 3489 ROCHESTER,NH
280 N MAIN STREET
ROCHESTER, NH 03867

Phone: (603) 335-1300
Salesperson: PAS993
Reviewer: PAS993

Page 1 of 3

No. H3489-72418

VALIDATION AREA

This is only a QUOTE for the merchandise and services printed below. This becomes an Agreement upon payment and an endorsement by a Home Depot register validation.

| | | | |
|----------------------|--|-----------------|--|
| Name | | Phone 1 | |
| PERRY MELANIE | | (603) 332-2516 | |
| Address | | Phone 2 | |
| 44 PINE ST | | (603) 507-1073 | |
| City | | Company Name | |
| ROCHESTER | | | |
| State | | Job Description | |
| NH | | | |
| Zip | | County | |
| 03867 | | STRAFFORD | |

VENDOR DIRECT SHIP #1 MERCHANDISE AND SERVICE SUMMARY

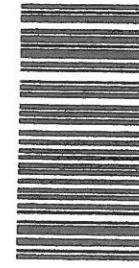
TO: CUSTOMER

S/O - MERCHANDISE TO BE SHIPPED:

| REF # | SKU | QTY | UM | DESCRIPTION | REF # | \$01 | ESTIMATED ARRIVAL DATE: |
|----------------------------------|--------------|-------------------|----|--|--------------------|----------|------------------------------------|
| S0101 | 0000-205-954 | 1.00 | EA | M939 / M939-DISHWASHER PARTS KIT & ADAPTER / M939-DISHWASHER PARTS KIT & ADAPTER | | | 11/12/2019 |
| S0102 | 0000-206-436 | 1.00 | EA | M936 / M936-DISHWASHER 110V CORD / M936-DISHWASHER 110V CORD | | | |
| S0103 | 0000-863-701 | 1.00 | EA | DELIVERY / APPLIANCE DELIVERY / FREIGHT | | | |
| S/O - MERCHANDISE TO BE SHIPPED: | | | | SAMSUNG | REF # | \$04 | ESTIMATED ARRIVAL DATE: 11/12/2019 |
| REF # | SKU | QTY | UM | DESCRIPTION | REF # | \$04 | ESTIMATED ARRIVAL DATE: 11/12/2019 |
| S0404 | 1004-306-851 | 1.00 | EA | DW80R9950UJG / DW80R9950UJG / DW80R9950UJG | | | |
| VENDOR WILL SHIP MDSE TO: | | | | MELANIE PERRY | | | |
| ADDRESS: | 44 PINE ST | | | ROCHESTER | | | |
| STATE: NH | ZIP: 03867 | COUNTY: STRAFFORD | | SALES TAX RATE: 0.0 | MERCHANDISE TOTAL: | \$829.97 | |
| PHONE: (603) 3322516 | | ALTERNATE PHONE: | | PAGER: | | | |

NOT VALID

Check your current order status online at
www.homedepot.com/orderstatus



(9801) 0100323267

Customer Name

No. H3489-72418

Page 1 of 3

TOTAL CHARGES OF ALL MERCHANDISE & SERVICES

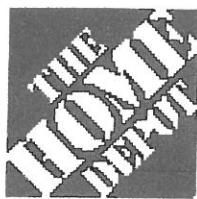
Policy Id (P):
A: 90 DAYS DEFAULT POLICY;

PAYMENT TERMS :
DD

'The Home Depot reserves the right to limit / deny returns. Please see the return policy sign in stores for details.'

END OF ORDER No. H3489-72418

| | ORDER TOTAL | \$829.97 |
|--|-------------|----------|
| | SALES TAX | \$0.00 |
| | TOTAL | \$829.97 |
| | BALANCE DUE | \$829.97 |



**More saving.
More doing.**

280 NORTH MAIN ST. ROCHESTER NH 03867
NOW HIRING HOMEDEPOT.COM/CAREERS

3489 00097 87953 11/07/19 05:37 PM

ORDER ID: H3489-72418

RECALL AMOUNT 829.97

SUBTOTAL 829.97
SALES TAX 0.00
TOTAL \$829.97

XXXXXXXXXXXX3618 HOME DEPOT

USD\$ 829.97

AUTH CODE 007511/2973052 TA
AID A0000000049999D8400303 THD PLCC CON



3489 97 87953 11/07/2019 7921

DID WE NAIL IT?

Take a short survey for a chance TO WIN
A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: GVMG 179684 176292
PASSWORD: 19557 176195

Entries must be completed within 14 days
of purchase. Entrants must be 18 or
older to enter. See complete rules on
website. No purchase necessary.

AND IS WORKING WITH BLAINE TO APPEAL THE SEWER PART OF LARGE BILL. ROGER HAS FOUND THE LEAK IN A PIPE UNDER THE KITCHEN SINK, HAS PICTURES AND HAS FILLED OUT APPEAL FOR JULY 9TH MEETING.

[2012-06-18 15:14:32 ann] : APPEAL TO BLAINE FOR JULY UAB**\$14, 357.35 ABATEMENT GRANTED UPON PROOF THAT REPAIRS HAVE BEEN COMPLETED***

[2013-02-14 13:25:18 ann] : 10 UNITS OF USAGE ON FEBRUARY 2013 BILL - CHANGED STATUS TO ACTIVE (WE HAD NO RECORD OF TURNING ON)

[2015-02-20 09:15:28 karenb] : FEBRUARY BILL ESTIMATED DUE TO SNOW

[2017-11-09 16:47:12 sjuneau] : USAGE ON NOVEMBER BILL WAS 0. SENT DEAD METER LETTER WITH SHUT OFF DATE OF 11/28

[2017-11-29 14:09:39 karenb] : TECHNICIAN TURNED OFF/ON 11/28/17. CUSTOMER WAS THERE AND STATED THAT HE IS ONLY USING THE PROPERTY FOR STORAGE AND THAT IS WHY THERE IS NO USAGE. SERVICE CHARGE.

[2019-07-22 14:40:50 karenb] : PROCESSED BILL ADJUSTMENT TO ZERO OUT MAY INVOICE. FINAL BILL WAS PROCESSED THE DAY BEFORE BILLS CAME OUT. NO ADDITIONAL USAGE. BILL SHOULD HAVE BEEN REMOVED FROM BILL RUN.

[2019-12-02 17:03:54 michelle.grant] : REC'D UAB APPEAL FORM 11/19/19, DEC. UAB MTG. GOT RE-READ TODAY (2877), DOES STILL SEEM A LITTLE HIGH.

12/02/2019 17:06
 michele.grant

CITY OF ROCHESTER
UB Account Customer Inquiry - Bills
P 1
ubcstinq
Account 050120
Name PERRY MELANIE L H &

| Charge | Billed | Current | Past Due | Interest | Balance |
|---|---------------|----------------|---------------------|-----------------|----------------|
| Billed 11/12/2019 Due 12/16/2019 From 08/08/2019 To 10/29/2019 Late | | | | | 0 |
| 100 205.35 205.35 .00 .00 | | | | | 205.35 |
| 200 249.75 249.75 .00 .00 | | | | | 249.75 |
| | | | Bill Total Balance: | | 455.10 |
| Billed 08/21/2019 Due 09/24/2019 From 05/13/2019 To 08/08/2019 Late | | | | | 0 |
| 100 111.00 .00 .00 .00 | | | | | .00 |
| 200 135.00 .00 .00 .00 | | | | | .00 |
| | | | Bill Total Balance: | | .00 |
| Billed 05/23/2019 Due 06/25/2019 From 02/11/2019 To 05/13/2019 Late | | | | | 0 |
| 100 21.09 .00 .00 .00 | | | | | .00 |
| 200 32.28 .00 .00 .00 | | | | | .00 |
| | | | Bill Total Balance: | | .00 |
| Billed 05/22/2019 Due 06/24/2019 From 02/11/2019 To 05/22/2019 Late | | | | | 0 |
| 100 5.55 .00 .00 .00 | | | | | .00 |
| 200 6.75 .00 .00 .00 | | | | | .00 |
| 300 30.00 .00 .00 .00 | | | | | .00 |
| | | | Bill Total Balance: | | .00 |
| Billed 02/21/2019 Due 03/26/2019 From 11/07/2018 To 02/11/2019 Late | | | | | 0 |
| 100 21.09 .00 .00 .00 | | | | | .00 |
| 200 32.28 .00 .00 .00 | | | | | .00 |
| | | | Bill Total Balance: | | .00 |
| Billed 11/20/2018 Due 12/24/2018 From 08/14/2018 To 11/07/2018 Late | | | | | 0 |
| 100 21.09 .00 .00 .00 | | | | | .00 |
| 200 32.28 .00 .00 .00 | | | | | .00 |
| | | | Bill Total Balance: | | .00 |
| Billed 08/21/2018 Due 09/25/2018 From 05/08/2018 To 08/14/2018 Late | | | | | 0 |
| 100 21.09 .00 .00 .00 | | | | | .00 |
| 200 32.28 .00 .00 .00 | | | | | .00 |
| | | | Bill Total Balance: | | .00 |
| Billed 05/22/2018 Due 06/26/2018 From 02/06/2018 To 05/08/2018 Late | | | | | 0 |
| 100 21.09 .00 .00 .00 | | | | | .00 |
| 200 32.28 .00 .00 .00 | | | | | .00 |
| | | | Bill Total Balance: | | .00 |
| Billed 02/20/2018 Due 03/23/2018 From 11/03/2017 To 02/06/2018 Late | | | | | 0 |
| 100 20.09 .00 .00 .00 | | | | | .00 |
| 200 31.19 .00 .00 .00 | | | | | .00 |
| 300 30.00 .00 .00 .00 | | | | | .00 |
| | | | Bill Total Balance: | | .00 |
| Billed 11/20/2017 Due 12/26/2017 From 08/04/2017 To 11/03/2017 Late | | | | | 0 |
| 100 20.09 .00 .00 .00 | | | | | .00 |
| 200 31.19 .00 .00 .00 | | | | | .00 |
| | | | Bill Total Balance: | | .00 |

12/02/2019 16:59
michele.grant

CITY OF ROCHESTER
UB Consumption History Report

| Account Number | Customer # | Name | Parcel | Location | Status | | |
|----------------|------------------|---------------------|--------------|------------|------------|------------|------------|
| Service | Mfr Meter Number | Cd Read Date | Time | Usage | Repl Usage | Charge Amt | Billed Amt |
| 050120 | 50738 | PERRY MELANIE L H & | 012101320000 | 44 PINE ST | - | - | - |
| 100 | - 1 RES WATER | SENS69992342 | A 10/29/2019 | 14046147 | 2,864 | 37 | 205.35 |
| 100 | - 1 RES WATER | SENS69992342 | A 08/08/2019 | 14038331 | 2,827 | 20 | 111.00 |

** END OF REPORT - Generated by Michele Grant **

New Energy AD



City of Rochester, New Hampshire

WATER & SEWER BILLING

19 Wakefield Street • Rochester, NH 03867
(603) 332-3110 Fax (603) 335-7580

Date: December 3, 2019

To: Utility Advisory Board

From: Lisa J. Clark, Utility Billing Office Supervisor

Re: Water/Sewer Billing Appeal Application

Dated: 11/18/19

Customer Name: City Rochester School Dept

Account: 062930

Service Address: High School
#130 Wakefield Street
Rochester NH 03867

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 “Sewer Ordinance” subsection 16.18 “Appeals,” and Chapter 17 “Water” subsection 17.20 “Appeals.”

Recommendations

I recommend an abatement of 331 units of sewer on the October 2019 invoiced amount.

The above recommendation is based upon the following findings:

- | | |
|--|------------------|
| a. The usage did not enter the sewer system. | |
| b. Total usage on disputed invoice: | 497 Units |
| c. Average use on previous three years is: | <u>166 Units</u> |
| d. Estimated use over average | 331 Units |

Value of 331 Units of Sewer at the current sewer rate of \$6.75 = \$2,234.25

Total abatement = \$2,234.25 plus accrued interest.

Lisa J. Clark

12/3/19

Lisa J. Clark
Utility Billing Office Supervisor

Date

WATER/SEWER BILLING MEMORANDUM

TO: Lisa Clark
FROM: Michele Grant
DATE: December 2, 2019
SUBJECT: City of Rochester
PROPERTY: 130 Wakefield St.

Please find attached the Water Billing Appeal, proof of purchase, account notes, invoice and consumption history for the above location.

This appeal is for sewer, school found running water in basement, this has been shut off and water pumped out of basement.

CITY OF ROCHESTER
Water/Sewer Billing Appeal Application

Office Use Only
Received: **11/18/19**

1. Date of Appeal: 11/07/19
2. Property Owner's Name: Rochester S.D. Account #: 062930
3. Billing Address: City of Rochester
31 Wakefield St
Rochester, NH 03867
4. Service Location: 130 Wakefield St Zip Code 03867
5. Owners Representative: David Totty
6. Owners Representative's Signature: [Signature]
7. Phone #: 603-372-3678 Cell: 603-396-6710
8. Email Address: totty.d@rochesterschools.com
(Agendas and Decision Letters will be emailed)
9. Billing Period that is being appealed is from 8/15/19 to 10/22/19
10. Abatement is being requested for:
 - a. How many units of water _____ x \$5.29 = \$ _____
 - b. How many units of sewer 327 x 6.75* = \$2,207.25
 - c. Water & Sewer Department Fees of: \$ _____

*see attachment

Total \$2,207.25

11. Explanation of Appeal Request:

On 08/20/19, a water line was discovered to have failed releasing water into the basement and boiler room. The school is not sure how long the water was running as the maintenance crew had not visited the lower level in multiple days. We are estimating that water ran for at least three days. On discovering the water, the maintenance department immediately began pumping the water out of the basement and into the exterior.

Form continues on back

12. Do you dispute the meter reading used to determine your units of usage?

Yes No (circle one)

If yes, why?

13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes No (circle one)

If yes, did the water enter the sewer system? NO

If yes, has the leak been repaired? YES

Who made the repair? Jon Clement @ Prime Piping & Mechanical

Has proof of the repair been attached to this appeal form? YES

14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

NO.

Please note:

1. *The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.*
2. *Abatement Appeal Applications must be received by the 20th of the month to be placed on the following month's UAB agenda.*
3. *Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.*
4. *Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.*

Prime Piping & Mechanical Inc.

P.O. Box 7416
Gonic, NH 03839
603-817-2954

INVOICE # 101619

Name: Rochester School department

Address: 150 Wakefield St., Rochester, NH, 03867

Phone #: 603-332-3678

Area: High School, Rochester, NH

Requested By: Dave T.

Date: 10/16/19

08/20/19...Boiler Room Flood
5-Man Hours-Removal of water
Rental Equipment & Materials \$151.00

08/21/19...Copper supply repair in bathroom,
set new toilet
5-Man Hours...Materials \$353.00

Verbal Order / Service Call / Flooding

PPMI Vendor # 04812

Total Labor... \$ 980.00

Total Materials... \$ 505.00

THANK YOU DAVE

TOTAL = \$1,485 .00

Respectfully submitted: JON W. CLEMENT

Tom Parrott

From: Karen E. Bonneau <Karen.E.Bonneau@rochesternh.net>
Sent: Thursday, November 07, 2019 12:25 PM
To: Tom Parrott
Cc: Michele Grant
Subject: RE: 062930 130 Wakefield St

Karen Bonneau
Utility Billing Administrator
City of Rochester, NH
19 Wakefield St
Rochester, NH 03867
(603) 335-7501

From: Karen E. Bonneau
Sent: Thursday, November 7, 2019 12:23 PM
To: 't.parrott@nhprimex.org' <t.parrott@nhprimex.org>
Cc: Michele Grant <michele.grant@rochesternh.net>
Subject: RE: 062930 130 Wakefield St

Karen Bonneau
Utility Billing Administrator
City of Rochester, NH
19 Wakefield St
Rochester, NH 03867
(603) 335-7501

From: Karen E. Bonneau
Sent: Thursday, November 7, 2019 11:44 AM
To: 't.parrott@nhprimex.org' <t.parrott@nhprimex.org>
Cc: Michele Grant <michele.grant@rochesternh.net>
Subject: 062930 130 Wakefield St

Hi Tom,

Regarding the leak at the high school; they school department can go through the Utility Advisory Board for an abatement. If your contact from the school department wants to reach out to me I can walk them through the process. They would fill out the attached form and return it to our office or email it to Michele Grant (included on this email). To be heard at the December 9th meeting, the appeal would need to be received in our office by November 20th.

Due to this leak not going through the sewer system, they would be eligible for 100% of the above average sewer. The average for this account is 180 units/quarter. The October invoice was for 507 units.

507 – 180 = 327 units. 327 x \$6.75 = \$2,207.25 for a sewer abatement.

Accounts

Account: 062930

THIS IS THE HIGH SCHOOL

5/6/08 - JEFF SAID DICK @ HIGH SCHOOL SAID THEY FOUND PROBLEM THAT CAUSED LARGE BILL IN APRIL - PROBLEM WITH SOME SYSTEM AT SCHOOL

[2015-03-09 11:59:32 sjuneau] : THE DOMESTIC AND 6" FIRE LINE FAILED BACKFLOW TESTS , THE 4" FIRE LINE PASSED. SENT ONE PERMIT & MIKE WILL HANDLE LETTER TO SCHOOL DEPT. ABOUT REPAIRING OTHER BACKFLOWS.

[2019-08-16 11:34:46 karenb] : CHANGED DYING REGISTER HEAD. BASE STILL 69811183 ORIG INST 3/3/10. NEW HEAD S/N 69811183R T/P 63471615

[2019-12-03 08:12:03 michele.grant] : REC'D. UAB APPEAL 11/18/19, DEC. MEETING.



City of Rochester
P.O. Box 981096
Boston MA 02298-1096

54309

WATER & SEWER BILL

Remit Copy

Please write your account number on your check
and enclose this portion of bill with your payment.
Make checks payable to: City of Rochester

| Bill Number | Account Number | Bill Date | Past Due Date | Past Due | Other Current Charges | Current Charges |
|-------------------|----------------|------------|---------------|----------|-----------------------|-------------------|
| 14042215 | 062930 | 10/23/2019 | 11/25/2019 | 0.00 | .00 | 6,236.10 |
| Amount Due | | | | | | \$6,236.10 |

062930
CITY OF ROCHESTER
31 WAKEFIELD ST
ROCHESTER, NH 03000

062930 - 102319

Please Note Address Correction Below:

Name _____
Street _____
City _____ State _____ Zip _____

22600000 541100

92096042020614042215500006236103

× Detach and return the above portion with your payment ×



City of Rochester
Rochester, New Hampshire

WATER & SEWER BILL

Customer Copy

Keep this portion for your records

| Customer | | Service Address | | Bill Dates | |
|-------------------|----------|-------------------------------|------------|-----------------------|-------------------|
| CITY OF ROCHESTER | | 130 WAKEFIELD ST /HIGH SCHOOL | | 11/25/2019 | |
| Bill Number | | Account Number | | Bill Date | |
| SCH WATER | 14042215 | 062930 | | 11/25/2019 | 10/23/2019 |
| SCH SEWER | | | | | |
| Description | | Read Date | | Meter Readings | |
| SCH WATER | | Current | Previous | Current | Usage In |
| SCH SEWER | | 10/22/2019 | 08/15/2019 | 497 | 100 cu. feet |
| | | | | | 497 2,813.85 |
| | | | | | 507 3,422.25 |
| | | | | | 10 |
| Last Payment Amt | 1,820.40 | Last Payment Date | 08/05/2019 | Rest Due | 0.00 |
| | | | | Other Current Charges | .00 |
| | | | | Current Charges | 6,236.10 |
| | | | | Amount Due | \$6,236.10 |

PAYMENTS ONLINE AT WWW.ROCHESTERNH.NET
WATER \$5.55, MINIMUM \$21.09, SEWER \$6.75, MINIMUM \$32.28
MASTERCARD, AMX & DISCOVER PMTS IN TAX OFFICE. 2.79% SURCHARGE.

BILL IS DUE UPON PRESENTATION

Payment is due upon receipt. Interest accrues daily from the past due date at the rate of 12% interest per annum computed to the payment date. Past due bills shall cause water shut off and may become a lien on the property.

100 CU. FT. = 748 Gallons
Rate per 100 cubic feet.

Remit payment to:
City of Rochester
Tax Collector's Office
P.O. Box 981096
Boston MA 02298-1096

For all other correspondence or accounting inquiries:
City of Rochester
Water & Sewer Billing Office
19 Wakefield Street
Rochester, NH 03867

Phone: 1 (603) 332 - 3110 Billing Office
1 (603) 330 - 7127 Off Hour Emergencies

Consumption billed in hundreds of cubic feet. Non-receipt of issued bill not deemed excuse for failure to pay. Property owner responsible for protection of meter from loss and damage. Any person other than an employee of the Rochester Water Department who turns water off or on at curb stop, without permission, may be subject to a fine.

| Account Number | Customer # | Name | Mfr Meter Number | Cd Read | Date Time | By | Parcel | | Bill # | Curr Read | Location | Rep1 Usage | Charge Amt | Billed Amt |
|---------------------------------------|--------------|----------|------------------|----------|-----------|----|--------|----|--------|-----------|----------|------------|------------|------------|
| | | | | | | | Time | By | | | | | | |
| 062930 12335 CITY OF ROCHESTER | | | | | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183R | A 10/22/2019 | 4.97 | 2,813.85 | 6,236.10 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | I 08/15/2019 | 7,415.0 | .00 | .00 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 07/23/2019 | 14034391 | 821.40 | 1,820.40 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 04/22/2019 | 14026556 | 7,257.0 | 3,259.50 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 12/31/2018 | 14018812 | 6,992.0 | 2,287.80 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 10/03/2018 | 14011022 | 6,806.0 | 1,616.05 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 07/19/2018 | 14003245 | 6,695.0 | 1,032.30 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 04/02/2018 | 13995423 | 6,509.0 | 1,049.14 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 01/02/2018 | 13987786 | 6,317.0 | 1,121.48 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 10/02/2017 | 13980134 | 6,105.0 | 1,650.67 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 07/11/2017 | 13972487 | 5,982.0 | 1,421.48 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 04/04/2017 | 13964817 | 5,770.0 | 825.24 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 01/23/2017 | 13957311 | 5,614.0 | 1,163.62 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 10/12/2016 | 13949781 | 5,384.0 | 644.54 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 07/22/2016 | 13942260 | 5,250.0 | 716.69 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 04/18/2016 | 13934683 | 5,101.0 | 1,265.03 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 01/13/2016 | 13927276 | 4,838.0 | 962.00 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 10/19/2015 | 13919886 | 4,638.0 | 695.44 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 07/20/2015 | 13912445 | 4,490.0 | 798.57 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 04/14/2015 | 13904942 | 4,319.0 | 840.60 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 01/21/2015 | 13897602 | 4,139.0 | 859.28 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 10/17/2014 | 13890196 | 3,955.0 | 2,906.15 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 07/11/2014 | 13882784 | 3,789.0 | 210.00 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 04/11/2014 | 13875350 | 3,622.0 | 632.25 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 01/24/2014 | 13868054 | 3,445.0 | 820.87 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 10/01/2013 | 13860707 | 3,026.0 | 1,227.40 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 07/10/2013 | 13853332 | 2,923.0 | 473.80 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 04/17/2013 | 13845910 | 2,750.0 | 795.80 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | E 01/02/2013 | 13838638 | 2,889.0 | 775.22 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 10/05/2012 | 13831315 | 2,097.0 | 821.97 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 07/13/2012 | 13823982 | 1,950.0 | 660.03 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 04/12/2012 | 13816599 | 1,780.0 | 473.80 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 01/20/2012 | 13809338 | 1,579.0 | 122.50 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 09/30/2011 | 13802018 | 1,329.0 | 120.60 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 07/06/2011 | 13794722 | 1,223.0 | 106.00 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 04/13/2011 | 13787404 | 1,058.0 | 707.85 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 01/14/2011 | 13780231 | 846.0 | 909.48 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 10/19/2010 | 13772977 | 474.0 | 595.88 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 07/14/2010 | 13765737 | 316.0 | 677.82 | | | | | | | | | | |
| 120 - 1 SCH WATER SENS69811183 | A 04/19/2010 | 13758461 | 135.0 | 761.31 | | | | | | | | | | |
| 120 - 1 SCH WATER NEPT1246334 | I 03/03/2010 | 35,771.0 | 138.0 | 1,143.87 | | | | | | | | | | |
| 120 - 1 SCH WATER NEPT1246334 | A 10/05/2009 | 13744081 | 0.00 | 2,768.22 | | | | | | | | | | |
| 120 - 1 SCH WATER NEPT1246334 | A 07/08/2009 | 13736802 | 120.0 | 502.80 | | | | | | | | | | |
| 120 - 1 SCH WATER NEPT1246334 | A 03/30/2009 | 13729567 | 335.0 | 216.80 | | | | | | | | | | |
| 120 - 1 SCH WATER NEPT1246334 | A 01/07/2009 | 13751314 | 34,971.0 | 2,61.8 | | | | | | | | | | |
| 120 - 1 SCH WATER NEPT1246334 | A 12/29/2008 | 13722439 | 35,633.0 | 619.45 | | | | | | | | | | |
| 120 - 1 SCH WATER NEPT1246334 | A 10/14/2008 | 13715194 | 34,592.0 | 2,007.90 | | | | | | | | | | |
| 120 - 1 SCH WATER NEPT1246334 | A 07/02/2008 | 13708000 | 34,110.0 | 182.62 | | | | | | | | | | |
| 120 - 1 SCH WATER NEPT1246334 | A 04/01/2008 | 13679999 | 33,785.0 | 5,517.60 | | | | | | | | | | |

** END OF REPORT - Generated by Michele Grant **



City of Rochester, New Hampshire

WATER & SEWER BILLING

19 Wakefield Street • Rochester, NH 03867
(603) 332-3110 Fax (603) 335-7580

Date: December 3, 2019

To: Utility Advisory Board

From: Lisa J. Clark, Utility Billing Office Supervisor

Re: Water/Sewer Billing Appeal Application

Dated: 10/31/19

Customer Name: City Rochester School Dept

Account: 190700

Service Address: Barry Foley
#47 Autumn Street
Rochester NH 03868

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 “Sewer Ordinance” subsection 16.18 “Appeals,” and Chapter 17 “Water” subsection 17.20 “Appeals.”

Recommendations

I recommend an abatement of 7 units of sewer on the October 2019 invoiced amount.

The above recommendation is based upon the following findings:

- | | |
|--|----------|
| a. The usage did not enter the sewer system. | |
| b. Total usage on disputed invoice: | 15 Units |
| c. Average use on previous three years is: | 8 Units |
| d. Estimated use over average | 7 Units |

Value of 7 Units of Sewer at the current sewer rate of \$6.75 = \$47.25

Total abatement = \$47.25 plus accrued interest.

Lisa J. Clark
Utility Billing Office Supervisor

12/3/19
Date

WATER/SEWER BILLING MEMORANDUM

TO: Lisa Clark
FROM: Michele Grant
DATE: December 2, 2019
SUBJECT: Barry & Carole Foley
PROPERTY: **47 Autumn St.**

Please find attached the Water Billing Appeal, account notes, invoice and consumption history for the above location.

This appeal is for sewer, owner was watering areas of new grass, they are no longer watering.

CITY OF ROCHESTER
Water/Sewer Billing Appeal Application

Office Use Only:
Received: 10/31/19

1. Date of Appeal: 10/31/19
 2. Property Owner's Name: Barry Foley Account #: 190700
 3. Billing Address: 47 Autumn St.
Rochester N.Y.
03868
 4. Service Location: Same Zip Code _____
 5. Owners Representative: _____
 6. Owners Representative's Signature: Barry Foley
 7. Phone #: 207-577-4244 Cell: 603-337-5760
 8. Email Address: bacafol2@yahoo.com
- (Agendas and Decision Letters will be emailed).
9. Billing Period that is being appealed is from 7/11/19 to 10/15/19
 10. Abatement is being requested for:
 - a. How many units of water _____ x 5.55= \$ _____
 - b. How many units of sewer 7 x 6.75= \$ 47.25
 - C. Water & Sewer Department Fees of: \$ _____
Total \$ _____

11. Explanation of Appeal Request:

watering areas of new grass

12. Do you dispute the meter reading used to determine your units of usage?

Yes No (circle one)

If yes, why?

No

13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes (circle one)

If yes, did the water enter the sewer system? _____

If yes, has the leak been repaired? _____

Who made the repair? _____

Has proof of the repair been attached to this appeal form? _____

14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

No

Please note:

1. *The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.*
2. *Abatement Appeal Applications must be received by the 20th of the month to be placed on the following month's UAB agenda.*
3. *Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.*
4. *Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.*

Accounts

Account : 190700

[2011-02-08 09:26:28 kathy] : SENDING CHECK TODAY FOR TOTAL DUE FROM BOSTON
[2011-07-11 14:38:13 am] : RECEIVED WRITTEN REQUEST TO CHANGE MAILING ADDRESS
TO C/O THOMAS STARBRANCH, 5 WILLEY RD., DURHAM, NH 03824
[2012-09-13 14:51:15 kathy] : THOMAS CALLED TODAY WILL SEND A CHECK TODAY TO
WAKEFIELD ST
[2012-09-17 13:32:49 am] : NEW OWNER WILL BE MARY JANE TRAGGIS
[2012-10-22 09:31:31 kathy] : TURNED OFF / ON FOR REPAIRS 10/18/12
[2012-11-30 09:39:40 am] : OCTOBER BILL RETURNED BY POST OFFICE - REMAILED TO
BELMONT, MA ADDRESS

[2013-04-10 12:43:24 sjuneau] : WATER SHUT OFF FOR NONPAYMENT ***MADE
AGREEMENT*** PAID. TURNED BACK ON

[2013-04-12 09:04:53 am] : OWNER CALLED - SHE PUT CHECK IN THE MAIL BUT
SOMEONE ALREADY PAID THE BALANCE TO GET THE WATER TURNED BACK ON. THERE WILL BE
A CREDIT ON ACCOUNT BUT OWNER WILL WORK IT OUT WITH TENANT

[2019-10-30 15:53:57 karenb] : OWNER CAME IN REGARDING BILL. HIS USAGE WAS A
LITTLE HIGHER BECAUSE HE WATERED SOME NEW PATCHES OF LAWN. HE SPOKE TO SOMEONE
AND WAS TOLD THE SEWER USAGE WAS MORE EXPENSIVE AND HE WANTED A CREDIT LIKE WE
DO FOR POOLS. EXPLAINED UAB PROCESS.

[2019-12-02 16:43:15 michelle.grant] : UAB APPEAL REC'D. 10/31/19, DEC. UAB
MEETING. GOT READ TODAY (0248) SEEKS TO BE BACK TO NORMAL.

12/02/2019 16:37
michele.grant

CITY OF ROCHESTER
UB Account Customer Inquiry - Bills
P 1
ubcstinq
Account 190700
Name FOLEY BARRY A & CAROLE A

| Charge | Billed | Current | Past Due | Interest | Balance |
|---|---------------|----------------|---------------------|-----------------|----------------|
| Billed 10/23/2019 Due 11/25/2019 From 07/11/2019 To 10/15/2019 Late 7 | | | | | |
| 100 83.25 .00 .00 .00 .00 | | | | | |
| 200 101.25 .00 47.25 .07 47.32 | | | | | |
| | | | Bill Total Balance: | | 47.32 |
| Billed 07/24/2019 Due 08/26/2019 From 04/16/2019 To 07/11/2019 Late 0 | | | | | |
| 100 44.40 .00 .00 .00 .00 | | | | | |
| 200 54.00 .00 .00 .00 .00 | | | | | |
| | | | Bill Total Balance: | | .00 |
| Billed 04/24/2019 Due 05/27/2019 From 01/22/2019 To 04/16/2019 Late 0 | | | | | |
| 100 33.30 .00 .00 .00 .00 | | | | | |
| 200 40.50 .00 .00 .00 .00 | | | | | |
| | | | Bill Total Balance: | | .00 |
| Billed 01/24/2019 Due 02/26/2019 From 10/15/2018 To 01/22/2019 Late 0 | | | | | |
| 100 38.85 .00 .00 .00 .00 | | | | | |
| 200 47.25 .00 .00 .00 .00 | | | | | |
| | | | Bill Total Balance: | | .00 |
| Billed 10/23/2018 Due 11/26/2018 From 07/18/2018 To 10/15/2018 Late 0 | | | | | |
| 100 38.85 .00 .00 .00 .00 | | | | | |
| 200 47.25 .00 .00 .00 .00 | | | | | |
| | | | Bill Total Balance: | | .00 |
| Billed 07/20/2018 Due 08/27/2018 From 04/03/2018 To 07/18/2018 Late 0 | | | | | |
| 100 49.95 .00 .00 .00 .00 | | | | | |
| 200 60.75 .00 .00 .00 .00 | | | | | |
| | | | Bill Total Balance: | | .00 |
| Billed 04/19/2018 Due 05/22/2018 From 01/22/2018 To 04/03/2018 Late 0 | | | | | |
| 100 27.57 .00 .00 .00 .00 | | | | | |
| 200 33.59 .00 .00 .00 .00 | | | | | |
| | | | Bill Total Balance: | | .00 |
| Billed 01/24/2018 Due 02/27/2018 From 10/06/2017 To 01/22/2018 Late 0 | | | | | |
| 100 58.19 .00 .00 .00 .00 | | | | | |
| 200 71.72 .00 .00 .00 .00 | | | | | |
| | | | Bill Total Balance: | | .00 |
| Billed 10/25/2017 Due 11/28/2017 From 07/06/2017 To 10/06/2017 Late 0 | | | | | |
| 100 42.32 .00 .00 .00 .00 | | | | | |
| 200 52.16 .00 .00 .00 .00 | | | | | |
| | | | Bill Total Balance: | | .00 |
| Billed 07/24/2017 Due 08/28/2017 From 04/05/2017 To 07/06/2017 Late 0 | | | | | |
| 100 47.61 .00 .00 .00 .00 | | | | | |
| 200 58.68 .00 .00 .00 .00 | | | | | |
| | | | Bill Total Balance: | | .00 |
| Billed 04/24/2017 Due 05/30/2017 From 01/05/2017 To 04/05/2017 Late 0 | | | | | |
| 100 37.03 .00 .00 .00 .00 | | | | | |

12/02/2019 16:34
michele.grant

CITY OF ROCHESTER
UB Consumption History Report

P 1
ubcnsinq

| Account Number | Customer # | Name | Mfr Meter Number | Cd | Read Date | Time | Parcel By | Bill # | Curr Read | Location | Repl Usage | Charge Amt | Billed Amt |
|----------------|------------|--------------------------|------------------|----|--------------|------|-----------|--------|-----------|--------------|------------|------------|------------|
| 190700 | 41246 | FOLEY BARRY A & CAROLE A | | | 010401410000 | | | | | 47 AUTUMN ST | | | |
| | | | | | | | | | | Active | | | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 10/15/2019 | | 14043786 | 245 | 0 | | 83.25 | 184.50 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 07/11/2019 | | 14035957 | 230 | 0 | | 44.40 | 98.40 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 04/16/2019 | | 14028115 | 222 | 6 | | 33.30 | 73.80 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 01/22/2019 | | 14020383 | 216 | 0 | | 38.85 | 86.10 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 10/15/2018 | | 14012589 | 209 | 7 | | 38.85 | 86.10 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 07/18/2018 | | 14004793 | 202 | 9 | | 49.95 | 110.70 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 04/03/2018 | | 13996965 | 193 | 5 | | 27.57 | 61.16 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 01/22/2018 | | 13989329 | 188 | 11 | | 58.19 | 129.91 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 10/06/2017 | | 13981673 | 177 | 8 | | 42.32 | 94.48 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 07/06/2017 | | 13974022 | 169 | 9 | | 47.61 | 106.29 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 04/05/2017 | | 13966340 | 160 | 7 | | 37.03 | 82.67 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 01/05/2017 | | 13958833 | 153 | 7 | | 35.00 | 79.46 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 10/07/2016 | | 13951311 | 146 | 9 | | 43.29 | 99.45 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 07/07/2016 | | 13943773 | 137 | 9 | | 43.29 | 99.45 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 04/13/2016 | | 13936204 | 128 | 8 | | 38.48 | 88.40 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 01/14/2016 | | 13928796 | 120 | 10 | | 48.10 | 110.50 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 10/01/2015 | | 13921408 | 110 | 7 | | 32.70 | 76.38 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 07/06/2015 | | 13913960 | 103 | 9 | | 42.03 | 98.19 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 04/01/2015 | | 13906461 | 94 | 8 | | 37.36 | 87.28 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 01/02/2015 | | 13899112 | 86 | 8 | | 37.36 | 87.28 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 10/06/2014 | | 13891715 | 78 | 9 | | 42.03 | 98.19 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 07/01/2014 | | 13884296 | 69 | 8 | | 37.36 | 87.28 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 04/02/2014 | | 13876851 | 61 | 8 | | 37.01 | 86.93 | |
| 100 | - | 1 RES WATER | SENS74549486 | A | 01/08/2014 | | 13869560 | 53 | 0 | | 55.20 | 130.08 | |

** END OF REPORT - Generated by Michele Grant **

12/03/2019 11:30
 Lisa.Clark

 CITY OF ROCHESTER
 YEAR-TO-DATE BUDGET REPORT

 P 1
 glytdbud

FOR 2020 06

| ACCOUNTS FOR: 5001 WATER ENTERPRISE FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|-----------------|----------------------|-------------------|---------------|--------------|---------------------|-------------|
| 510001 WATER WORKS REVENUE | | | | | | | |
| 510001 400302 INTEREST INCOME | -5,000 | 0 | -5,000 | .00 | .00 | -5,000.00 | .0%* |
| 510001 406105 XFER FROM RET EAR | -2,686,010 | 0 | -2,686,010 | .00 | .00 | -2,686,010.00 | .0%* |
| 510001 406201 MISCELLANEOUS REV | -25,000 | 0 | -25,000 | -26,765.63 | .00 | 1,765.63 | 107.1% |
| 510001 406299 INSURANCE CLAIM R | 0 | 0 | 0 | -2,148.00 | .00 | 2,148.00 | 100.0% |
| 510001 406600 CONSTRUCTION REVE | -50,000 | 0 | -50,000 | -9,805.20 | .00 | -40,194.80 | 19.6%* |
| 510001 406601 USER FEES | -3,800,000 | 0 | -3,800,000 | -1,169,167.06 | .00 | -2,630,832.94 | 30.8%* |
| 510001 406602 INTEREST ON DEL A | -12,000 | 0 | -12,000 | -2,377.73 | .00 | -9,622.27 | 19.8%* |
| 510001 406603 HYDRANT RENTAL FE | -24,000 | 0 | -24,000 | -1,680.00 | .00 | -22,320.00 | 7.0%* |
| 510001 406826 HOMEOWNER FINANCE | -5,300 | 0 | -5,300 | -4,328.49 | .00 | -971.51 | 81.7%* |
| TOTAL WATER WORKS REVENUE | -6,607,310 | 0 | -6,607,310 | -1,216,272.11 | .00 | -5,391,037.89 | 18.4% |
| 51601057 WATER WORKS EXPENSE | | | | | | | |
| 51601057 511001 SALARIES - FULL | 649,841 | -16,666 | 633,175 | 259,675.91 | .00 | 373,499.09 | 41.0% |
| 51601057 511002 SALARIES - PART | 3,148 | 0 | 3,148 | 1,067.73 | .00 | 2,080.27 | 33.9% |
| 51601057 511099 SALARIES - ADJU | 2,912 | 0 | 2,912 | .00 | .00 | 2,912.00 | .0% |
| 51601057 513001 OVERTIME - REGU | 45,000 | 0 | 45,000 | 18,335.17 | .00 | 26,664.83 | 40.7% |
| 51601057 515001 ON CALL | 4,497 | 0 | 4,497 | 1,536.75 | .00 | 2,960.25 | 34.2% |
| 51601057 516000 LONGEVITY | 3,855 | 0 | 3,855 | 2,802.50 | .00 | 1,052.50 | 72.7% |
| 51601057 521100 HEALTH INSURANC | 155,561 | 0 | 155,561 | 61,585.65 | .00 | 93,975.35 | 39.6% |
| 51601057 521200 DENTAL INSURANC | 3,372 | 0 | 3,372 | 1,191.32 | .00 | 2,180.68 | 35.3% |
| 51601057 521300 LIFE INSURANCE | 1,125 | 0 | 1,125 | 555.67 | .00 | 569.33 | 49.4% |
| 51601057 522000 SOCIAL SECURITY | 50,756 | 0 | 50,756 | 20,207.25 | .00 | 30,548.75 | 39.8% |
| 51601057 523000 RETIRE CONTRIBU | 81,063 | 0 | 81,063 | 31,600.85 | .00 | 49,462.15 | 39.0% |
| 51601057 526000 WORKERS' COMPEN | 31,240 | 0 | 31,240 | 14,815.73 | .00 | 16,424.27 | 47.4% |
| 51601057 528001 DISABILITY INSU | 6,924 | 0 | 6,924 | 2,571.64 | .00 | 4,352.36 | 37.1% |
| 51601057 532001 STAFF DEVELOPMEN | 4,080 | 0 | 4,080 | 1,105.66 | 478.35 | 2,495.99 | 38.8% |
| 51601057 532200 CONTRACTED SERV | 0 | 16,666 | 16,666 | 12,841.11 | 3,824.89 | .00 | 100.0% |
| 51601057 533000 OTHER PROF SERV | 7,004 | 0 | 7,004 | 2,515.03 | 2,102.35 | 2,386.62 | 65.9%* |
| 51601057 533001 AUDIT | 4,140 | 0 | 4,140 | 517.50 | 3,737.50 | -115.00 | 102.8%* |
| 51601057 533002 ENGINEERING SER | 13,800 | 0 | 13,800 | 122.22 | 10,227.78 | 3,450.00 | 75.0% |
| 51601057 533004 MEDICAL SERVICE | 500 | 0 | 500 | 74.67 | -74.67 | 500.00 | .0% |
| 51601057 534003 SOFTWARE MAINTE | 46,582 | 0 | 46,582 | 34,595.55 | 1,207.76 | 10,778.69 | 76.9% |
| 51601057 541100 WATER & SEWERAG | 31,800 | 0 | 31,800 | 12,106.81 | 5,295.69 | 14,397.50 | 54.7% |
| 51601057 542300 CUSTODIAL SERVI | 2,200 | 0 | 2,200 | 816.75 | .00 | 1,383.25 | 37.1% |
| 51601057 543001 VEHICLE MAINT & | 1,000 | 0 | 1,000 | 575.20 | 157.70 | 267.10 | 73.3% |
| 51601057 543002 EQUIPMENT MAINT | 1,410 | 0 | 1,410 | 1,267.66 | -451.66 | 594.00 | 57.9% |

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| ACCOUNTS FOR: 5001 WATER ENTERPRISE FUND | ORIGINAL APPROP | TRANFRS / ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|-----------------|-----------------------|------------------------|------------|--------------|---------------------|-------------|
| 51601057 543500 INSURANCE CLAIM | 0 | 0 | 0 | 2,148.00 | .00 | -2,148.00 | 100.0%* |
| 51601057 544200 RENTAL OF EQUIP | 3,110 | 0 | 3,110 .00 | 1,755.00 | 1,355.00 | 224.27 | 56.4% |
| 51601057 544500 LEASE COPIER/PR | 1,071 | 0 | 1,071 846.73 | .00 | .00 | 979.16 | 79.1% |
| 51601057 552001 FLEET INSURANCE | 4,146 | 0 | 4,146 3,797.00 | 349.00 | .00 | 226.95 | 100.0% |
| 51601057 552003 GENERAL LIABILI | 5,684 | 0 | 5,684 5,206.00 | 478.00 | .00 | 226.95 | 100.0% |
| 51601057 553400 POSTAGE FEES | 400 | 0 | 400 162.05 | 11.00 | .00 | 979.16 | 43.3% |
| 51601057 554000 ADVERTISING | 1,400 | 0 | 1,400 420.84 | .00 | .00 | 908.26 | 30.1% |
| 51601057 555000 PRINTING AND BI | 1,000 | 0 | 1,000 54.24 | 37.50 | .00 | 2,145.00 | 9.2% |
| 51601057 556000 TUITION | 3,150 | 0 | 3,150 1,005.00 | .00 | .00 | 189.48 | 31.9% |
| 51601057 558000 TRAVEL | 375 | 0 | 375 162.19 | 23.33 | .00 | 1,049.09 | 49.5% |
| 51601057 561003 OFFICE SUPPLIES | 3,050 | 0 | 3,050 1,817.14 | 183.77 | .00 | 60.00 | 65.6% |
| 51601057 561005 PUBLICATIONS | 60 | 0 | 60 .00 | .00 | .00 | .00 | 0.0% |
| 51601057 561008 VEHICLE SUPPLIE | 10,000 | 0 | 10,000 7,091.12 | 598.90 | 2,309.98 | 2,309.98 | 76.9% |
| 51601057 561010 CLOTHING | 6,100 | 0 | 6,100 2,380.65 | -223.48 | 3,942.83 | 138.21 | 35.4% |
| 51601057 561015 SAFETY EQUIPMEN | 5,000 | 0 | 5,000 4,706.33 | 155.46 | .00 | 5,500.00 | 97.2% |
| 51601057 561022 HOT TOP COLD PA | 5,500 | 0 | 5,500 5,500.00 | -5,500.00 | 5,500.00 | .00 | 0.0% |
| 51601057 561023 SAND AND GRAVEL | 1,800 | 0 | 1,800 1,800.00 | -1,800.00 | 1,800.00 | .00 | 0.0% |
| 51601057 561032 OTHER OPERATION | 3,625 | 0 | 3,625 1,063.28 | 462.83 | 2,098.89 | 2,098.89 | 42.1% |
| 51601057 562600 VEHICLE FUEL | 21,420 | 0 | 21,420 5,266.67 | .00 | 16,153.33 | .00 | 24.6% |
| 51601057 573401 ADMIN EQUIPMENT | 2,435 | 0 | 2,435 597.25 | 147.99 | 1,689.76 | .00 | 30.6% |
| 51601057 573900 OTHER EQUIPMENT | 7,000 | 0 | 7,000 1,651.50 | 213.48 | 5,135.02 | .00 | 26.6% |
| 51601057 575100 INVENTORY PURCH | 124,000 | 0 | 124,000 47,574.03 | 18,428.19 | 57,997.78 | .00 | 53.2% |
| 51601057 581000 DUES AND FEES | 3,010 | 0 | 3,010 .00 | 1,355.00 | 1,655.00 | .00 | 45.0% |
| 51601057 583000 INTEREST EXPENS | 561,008 | 0 | 561,008 321,618.03 | .00 | 239,389.97 | .00 | 57.3% |
| 51601057 584000 CONTINGENCY | 20,000 | 0 | 20,000 .00 | .00 | 20,000.00 | .00 | 0.0% |
| 51601057 589001 STATE PERMITS & | 2,750 | 0 | 2,750 2,060.00 | 140.00 | 550.00 | .00 | 80.0% |
| 51601057 589031 LIEN DISCHARGE | 600 | 0 | 600 26.33 | 138.57 | 435.10 | .00 | 27.5% |
| 51601057 591000 REDEMPTION OF P | 1,676,011 | 0 | 1,676,011 419,750.53 | .00 | 1,256,260.47 | .00 | 25.0% |
| 51601057 592001 DEPRECIATION | 1,414,313 | 0 | 1,414,313 .00 | .00 | 1,414,313.00 | .00 | 0.0% |
| 51601057 593002 TRANS TO CAPITA | 230,000 | 0 | 230,000 .00 | .00 | 230,000.00 | .00 | 0.0% |
| 51601057 593008 TRANSFER TO GEN | 25,000 | 0 | 25,000 10,416.66 | .00 | 14,583.34 | .00 | 41.7% |
| TOTAL WATER WORKS EXPENSE | 5,294,828 | 0 | 5,294,828 1,329,605.90 | 43,460.23 | 3,921,761.87 | .00 | 25.9% |
| 51601073 WATER TREATMENT PLANT | | | | | | | |
| 51601073 511001 SALARIES - FULL | 299,625 | 0 | 299,625 118,291.80 | .00 | 181,333.20 | .00 | 39.5% |
| 51601073 513001 OVERTIME - REGU | 18,000 | 0 | 18,000 18,675.34 | .00 | -675.34 | 103.8%* | |
| 51601073 515001 ON CALL | 16,285 | 0 | 16,285 7,568.00 | .00 | 8,717.00 | .00 | 46.5% |
| 51601073 516000 LONGEVITY | 925 | 0 | 925 661.54 | .00 | 263.46 | .00 | 71.5% |
| 51601073 521100 HEALTH INSURANC | 85,273 | 0 | 85,273 35,037.90 | .00 | 50,235.10 | .00 | 41.1% |
| 51601073 521200 DENTAL INSURANC | 1,800 | 0 | 1,800 737.50 | .00 | 1,062.50 | .00 | 41.0% |

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| ACCOUNTS FOR: 5001 WATER ENTERPRISE FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|-----------------|----------------------|----------------|------------|--------------|------------------|----------|
| 51601073 521300 LIFE INSURANCE | 570 | 0 | 570 | 200.12 | .00 | 369.88 | 35.1% |
| 51601073 522000 SOCIAL SECURITY | 23,787 | 0 | 23,787 | 10,158.95 | .00 | 13,628.05 | 42.7% |
| 51601073 523000 RETIREMENT CONT | 36,143 | 0 | 36,143 | 16,860.30 | .00 | 19,282.70 | 46.6% |
| 51601073 526000 WORKERS' COMPEN | 6,521 | 0 | 6,521 | 4,889.43 | .00 | 1,631.57 | 75.0% |
| 51601073 528001 DISABILITY INSU | 3,072 | 0 | 3,072 | 1,315.92 | .00 | 1,756.08 | 42.8% |
| 51601073 532001 STAFF DEVELOPME | 1,750 | 0 | 1,750 | 1,090.09 | .00 | 659.91 | 62.3% |
| 51601073 533000 OTHER PROF SERV | 11,500 | 0 | 11,500 | .00 | 7,575.00 | 3,925.00 | 65.9% |
| 51601073 533002 ENGINEERING SER | 10,000 | 0 | 10,000 | 242.78 | 9,757.22 | .00 | 100.0% |
| 51601073 533006 LABORATORY SERV | 26,732 | 0 | 26,732 | 6,184.52 | -4,899.52 | 25,447.00 | 4.8% |
| 51601073 541901 HVAC SERVICE CO | 6,061 | 0 | 6,061 | 3,030.50 | 3,030.50 | .00 | 100.0% |
| 51601073 543000 REPAIR AND MAIN | 77,210 | 0 | 77,210 | 7,948.18 | 6,802.50 | 62,459.32 | 19.1% |
| 51601073 543002 EQUIPMENT MAINT | 84,576 | 0 | 84,576 | 13,945.00 | 24,913.00 | 45,718.00 | 45.9% |
| 51601073 544500 LEASE COPIER/PR | 491 | 0 | 491 | 1,159.66 | .00 | -668.66 | 236.2%* |
| 51601073 552002 PROPERTY INSURA | 7,544 | 0 | 7,544 | 6,910.00 | 634.00 | .00 | 100.0% |
| 51601073 553000 COMMUNICATIONS | 14,821 | 0 | 14,821 | 4,515.08 | 4,189.34 | 6,116.58 | 58.7% |
| 51601073 561001 JANITORIAL SUPP | 1,000 | 0 | 1,000 | 440.84 | .00 | 559.16 | 44.1% |
| 51601073 561002 BLDG MAINT SUPP | 1,600 | 0 | 1,600 | 1,168.83 | 36.00 | 395.17 | 75.3% |
| 51601073 561009 TRAINING MATERI | 1,000 | 0 | 1,000 | 216.57 | -216.57 | 1,000.00 | 0.0% |
| 51601073 561010 CLOTHING | 5,850 | 0 | 5,850 | 2,039.27 | 600.21 | 3,210.52 | 45.1% |
| 51601073 561015 SAFETY EQUIPMEN | 5,000 | 0 | 5,000 | 2,155.20 | 627.54 | 2,217.26 | 55.7% |
| 51601073 561031 CHEMICALS | 192,704 | 0 | 192,704 | 66,738.36 | 19,132.84 | 106,832.80 | 44.6% |
| 51601073 561037 LABORATORY SUPP | 9,193 | 0 | 9,193 | .00 | 2,007.43 | 7,185.57 | 21.8% |
| 51601073 561040 EQUIPMENT REPAI | 33,000 | 0 | 33,000 | 3,778.07 | 4,014.70 | 25,207.23 | 23.6% |
| 51601073 562200 ELECTRICITY | 175,000 | 0 | 175,000 | 43,440.38 | 44,042.70 | 87,516.92 | 50.0% |
| 51601073 562400 HEATING FUEL | 28,000 | 0 | 28,000 | 4,486.17 | 7,513.83 | 16,000.00 | 42.9% |
| 51601073 573900 OTHER EQUIPMENT | 31,624 | 0 | 31,624 | .00 | 605.00 | 31,019.00 | 1.9% |
| 51601073 589030 PROP TAX TO OTH | 33,739 | 0 | 33,739 | 191.00 | 40,678.00 | -7,130.00 | 121.1%* |
| TOTAL WATER TREATMENT PLANT | 1,250,396 | 0 | 1,250,396 | 384,077.30 | 171,043.72 | 695,274.98 | 44.4% |

51601570 WATER REVENUE OFFICE

| | | | | | | | |
|---------------------------------|--------|---|--------|-----------|-----|-----------|---------|
| 51601570 511001 SALARIES - FULL | 34,581 | 0 | 34,581 | 14,857.43 | .00 | 19,723.57 | 43.0% |
| 51601570 513001 OVERTIME - REGU | 0 | 0 | 0 | 157.87 | .00 | -157.87 | 100.0%* |
| 51601570 516000 LONGEVITY | 163 | 0 | 163 | 74.97 | .00 | 88.03 | 46.0% |
| 51601570 521100 HEALTH INSURANC | 7,563 | 0 | 7,563 | 4,648.69 | .00 | 2,914.31 | 61.5% |
| 51601570 521200 DENTAL INSURANC | 161 | 0 | 161 | 87.79 | .00 | 73.21 | 54.5% |
| 51601570 521300 LIFE INSURANCE | 54 | 0 | 54 | 25.24 | .00 | 28.76 | 46.7% |
| 51601570 522000 SOCIAL SECURITY | 2,453 | 0 | 2,453 | 1,030.10 | .00 | 1,422.90 | 42.0% |
| 51601570 523000 RETIREMENT CONT | 3,881 | 0 | 3,881 | 1,574.99 | .00 | 2,306.01 | 40.6% |
| 51601570 526000 WORKERS' COMPEN | 81 | 0 | 81 | 50.42 | .00 | 30.58 | 62.2% |
| 51601570 528001 DISABILITY INSU | 393 | 0 | 393 | 133.84 | .00 | 259.16 | 34.1% |

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| ACCOUNTS FOR: 5001 WATER ENTERPRISE FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|-----------------|----------------------|-------------------|---------------|--------------|---------------------|-------------|
| 51601570 543000 REPAIR AND MAIN | 1,250 | 0 | 1,250 | 1,243.08 | -1,243.00 | 1,249.92 | .0% |
| 51601570 544500 LEASE COPIER/PR | 608 | 0 | 608 | 591.33 | .00 | 16.67 | 97.3% |
| 51601570 553400 POSTAGE FEES | 10,188 | 0 | 10,188 | 3,447.09 | 55.00 | 6,685.91 | 34.4% |
| 51601570 555000 PRINTING AND BI | 410 | 0 | 410 | 42.50 | .00 | 367.50 | 10.4% |
| 51601570 561003 OFFICE SUPPLIES | 300 | 0 | 300 | 180.29 | 28.74 | 90.97 | 69.7% |
| TOTAL WATER REVENUE OFFICE | 62,086 | 0 | 62,086 | 28,145.63 | -1,159.26 | 35,099.63 | 43.5% |
| TOTAL WATER ENTERPRISE FUND | 0 | 0 | 0 | 525,556.72 | 213,344.69 | -738,901.41 | 100.0% |
| TOTAL REVENUES | -6,607,310 | 0 | -6,607,310 | -1,216,272.11 | .00 | -5,391,037.89 | |
| TOTAL EXPENSES | 6,607,310 | 0 | 6,607,310 | 1,741,828.83 | 213,344.69 | 4,652,136.48 | |

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| | ORIGINAL APPROP | TRANFRS / ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-------------|-----------------|--------------------|----------------|------------|--------------|------------------|----------|
| GRAND TOTAL | 0 | 0 | 0 | 525,556.72 | 213,344.69 | -738,901.41 | 100.0% |

** END OF REPORT - Generated by Lisa Clark **

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 CITY OF ROCHESTER
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FOR 2020 13

| ACCOUNTS FOR: 5002 SEWER ENTERPRISE FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|-----------------|----------------------|-------------------|---------------|--------------|---------------------|-------------|
| 520001 SEWER WORKS REVENUE | | | | | | | |
| 520001 400302 INTEREST INCOME | -5,000 | 0 | -5,000 | .00 | .00 | -5,000.00 | .0%* |
| 520001 406105 XFER FROM RET EAR | -3,098,591 | 0 | -3,098,591 | .00 | .00 | -3,098,591.00 | .0%* |
| 520001 406201 MISCELLANEOUS REV | -4,000 | 0 | -4,000 | -6,538.87 | .00 | 2,538.87 | 163.5% |
| 520001 406211 HOMEMAKERS SRF LO | -16,049 | 0 | -16,049 | -4,101.96 | .00 | -11,947.04 | 25.6%* |
| 520001 406600 CONSTRUCTION REVE | -10,000 | 0 | -10,000 | .00 | .00 | -10,000.00 | .0%* |
| 520001 406601 USER FEES | -4,700,000 | 0 | -4,700,000 | -2,048,887.75 | .00 | -2,651,112.25 | 43.6%* |
| 520001 406602 INTEREST ON DEL A | -12,000 | 0 | -12,000 | -2,385.73 | .00 | -9,614.27 | 19.9%* |
| 520001 406607 IMPACT FEES | -14,000 | 0 | -14,000 | -3,850.00 | .00 | -10,150.00 | 27.5%* |
| 520001 406701 SEPTIC DISPOSAL P | -125,000 | 0 | -125,000 | -51,684.00 | .00 | -73,316.00 | 41.3%* |
| 520001 406703 INDUSTRIAL PRE-TR | -10,000 | 0 | -10,000 | -1,736.08 | .00 | -8,263.92 | 17.4%* |
| 520001 406826 HOMEOWNER FINANCE | -23,000 | 0 | -23,000 | -28,944.22 | .00 | 5,944.22 | 125.8% |
| TOTAL SEWER WORKS REVENUE | -8,017,640 | 0 | -8,017,640 | -2,148,128.61 | .00 | -5,869,511.39 | 26.8% |
| 520002 SEWER WORKS REVENUE | | | | | | | |
| 520002 406306 STATE AID GRANT C | -277,174 | 0 | -277,174 | -9,837.00 | .00 | -267,337.00 | 3.5%* |
| 520002 406307 STATE AID GRANT C | -7,290 | 0 | -7,290 | -7,291.00 | .00 | 1.00 | 100.0% |
| 520002 406308 STATE AID GRANT C | -10,774 | 0 | -10,774 | -2,114.00 | .00 | -8,660.00 | 19.6%* |
| 520002 406309 STATE AID GRANT C | -42,132 | 0 | -42,132 | -14,346.00 | .00 | -27,786.00 | 34.1%* |
| 520002 406310 STATE AID GRANT C | -13,908 | 0 | -13,908 | -4,213.00 | .00 | -9,695.00 | 30.3%* |
| 520002 406311 STATE AID GRANT C | -29,806 | 0 | -29,806 | -9,779.00 | .00 | -20,027.00 | 32.8%* |
| 520002 406312 STATE AID GRANT C | -30,905 | 0 | -30,905 | .00 | .00 | -30,905.00 | .0%* |
| TOTAL SEWER WORKS REVENUE | -411,989 | 0 | -411,989 | -47,580.00 | .00 | -364,409.00 | 11.5% |
| 52602057 SEWER WORKS EXPENSE | | | | | | | |
| 52602057 511001 SALARIES - FULL | 453,181 | -16,666 | 436,515 | 181,115.05 | .00 | 255,399.95 | 41.5% |
| 52602057 511002 SALARIES - PART | 3,148 | 0 | 3,148 | 1,067.73 | .00 | 2,080.27 | 33.9% |
| 52602057 511099 SALARIES - ADJU | 2,912 | 0 | 2,912 | .00 | .00 | 2,912.00 | .0% |
| 52602057 513001 OVERTIME - REGU | 8,100 | 0 | 8,100 | 1,708.16 | .00 | 6,391.84 | 21.1% |
| 52602057 515001 ON CALL | 4,497 | 0 | 4,497 | 1,536.75 | .00 | 2,960.25 | 34.2% |
| 52602057 516000 LONGEVITY | 2,768 | 0 | 2,768 | 1,702.51 | .00 | 1,065.49 | 61.5% |
| 52602057 519000 TRAVEL ALLOWANC | 500 | 0 | 500 | .00 | .00 | 500.00 | .0% |
| 52602057 521100 HEALTH INSURANC | 91,648 | 0 | 91,648 | 36,226.33 | .00 | 55,421.67 | 39.5% |

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| ACCOUNTS FOR: 5002 | SEWER ENTERPRISE FUND | ORIGINAL APPROP | TRANFRS / ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|----------------------------------|-----------------------|-----------------|-----------------------|----------------|------------|--------------|------------------|----------|
| 52602057 521200 DENTAL INSURANCE | | 1,874 | 0 | 1,874 | 637.08 | .00 | 1,236.92 | 34.0% |
| 52602057 521300 LIFE INSURANCE | | 818 | 0 | 818 | 401.23 | .00 | 416.77 | 49.1% |
| 52602057 522000 SOCIAL SECURITY | | 34,582 | 0 | 34,582 | 13,560.30 | .00 | 21,021.70 | 39.2% |
| 52602057 523000 RETIRE CONTRIBU | | 52,274 | 0 | 52,274 | 20,845.79 | .00 | 31,428.21 | 39.9% |
| 52602057 526000 WORKERS' COMPEN | | 18,722 | 0 | 18,722 | 8,984.12 | .00 | 9,737.88 | 48.0% |
| 52602057 528001 DISABILITY INSU | | 4,652 | 0 | 4,652 | 1,765.36 | .00 | 2,886.64 | 37.9% |
| 52602057 532001 STAFF DEVELOPME | | 3,100 | 0 | 3,100 | 1,105.64 | 478.34 | 1,516.02 | 51.1% |
| 52602057 532200 CONTRACTED SERV | | 0 | 16,666 | 16,666 | 12,841.11 | 3,824.89 | .00 | 100.0% |
| 52602057 533000 OTHER PROF SERV | | 7,504 | 0 | 7,504 | 1,950.68 | 5,469.59 | 83.73 | 98.9% |
| 52602057 533001 AUDIT | | 4,140 | 0 | 4,140 | 517.50 | 3,737.50 | -115.00 | 102.8%* |
| 52602057 533002 ENGINEERING SER | | 1,000 | 0 | 1,000 | .00 | 1,000.00 | .00 | 100.0% |
| 52602057 533004 MEDICAL SERVICE | | 500 | 0 | 500 | 74.66 | 425.34 | .00 | 100.0% |
| 52602057 534003 SOFTWARE MAINTE | | 40,430 | 0 | 40,430 | 39,222.24 | 1,207.76 | .00 | 100.0% |
| 52602057 542300 CUSTODIAL SERVI | | 2,200 | 0 | 2,200 | 816.75 | .00 | 1,383.25 | 37.1% |
| 52602057 543000 REPAIR AND MAIN | | 2,360 | 0 | 2,360 | 250.00 | .00 | 2,110.00 | 10.6% |
| 52602057 543001 VEHICLE MAINT & | | 2,500 | 0 | 2,500 | 1,147.89 | .00 | 1,352.11 | 45.9% |
| 52602057 543002 EQUIPMENT MAINT | | 3,660 | 0 | 3,660 | 3,534.48 | .00 | 125.52 | 96.6% |
| 52602057 544200 RENTAL OF EQUIP | | 2,900 | 0 | 2,900 | .00 | 1,755.00 | 1,145.00 | 60.5% |
| 52602057 544500 LEASE COPIER/PR | | 1,556 | 0 | 1,556 | 1,854.52 | .00 | -298.52 | 119.2%* |
| 52602057 552001 FLEET INSURANCE | | 9,375 | 0 | 9,375 | 8,587.00 | 788.00 | .00 | 100.0% |
| 52602057 552002 PROPERTY INSURA | | 5,897 | 0 | 5,897 | 5,401.00 | 496.00 | .00 | 100.0% |
| 52602057 552003 GENERAL LIABILI | | 5,404 | 0 | 5,404 | 4,950.00 | 454.00 | .00 | 100.0% |
| 52602057 553400 POSTAGE FEES | | 500 | 0 | 500 | 13.65 | .00 | 486.35 | 2.7% |
| 52602057 554000 ADVERTISING | | 800 | 0 | 800 | 480.82 | .00 | 319.18 | 60.1% |
| 52602057 555000 PRINTING AND BI | | 1,639 | 0 | 1,639 | 54.22 | 37.50 | 1,547.28 | 5.6% |
| 52602057 556000 TUITION | | 3,150 | 0 | 3,150 | 1,005.00 | .00 | 2,145.00 | 31.9% |
| 52602057 558000 TRAVEL | | 875 | 0 | 875 | 165.18 | 20.35 | 689.47 | 21.2% |
| 52602057 561003 OFFICE SUPPLIES | | 3,348 | 0 | 3,348 | 1,817.14 | 292.89 | 1,237.97 | 63.0% |
| 52602057 561005 PUBLICATIONS | | 60 | 0 | 60 | .00 | .00 | 60.00 | 0.0% |
| 52602057 561008 VEHICLE SUPPLIE | | 15,000 | 0 | 15,000 | 8,637.37 | 930.35 | 5,432.28 | 63.8% |
| 52602057 561009 TRAINING MATERI | | 250 | 0 | 250 | 250.00 | .00 | .00 | 100.0% |
| 52602057 561010 CLOTHING | | 5,650 | 0 | 5,650 | 1,146.03 | 238.78 | 4,265.19 | 24.5% |
| 52602057 561015 SAFETY EQUIPMEN | | 5,900 | 0 | 5,900 | 2,631.23 | 155.46 | 3,113.31 | 47.2% |
| 52602057 561022 HOT TOP COLD PA | | 5,500 | 0 | 5,500 | 5,500.00 | .00 | .00 | 100.0% |
| 52602057 561023 SAND AND GRAVEL | | 1,650 | 0 | 1,650 | 1,650.00 | .00 | .00 | 100.0% |
| 52602057 561032 OTHER OPERATION | | 750 | 0 | 750 | 580.92 | 137.84 | .00 | 31.24 |
| 52602057 561040 EQUIPMENT REPAI | | 6,000 | 0 | 6,000 | 5,566.25 | 433.17 | .00 | 95.8% |
| 52602057 562600 VEHICLE FUEL | | 41,000 | 0 | 41,000 | 11,405.53 | .00 | 29,594.47 | 27.8% |
| 52602057 573401 ADMIN EQUIPMENT | | 1,818 | 0 | 1,818 | 597.27 | 147.96 | 1,072.77 | 41.0% |
| 52602057 573900 OTHER EQUIPMENT | | 8,000 | 0 | 8,000 | 449.50 | 43.94 | 7,506.56 | 6.2% |
| 52602057 575100 INVENTORY PURCH | | 12,500 | 0 | 12,500 | 740.00 | 2,850.00 | 8,910.00 | 28.7% |
| 52602057 581000 DUES AND FEES | | 1,290 | 0 | 1,290 | .00 | .00 | 1,290.00 | 0.0% |
| 52602057 583000 INTEREST EXPENS | | 644,177 | 0 | 644,177 | 355,298.27 | .00 | 288,878.73 | 55.2% |
| 52602057 584000 CONTINGENCY | | 15,000 | 0 | 15,000 | .00 | .00 | 15,000.00 | 0.0% |

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| ACCOUNTS FOR: 5002 | SEWER ENTERPRISE FUND | ORIGINAL APPROP | TRANFRS / ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---------------------------------|-----------------------|-----------------|-----------------------|----------------|--------------|--------------|------------------|----------|
| 52602057 589001 STATE PERMITS & | | 2,150 | 0 | 2,150 | 1,408.00 | 291.99 | 450.01 | 79.1% |
| 52602057 591000 REDEMPTION OF P | | 2,642,362 | 0 | 2,642,362 | 1,493,032.13 | .00 | 1,149,329.87 | 56.5% |
| 52602057 593002 TRANS TO CAPITA | | 296,500 | 0 | 296,500 | .00 | .00 | 296,500.00 | .0% |
| 52602057 593008 TRANSFER TO GEN | | 25,000 | 0 | 25,000 | 10,416.66 | .00 | 14,583.34 | 41.7% |
| TOTAL SEWER WORKS EXPENSE | | 4,513,071 | 0 | 4,513,071 | 2,254,649.05 | 25,216.65 | 2,233,205.30 | 50.5% |
| 52602074 SEWER TREATMENT PLANT | | | | | | | | |
| 52602074 511001 SALARIES - FULL | | 455,505 | 0 | 455,505 | 199,833.28 | .00 | 255,671.72 | 43.9% |
| 52602074 513001 OVERTIME - REGU | | 32,500 | 0 | 32,500 | 10,242.81 | .00 | 22,257.19 | 31.5% |
| 52602074 515001 ON CALL | | 29,438 | 0 | 29,438 | 13,800.01 | .00 | 15,637.99 | 46.9% |
| 52602074 516000 LONGEVITY | | 1,600 | 0 | 1,600 | 400.00 | .00 | 1,200.00 | 25.0% |
| 52602074 521100 HEALTH INSURANC | | 91,129 | 0 | 91,129 | 40,313.86 | .00 | 50,815.14 | 44.2% |
| 52602074 521200 DENTAL INSURANC | | 2,700 | 0 | 2,700 | 1,084.20 | .00 | 1,615.80 | 40.2% |
| 52602074 521300 LIFE INSURANCE | | 715 | 0 | 715 | 381.06 | .00 | 333.94 | 53.3% |
| 52602074 522000 SOCIAL SECURITY | | 37,666 | 0 | 37,666 | 16,273.46 | .00 | 21,392.54 | 43.2% |
| 52602074 523000 RETIREMENT CONT | | 54,762 | 0 | 54,762 | 23,510.26 | .00 | 31,251.74 | 42.9% |
| 52602074 526000 WORKERS' COMPEN | | 5,587 | 0 | 5,587 | 7,264.55 | .00 | -1,677.55 | 130.0%* |
| 52602074 528001 DISABILITY INSU | | 4,032 | 0 | 4,032 | 1,675.54 | .00 | 2,356.46 | 41.6% |
| 52602074 532001 STAFF DEVELOPME | | 3,150 | 0 | 3,150 | 683.06 | 405.00 | 2,061.94 | 34.5% |
| 52602074 533000 OTHER PROF SERV | | 131,650 | 0 | 131,650 | 8,348.44 | 123,301.56 | .00 | 100.0% |
| 52602074 533006 LABORATORY SERV | | 109,258 | 0 | 109,258 | 10,207.50 | 39,099.37 | 59,951.13 | 45.1% |
| 52602074 534009 INDUSTRIAL PRET | | 40,239 | 0 | 40,239 | 5,267.40 | 5,112.60 | 29,859.00 | 25.8% |
| 52602074 541901 HVAC SERVICE CO | | 18,824 | 0 | 18,824 | 9,412.00 | 9,412.00 | .00 | 100.0% |
| 52602074 543000 REPAIR AND MAIN | | 96,370 | 0 | 96,370 | 4,641.12 | 2,380.40 | 89,348.48 | 7.3% |
| 52602074 543002 EQUIPMENT MAINT | | 189,962 | 0 | 189,962 | 41,723.42 | 35,171.51 | 113,067.07 | 40.5% |
| 52602074 544500 LEASE COPIER/PR | | 741 | 0 | 741 | 769.64 | .00 | -28.64 | 103.9%* |
| 52602074 552002 PROPERTY INSURA | | 5,516 | 0 | 5,516 | 5,053.00 | 463.00 | .00 | 100.0% |
| 52602074 553000 COMMUNICATION | | 12,945 | 0 | 12,945 | 4,682.12 | 2,034.21 | 6,228.67 | 51.9% |
| 52602074 559000 MISC PURCHASED | | 8,000 | 0 | 8,000 | .00 | 8,000.00 | .00 | 100.0% |
| 52602074 561001 JANITORIAL SUPP | | 1,600 | 0 | 1,600 | 463.86 | .00 | 1,136.14 | 29.0% |
| 52602074 561002 BUILDING MAINT | | 7,750 | 0 | 7,750 | 946.27 | 350.00 | 6,453.73 | 16.7% |
| 52602074 561010 CLOTHING | | 8,525 | 0 | 8,525 | 2,962.78 | 514.54 | 5,047.68 | 40.8% |
| 52602074 561015 SAFETY EQUIPMEN | | 6,200 | 0 | 6,200 | 473.15 | .00 | 5,726.85 | 7.6% |
| 52602074 561031 CHEMICAL | | 345,616 | 0 | 345,616 | 26,570.55 | 41,435.85 | 277,609.60 | 19.7% |
| 52602074 561037 LABORATORY SUPP | | 30,423 | 0 | 30,423 | 6,476.78 | 1,203.76 | 22,742.46 | 25.2% |
| 52602074 561040 EQUIPMENT REPAI | | 100,765 | 0 | 100,765 | 6,606.29 | 7,127.01 | 87,031.70 | 13.6% |
| 52602074 562200 ELECTRICITY | | 375,000 | 0 | 375,000 | 105,152.80 | 82,329.28 | 187,517.92 | 50.0% |
| 52602074 562400 HEATING FUEL | | 43,000 | 0 | 43,000 | 1,752.85 | 13,497.15 | 27,750.00 | 35.5% |
| 52602074 573900 OTHER EQUIPMENT | | 21,500 | 0 | 21,500 | 236.84 | .00 | 21,263.16 | 1.1% |
| 52602074 592001 DEPRECIATION | | 1,582,660 | 0 | 1,582,660 | .00 | .00 | 1,582,660.00 | .0% |

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| ACCOUNTS FOR: 5002 SEWER ENTERPRISE FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMNTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|-----------------|-----------------------|----------------|---------------|--------------|------------------|----------|
| TOTAL SEWER TREATMENT PLANT | 3,855,328 | 0 | 3,855,328 | 557,208.90 | 371,837.24 | 2,926,281.86 | 24.1% |
| 52602470 SEWER REVENUE OFFICE | | | | | | | |
| 52602470 511001 SALARIES - FULL | 34,581 | 0 | 34,581 | 14,857.82 | .00 | 19,723.18 | 43.0% |
| 52602470 513001 OVERTIME - REGU | 0 | 0 | 0 | 157.88 | .00 | -157.88 | 100.0%* |
| 52602470 516000 LONGEVITY | 163 | 0 | 163 | 74.97 | .00 | 88.03 | 46.0% |
| 52602470 521100 HEALTH INSURANC | 6,919 | 0 | 6,919 | 4,648.96 | .00 | 2,270.04 | 67.2% |
| 52602470 521200 DENTAL INSURANC | 163 | 0 | 163 | 87.79 | .00 | 75.21 | 53.9% |
| 52602470 521300 LIFE INSURANCE | 55 | 0 | 55 | 25.28 | .00 | 29.72 | 46.0% |
| 52602470 522000 SOCIAL SECURITY | 2,458 | 0 | 2,458 | 1,030.20 | .00 | 1,427.80 | 41.9% |
| 52602470 523000 RETIREMENT CONT | 3,882 | 0 | 3,882 | 1,575.07 | .00 | 2,306.93 | 40.6% |
| 52602470 526000 WORKERS' COMPEN | 81 | 0 | 81 | 50.42 | .00 | 30.58 | 62.2% |
| 52602470 528001 DISABILITY INSU | 397 | 0 | 397 | 133.99 | .00 | 263.01 | 33.8% |
| 52602470 543000 REPAIR AND MAIN | 1,250 | 0 | 1,250 | 1,243.08 | .00 | 6.92 | 99.4% |
| 52602470 544500 LEASE COPIER/PR | 443 | 0 | 443 | 487.54 | .00 | -44.54 | 110.1%* |
| 52602470 553400 POSTAGE FEES | 10,188 | 0 | 10,188 | 3,447.08 | 55.00 | 6,685.92 | 34.4% |
| 52602470 555000 PRINTING AND BI | 350 | 0 | 350 | 42.50 | .00 | 307.50 | 12.1% |
| 52602470 561003 OFFICE SUPPLIES | 300 | 0 | 300 | 180.98 | 32.39 | 86.63 | 71.1% |
| TOTAL SEWER REVENUE OFFICE | 61,230 | 0 | 61,230 | 28,043.56 | 87.39 | 33,099.05 | 45.9% |
| TOTAL SEWER ENTERPRISE FUND | 0 | 0 | 0 | 644,192.90 | 397,141.28 | -1,041,334.18 | 100.0% |
| TOTAL REVENUES | -8,429,629 | 0 | -8,429,629 | -2,195,708.61 | .00 | -6,233,920.39 | |
| TOTAL EXPENSES | 8,429,629 | 0 | 8,429,629 | 2,839,901.51 | 397,141.28 | 5,192,586.21 | |

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| | ORIGINAL APPROP | TRANFRS / ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-------------|-----------------|--------------------|----------------|------------|--------------|------------------|----------|
| GRAND TOTAL | 0 | 0 | 0 | 644,192.90 | 397,141.28 | -1,041,334.18 | 100.0% |

** END OF REPORT - Generated by Lisa Clark **