



# *City of Rochester, New Hampshire*

## WATER & SEWER BILLING

19 Wakefield Street □ Rochester, NH 03867

(603) 332-3110 Fax (603) 335-7580

DATE: January 4, 2021  
TO: Utility Advisory Board  
FROM: Lisa J. Clark, Utility Billing Office Supervisor

RE: Utility Advisory Board Meeting

There will be a meeting of the Utility Advisory Board on **Monday January 11, 2021 at 5:30 PM via Microsoft Teams.**

### **AGENDA**

1. Call to order
2. Acceptance of December 14, 2020 Minutes.
3. Tabled Appeal (to be heard again in February)

3.1 Janice Kane  
11 Hillside Drive  
Rochester, NH 03867  
Re: Account #172353

#### 4. New Appeals

4.1 Paul Delnero (Pages 6-12)  
11 Prospect Street  
Rochester, NH 03867  
Re: Account # 094670

4.2 Roger Scholl (Pages 13-19)  
23 Patton Street  
Rochester, NH 03867

Re: Account #013760

4.3 Benjamin Higgins (Pages 20-26)

36 Laredo Lane  
Rochester, NH 03867  
Re: Account #110070

4.4 Russell Perry (Pages 27-34)

8 Burr Court  
Rochester, NH 03868  
Re: Account #305550

4.5 Anna Lavertu (Pages 35-42)

3 Lyons Street  
Rochester, NH 03867  
Re: Account #032580

4.6 Brett Young (Pages 43-50)

63 Walnut Street  
Rochester, NH 03867  
Re: Account #024900

4.7 Don & Hope Silver (Pages 51-57)

46 Big Bear Road  
Rochester, NH 03868  
Re: Account # 303320

4.8 Gloria Snowman (Pages 58-64)

24 Blair Drive  
Rochester, NH 03868  
Re: Account # 303438

5. Financials-Water & Sewer Revenue and Expense Reports

6. Adjournment

**Utility Advisory Board  
December 14, 2020 5:30 P.M.  
Virtual Meeting**

**MEMBERS PRESENT**

Shawn Libby, Chairman

Eli Barnes

Ralph Sanders

Brett Johnson

Joe Boudreau

**OTHERS PRESENT**

Lisa Clark, Utility Billing Office Supervisor

Michele Grant, Utility Billing Administrator

**MINUTES**

**1. Call to order:**

Mr. Libby called the meeting to order at 5:32 PM. This meeting was held via Microsoft Teams Meeting software program. All board members were present. The appellants declined attendance.

**2. Approval of November 9, 2020 Minutes**

Mr. Libby requested a motion or comments on the minutes for the November 9, 2020 meeting. *Mr. Johnson made a motion to accept the November 9, 2020 meeting minutes as presented. The motion was seconded by Mr. Barnes. The motion passed unanimously.*

**3. Tabled Appeals**

**3.1 11 Hillside Drive – Janice Kane**

The appellant was not present for the meeting. The appeal was for water and sewer due to Colonial Pines Project. The appeal had been tabled from the November 2020 meeting as they are new customers and need to establish a history *Mr. Libby made a motion to table the abatement until January 11, 2021 meeting. The motion was seconded by Mr. Johnson. The motion passed unanimously.*

**4. Appeals**

**4.1 36 Juniper Street – Mulcahey Family Trust**

The appellant was not present for the meeting. The appeal is for water and sewer abatement, the owners stated they had above average consumption due to lawn repairs necessary due to sewer tie in as part of the Colonial Pines project. *Mr. Johnson made a motion to abate per the recommendation for a total of 22 units of water at the rate*

*of \$5.55 in the amount of \$122.10 and 22 units of sewer at the rate of \$6.75 in the amount of \$148.50 for a total abatement of \$270.60 plus all accrued interest. The motion was seconded by Mr. Barnes. The motion passed unanimously.*

#### **4.2 15 Juniper Street – Michael & Judy Chick**

The appellant was not present for the meeting. The appeal request is for a water and sewer abatement, the owners stated they had above average consumption due to lawn repairs necessary due to sewer tie in as part of the Colonial Pines project. *Mr. Johnson made a motion to abate per the recommendation of 7 units of water at \$5.55 in the amount of \$38.85 and 7 units of sewer at \$6.75 in the amount of \$47.25 for a total abatement of \$86.10 plus any accrued interest. The motion was seconded by Mr. Barnes. The motion passed unanimously.*

#### **4.3 8 Anita Street – Becky Carlson**

The appellant was not present for the meeting. The appeal request is for a sewer abatement, the owner stated their bill was much higher than usual and they found a faucet in basement dripping. *Mr. Johnson made a motion to deny the abatement as the water did enter the sewer system but did recommend a 25% hardship credit in the amount of \$98.85. This motion was seconded by Mr. Boudreau. The motion passed unanimously.*

#### **4.4 8 Abbott Street – Chad Tallaferro**

The appellant was not present for the meeting. The appeal request is for a sewer abatement, the owner stated an end cap failed and water did not enter the sewer system. *Mr. Johnson made a motion to abate per recommendation for 12 units of sewer at \$6.75 in the amount of \$81.00. The motion was for a total abatement of \$81.00 plus accrued interest. The motion was seconded by Mr. Barnes. The motion passed unanimously.*

#### **4.5 14 Vinewood Lane – Andrew & Julie Britton**

The appellant was not present for the meeting. The appeal is for water and sewer abatement, the owners stated they had above average consumption due to lawn repairs necessary due to sewer tie in as part of the Colonial Pines project. *Mr. Johnson made a motion to abate per the recommendation for a total of 39 units of water at the rate of \$5.55 in the amount of \$216.45 and 39 units of sewer at the rate of \$6.75 in the amount of \$263.25 for a total abatement of \$479.70 plus all accrued interest. The motion was seconded by Mr. Barnes. The motion passed unanimously.*

#### **4.6 90 Millers Farm Drive – Laura Davie**

The appellant was not present for the meeting and had submitted two appeals, both

are for a sewer abatement for outside watering. *Mr. Boudreau made a motion to deny first appeal per the City of Rochester Water Ordinance #260-19, the appellant must notify the business office in writing before next payment is due. Mr. Sanders seconded the motion, motion passed unanimously.*

*Mr. Boudreau made a motion to abate the second for a total of 20 units of sewer at the rate of \$6.75 and a total amount of \$135.00 plus all accrued interest. The motion was seconded by Mr. Sanders, motion passed unanimously.*

## **5. Financials**

The board reviewed and discussed financial reports.

## **6. Adjournment:**

*Mr. Barnes made a motion to adjourn at 6:06 PM. The motion was seconded by Mr. Sanders. The motion passed unanimously.*

*Minutes respectfully submitted by Michele Grant Utility Billing Administrator*



# City of Rochester, New Hampshire

## WATER & SEWER BILLING

19 Wakefield Street Rochester, NH 03867  
(603) 332-3110 Fax (603) 335-7580

Date: January 5, 2021  
To: Utility Advisory Board  
From: Lisa J. Clark, Utility Billing Office Supervisor  
Re: Water/Sewer Billing Appeal Application Dated: 12/2/20

Customer Name: Paul Delnero Account # 094670  
Service Address: 11 Prospect Street

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

### Recommendations:

**\*\*I recommend no abatement on this appeal for September invoiced amount.**

The above recommendation is based upon the following findings:

1. Per the City of Rochester Water Ordinance #260-19A and Sewer Ordinance 200-26A "the appellant must notify the Business Office in writing before next payment is due"
2. The owner does not dispute the meter reading.
- 3.

The following information is provided

|                                   |          |
|-----------------------------------|----------|
| Total usage on disputed invoice   | 24       |
| Average usage on previous 3 years | <u>5</u> |
| Estimated use over average        | 19       |

Value of 19 Units of Sewer at the current sewer rate of \$6.75=\$128.25.

*Lisa J. Clark*

1/5/21

\_\_\_\_\_  
Lisa J. Clark, Utility Billing Supervisor

\_\_\_\_\_  
Date

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WATER/SEWER BILLING MEMORANDUM

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TO: Lisa Clark  
FROM: Michele Grant  
DATE: December 4, 2020  
SUBJECT: City of Rochester  
PROPERTY: **11 Prospect St.**

Please find attached the Water Billing Appeal, account notes, invoice and consumption history for the above location.

This appeal is for sewer only, the owner stated he used the extra water outside pressure washing boats and an outside hose connection left on.

1

CITY OF ROCHESTER  
Water/Sewer Billing Appeal Application

Office Use Only:  
Received: 12/2/20

- 1. Date of Appeal: 12/2/20
- 2. Property Owner's Name: Paul Delnero Account #: 094670
- 3. Billing Address: 11 Prospect St  
Rochester, NH  
03867
- 4. Service Location: 11 Prospect Street Zip Code 03867
- 5. Owners Representative: Paul Delnero
- 6. Owners Representative's Signature: X Paul Delnero
- 7. Phone #: 603-770-3310 Cell: \_\_\_\_\_
- 8. Email Address: fiddler\_pad@hotmail.com

(Agendas and Decision Letters will be emailed).

- 9. Billing Period that is being appealed is from 6/2020 to 9/10/2020

10. An abatement is being requested for:

- a. How many units of water \_\_\_\_\_ x 5.55= \$ \_\_\_\_\_
- b. How many units of sewer 19 x 6.75= \$ 128.25
- c. Water & Sewer Department Fees of: \$ \_\_\_\_\_
- Total \$ 128.25

11. Explanation of Appeal Request:

Extra water use for Pressure washing  
boats. IN addition there was a leaking  
faucet hose connection left on for  
an undetermined time. Most of this  
use was during summer and water  
meter readings are back to normal  
now.

12. Do you dispute the meter reading used to determine your units of usage?

Yes  No  (circle one)

If yes, why?

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13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes  No  (circle one)

If yes, did the water enter the sewer system? \_\_\_\_\_

If yes, has the leak been repaired? \_\_\_\_\_

Who made the repair? \_\_\_\_\_

Has proof of the repair been attached to this appeal form? \_\_\_\_\_

14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

\_\_\_\_\_ no \_\_\_\_\_

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**Please note:**

- 1. The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.**
- 2. Abatement Appeal Applications must be received by the 20<sup>th</sup> of the month to be placed on the following month's UAB agenda.**
- 3. Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.**
- 4. Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.**

Accounts

Account: 094670

01/07/08- SENT LETTER TO FIX

[2011-12-19 14:53:39 kathy]: TURNED OFF/ ON FOR NON-PAYMENT 12/13/11

[2013-09-16 09:28:52 kathy]: TURNED OFF / ON FOR NON-PAYMENT 9/10/13

[2019-06-03 09:58:39 jeffrey.wiggin]:WILL PAY 1/2 ON 6/7 AND REMAINDER 6/21.

[2020-12-04 09:21:32 michele.grant]: REC'D. UAB APPEAL 12/2/20 FOR JAN. MEETING. OWNER READ HIS METER AND USAGE BACK TO NORMAL, HE WILL NOT PAY DIFFERENCE UNTIL AFTER UAB MEETING.

# City of Rochester

19 Wakefield Street  
Rochester, New Hampshire

# WATER & SEWER BILL

Customer Copy  
Keep this portion for your records

| CUSTOMER NAME | SERVICE LOCATION |
|---------------|------------------|
|---------------|------------------|

DELNERO PAUL A

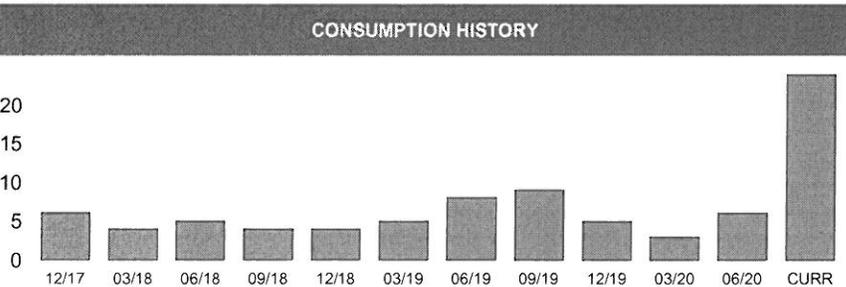
11 PROSPECT ST

| BILL NUMBER | BILL DATE  | ACCOUNT # | DUE DATE   |
|-------------|------------|-----------|------------|
| 14071816    | 09/24/2020 | 094670    | 10/27/2020 |

| CHARGE DESCRIPTION | READ CODE | PREVIOUS READ DATE | CURRENT READ DATE | PREVIOUS READING | CURRENT READING | USAGE | CHARGE AMOUNT |
|--------------------|-----------|--------------------|-------------------|------------------|-----------------|-------|---------------|
| RES WATER          | A         | 06/11/2020         | 09/10/2020        | 613              | 637             | 24    | \$133.20      |
| RES SEWER          |           | 06/11/2020         | 09/10/2020        |                  |                 |       | \$162.00      |

100 CU FT. = 748 Gallons  
Rate per 100 cubic feet

Interest accrues daily from the past due date at the rate of 8% interest per annum computed to the payment date.



| READ CODE               | Description            | Amount          |
|-------------------------|------------------------|-----------------|
|                         | Total Current Billing  | \$295.20        |
| A = Actual              | Previous Balance       | \$129.50        |
| E = Estimate            | Adjustments            | \$0.00          |
| F = Final               | Less Payments Received | \$294.84        |
| <b>Total Amount Due</b> |                        | <b>\$127.53</b> |

\*\*\*PAYMENTS ONLINE AT WWW.ROCHESTERNH.NET\*\*\*  
WATER \$5.55 PER UNIT, MIN. \$21.09, SEWER \$6.75 PER UNIT, MIN. \$32.28  
MASTERCARD, DISCOVER & AMX PYMTS IN TAX OFFICE 2.79% SURCHARGE

✂ DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT ✂

Promptly Send Payment To:

## City of Rochester

P.O. Box 981096  
Boston MA 02298-1096

DELNERO PAUL A  
11 PROSPECT ST  
ROCHESTER, NH 03867

Please Note Address Change Below:

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## WATER & SEWER BILL

Remittance Copy  
Return this portion with your payment

|                   |               |
|-------------------|---------------|
| Account Number:   | 094670        |
| Bill Number:      | 14071816      |
| Pay By:           | 10/27/2020    |
| <b>Total Due:</b> | <b>127.53</b> |

Service Location  
11 PROSPECT ST

Please write your Account Number on your check and enclose this portion of bill with your payment.  
Make checks payable to: City of Rochester





12/02/2020 13:06  
kimberly.nickerson

CITY OF ROCHESTER  
UB Consumption History Report

24-5 = 19 X 6.75 = 128.25  
1  
Subcnsing

| Account Number | Customer # Name      | Mfr Meter Number | Cd | Read Date  | Time | Parcel By    | Bill #   | Curr Read | Location Usage | Repl Usage | Charge Amt | Billed Amt | Status |
|----------------|----------------------|------------------|----|------------|------|--------------|----------|-----------|----------------|------------|------------|------------|--------|
| 094670         | 28308 DELNERO PAUL A |                  |    |            |      | 011801450000 |          |           | 11 PROSPECT ST |            |            |            | Active |
| 100            | RES WATER            | SENS54148024     | A  | 09/10/2020 |      |              | 14071816 | 637       | 24             | 0          | 133.20     | 295.20     |        |
| 100            | RES WATER            | SENS54148024     | A  | 06/11/2020 |      |              | 14063916 | 613       | 6              | 0          | 33.30      | 73.80      |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/10/2020 |      |              | 14056018 | 607       | 3              | 0          | 21.09      | 53.37      |        |
| 100            | RES WATER            | SENS54148024     | A  | 12/09/2019 |      |              | 14048229 | 604       | 5              | 0          | 27.75      | 61.50      |        |
| 100            | RES WATER            | SENS54148024     | A  | 09/06/2019 |      |              | 14040381 | 599       | 9              | 0          | 49.95      | 110.70     |        |
| 100            | RES WATER            | SENS54148024     | A  | 06/07/2019 |      |              | 14032532 | 590       | 8              | 0          | 44.40      | 98.40      |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/12/2019 |      |              | 14024732 | 582       | 5              | 0          | 27.75      | 61.50      |        |
| 100            | RES WATER            | SENS54148024     | A  | 12/14/2018 |      |              | 14016987 | 577       | 4              | 0          | 22.20      | 54.48      |        |
| 100            | RES WATER            | SENS54148024     | A  | 09/20/2018 |      |              | 14009206 | 573       | 4              | 0          | 22.20      | 54.48      |        |
| 100            | RES WATER            | SENS54148024     | A  | 06/14/2018 |      |              | 14001398 | 569       | 5              | 0          | 22.20      | 54.48      |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/12/2018 |      |              | 13993599 | 564       | 4              | 0          | 27.75      | 61.50      |        |
| 100            | RES WATER            | SENS54148024     | A  | 12/15/2017 |      |              | 13985975 | 560       | 4              | 0          | 21.63      | 52.82      |        |
| 100            | RES WATER            | SENS54148024     | A  | 09/20/2017 |      |              | 13978312 | 554       | 6              | 0          | 31.74      | 70.86      |        |
| 100            | RES WATER            | SENS54148024     | A  | 06/07/2017 |      |              | 13970643 | 548       | 5              | 0          | 26.45      | 59.05      |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/15/2017 |      |              | 13962995 | 543       | 7              | 0          | 37.03      | 82.67      |        |
| 100            | RES WATER            | SENS54148024     | A  | 12/02/2016 |      |              | 13955512 | 536       | 5              | 0          | 24.10      | 55.33      |        |
| 100            | RES WATER            | SENS54148024     | A  | 09/01/2016 |      |              | 13947970 | 531       | 5              | 0          | 24.05      | 55.25      |        |
| 100            | RES WATER            | SENS54148024     | A  | 06/02/2016 |      |              | 13940462 | 526       | 5              | 0          | 24.05      | 55.25      |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/01/2016 |      |              | 13932915 | 521       | 5              | 0          | 24.05      | 55.25      |        |
| 100            | RES WATER            | SENS54148024     | A  | 12/02/2015 |      |              | 13925546 | 516       | 5              | 0          | 23.86      | 55.06      |        |
| 100            | RES WATER            | SENS54148024     | A  | 09/08/2015 |      |              | 13918107 | 511       | 6              | 0          | 28.02      | 65.46      |        |
| 100            | RES WATER            | SENS54148024     | A  | 06/05/2015 |      |              | 13910666 | 505       | 5              | 0          | 23.02      | 54.55      |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/04/2015 |      |              | 13903193 | 500       | 6              | 0          | 23.35      | 54.55      |        |
| 100            | RES WATER            | SENS54148024     | A  | 12/01/2014 |      |              | 13895841 | 494       | 5              | 0          | 23.35      | 54.55      |        |
| 100            | RES WATER            | SENS54148024     | A  | 09/04/2014 |      |              | 13888440 | 489       | 5              | 0          | 23.35      | 54.55      |        |
| 100            | RES WATER            | SENS54148024     | A  | 06/04/2014 |      |              | 13881020 | 475       | 5              | 0          | 65.38      | 152.74     |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/03/2014 |      |              | 13873614 | 470       | 4              | 0          | 18.41      | 48.26      |        |
| 100            | RES WATER            | SENS54148024     | A  | 12/03/2013 |      |              | 13866323 | 466       | 5              | 0          | 23.00      | 54.20      |        |
| 100            | RES WATER            | SENS54148024     | A  | 09/03/2013 |      |              | 13858938 | 461       | 4              | 0          | 18.40      | 48.26      |        |
| 100            | RES WATER            | SENS54148024     | A  | 06/04/2013 |      |              | 13851560 | 457       | 5              | 0          | 23.00      | 54.20      |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/04/2013 |      |              | 13844185 | 452       | 4              | 0          | 23.00      | 54.20      |        |
| 100            | RES WATER            | SENS54148024     | A  | 12/07/2012 |      |              | 13836899 | 448       | 4              | 0          | 17.99      | 47.84      |        |
| 100            | RES WATER            | SENS54148024     | A  | 09/05/2012 |      |              | 13829604 | 444       | 5              | 0          | 22.45      | 53.00      |        |
| 100            | RES WATER            | SENS54148024     | A  | 06/04/2012 |      |              | 13822241 | 439       | 5              | 0          | 22.45      | 53.00      |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/02/2012 |      |              | 13814873 | 434       | 5              | 0          | 22.45      | 53.00      |        |
| 100            | RES WATER            | SENS54148024     | A  | 12/01/2011 |      |              | 13807651 | 429       | 4              | 0          | 17.96      | 47.17      |        |
| 100            | RES WATER            | SENS54148024     | A  | 09/01/2011 |      |              | 13800332 | 425       | 6              | 0          | 62.18      | 143.00     |        |
| 100            | RES WATER            | SENS54148024     | A  | 05/31/2011 |      |              | 13793045 | 419       | 4              | 0          | 17.16      | 45.60      |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/03/2011 |      |              | 13785731 | 415       | 5              | 0          | 21.45      | 51.20      |        |
| 100            | RES WATER            | SENS54148024     | A  | 12/01/2010 |      |              | 13778557 | 410       | 5              | 0          | 17.03      | 45.47      |        |
| 100            | RES WATER            | SENS54148024     | A  | 09/01/2010 |      |              | 13771302 | 405       | 4              | 0          | 21.45      | 51.20      |        |
| 100            | RES WATER            | SENS54148024     | A  | 06/01/2010 |      |              | 13763982 | 401       | 4              | 0          | 16.76      | 45.20      |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/01/2010 |      |              | 13756824 | 397       | 4              | 0          | 16.76      | 45.20      |        |
| 100            | RES WATER            | SENS54148024     | A  | 12/01/2009 |      |              | 13749653 | 393       | 4              | 0          | 16.76      | 45.20      |        |
| 100            | RES WATER            | SENS54148024     | A  | 09/01/2009 |      |              | 13742373 | 389       | 2              | 0          | 15.91      | 44.35      |        |
| 100            | RES WATER            | SENS54148024     | A  | 06/01/2009 |      |              | 13735075 | 387       | 4              | 0          | 16.16      | 42.49      |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/13/2009 |      |              | 13727875 | 383       | 4              | 0          | 16.16      | 42.49      |        |
| 100            | RES WATER            | SENS54148024     | A  | 12/04/2008 |      |              | 13720728 | 379       | 3              | 0          | 15.33      | 41.66      |        |
| 100            | RES WATER            | SENS54148024     | A  | 09/05/2008 |      |              | 13713502 | 376       | 3              | 0          | 15.33      | 41.66      |        |
| 100            | RES WATER            | SENS54148024     | A  | 06/09/2008 |      |              | 13706230 | 373       | 4              | 0          | 14.52      | 39.24      |        |
| 100            | RES WATER            | SENS54148024     | A  | 03/06/2008 |      |              | 13663333 | 369       | 3              | 0          | 13.79      | 38.51      |        |

Aug 15



# City of Rochester, New Hampshire

## WATER & SEWER BILLING

19 Wakefield Street Rochester, NH 03867  
(603) 332-3110 Fax (603) 335-7580

Date: January 4, 2021  
To: Utility Advisory Board  
From: Lisa J. Clark, Utility Billing Office Supervisor  
Re: Water/Sewer Billing Appeal Application Dated: 12/2/20

Customer Name: Roger Scholl Account # 013760  
Service Address: 23 Patten Street

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

### **Recommendations:**

**\*\*I recommend no abatement on this appeal for November invoiced amount.**

The above recommendation is based upon the following findings:

1. Water was used and did enter sewer system.
2. Owner stated that they consumed more water.
3. The owner does dispute the meter reading but declined to have meter tested. Reread was done and read back to normal.
  - A. Total usage on disputed invoice 58
  - B. Average usage on previous 3 years 12
  - C. Estimated use over average 46
  - D. ½ of above average use 23

Value of 23 Units of Water at the current water rate of \$5.55=\$127.65

Value of 23 Units of Sewer at the current sewer rate of \$6.75=\$155.25

*Lisa J. Clark*

1/5/2021

\_\_\_\_\_  
Lisa J. Clark, Utility Billing Supervisor  
13

\_\_\_\_\_  
Date

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WATER/SEWER BILLING MEMORANDUM

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TO: Lisa Clark  
FROM: Michele Grant  
DATE: December 4, 2020  
SUBJECT: City of Rochester  
PROPERTY: **23 Patton St.**

Please find attached the Water Billing Appeal, account notes, invoice and consumption history for the above location.

This appeal is for water and sewer, the owner stated he has been home more because of COVID and didn't do any outside watering.

CITY OF ROCHESTER  
Water/Sewer Billing Appeal Application

Office Use Only:  
Received: 12/2/20

2

1. Date of Appeal: 11/30/20
2. Property Owner's Name: Roger Scholl Account #: 013760
3. Billing Address: 23 Patten St  
Rochester NH  
03867
4. Service Location: 23 Patten St Zip Code 03867
5. Owners Representative: Roger Scholl
6. Owners Representative's Signature: Roger Scholl
7. Phone #: 603-674-5909 Cell: same
8. Email Address: whiceclimb@yahoo.com

(Agendas and Decision Letters will be emailed).

9. Billing Period that is being appealed is from 8/7/20 to 11/12/20

10. An abatement is being requested for:

- a. How many units of water 58 x 5.55 = \$ 321.90
  - b. How many units of sewer \_\_\_\_\_ x 6.75 = \$ 391.50
  - c. Water & Sewer Department Fees of: \$ \_\_\_\_\_
- Total \$ 713.40

11. Explanation of Appeal Request:

I am appealing my most recent water and sewer bill because it is 3x my normal usage. I have been here since 3/20 awaiting surgery and staying safe from COVID 19. I had kidney transplant surgery on June 23 and only returned to work on a virtual basis on Oct 1.

I do not have a water leak of any kind. AND I do not have a large garden. I also did not water my lawn this summer (never do) and we were conserving water because of the drought.

12. Do you dispute the meter reading used to determine your units of usage?

Yes  No (circle one)

If yes, why?

I was here all summer recovering from surgery and  
I have no water leaks in the property

13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes  No  (circle one)

If yes, did the water enter the sewer system? \_\_\_\_\_

If yes, has the leak been repaired? \_\_\_\_\_

Who made the repair? \_\_\_\_\_

Has proof of the repair been attached to this appeal form? \_\_\_\_\_

14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

Possibly. My wife is disabled and I am  
a senior citizen wanting to retire here.

**Please note:**

1. **The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.**
2. **Abatement Appeal Applications must be received by the 20<sup>th</sup> of the month to be placed on the following month's UAB agenda.**
3. **Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.**
4. **Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.**

## Accounts

Account: 013760

[2009-12-03 14:41:20 kathy]: CUSTOMER SENT CHECK 11/27/09 FOR 105.05  
[2010-05-24 16:35:38 kathy]: CUSTOMER PORTESTED BILL BUT PAID IT SO NO SHUT  
OFF ..MORE SINCE THE TOWN FIXED A BROKEN VALVE WILL SPEAK TO TOWN MANAGER  
[2013-11-15 16:07:29 sjuneau]: PROMISED TO PAY 11/20. ON BOARD FOR 11/25  
[2015-02-10 14:33:17 cristina]: FEBRUARY BILL ESTIMATED DUE TO SNOW.  
[2018-02-06 10:07:23 sjuneau]: SERVICE CHARGE FOR NON PAYMENT. HE CALLED WHEN  
HE GOT TAG . SAID HE MAILED CHECK TO BOSTON.  
[2018-04-24 09:25:15 karenb]:PROCESSED ADJUSTMENT FOR SERVICE CHARGE. THIS WAS  
ONE OF THE CHECKS THAT WAS DELAYED IN GETTING TO US FROM LOCKBOX IN JANUARY.  
[2020-11-16 14:14:40 kimberly.nickerson]:SENT LEAK LETTER  
[2020-12-03 12:11:56 kimberly.nickerson]: RECEIVED UAB APPEAL 12/2/2020, DID  
REREAD BACK TO NORMAL

# City of Rochester

19 Wakefield Street  
Rochester, New Hampshire

# WATER & SEWER BILL

Customer Copy  
Keep this portion for your records

| CUSTOMER NAME | SERVICE LOCATION |
|---------------|------------------|
|---------------|------------------|

SCHOLL ROGER R & JANET W

23 PATTON ST

| BILL NUMBER | BILL DATE | ACCOUNT # | DUE DATE |
|-------------|-----------|-----------|----------|
|-------------|-----------|-----------|----------|

14079248

11/20/2020

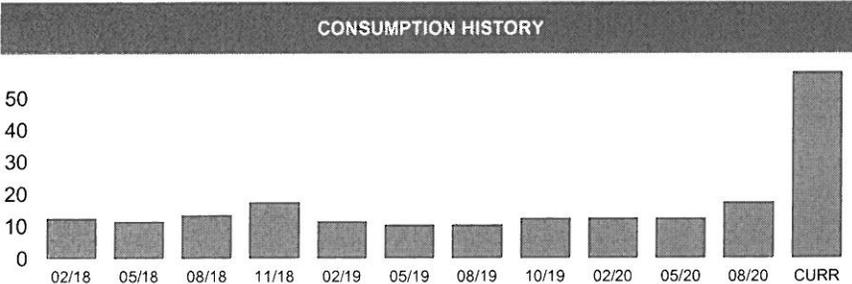
013760

12/28/2020

| CHARGE DESCRIPTION | READ CODE | PREVIOUS READ DATE | CURRENT READ DATE | PREVIOUS READING | CURRENT READING | USAGE | CHARGE AMOUNT |
|--------------------|-----------|--------------------|-------------------|------------------|-----------------|-------|---------------|
| RES WATER          | A         | 08/07/2020         | 11/12/2020        | 546              | 604             | 58    | \$321.90      |
| RES SEWER          |           | 08/07/2020         | 11/12/2020        |                  |                 |       | \$391.50      |

100 CU FT. = 748 Gallons  
Rate per 100 cubic feet

Interest accrues daily from the past due date at the rate of 8% interest per annum computed to the payment date.



| READ CODE               | Description            | Amount          |
|-------------------------|------------------------|-----------------|
|                         | Total Current Billing  | \$713.40        |
| A = Actual              | Previous Balance       | \$209.10        |
| E = Estimate            | Adjustments            | \$0.00          |
| F = Final               | Less Payments Received | \$209.10        |
| <b>Total Amount Due</b> |                        | <b>\$713.40</b> |

\*\*\*PAYMENTS ONLINE AT WWW.ROCHESTERNH.NET\*\*  
WATER PER UNIT \$5.55, MIN. \$21.00; SEWER PER UNIT \$6.75, MIN. \$32.28  
MASTERCARD, DISCOVER & AMX PMTS IN TAX OFFICE, 2.79% SURCHARGE

✂ DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT ✂

Promptly Send Payment To:



**City of Rochester**  
P.O. Box 981096  
Boston MA 02298-1096

Please Note Address Change Below:

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

SCHOLL ROGER R & JANET W  
23 PATTON ST  
ROCHESTER, NH 03867-1115

## WATER & SEWER BILL

Remittance Copy  
Return this portion with your payment

|                   |               |
|-------------------|---------------|
| Account Number:   | 013760        |
| Bill Number:      | 14079248      |
| Pay By:           | 12/28/2020    |
| <b>Total Due:</b> | <b>713.40</b> |

Service Location  
23 PATTON ST

Please write your Account Number on your check and enclose this portion of bill with your payment.  
Make checks payable to: City of Rochester





12/04/2020 09:15  
michele.grant

CITY OF ROCHESTER  
UB Consumption History Report

1  
P  
|ubcnsinq

| Account Number | Customer # Name | Mfr Meter Number         | Cd | Read Date  | Time | Parcel By    | Bill # | Curr Read | Location Usage | Repl Usage | Charge Amt | Billed Amt | Status |
|----------------|-----------------|--------------------------|----|------------|------|--------------|--------|-----------|----------------|------------|------------|------------|--------|
| 013760         | 33893           | SCHOLL ROGER R & JANET W |    |            |      | 011600770000 |        |           | 23 PATTON ST   |            |            |            | Active |
| 100            | SENS69890460    | SENS69890460             | A  | 11/12/2020 |      | 14079248     | 604    |           | 58             | 0          | 321.90     | 713.40     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 08/07/2020 |      | 14068650     | 546    |           | 17             | 0          | 94.35      | 209.10     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 05/11/2020 |      | 14060679     | 529    |           | 12             | 0          | 66.60      | 147.60     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 02/10/2020 |      | 14052916     | 517    |           | 12             | 0          | 66.60      | 147.60     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 10/30/2019 |      | 14045039     | 505    |           | 12             | 0          | 66.60      | 147.60     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 08/06/2019 |      | 14037231     | 493    |           | 10             | 0          | 55.50      | 123.00     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 05/08/2019 |      | 14029363     | 483    |           | 10             | 0          | 55.50      | 123.00     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 02/05/2019 |      | 14021615     | 473    |           | 11             | 0          | 61.05      | 135.30     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 11/14/2018 |      | 14013853     | 462    |           | 17             | 0          | 94.35      | 209.10     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 08/10/2018 |      | 14006052     | 445    |           | 13             | 0          | 72.15      | 159.90     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 05/02/2018 |      | 13998173     | 432    |           | 11             | 0          | 61.05      | 135.30     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 02/07/2018 |      | 13990514     | 421    |           | 12             | 0          | 63.48      | 171.93     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 11/07/2017 |      | 13982873     | 409    |           | 11             | 0          | 58.19      | 129.91     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 08/07/2017 |      | 13975218     | 398    |           | 12             | 0          | 63.48      | 141.72     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 05/02/2017 |      | 13967496     | 386    |           | 11             | 0          | 58.19      | 129.91     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 01/31/2017 |      | 13959964     | 375    |           | 10             | 0          | 51.40      | 115.73     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 11/03/2016 |      | 13952472     | 365    |           | 13             | 0          | 62.53      | 143.65     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 08/08/2016 |      | 13944923     | 352    |           | 16             | 0          | 76.96      | 176.80     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 05/02/2016 |      | 13937366     | 336    |           | 11             | 0          | 52.91      | 121.55     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 02/01/2016 |      | 13929923     | 325    |           | 10             | 0          | 48.10      | 110.50     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 11/02/2015 |      | 13922536     | 315    |           | 11             | 0          | 51.92      | 120.56     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 08/03/2015 |      | 13915095     | 304    |           | 8              | 0          | 37.36      | 87.28      |        |
| 100            | SENS69890460    | SENS69890460             | A  | 05/01/2015 |      | 13907575     | 296    |           | 8              | 0          | 37.36      | 87.28      |        |
| 100            | SENS69890460    | SENS69890460             | E  | 02/10/2015 |      | 13900219     | 288    |           | 8              | 0          | 37.36      | 87.28      |        |
| 100            | SENS69890460    | SENS69890460             | A  | 10/31/2014 |      | 13892846     | 280    |           | 8              | 0          | 37.36      | 87.28      |        |
| 100            | SENS69890460    | SENS69890460             | A  | 08/01/2014 |      | 13885451     | 272    |           | 6              | 0          | 28.02      | 65.46      |        |
| 100            | SENS69890460    | SENS69890460             | A  | 05/01/2014 |      | 13877953     | 266    |           | 8              | 0          | 37.19      | 87.11      |        |
| 100            | SENS69890460    | SENS69890460             | A  | 02/03/2014 |      | 13870652     | 258    |           | 11             | 0          | 50.60      | 119.24     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 11/01/2013 |      | 13863340     | 247    |           | 13             | 0          | 59.80      | 140.92     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 08/01/2013 |      | 13855968     | 234    |           | 17             | 0          | 78.20      | 184.28     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 05/03/2013 |      | 13848545     | 217    |           | 13             | 0          | 59.80      | 140.92     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 02/01/2013 |      | 13841258     | 204    |           | 11             | 0          | 50.21      | 118.39     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 11/01/2012 |      | 13833953     | 193    |           | 12             | 0          | 53.88      | 127.20     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 08/01/2012 |      | 13826598     | 181    |           | 13             | 0          | 58.37      | 137.80     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 05/01/2012 |      | 13819219     | 168    |           | 12             | 0          | 53.88      | 127.20     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 02/01/2012 |      | 13811957     | 156    |           | 13             | 0          | 58.37      | 137.80     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 10/31/2011 |      | 13804669     | 143    |           | 11             | 0          | 49.32      | 116.48     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 07/29/2011 |      | 13797365     | 132    |           | 12             | 0          | 51.48      | 122.88     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 05/02/2011 |      | 13790023     | 120    |           | 15             | 0          | 64.35      | 153.60     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 02/01/2011 |      | 13782827     | 105    |           | 13             | 0          | 55.77      | 133.12     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 11/01/2010 |      | 13775610     | 92     |           | 13             | 0          | 55.77      | 133.12     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 08/02/2010 |      | 13768339     | 79     |           | 13             | 0          | 54.93      | 132.28     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 05/03/2010 |      | 13761052     | 66     |           | 11             | 0          | 54.47      | 131.82     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 02/01/2010 |      | 13753918     | 55     |           | 13             | 0          | 46.09      | 111.54     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 10/30/2009 |      | 13746703     | 42     |           | 10             | 0          | 41.90      | 101.40     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 08/03/2009 |      | 13739426     | 32     |           | 11             | 0          | 45.04      | 107.44     |        |
| 100            | SENS69890460    | SENS69890460             | A  | 05/04/2009 |      | 13732129     | 21     |           | 11             | 0          | 44.44      | 105.05     |        |
| 100            | SENS69890460    | SENS69890460             | I  | 02/02/2009 |      | 13724995     | 10     |           | 10             | 0          | 40.40      | 95.50      |        |
| 100            | NEPT31222665    | NEPT31222665             | A  | 11/10/2008 |      | 0            | 2,293  |           | 0              | 0          | 44.44      | 105.05     |        |
| 100            | NEPT31222665    | NEPT31222665             | A  | 11/05/2008 |      | 13717769     | 2,282  |           | 11             | 0          | 44.44      | 105.05     |        |
| 100            | NEPT31222665    | NEPT31222665             | A  | 07/31/2008 |      | 13710553     | 2,282  |           | 12             | 0          | 45.31      | 108.81     |        |

12



# City of Rochester, New Hampshire

## WATER & SEWER BILLING

19 Wakefield Street Rochester, NH 03867  
(603) 332-3110 Fax (603) 335-7580

Date: January 5, 2021  
To: Utility Advisory Board  
From: Lisa J. Clark, Utility Billing Office Supervisor  
Re: Water/Sewer Billing Appeal Application Dated: 12/08/20  
Customer Name: Benjamin Higgins Account # 110070  
Service Address: 36 Laredo Lane

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

### **Recommendations:**

**\*\*I recommend no abatement on this appeal for September invoiced amount.**

The above recommendation is based upon the following findings:

1. Per the City of Rochester Water Ordinance #260-19A and Sewer Ordinance 200-26A "the appellant must notify the Business Office in writing before next payment is due"
2. The owner does not dispute the meter reading.
  - A. Total usage on disputed invoice 60
  - B. Average usage on previous 3 years 20
  - C. Estimated use over average 40
  - D.

Value of 40 Units of Sewer at the current sewer rate of \$6.75=\$270.00

*Lisa J Clark*

01/05/21

\_\_\_\_\_  
Lisa J. Clark, Utility Billing Supervisor

\_\_\_\_\_  
Date

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WATER/SEWER BILLING MEMORANDUM

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TO: Lisa Clark  
FROM: Michele Grant  
DATE: December 24, 2020  
SUBJECT: City of Rochester  
PROPERTY: **36 Laredo Ln.**

Please find attached the Water Billing Appeal, account notes, invoice and consumption history for the above location.

This appeal is for sewer only, the owner states he put in new lawn and needed to water it.

**CITY OF ROCHESTER**  
**Water/Sewer Billing Appeal Application**

Office Use Only:  
Received: 12/8/20

1. Date of Appeal: 12/8/20
2. Property Owner's Name: Benjamin Higgins Account #: 110070 (3)
3. Billing Address: 36 Laredo  
Rochester, NH
4. Service Location: 36 Laredo Zip Code 03867
5. Owners Representative: [Signature]
6. Owners Representative's Signature: \_\_\_\_\_
7. Phone #: \_\_\_\_\_ Cell: 923-8356
8. Email Address: info@athleticinstruct.com

**(Agendas and Decision Letters will be emailed).**

9. Billing Period that is being appealed is from 6/20 to 9/20

10. An abatement is being requested for:

- a. How many units of water \_\_\_\_\_ x 5.55 = \$ \_\_\_\_\_
- b. How many units of sewer 20 x 6.75 = \$ 270.00
- C. Water & Sewer Department Fees of: \$ \_\_\_\_\_
- Total \$ 270.00

11. Explanation of Appeal Request:

Installed more surface lawn area which  
required frequent watering. Water did not enter  
sewer.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Do you dispute the meter reading used to determine your units of usage?

Yes  No  (circle one)

If yes, why?

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13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes  No  (circle one)

If yes, did the water enter the sewer system? \_\_\_\_\_

If yes, has the leak been repaired? \_\_\_\_\_

Who made the repair? \_\_\_\_\_

Has proof of the repair been attached to this appeal form? \_\_\_\_\_

14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

no

**Please note:**

- 1. The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.**
- 2. Abatement Appeal Applications must be received by the 20<sup>th</sup> of the month to be placed on the following month's UAB agenda.**
- 3. Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.**
- 4. Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.**

Accounts

Account: 110070

- [2016-07-15 09:24:29 karenb]: W/S APP AND INSPECTIONS RECEIVED
- [2016-10-04 16:06:38 sjuneau]: GEORGE WENT OUT TO INSTALL METER 9/30 BUT THEY DID NOT HAVE A BALL VALVE. THEY WILL CALL WHEN READY - SLIP IS IN THE BOX.
- [2016-11-03 09:52:32 karenb]: METER INSTALLED/TURNED ON 10/31/16
- [2016-11-07 14:55:26 karenb]: CARRIE AT PRIORITY TITLE SERVICES REQUESTED FINAL BILL. FAXED INVOICE, NO USAGE.
- [2017-09-12 13:28:02 karenb]: NO USAGE SINCE METER INSTALLED. MAILED DEAD METER LETTER.
- [2017-09-28 08:56:06 karenb]:TECHNICIAN CLEANED SAND OUT OF METER AND METER SEEMED TO BE WORKING FINE.
- [2018-09-13 09:14:38 karenb]:45 UNITS ON SEPTEMBER INVOICE. MAILED LETTER.
- [2020-12-08 12:54:19 kimberly.nickerson]: UAB APPEAL RECEIVED, WILL NOT BE PAYING \$270.00 OF BILL THAT IS BEING APPEALED.

# City of Rochester

19 Wakefield Street  
Rochester, New Hampshire

# WATER & SEWER BILL

Customer Copy  
Keep this portion for your records

| CUSTOMER NAME | SERVICE LOCATION |
|---------------|------------------|
|---------------|------------------|

HIGGINS BENJAMIN S & ASHLEY R

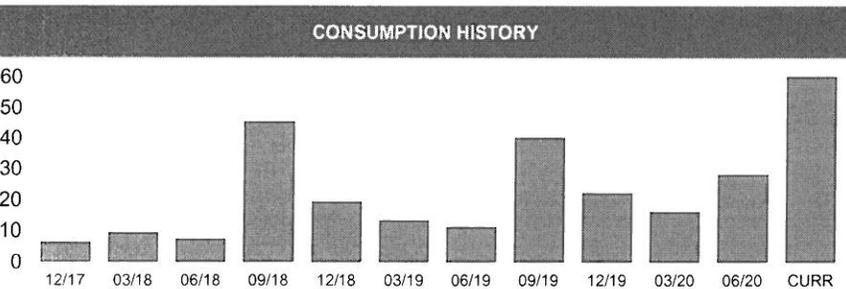
36 LAREDO LN

| BILL NUMBER | BILL DATE  | ACCOUNT # | DUE DATE   |
|-------------|------------|-----------|------------|
| 14072237    | 09/24/2020 | 110070    | 10/27/2020 |

| CHARGE DESCRIPTION | READ CODE | PREVIOUS READ DATE | CURRENT READ DATE | PREVIOUS READING | CURRENT READING | USAGE | CHARGE AMOUNT |
|--------------------|-----------|--------------------|-------------------|------------------|-----------------|-------|---------------|
| RES WATER          | A         | 06/02/2020         | 09/01/2020        | 216              | 276             | 60    | \$333.00      |
| RES SEWER          |           | 06/02/2020         | 09/01/2020        |                  |                 |       | \$405.00      |

100 CU FT. = 748 Gallons  
Rate per 100 cubic feet

Interest accrues daily from the past due date at the rate of 8% interest per annum computed to the payment date.



| READ CODE    | Description             | Amount          |
|--------------|-------------------------|-----------------|
|              | Total Current Billing   | \$738.00        |
| A = Actual   | Previous Balance        | \$351.20        |
| E = Estimate | Adjustments             | \$0.00          |
| F = Final    | Less Payments Received  | \$812.60        |
|              | <b>Total Amount Due</b> | <b>\$270.75</b> |

\*\*\*PAYMENTS ONLINE AT WWW.ROCHESTERNH.NET\*\*\*  
WATER \$5.55 PER UNIT, MIN. \$21.09. SEWER \$6.75 PER UNIT, MIN. \$32.28  
MASTERCARD, DISCOVER & AMX PYMTS IN TAX OFFICE 2.79% SURCHARGE

✂ DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT ✂

Promptly Send Payment To:

**City of Rochester**  
P.O. Box 981096  
Boston, MA 02298-1096

Please Note Address Change Below:

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

HIGGINS BENJAMIN S & ASHLEY R  
36 LAREDO LN  
ROCHESTER, NH 03867-4400

## WATER & SEWER BILL

Remittance Copy  
Return this portion with your payment

|                   |               |
|-------------------|---------------|
| Account Number:   | 110070        |
| Bill Number:      | 14072237      |
| Pay By:           | 10/27/2020    |
| <b>Total Due:</b> | <b>270.75</b> |

Service Location  
36 LAREDO LN

Please write your Account Number on your check and enclose this portion of bill with your payment.  
Make checks payable to: City of Rochester





12/08/2020 12:36  
kimberly.nickerson

CITY OF ROCHESTER  
UB Consumption History Report

1  
P  
|ubcnsing

| Account Number | Customer # Name | Mfr Meter Number              | Cd | Read Date  | Time | Parcel       | Bill #   | Curr | Read | Location | Usage     | Repl | Usage | Charge | Amt | Billed | Amt    | Status |
|----------------|-----------------|-------------------------------|----|------------|------|--------------|----------|------|------|----------|-----------|------|-------|--------|-----|--------|--------|--------|
| 110070         | 46681           | HIGGINS BENJAMIN S & ASHLEY R |    |            |      | 022403240007 |          |      |      | 36       | LAREDO LN |      |       |        |     |        |        | Active |
| 100            | SENS82017282    | SENS82017282                  | A  | 09/01/2020 |      |              | 14072237 |      | 276  | 60       |           |      |       | 333.00 |     |        | 738.00 |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 06/02/2020 |      |              | 14064340 |      | 216  | 28       |           |      |       | 155.40 |     |        | 344.40 |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 03/03/2020 |      |              | 14056437 |      | 188  | 16       |           |      |       | 88.80  |     |        | 196.80 |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 12/03/2019 |      |              | 14048651 |      | 172  | 22       |           |      |       | 122.10 |     |        | 270.60 |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 09/05/2019 |      |              | 14040796 |      | 150  | 40       |           |      |       | 222.00 |     |        | 492.00 |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 06/04/2019 |      |              | 14032948 |      | 110  | 11       |           |      |       | 61.05  |     |        | 135.30 |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 03/01/2019 |      |              | 14025153 |      | 99   | 13       |           |      |       | 72.15  |     |        | 159.90 |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 12/04/2018 |      |              | 14017406 |      | 86   | 19       |           |      |       | 105.45 |     |        | 233.70 |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 09/05/2018 |      |              | 14009619 |      | 67   | 45       |           |      |       | 249.75 |     |        | 553.50 |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 06/01/2018 |      |              | 14001813 |      | 22   | 7        |           |      |       | 38.85  |     |        | 86.10  |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 03/01/2018 |      |              | 13994014 |      | 15   | 9        |           |      |       | 48.36  |     |        | 107.70 |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 12/01/2017 |      |              | 13986390 |      | 6    | 6        |           |      |       | 31.74  |     |        | 70.86  |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 09/06/2017 |      |              | 13978723 |      |      | 0        |           |      |       | 20.09  |     |        | 51.28  |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 06/05/2017 |      |              | 13971053 |      |      | 0        |           |      |       | 20.09  |     |        | 51.28  |        |
| 100            | SENS82017282    | SENS82017282                  | A  | 03/02/2017 |      |              | 13963413 |      |      | 0        |           |      |       | 20.09  |     |        | 51.28  |        |

Avg  
20

\*\* END OF REPORT - Generated by Kimberly Nickerson \*\*

60-20 = 40  
40 X 6.75 = \$270



# City of Rochester, New Hampshire

## WATER & SEWER BILLING

19 Wakefield Street □ Rochester, NH 03867

(603) 332-3110 Fax (603) 335-7580

Date: January 5, 2021

To: Utility Advisory Board

From: Lisa J. Clark, Utility Billing Office Supervisor

Re: Water/Sewer Billing Appeal Application Dated: 12/14/20

Customer Name: Russell Perry Account # 305550

Service Address: 8 Burr Court

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 “Sewer Ordinance” subsection 16.18 “Appeals,” and Chapter 17 “Water” subsection 17.20 “Appeals.”

### **Recommendations**

I recommend an abatement of 16 units of sewer on the November 2020 invoiced amount.

The above recommendation is based upon the following findings:

1. The owner does not dispute the meter reading.
2. Some water from leaking faucet did enter the sewer system and some water did not enter sewer system.
 

|   |          |
|---|----------|
| A. Total usage on disputed invoice      | 41       |
| B. Average usage on previous 3 years is | <u>9</u> |
| C. Estimated use over average for water | 32       |
| D. ½ of above average use               | 16       |

Value of 16 Units of Sewer at the current sewer rate of \$6.75 =\$108.00

Total abatement recommended=\$108.00 plus accrued interest.

*Lisa J. Clark*

Lisa J. Clark, Utility Billing Supervisor

1/5/2021

Date

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WATER/SEWER BILLING MEMORANDUM

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TO: Lisa Clark  
FROM: Michele Grant  
DATE: December 24, 2020  
SUBJECT: City of Rochester  
**PROPERTY: 8 Burr Court**

Please find attached the Water Billing Appeal, account notes, invoice and consumption history for the above location.

This appeal is for water and sewer, the owners stated that this bill is higher than his last bill he had a leak which has now been repaired.

**CITY OF ROCHESTER**  
**Water/Sewer Billing Appeal Application**

Office Use Only:  
 Received: 12/14/20

1. Date of Appeal: 12-13-2020
2. Property Owner's Name: RUSSELL PERRY Account #: 305550 (4)
3. Billing Address: 8 Burr Court  
ROCHESTER NH
4. Service Location: 8 Burr Ct Rochester NH Zip Code 03868
5. Owners Representative: SELF
6. Owners Representative's Signature: Russell Perry
7. Phone #: \_\_\_\_\_ Cell: 603 264-1797
8. Email Address: \_\_\_\_\_

**(Agendas and Decision Letters will be emailed).**

9. Billing Period that is being appealed is from 8-21-2020 to 11-24-2020

10. An abatement is being requested for:

|                                      |           |            |               |
|--------------------------------------|-----------|------------|---------------|
| a. How many units of water           | <u>20</u> | x 5.55= \$ | <u>88.80</u>  |
| b. How many units of sewer           | <u>16</u> | x 6.75= \$ | <u>108.00</u> |
| C. Water & Sewer Department Fees of: |           | \$         | _____         |
| Total                                |           | \$         | <u>196.80</u> |

11. Explanation of Appeal Request:

my last bill was 159.90 THE NEW BILL IS  
196.80 Over THE CITY OF ROCHESTER

12. Do you dispute the meter reading used to determine your units of usage?

Yes  No (circle one)

If yes, why?

miss Read

13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes  No (circle one)

If yes, did the water enter the sewer system? YES

If yes, has the leak been repaired? YES

Who made the repair? Plumber FRIEND PARTS + LABOR \$125.00

Has proof of the repair been attached to this appeal form? YES

14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

?

**Please note:**

1. *The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.*
2. *Abatement Appeal Applications must be received by the 20<sup>th</sup> of the month to be placed on the following month's UAB agenda.*
3. *Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.*
4. *Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.*

Accounts

Account: 305550

12/09/08- WATER IS CURRENTLY OFF FOR THE WINTER  
 5/14/09 - WATER IS BACK ON - TARA REPLACED METER AS OLD METER FROZE & BROKE  
 11/16/09 - WATER IS OFF AT THE STREET PER MARK @ TARA - READ 25  
 [2010-08-24 13:56:48 ann]: USAGE ON AUGUST BILL - TALKED WITH MARK AND WATER  
 WAS TURNED BACK ON SOME TIME AGO - OK - CHANGED BACK TO ACTIVE  
 [2010-11-16 11:20:41 ann]: WATER IS OFF AT THE STREET PER MARK - READ 41  
 [2011-05-12 11:26:15 ann]: WATER IS BACK ON AT THE STREET PER MARK - READ 42  
 [2011-11-07 08:16:13 ann]: WATER IS OFF AT THE STREET PER MARK - READ 63  
 [2012-05-21 08:38:17 ann]: WATER IS BACK ON AT THE STREET PER MARK - READ 63  
 - DELETED FROM MAY 2012 BILL RUN  
 [2013-01-04 15:02:40 ann]: WATER IS OFF AT THE STREET PER MARK - READ 0096  
 [2013-05-13 09:46:05 ann]: WATER IS BACK ON AT THE STREET PER MARK - READ  
 0096  
 [2013-11-15 14:50:00 sjuneau]: WATER OFF AT STREET PER MARK - READ 0117  
 [2014-05-07 11:47:16 ann]: WATER IS ON AT THE STREET PER MARK - READ 0117  
 [2014-10-31 14:13:37 ann]: WATER IS OFF AT THE STREET PER TARA - READ 0137  
 [2015-11-17 10:35:12 sjuneau]: WATER IS OFF AT THE STREET PER TARA - READ 157  
 ... WE WERE NEVER INFORMED THEY WERE TURNED BACK ON IN THE SPRING.  
 [2016-05-17 10:34:23 karenb]: WATER IS ON AT STREET PER TARA 5/16/16 - READ  
 0158  
 [2017-12-08 10:52:30 karenb]: WATER IS OFF AT THE STREET PER TARA - READ 0202  
 [2018-06-22 11:08:32 sjuneau]: WATER HAS BEEN ON PER TARA SINCE 5/1/2018.  
 [2020-12-08 14:00:05 kimberly.nickerson]: UAB APPEAL MAILED, OWNER FOUND LEAK,  
 SCHEDULED REREAD  
 [2020-12-21 12:16:44 michele.grant]: UAB APPEAL RECEIVED 12/14/20 FOR JAN.  
 MEETING

# City of Rochester

19 Wakefield Street  
Rochester, New Hampshire

# WATER & SEWER BILL

Customer Copy  
Keep this portion for your records

| CUSTOMER NAME | SERVICE LOCATION |
|---------------|------------------|
|---------------|------------------|

PERRY RUSSELL E & CHERYL

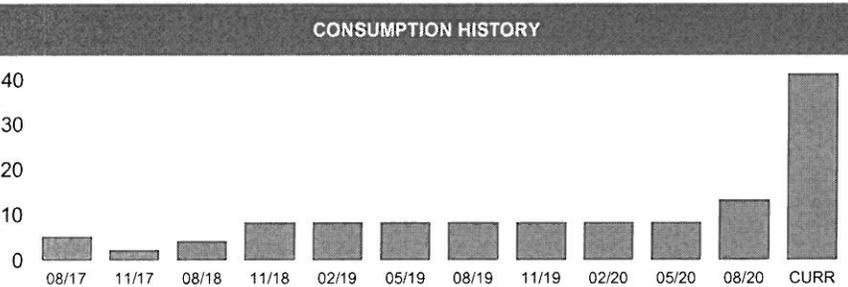
8 BURR CT

| BILL NUMBER | BILL DATE  | ACCOUNT # | DUE DATE   |
|-------------|------------|-----------|------------|
| 14081672    | 11/30/2020 | 305550    | 01/04/2021 |

| CHARGE DESCRIPTION | READ CODE | PREVIOUS READ DATE | CURRENT READ DATE | PREVIOUS READING | CURRENT READING | USAGE | CHARGE AMOUNT |
|--------------------|-----------|--------------------|-------------------|------------------|-----------------|-------|---------------|
| RES WATER          | A         | 08/21/2020         | 11/24/2020        | 275              | 316             | 41    | \$227.55      |
| RES SEWER          |           | 08/21/2020         | 11/24/2020        |                  |                 |       | \$276.75      |

100 CU FT. = 748 Gallons  
Rate per 100 cubic feet

Interest accrues daily from the past due date at the rate of 8% interest per annum computed to the payment date.



| READ CODE    | Description             | Amount          |
|--------------|-------------------------|-----------------|
|              | Total Current Billing   | \$504.30        |
| A = Actual   | Previous Balance        | \$159.90        |
| E = Estimate | Adjustments             | \$0.00          |
| F = Final    | Less Payments Received  | \$356.70        |
|              | <b>Total Amount Due</b> | <b>\$307.50</b> |

\*\*\*PAYMENTS ONLINE AT WWW. ROCHESTERNH.NET\*\*\*  
WATER \$5.55 PER UNIT, MIN. \$21.09, SEWER \$6.75 PER UNIT, MIN. \$32.28  
MASTERCARD, DISCOVER, & AMX PMTS IN TAX OFFICE, 2.79% SURCHARGE

✂ DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT ✂

Promptly Send Payment To:

## City of Rochester

P.O. Box 981096  
Boston MA 02298-1096

Please Note Address Change Below:

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

PERRY RUSSELL E & CHERYL  
8 BURR CT  
ROCHESTER, NH 03868-7068

## WATER & SEWER BILL

Remittance Copy  
Return this portion with your payment

|                   |               |
|-------------------|---------------|
| Account Number:   | 305550        |
| Bill Number:      | 14081672      |
| Pay By:           | 01/04/2021    |
| <b>Total Due:</b> | <b>307.50</b> |

Service Location  
8 BURR CT

Please write your Account Number on your check and enclose this portion of bill with your payment.  
Make checks payable to: City of Rochester



LOVE'S HOME CENTERS, LLC  
160 WASHINGTON ST, SUITE 8  
ROCHESTER, NH 03839 (603) 833-4000

- MILITARY - PERSONAL USE SALE -  
- SALE -

SALES#: S2449LS1 3245181 TRANS#: 10473838 12-08-20

857545 PROJECT SOURCE 2H CH LAV 20.68  
22.98 DISCOUNT EACH -2.30

SUBTOTAL: 20.68

TAX: 0.00

INVOICE 10489 TOTAL: 20.68

VISA: 20.68

TOTAL DISCOUNT: 2.30

THANK YOU FOR YOUR  
MILITARY SERVICE

VISA: XXXXXXXXXXXX5702 AMOUNT:20.68 AUTHCD: 570223

CHIP REFID:244910275766 12/08/20 19:30:21

APL: VISA CREDIT TUR: 8080008000

AID: A0000000031010 TSI: 6800

STORE: 2449 TERMINAL: 10 12/08/20 19:30:38

# OF ITEMS PURCHASED: 1

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S.  
FOR DETAILS ON OUR RETURN POLICY, VISIT  
LOWES.COM/RETURNS  
A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE  
AT OUR CUSTOMER SERVICE DESK

STORE MANAGER: MICHAEL PAGLIUCA

LOWE'S PRICE MATCH GUARANTEE  
FOR MORE DETAILS, VISIT LOWES.COM/PRICEMATCH

\*\*\*\*\*

\* SHARE YOUR FEEDBACK! \*

\* ENTER FOR A CHANCE TO BE \*

\* ONE OF FIVE \$500 WINNERS DRAWN MONTHLY! \*

\* ENTRE EN EL SORTEO MENSUAL \*

\* PARA SER UNO DE LOS CINCO GANADORES DE \$500! \*

\* \*

\* ENTER BY COMPLETING A SHORT SURVEY \*

\* WITHIN ONE WEEK AT: [www.lowes.com/survey](http://www.lowes.com/survey) \*

\* YOUR ID #104891 244923 438366 \*

\* \*

\* NO PURCHASE NECESSARY TO ENTER OR WIN. \*

\* VOID WHERE PROHIBITED. MUST BE 18 OR OLDER TO ENTER. \*

\* OFFICIAL RULES & WINNERS AT: [www.lowes.com/survey](http://www.lowes.com/survey) \*

\*\*\*\*\*

STORE: 2449 TERMINAL: 10 12/08/20 19:30:38

LOVE'S HOME CENTERS, LLC  
160 WASHINGTON ST, SUITE 8  
ROCHESTER, NH 03839 (603) 833-4000

- MILITARY - PERSONAL USE SALE -  
- SALE -

SALES#: S2449HT1 3592400 TRANS#: 10355624 12-07-20

239630 DANCO B SEAL-PP CER DISC 2.23

2.48 DISCOUNT EACH -0.25

26276 WATERPROOF GREASE 80360 3.58

3.98 DISCOUNT EACH -0.40

SUBTOTAL: 5.81

TAX: 0.00

INVOICE 10174 TOTAL: 5.81

CASH: 20.00

CHANGE: 14.19

TOTAL DISCOUNT: 0.65

THANK YOU FOR YOUR  
MILITARY SERVICE

STORE: 2449 TERMINAL: 10 12/07/20 10:40:24

# OF ITEMS PURCHASED: 2

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S.  
FOR DETAILS ON OUR RETURN POLICY, VISIT  
LOWES.COM/RETURNS  
A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE  
AT OUR CUSTOMER SERVICE DESK

STORE MANAGER: MICHAEL PAGLIUCA

LOWE'S PRICE MATCH GUARANTEE  
FOR MORE DETAILS, VISIT LOWES.COM/PRICEMATCH

\*\*\*\*\*

\* SHARE YOUR FEEDBACK! \*

\* ENTER FOR A CHANCE TO BE \*

\* ONE OF FIVE \$500 WINNERS DRAWN MONTHLY! \*

\* ENTRE EN EL SORTEO MENSUAL \*

\* PARA SER UNO DE LOS CINCO GANADORES DE \$500! \*

\* \*

\* ENTER BY COMPLETING A SHORT SURVEY \*

\* WITHIN ONE WEEK AT: [www.lowes.com/survey](http://www.lowes.com/survey) \*

\* YOUR ID #101748 244963 421570 \*

\* \*

\* NO PURCHASE NECESSARY TO ENTER OR WIN. \*

\* VOID WHERE PROHIBITED. MUST BE 18 OR OLDER TO ENTER. \*

\* OFFICIAL RULES & WINNERS AT: [www.lowes.com/survey](http://www.lowes.com/survey) \*

\*\*\*\*\*

STORE: 2449 TERMINAL: 10 12/07/20 10:40:24

12/08/2020 13:44  
kimberly.nickerson

CITY OF ROCHESTER  
UB Consumption History Report

1  
|P  
|ubcnsing

| Account Number | Customer # Name | Cd                       | Read Date  | Time | Parcel       | Bill #   | Curr | Read | Location  | Usage | Repl | Usage | Charge | Amount | Billed | Amount | Status |
|----------------|-----------------|--------------------------|------------|------|--------------|----------|------|------|-----------|-------|------|-------|--------|--------|--------|--------|--------|
| 305550         | 49723           | PERRY RUSSELL E & CHERYL |            |      | 022403090555 |          |      |      | 8 BURR CT |       |      |       |        |        |        |        | Active |
| 100            | SENS57938494    | A                        | 11/24/2020 |      |              | 14081672 |      | 316  |           |       |      |       | 227.55 |        |        | 504.30 | 504.30 |
| 100            | SENS57938494    | A                        | 08/21/2020 |      |              | 14071056 |      | 275  |           |       |      |       | 72.15  |        |        | 159.90 | 159.90 |
| 100            | SENS57938494    | A                        | 05/20/2020 |      |              | 14063080 |      | 262  |           |       |      |       | 44.40  |        |        | 98.40  | 98.40  |
| 100            | SENS57938494    | A                        | 02/21/2020 |      |              | 1405298  |      | 254  |           |       |      |       | 44.40  |        |        | 98.40  | 98.40  |
| 100            | SENS57938494    | A                        | 11/21/2019 |      |              | 14047473 |      | 246  |           |       |      |       | 44.40  |        |        | 98.40  | 98.40  |
| 100            | SENS57938494    | A                        | 08/21/2019 |      |              | 14039621 |      | 238  |           |       |      |       | 44.40  |        |        | 98.40  | 98.40  |
| 100            | SENS57938494    | A                        | 05/23/2019 |      |              | 14031725 |      | 230  |           |       |      |       | 44.40  |        |        | 98.40  | 98.40  |
| 100            | SENS57938494    | A                        | 02/22/2019 |      |              | 14023995 |      | 222  |           |       |      |       | 44.40  |        |        | 98.40  | 98.40  |
| 100            | SENS57938494    | A                        | 11/20/2018 |      |              | 14016236 |      | 214  |           |       |      |       | 44.40  |        |        | 98.40  | 98.40  |

13  
8  
8  
8  
8  
8  
8  
8

\*\* END OF REPORT - Generated by Kimberly Nickerson \*\*

32 ÷ 2 = 16  
88.80  
108.00  
-----  
\$ 196.80



# City of Rochester, New Hampshire

## WATER & SEWER BILLING

19 Wakefield Street Rochester, NH 03867  
(603) 332-3110 Fax (603) 335-7580

Date: January 5, 2021  
To: Utility Advisory Board  
From: Lisa J. Clark, Utility Billing Office Supervisor  
Re: Water/Sewer Billing Appeal Application Dated: 12/17/20

Customer Name: Anna Lavertu Account # 032580  
Service Address: 3 Lyons Street  
Rochester NH 03867

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

### Recommendations:

I recommend an abatement of 2 units of sewer only on the November 2020 invoiced amount.

The above recommendation is based upon the following findings:

1. The owner does not dispute the meter reading.
2. The water did not enter the sewer system.

|   |          |
|---|----------|
| A. Total usage on disputed invoice      | 2        |
| B. Average usage on previous 3 years is | <u>0</u> |
| C. Estimated use over average           | 2        |

Value of 2 Units of Sewer at the current sewer rate of \$6.75 = \$13.50. Total abatement recommended=\$13.50 plus accrued interest.

*Lisa J. Clark*

1/5/2021

Lisa J. Clark, Utility Billing Supervisor

Date

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WATER/SEWER BILLING MEMORANDUM

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TO: Lisa Clark  
FROM: Michele Grant  
DATE: December 24, 2020  
SUBJECT: City of Rochester  
PROPERTY: **3 Lyons St.**

Please find attached the Water Billing Appeal, account notes, invoice and consumption history for the above location.

This appeal is for sewer only, owner states there is no usage at all in the house, only water used was for the lawn.

CITY OF ROCHESTER  
Water/Sewer Billing Appeal Application

Office Use Only:  
Received: 12/17/2020

1. Date of Appeal: 12-16-2020
2. Property Owner's Name: Annahavertu Account #: 032580
3. Billing Address: 3 Lyons Street  
Rochester, NH  
03867
4. Service Location: 3 Lyons St. Zip Code 03867
5. Owners Representative: Sharon havertu
6. Owners Representative's Signature: Sharon Lavertu
7. Phone #: (603)205-5344 (cell) Cell: \_\_\_\_\_
8. Email Address: sl.lavertu@yahoo.com

5

(Agendas and Decision Letters will be emailed).

9. Billing Period that is being appealed is from 8-13 to 11-10-2020

10. An abatement is being requested for:

- a. How many units of water \_\_\_\_\_ x 5.55= \$ \_\_\_\_\_
  - b. How many units of sewer 2 x 6.75= \$ 13.50
  - c. Water & Sewer Department Fees of: \$ \_\_\_\_\_
- Total \$ \_\_\_\_\_

11. Explanation of Appeal Request:

I wish to again appeal the sewer charges on our recent quarterly statement, as I did for the prior quarterly statement (at the Oct. UAB meeting) as the conditions at the house have not changed. There remains no interior plumbing connected in the house except for the outside faucet. We installed a new front lawn on Oct. 5 and the only water usage was for the watering of that lawn. I have enclosed a copy of that contractor's bill as well as our water + sewer bill. Thank you.

12. Do you dispute the meter reading used to determine your units of usage?

Yes  No  (circle one)

If yes, why?

---

---

---

13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes  No  (circle one)

If yes, did the water enter the sewer system? \_\_\_\_\_

If yes, has the leak been repaired? \_\_\_\_\_

Who made the repair? \_\_\_\_\_

Has proof of the repair been attached to this appeal form? \_\_\_\_\_

14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

No

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**Please note:**

1. <sup>o</sup> **The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.**
2. **Abatement Appeal Applications must be received by the 20<sup>th</sup> of the month to be placed on the following month's UAB agenda.**
3. **Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.**
4. **Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.**

Accounts

Account: 032580

05/08/08-SENT LEAK LETTER  
 AUG. 08 BILL WAS ESTIMATED BECAUSE WE COULD NOT GET A READ. SENT LETTER TO FIX  
 OUTSIDE READER ON 08/20/08 - REPLACED 11/7/08

[2015-02-19 15:51:08 sjuneau]: FEBRUARY BILL ESTIMATED DUE TO SNOW.  
 [2015-08-10 13:25:34 karenb]: ZERO READ ON AUGUST BILL, CHARGED MINIMUM AND  
 SENT LETTER  
 [2015-08-13 10:33:19 karenb]: HOUSE HAS BEEN VACANT FOR THE MOST PART. THEY  
 WILL CALL WHEN SOMEONE IS LIVING THERE PERMANENTLY

[2016-08-10 11:26:24 sjuneau]: GOT AN ACTUAL READ OF ONE UNIT LOWER THAN THE  
 CONSISTENT READ WE HAVE GOTTEN FOR OVER A YEAR. CONCERNED THAT THEY MAY HAVE  
 PUT THE METER IN THEMSELVES BACKWARDS. SENDING A LETTER TO CHECK METER & LEAVING  
 THE USAGE THE SAME AS WE ALWAYS GET.

[2016-11-10 09:53:35 sjuneau]: GOT THE SAME ACTUAL READ OF ONE UNIT LOWER THAN  
 THE CONSISTENT READ. SENT A SECOND LETTER TO MAKE SURE EVERYTHING IS GOOD & LEFT  
 THE SAME FOR NOVEMBER BILL. \*SECOND NOTICE\*

[2017-02-06 14:39:24 karenb]: DAUGHTER CALLED. OWNERS ARE IN FLORIDA UNTIL  
 SPRING AND CANNOT GET ANYONE IN THERE RIGHT NOW. SHE STATED THAT THERE HAS NOT  
 BEEN ANY USAGE. EXPLAINED TO HER THAT THE NUMBERS ON THE METER DID GO BACKWARDS  
 SO WE NEED TO CHECK THE METER. SHE WILL CALL TO SCHEDULE IT WHEN THEY RETURN  
 FROM FLORIDA, BY APRIL 15TH.

[2017-02-07 15:29:56 sjuneau]: METER IS ONE DIGIT BACKWARDS - SAME AS ABOVE.  
 WILL NEED AN APPOINTMENT

[2017-05-12 15:05:08 sjuneau]: METER IS STILL ONE UNIT LOWER THAN LAST READ -  
 WILL LEAVE FOR NOW - NEXT BILL SHOULD REFLECT USAGE OF THEM BEING HOME AS THEY  
 RETURNED 4/15 THEN WE CAN DETERMINE IF IT IS BACKWARDS.

[2017-11-09 14:25:53 sjuneau]: METER STILL ONE UNIT BACKWARDS - LEAVING.

[2018-08-02 10:44:02 karenb]: TECH WENT OUT TO CHECK BACKWARDS METER 7/30/18.  
 FOUND METER TO BE IN CORRECTLY. OWNER HAS NOT LIVED HERE FOR THREE YEARS BUT  
 WILL BE MOVING IN SOON.

[2018-08-15 16:35:26 karenb]: FOR BILL RUN PUT READ BACK TO 163 AND MOVING IN  
 SOON PER NOTE ABOVE, NEXT BILL SHOULD REFLECT USAGE

[2019-05-10 15:40:39 karenb]: STILL NO USAGE. MAILED LETTER TO VERIFY THAT THIS  
 PROPERTY IS STILL VACANT. SHUT OFF DATE 6/11/19.

[2019-05-17 14:10:07 karenb]: PROPERTY IS STILL VACANT

[2020-02-14 10:07:46 michele.grant]: PROPERTY STILL VACANT, BEING RENOVATED  
 PER TECH. WAS READING ALL 9'S BUT TECH GOT READ YESTERDAY OF 0162 (SO IS STILL  
 ONE UNIT LOWER THAN NOV. READ SO IS GOING BACK ONE LIKE ABOVE).

[2020-03-13 14:48:39 michele.grant]: T/W TECH, SINCE PROPERTY IS STILL VACANT  
 WE WILL WAIT TO SEE HOW METER READS ONCE WATER IS USED ON A REGULAR BASIS. LAST  
 READ WAS ON 2/11/20 AND READ WAS 162.

[2020-09-10 10:10:50 kimberly.nickerson]: UAB APPEAL MAILED

[2020-09-23 15:16:47 kimberly.nickerson]: UAB APPEAL RECEIVED

[2020-10-19 11:18:51 kimberly.nickerson]: UAB APPEAL GRANTED

[2020-12-21 12:15:03 michele.grant]: UAB APPEAL RECEIVED 12/17/20 FOR JAN.  
 MEETING.

# City of Rochester

19 Wakefield Street  
Rochester, New Hampshire

# WATER & SEWER BILL

Customer Copy  
Keep this portion for your records

| CUSTOMER NAME | SERVICE LOCATION |
|---------------|------------------|
|---------------|------------------|

LAVERTU ANNA B

3 LYONS ST

| BILL NUMBER | BILL DATE | ACCOUNT # | DUE DATE |
|-------------|-----------|-----------|----------|
|-------------|-----------|-----------|----------|

14079848

11/20/2020

032580

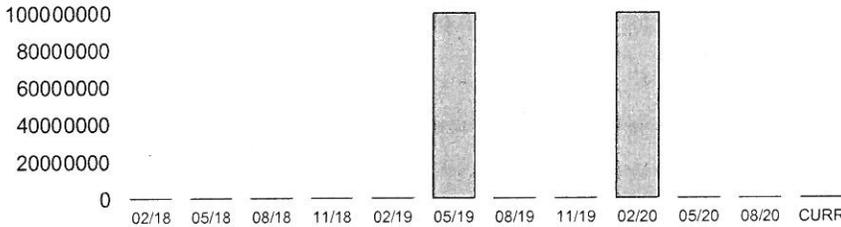
12/28/2020

| CHARGE DESCRIPTION | READ CODE | PREVIOUS READ DATE | CURRENT READ DATE | PREVIOUS READING | CURRENT READING | USAGE | CHARGE AMOUNT |
|--------------------|-----------|--------------------|-------------------|------------------|-----------------|-------|---------------|
| RES WATER          | A         | 08/13/2020         | 11/10/2020        | 201              | 203             | 2     | \$21.09       |
| RES SEWER          |           | 08/13/2020         | 11/10/2020        |                  |                 |       | \$32.28       |

100 CU FT. = 748 Gallons  
Rate per 100 cubic feet

Interest accrues daily from the past due date at the rate of 8% interest per annum computed to the payment date.

### CONSUMPTION HISTORY



|                         |                        |                |
|-------------------------|------------------------|----------------|
| READ CODE               | Total Current Billing  | \$53.37        |
| A = Actual              | Previous Balance       | \$479.70       |
| E = Estimate            | Adjustments            | -\$264.29      |
| F = Final               | Less Payments Received | \$216.45       |
| <b>Total Amount Due</b> |                        | <b>\$52.33</b> |

\*\*\*PAYMENTS ONLINE AT WWW.ROCHESTERNH.NET\*\*  
WATER PER UNIT \$5.55, MIN. \$21.09; SEWER PER UNIT \$6.75, MIN. \$32.28  
MASTERCARD, DISCOVER & AMX PMTS IN TAX OFFICE, 2.79% SURCHARGE

✂ DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT ✂

Promptly Send Payment To:

## City of Rochester

P.O. Box 981096  
Boston MA 02298-1096

Please Note Address Change Below:

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## WATER & SEWER BILL

Remittance Copy  
Return this portion with your payment

|                   |              |
|-------------------|--------------|
| Account Number:   | 032580       |
| Bill Number:      | 14079848     |
| Pay By:           | 12/28/2020   |
| <b>Total Due:</b> | <b>52.33</b> |

Service Location  
3 LYONS ST

LAVERTU ANNA B  
3 LYONS ST  
ROCHESTER, NH 03867-1850

Please write your Account Number on your check and enclose this portion of bill with your payment.  
Make checks payable to: City of Rochester



# Invoice

## We Dig It Excavating & Trucking

Steven Lemay  
 7 Davis Blvd.  
 Rochester, NH 03868

| Date      | Invoice # |
|-----------|-----------|
| 10/5/2020 | 1758      |

Phone # 603-973-5037 E-mail Wedigitexcavating@gmail.com

**PAID**

|  |                         |
|--|-------------------------|
| <b>Bill To</b>                                       | <b>Project Location</b> |
| Sharon Lavertu<br>3 Lyons St.<br>Rochester, NH 03867 |                         |

|              |                       |                |
|--------------|-----------------------|----------------|
| <b>Email</b> | <b>Customer Phone</b> | <b>Terms</b>   |
|              | 205-5344              | Due on receipt |

| Quantity | Item Code       | Description   | U/M | Price Each | Amount   |
|----------|-----------------|---|-----|------------|----------|
|          | Labor & Mate... | Deliver and spread loam, Landscape raked, and hydroseeded. Remove trash and rocks<br>N/C Front lawn |     | 3,500.00   | 3,500.00 |
|          | Materials       | Sold electric weed wacker<br>Ryobi = battery + charger  |     | 75.00      | 75.00    |

|   |                         |                    |
|---|-------------------------|--------------------|
| Thank you.  | <b>Total</b>            | <b>\$3,575.00</b>  |
| Web Site <a href="http://www.wedigitexcavating.com">www.wedigitexcavating.com</a> | <b>Payments/Credits</b> | <b>\$-3,575.00</b> |
|   | <b>Balance Due</b>      | <b>\$0.00</b>      |



12/24/2020 14:01  
michele.grant

CITY OF ROCHESTER  
UB Consumption History Report

1  
| P  
| ubcnsing

| Account Number | Customer # Name      | Cd Read Date Time | Parcel       | Bill #   | Curr Read | Location Usage | Repl Usage | Charge Amt | Billed Amt | Status |
|----------------|----------------------|-------------------|--------------|----------|-----------|----------------|------------|------------|------------|--------|
| 032580         | 48043 LAVERTU ANNA B |                   | 012301180000 |          |           | 3 LYONS ST     |            |            |            | Active |
| 100            | SENS69890317         | A 11/10/2020      |              | 14079848 | 203       | 2              | 0          | 21.09      | 53.37      |        |
| 100            | SENS69890317         | A 08/13/2020      |              | 14069254 | 201       | 39             | 0          | 216.45     | 479.70     |        |
| 100            | SENS69890317         | A 05/15/2020      |              | 14061288 | 162       | 0              | 0          | 21.09      | 53.37      |        |
| 100            | SENS69890317         | A 02/11/2020      |              | 14053518 | 162       | 0              | 0          | 21.09      | 53.37      |        |
| 100            | SENS69890317         | A 11/06/2019      |              | 14045641 | 163       | 0              | 0          | 21.09      | 53.37      |        |
| 100            | SENS69890317         | A 08/14/2019      |              | 14037827 | 163       | 0              | 0          | 21.09      | 53.37      |        |
| 100            | SENS69890317         | A 05/10/2019      |              | 14029963 | 163       | 0              | 0          | 21.09      | 53.37      |        |
| 100            | SENS69890317         | A 02/08/2019      |              | 14022215 | 163       | 0              | 0          | 21.09      | 53.37      |        |
| 100            | SENS69890317         | A 11/14/2018      |              | 14014449 | 163       | 0              | 0          | 21.09      | 53.37      |        |
| 100            | SENS69890317         | A 08/15/2018      |              | 14006648 | 163       | 0              | 0          | 21.09      | 53.37      |        |
| 100            | SENS69890317         | A 05/11/2018      |              | 13998774 | 163       | 0              | 0          | 21.09      | 53.37      |        |
| 100            | SENS69890317         | A 02/07/2018      |              | 13991112 | 163       | 0              | 0          | 20.09      | 51.28      |        |

*Average*

\*\* END OF REPORT - Generated by Michele Grant \*\*



# City of Rochester, New Hampshire

## WATER & SEWER BILLING

19 Wakefield Street □ Rochester, NH 03867

(603) 332-3110 Fax (603) 335-7580

Date: January 5 2021

To: Utility Advisory Board

From: Lisa J. Clark, Utility Billing Office Supervisor

Re: Water/Sewer Billing Appeal Application Dated: 12/22/20

Customer Name: Brett Young Account # 024900

Service Address: 63 Walnut Street

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

### **Recommendations**

I recommend an abatement of 28 units of water and 28 units of sewer on the November 2020 invoiced amount.

The above recommendation is based upon the following findings:

1. The owner does not dispute the meter reading.
2. The water did enter the sewer system.
  - A. Total usage on disputed invoice 101
  - B. Average usage on previous 3 years is 46
  - C. Estimated use over average for water 55
  - D. ½ of above average use 28

Value of 28 Units of Water at the current water rate of \$5.55=\$155.40

Value of 28 Units of Sewer at the current sewer rate \$6.75=\$189.00

Total abatement recommended=\$344.40 plus accrued interest.

*Lisa J. Clark*

Lisa J. Clark, Utility Billing Supervisor

1/5/2021

Date

---

WATER/SEWER BILLING MEMORANDUM

---

TO: Lisa Clark  
FROM: Michele Grant  
DATE: December 24, 2020  
SUBJECT: City of Rochester  
PROPERTY: **63 Walnut St.**

Please find attached the Water Billing Appeal, account notes, invoice and consumption history for the above location.

This appeal is for water and sewer, the owner stated the tenants cracked open the water valve on sink in basement. And both tenants had toilets that were leaking.

CITY OF ROCHESTER  
Water/Sewer Billing Appeal Application

Office Use Only:  
Received: 12/22/20

- 1. Date of Appeal: 12/5/20
- 2. Property Owner's Name: Brett Young Account #: 024900 (6)
- 3. Billing Address: 1076 SECOND CROWN  
POINT RD STAFFORD  
NH
- 4. Service Location: 63 WALLUTE ST ROCHESTER Zip Code 03867
- 5. Owners Representative: \_\_\_\_\_
- 6. Owners Representative's Signature: \_\_\_\_\_
- 7. Phone #: \_\_\_\_\_ Cell: 603-239-4369
- 8. Email Address: youngbrett9@gmail

(Agendas and Decision Letters will be emailed).

- 9. Billing Period that is being appealed is from 8/10/20 to 11/4/20

10. An abatement is being requested for:

- a. How many units of water 101 x 5.55 = \$ 560.55
- b. How many units of sewer \_\_\_\_\_ x 6.75 = \$ 681.75
- c. Water & Sewer Department Fees of: \$ 0
- Total \$ 1242.30

11. Explanation of Appeal Request:

My tenant had moved things around in the basement, cracking open the water valve on a sink. Both tenants also had toilets that were leaking and neither of them told me about it. I am requesting an appeal of the water bill I received on 11/20

12. Do you dispute the meter reading used to determine your units of usage?

Yes  No  (circle one)

If yes, why?

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13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes  No (circle one)

If yes, did the water enter the sewer system? YES

If yes, has the leak been repaired? YES

Who made the repair? ME

Has proof of the repair been attached to this appeal form? YES

14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

NO

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**Please note:**

1. *The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.*
2. *Abatement Appeal Applications must be received by the 20<sup>th</sup> of the month to be placed on the following month's UAB agenda.*
3. *Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.*
4. *Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.*

Accounts

Account: 024900

05/19/08- CHARGED SERVICE CALL FOR NON PAYMENT- TIM LEFT TAG WITH TENANTS

[2010-06-23 12:52:22 kathy]: LEAK IN METER PIPING USED COUPLINGS TO REPAIR - CHARGED TO CUSTOMER

[2014-11-05 09:40:27 sjuneau]: WATER TURNED OFF AT STREET 11/4 FOR NON PAYMENT - TURNED ON, PAYMENT RECEIVED 11/5

[2015-02-18 09:02:00 karenb]: FEBRUARY BILL ESTIMATED DUE TO SNOW

[2020-01-27 10:14:05 michele.grant]: REC'D. PINK NOTICE BACK IN MAIL, SAID FORWARDING ADDRESS IS: BRETT YOUNG, 1076 2ND CROWN PT. RD., STRAFFORD, NH 03884-6216. I AM MAILING PINK NOTICE TO HIM AT NEW ADDRESS TODAY.

[2020-12-01 13:23:51 kimberly.nickerson]: SENT UAB PAPERWORK FOR JAN MEETING, WILL BE PAYING AUGUST BILL BY 12/4

[2020-12-24 13:54:30 michele.grant]: UAB APPEAL RECEIVED 12/22/20.

# City of Rochester

19 Wakefield Street  
Rochester, New Hampshire

# WATER & SEWER BILL

Customer Copy  
Keep this portion for your records

| CUSTOMER NAME | SERVICE LOCATION |
|---------------|------------------|
|---------------|------------------|

YOUNG BRETT

63 WALNUT ST

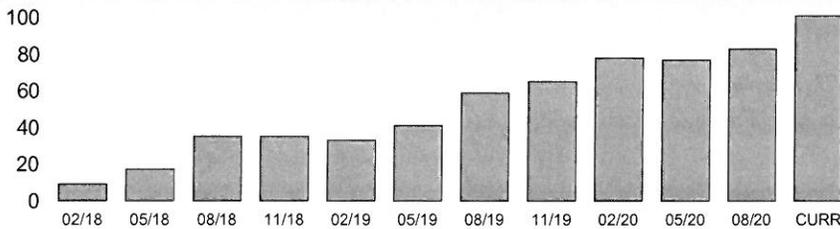
| BILL NUMBER | BILL DATE  | ACCOUNT # | DUE DATE   |
|-------------|------------|-----------|------------|
| 14079701    | 11/20/2020 | 024900    | 12/28/2020 |

| CHARGE DESCRIPTION | READ CODE | PREVIOUS READ DATE | CURRENT READ DATE | PREVIOUS READING | CURRENT READING | USAGE | CHARGE AMOUNT |
|--------------------|-----------|--------------------|-------------------|------------------|-----------------|-------|---------------|
| RES WATER          | A         | 08/10/2020         | 11/04/2020        | 1301             | 1402            | 101   | \$560.55      |
| RES SEWER          |           | 08/10/2020         | 11/04/2020        |                  |                 |       | \$681.75      |

100 CU FT. = 748 Gallons  
Rate per 100 cubic feet

Interest accrues daily from the past due date at the rate of 8% interest per annum computed to the payment date.

### CONSUMPTION HISTORY



|                  |                         |                   |
|------------------|-------------------------|-------------------|
| <b>READ CODE</b> | Total Current Billing   | <b>\$1,242.30</b> |
| A = Actual       | Previous Balance        | <b>\$1,020.90</b> |
| E = Estimate     | Adjustments             | <b>\$0.00</b>     |
| F = Final        | Less Payments Received  | <b>\$0.00</b>     |
|                  | <b>Total Amount Due</b> | <b>\$2,274.39</b> |

\*\*\*PAYMENTS ONLINE AT WWW.ROCHESTERNH.NET\*\*  
WATER PER UNIT \$5.55, MIN. \$21.09; SEWER PER UNIT \$6.75, MIN. \$32.28  
MASTERCARD, DISCOVER & AMX PMTS IN TAX OFFICE, 2.79% SURCHARGE

✂ DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT ✂

Promptly Send Payment To:

## City of Rochester

P.O. Box 981096  
Boston MA 02298-1096

Please Note Address Change Below:

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## WATER & SEWER BILL

Remittance Copy  
Return this portion with your payment

|                   |                 |
|-------------------|-----------------|
| Account Number:   | 024900          |
| Bill Number:      | 14079701        |
| Pay By:           | 12/28/2020      |
| <b>Total Due:</b> | <b>2,274.39</b> |

Service Location  
63 WALNUT ST

YOUNG BRETT  
1076 2ND CROWN PT RD  
STRAFFORD, NH 03884-6216

Please write your Account Number on your check and enclose this portion of bill with your payment.  
Make checks payable to: City of Rochester



735541915260 HANDY BRITE <A> 9.97N  
HANDY BRITE  
049057104408 PLATINUM2PC <A> 29.96N  
KORKY PLATINUM 2PC KIT 14.88N  
2@14.98  
820909901013 6PKACCENT <A>  
6PK 40 LM ACCENT LIGHT W REMOTE

SUBTOTAL 54.81  
SALES TAX 0.00  
TOTAL \$54.81  
USD\$ 54.81

XXXXXXXXXXXX3729  
AUTH CODE 002392  
Chip Read  
AID A0000000980840

Verified By PIN  
US DEBIT

3489 12/06/20 09.53 AM



12/24/2020 13:55  
michele.grant

CITY OF ROCHESTER  
UB Consumption History Report

P 1  
|ubcsing

| Account Number | Customer # Name | Mfr Meter Number | Cd | Read Date  | Time | Parcel       | Bill #   | Curr | Read  | Location     | Usage | Repl | Usage | Charge | Amt | Billed | Amt      | Status |
|----------------|-----------------|------------------|----|------------|------|--------------|----------|------|-------|--------------|-------|------|-------|--------|-----|--------|----------|--------|
| 024900         | 32570           | YOUNG BRETT      |    |            |      | 012201350000 |          |      |       | 63 WALNUT ST |       |      |       |        |     |        |          | Active |
| 100            | SENS69992493    |                  | A  | 11/04/2020 |      |              | 14079701 |      | 1,402 | -101         |       |      |       | 560.55 |     |        | 1,242.30 |        |
| 100            | SENS69992493    |                  | A  | 08/10/2020 |      |              | 14069107 |      | 1,301 | 83           |       |      |       | 460.65 |     |        | 1,020.90 |        |
| 100            | SENS69992493    |                  | A  | 05/13/2020 |      |              | 14061139 |      | 1,218 | 77           |       |      |       | 427.35 |     |        | 947.10   |        |
| 100            | SENS69992493    |                  | A  | 02/05/2020 |      |              | 14053373 |      | 1,141 | 78           |       |      |       | 432.90 |     |        | 959.40   |        |
| 100            | SENS69992493    |                  | A  | 11/01/2019 |      |              | 14045494 |      | 1,063 | 65           |       |      |       | 360.75 |     |        | 799.50   |        |
| 100            | SENS69992493    |                  | A  | 08/13/2019 |      |              | 14037681 |      | 998   | 59           |       |      |       | 327.45 |     |        | 725.70   |        |
| 100            | SENS69992493    |                  | A  | 05/06/2019 |      |              | 14029815 |      | 939   | 41           |       |      |       | 227.55 |     |        | 504.30   |        |
| 100            | SENS69992493    |                  | A  | 02/12/2019 |      |              | 14022067 |      | 898   | 33           |       |      |       | 183.15 |     |        | 405.90   |        |
| 100            | SENS69992493    |                  | A  | 11/13/2018 |      |              | 14014303 |      | 865   | 35           |       |      |       | 194.25 |     |        | 430.50   |        |
| 100            | SENS69992493    |                  | A  | 08/15/2018 |      |              | 14006501 |      | 830   | 35           |       |      |       | 194.25 |     |        | 430.50   |        |
| 100            | SENS69992493    |                  | A  | 05/07/2018 |      |              | 13998628 |      | 795   | 17           |       |      |       | 94.35  |     |        | 209.10   |        |
| 100            | SENS69992493    |                  | A  | 02/08/2018 |      |              | 13990968 |      | 778   | 9            |       |      |       | 47.61  |     |        | 106.46   |        |
| 100            | SENS69992493    |                  | A  | 11/08/2017 |      |              | 13983323 |      | 769   | 20           |       |      |       | 105.80 |     |        | 236.20   |        |
| 100            | SENS69992493    |                  | A  | 08/02/2017 |      |              | 13975661 |      | 749   | 22           |       |      |       | 116.38 |     |        | 259.82   |        |
| 100            | SENS69992493    |                  | A  | 05/03/2017 |      |              | 13967937 |      | 727   | 16           |       |      |       | 84.64  |     |        | 188.96   |        |
| 100            | SENS69992493    |                  | A  | 02/02/2017 |      |              | 13960409 |      | 711   | 24           |       |      |       | 123.36 |     |        | 277.75   |        |
| 100            | SENS69992493    |                  | A  | 11/02/2016 |      |              | 13952909 |      | 687   | 23           |       |      |       | 110.63 |     |        | 254.15   |        |
| 100            | SENS69992493    |                  | A  | 08/04/2016 |      |              | 13945361 |      | 664   | 17           |       |      |       | 81.77  |     |        | 187.85   |        |
| 100            | SENS69992493    |                  | A  | 05/03/2016 |      |              | 13937790 |      | 647   | 19           |       |      |       | 91.39  |     |        | 209.95   |        |
| 100            | SENS69992493    |                  | A  | 02/03/2016 |      |              | 13930352 |      | 628   | 19           |       |      |       | 91.39  |     |        | 209.95   |        |
| 100            | SENS69992493    |                  | A  | 11/03/2015 |      |              | 13922957 |      | 609   | 18           |       |      |       | 89.72  |     |        | 208.28   |        |
| 100            | SENS69992493    |                  | A  | 08/04/2015 |      |              | 13915520 |      | 590   | 18           |       |      |       | 84.06  |     |        | 196.38   |        |
| 100            | SENS69992493    |                  | A  | 05/04/2015 |      |              | 13907999 |      | 572   | 17           |       |      |       | 79.39  |     |        | 185.47   |        |
| 100            | SENS69992493    |                  | E  | 02/19/2015 |      |              | 13900644 |      | 555   | 28           |       |      |       | 130.76 |     |        | 305.48   |        |
| 100            | SENS69992493    |                  | A  | 11/05/2014 |      |              | 13893267 |      | 527   | 29           |       |      |       | 135.43 |     |        | 376.39   |        |
| 100            | SENS69992493    |                  | A  | 08/04/2014 |      |              | 13885867 |      | 498   | 31           |       |      |       | 144.77 |     |        | 338.21   |        |
| 100            | SENS69992493    |                  | A  | 05/05/2014 |      |              | 13878366 |      | 467   | 30           |       |      |       | 139.56 |     |        | 326.76   |        |
| 100            | SENS69992493    |                  | A  | 02/06/2014 |      |              | 13871066 |      | 437   | 23           |       |      |       | 105.80 |     |        | 249.32   |        |
| 100            | SENS69992493    |                  | A  | 11/05/2013 |      |              | 13863746 |      | 414   | 25           |       |      |       | 115.00 |     |        | 271.00   |        |
| 100            | SENS69992493    |                  | A  | 08/05/2013 |      |              | 13856376 |      | 389   | 33           |       |      |       | 151.80 |     |        | 357.72   |        |
| 100            | SENS69992493    |                  | A  | 05/06/2013 |      |              | 13848950 |      | 356   | 28           |       |      |       | 128.80 |     |        | 303.52   |        |
| 100            | SENS69992493    |                  | A  | 02/04/2013 |      |              | 13841666 |      | 328   | 20           |       |      |       | 91.33  |     |        | 215.34   |        |
| 100            | SENS69992493    |                  | A  | 11/02/2012 |      |              | 13834360 |      | 308   | 17           |       |      |       | 76.33  |     |        | 180.20   |        |
| 100            | SENS69992493    |                  | A  | 08/03/2012 |      |              | 13827005 |      | 291   | 21           |       |      |       | 94.29  |     |        | 222.60   |        |
| 100            | SENS69992493    |                  | A  | 05/03/2012 |      |              | 13819624 |      | 270   | 23           |       |      |       | 103.27 |     |        | 243.80   |        |
| 100            | SENS69992493    |                  | A  | 02/03/2012 |      |              | 13812364 |      | 247   | 23           |       |      |       | 103.27 |     |        | 243.80   |        |
| 100            | SENS69992493    |                  | A  | 11/02/2011 |      |              | 13805078 |      | 224   | 24           |       |      |       | 107.76 |     |        | 254.40   |        |
| 100            | SENS69992493    |                  | A  | 08/02/2011 |      |              | 13797771 |      | 200   | 25           |       |      |       | 107.36 |     |        | 256.19   |        |
| 100            | SENS69992493    |                  | A  | 05/03/2011 |      |              | 13790429 |      | 175   | 19           |       |      |       | 81.51  |     |        | 194.56   |        |
| 100            | SENS69992493    |                  | A  | 02/07/2011 |      |              | 13783236 |      | 156   | 20           |       |      |       | 85.80  |     |        | 204.80   |        |
| 100            | SENS69992493    |                  | A  | 11/02/2010 |      |              | 13776016 |      | 136   | 15           |       |      |       | 64.35  |     |        | 153.60   |        |
| 100            | SENS69992493    |                  | A  | 08/03/2010 |      |              | 13768745 |      | 121   | 16           |       |      |       | 67.63  |     |        | 162.83   |        |
| 100            | SENS69992493    |                  | A  | 05/04/2010 |      |              | 13761458 |      | 105   | 19           |       |      |       | 79.99  |     |        | 192.66   |        |
| 100            | SENS69992493    |                  | A  | 02/08/2010 |      |              | 13754325 |      | 86    | 21           |       |      |       | 87.99  |     |        | 212.94   |        |
| 100            | SENS69992493    |                  | A  | 11/04/2009 |      |              | 13747107 |      | 65    | 22           |       |      |       | 92.18  |     |        | 223.08   |        |
| 100            | SENS69992493    |                  | A  | 08/11/2009 |      |              | 13739832 |      | 43    | 34           |       |      |       | 139.50 |     |        | 333.13   |        |
| 100            | SENS69992493    |                  | I  | 04/07/2009 |      |              | 13732532 |      | 9     | 21           |       |      |       | 121.20 |     |        | 286.50   |        |
| 100            | NEPT28274183    |                  | A  | 02/02/2009 |      |              | 13725399 |      | 732   | 21           |       |      |       | 113.12 |     |        | 267.40   |        |
| 100            | NEPT28274183    |                  | A  | 11/07/2008 |      |              | 13718174 |      | 683   | 28           |       |      |       | 137.36 |     |        | 324.70   |        |
| 100            | NEPT28274183    |                  | A  | 08/05/2008 |      |              | 13710959 |      | 649   | 40           |       |      |       | 151.69 |     |        | 393.87   |        |

440

552-12-916



# City of Rochester, New Hampshire

WATER & SEWER BILLING

19 Wakefield Street • Rochester, NH 03867

(603) 332-3110 Fax (603) 335-7580

Date: January 5, 2021

To: Utility Advisory Board

From: Lisa J. Clark, Utility Billing Office Supervisor

Re: Water/Sewer Billing Appeal Application

Dated: 12/22/20

Customer Name: Don & Hope Silver

Account: 303320

Service Address: 46 Big Bear Road  
Rochester NH 03868

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

### **Recommendations**

I recommend the UAB Board table this request to obtain another quarter to average new owner usage history.

The above recommendation is based upon the following findings:

- A. The owner is new at this location. Insufficient history to determine average.

*Lisa J. Clark*

\_\_\_\_\_  
Lisa J. Clark  
Utility Billing Office Supervisor

1/5/2021

\_\_\_\_\_  
Date

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WATER/SEWER BILLING MEMORANDUM

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TO: Lisa Clark  
FROM: Michele Grant  
DATE: December 24, 2020  
SUBJECT: City of Rochester  
PROPERTY: **46 Big Bear Rd.**

Please find attached the Water Billing Appeal, account notes, invoice and consumption history for the above location.

This appeal is for water and sewer due to unknown irrigation leak.

CITY OF ROCHESTER  
Water/Sewer Billing Appeal Application

Office Use Only:  
Received: 12/22/20

1. Date of Appeal: 12-21-2020
2. Property Owner's Name: DON & HOPE SILVER Account #: 303320
3. Billing Address: 46 Big Bear Rd  
Rochester, N.H.  
03868
4. Service Location: 46 Big Bear Rd. Zip Code 03868
5. Owners Representative: \_\_\_\_\_
6. Owners Representative's Signature: \_\_\_\_\_
7. Phone #: 603-403-4389 Cell: \_\_\_\_\_
8. Email Address: ATLAKEOK@gmail.com

7

- (Agendas and Decision Letters will be emailed).
9. Billing Period that is being appealed is from 7-17-2020 to 11-30-2020

10. Abatement is being requested for:
  - a. How many units of water \_\_\_\_\_ x 5.55= \$ \_\_\_\_\_
  - b. How many units of sewer \_\_\_\_\_ x 6.75= \$ \_\_\_\_\_
  - C. Water & Sewer Department Fees of: \$ \_\_\_\_\_
  - Total \$ \_\_\_\_\_

11. Explanation of Appeal Request:  
High water usage, caused by a leak in the irrigation system, which caused leakage all the time no matter if the system is on or off. This was found by your technician from the water and sewer department.

12. Do you dispute the meter reading used to determine your units of usage?

Yes  No  (circle one)

If yes, why?

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13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes  No (circle one)

If yes, did the water enter the sewer system? No

If yes, has the leak been repaired? \_\_\_\_\_

Who made the repair? \_\_\_\_\_

Has proof of the repair been attached to this appeal form? \_\_\_\_\_

14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

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***Please note:***

- 1. The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.***
- 2. Abatement Appeal Applications must be received by the 20<sup>th</sup> of the month to be placed on the following month's UAB agenda.***
- 3. Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.***
- 4. Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.***

## Accounts

Account: 303320

[2020-06-29 11:50:28 michele.grant]: PER TARA METERS INSTALLED 3/9/20 (EMAIL ORIGINALLY SENT IN MARCH BUT JUST GOT WHEN RESENT 6/24/20). SD METER ADDED 6/19/20.

[2020-07-07 15:01:14 kimberly.nickerson]: ADJUSTED FINAL BILL BECAUSE IT SHOWED AMOUNT FOR SEWER DEDUCT THAT SHOULD HAVE BEEN ZERO, CHARGE FULL AMOUNT FOR SEWER AND SHOULD HAVE ONLY BEEN 8 UNITS

[2020-07-07 15:08:00 kimberly.nickerson]: FINAL BILL PROCESSED

[2020-07-07 15:08:13 kimberly.nickerson]: FINAL READ 0062, SEWER DEDUCT 0054

[2020-09-10 13:52:29 michele.grant]: DON (NEW OWNER) STOPPED IN TODAY, SUPER HIGH BILL (14070981). NOT SURE WHY THERE IS NO SEWER OR SD ON THIS INVOICE, WILL LOOK INTO. TECH GOT READ TODAY MM 0222, SD 0211, SO 48 UNITS USED SINCE 8/21. TECH STOPPED INTO THE OFFICE AT TARA, THEY BELIEVE THERE IS AN ISSUE WITH THE IRRIGATION SYSTEM. THEY WILL SHUT OFF AND CALL COMPANY TO LOOK AT. WILL WAIT TO SEE WHAT TARA SAYS & THEN FIX INVOICE OR ADJUST.

[2020-10-02 16:14:22 michele.grant]: TARA SAID THEY WERE HAVING IRRIGATION LOOKED AT BUT BELIEVE IT IS O.K. THEY SAID H/O WATERS LAWN ALOT AND THE SD HAD HIGH USAGE ON IT SO BELIEVE WHEN NEXT INVOICING COMES OUT IT WILL ALL BE SORTED OUT.

[2020-12-03 14:26:19 michele.grant]: COULDN'T GET READ FOR NOV. BILL, HAD TO ESTIMATE. TARA IS AWARE AND IS WORKING ON.

[2020-12-15 16:47:01 michele.grant]: TARA GOT READ OF 0227 ON 12/4, SOMETHING IS MAJORLY WRONG WITH THIS METER, TONS OF WATER BEING RECORDED ON IT AND H/O ARE AN ELDERLY COUPLE THAT HARDLY USES WATER. TECH HAS APPT. TOMORROW WITH TARA TO GO LOOK AT THIS METER & TRY TO FIGURE OUT THE ISSUE.

[2020-12-17 08:37:59 michele.grant]: TECH WENT OUT TO THIS PROPERTY 12/16, MET WITH OWNER AND TARA MAINT. GUYS. LOOKS LIKE IRRIGATION ISSUE, TOLD H/O TO MAKE SURE WHEN TURNS IRRIGATION BACK ON IN SPRING TO HAVE THE COMPANY FIX. IRRIGATION IS OFF NOW AND WAS WINTERIZED EITHER THE END OF OCT. OR BEGINNING OF NOV. SINCE METERS BEEN IN THE MM HAS USED 227 UNITS AND SD HAS USED 0213, SO MOST OF WATER WENT THRU SD TO THE OUTSIDE, ONLY 14 UNITS OF WATER WAS USED IN THE HOME. READ ON 12/16 WAS 0227 (SAME READ TARA GOT ON 12/4) SO LOOKS LIKE IT IS NOW NORMAL, THEY SHOULD BE USING VERY SMALL AMOUNTS OF WATER. WILL SEND THEM OVER AN APPEAL FORM TO TRY TO GET SOME OF THEIR MONEY BACK FROM THIS ISSUE.

[2020-12-18 09:29:01 michele.grant]: EMAILED APPEAL PAPERWORK TO DON.

[2020-12-24 13:47:52 michele.grant]: REC'D. UAB APPEAL PAPERWORK 12/22/20.

# City of Rochester

19 Wakefield Street  
Rochester, New Hampshire

# WATER & SEWER BILL

Customer Copy  
Keep this portion for your records

| CUSTOMER NAME | SERVICE LOCATION |
|---------------|------------------|
|---------------|------------------|

SILVER DONALD C & HOPE E

46 BIG BEAR RD

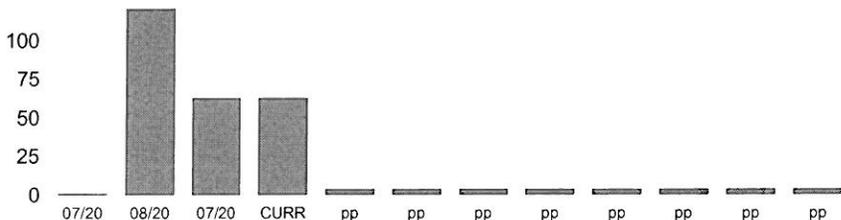
| BILL NUMBER | BILL DATE  | ACCOUNT # | DUE DATE   |
|-------------|------------|-----------|------------|
| 14081596    | 11/30/2020 | 303320    | 01/04/2021 |

| CHARGE DESCRIPTION | READ CODE | PREVIOUS READ DATE | CURRENT READ DATE | PREVIOUS READING | CURRENT READING | USAGE | CHARGE AMOUNT |
|--------------------|-----------|--------------------|-------------------|------------------|-----------------|-------|---------------|
| RES WATER          | E         | 07/07/2020         | 11/30/2020        | 62               | 124             | 62    | \$344.10      |
| RES WATER          | A         | 08/20/2020         | 11/20/2020        | 174              | 213             | 0     | \$0.00        |
| RES SEWER          |           | 07/07/2020         | 11/30/2020        |                  |                 |       | \$155.25      |

100 CU FT. = 748 Gallons  
Rate per 100 cubic feet

Interest accrues daily from the past due date at the rate of 8% interest per annum computed to the payment date.

### CONSUMPTION HISTORY



| READ CODE    | Description             | Amount        |
|--------------|-------------------------|---------------|
|              | Total Current Billing   | \$499.35      |
| A = Actual   | Previous Balance        | \$666.00      |
| E = Estimate | Adjustments             | \$0.00        |
| F = Final    | Less Payments Received  | \$1,165.35    |
|              | <b>Total Amount Due</b> | <b>\$0.00</b> |

\*\*\*PAYMENTS ONLINE AT WWW. ROCHESTERNH.NET\*\*\*  
WATER \$5.55 PER UNIT, MIN. \$21.09, SEWER \$6.75 PER UNIT, MIN. \$32.28  
MASTERCARD, DISCOVER, & AMX PMTS IN TAX OFFICE, 2.79% SURCHARGE

✂ DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT ✂

Promptly Send Payment To:



## City of Rochester

P.O. Box 981096  
Boston MA 02298-1096

Please Note Address Change Below:

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## WATER & SEWER BILL

Remittance Copy  
Return this portion with your payment

|                   |             |
|-------------------|-------------|
| Account Number:   | 303320      |
| Bill Number:      | 14081596    |
| Pay By:           | 01/04/2021  |
| <b>Total Due:</b> | <b>0.00</b> |

Service Location  
46 BIG BEAR RD

SILVER DONALD C & HOPE E  
46 BIG BEAR RD  
ROCHESTER, NH 03868-7020

Please write your Account Number on your check and enclose this portion of bill with your payment.  
Make checks payable to: City of Rochester





12/24/2020 13:50  
michele.grant

CITY OF ROCHESTER  
UB Consumption History Report

P 1  
ubcnsing

| Account Number    | Customer # Name                | Cd Read Date Time | Parcel       | Bill # Curr Read | Location                               | Status |
|-------------------|--------------------------------|-------------------|--------------|------------------|--|--------|
| Service           | Mfr Meter Number               |                   | By           |                  | Usage Repl Usage Charge Amt Billed Amt |        |
| 303320            | 52103 SILVER DONALD C & HOPE E |                   | 022403090399 |                  | 46 BIG BEAR RD                         | Active |
| 100 - 1 RES WATER | SENS87108007                   | E 11/30/2020      |              | 14081596 124     | 62 0 344.10                            | 499.35 |

\*\* END OF REPORT - Generated by Michele Grant \*\*



# City of Rochester, New Hampshire

## WATER & SEWER BILLING

19 Wakefield Street Rochester, NH 03867  
(603) 332-3110 Fax (603) 335-7580

Date: January 5, 2021  
 To: Utility Advisory Board  
 From: Lisa J. Clark, Utility Billing Office Supervisor  
 Re: Water/Sewer Billing Appeal Application Dated: 12/24/20

Customer Name: Gloria Snowman Account # 303438  
 Service Address: 24 Blair Drive

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

### Recommendations:

I recommend an abatement of 19 units of sewer only on the November 2020 invoiced amount.

The above recommendation is based upon the following findings:

1. The owner does not dispute the meter reading.
2. The water did not enter the sewer system.
 

|   |           |
|---|-----------|
| A. Total usage on disputed invoice      | 43        |
| B. Average usage on previous 3 years is | <u>24</u> |
| C. Estimated use over average           | 19        |

Value of 40 Units of Sewer at the current sewer rate of \$6.75 = \$128.25.  
Total abatement recommended \$128.25 plus accrued interest.

*Lisa J. Clark*

1/5/2021

Lisa J. Clark, Utility Billing Supervisor

Date

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WATER/SEWER BILLING MEMORANDUM

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TO: Lisa Clark  
FROM: Michele Grant  
DATE: December 24, 2020  
SUBJECT: City of Rochester  
PROPERTY: **24 Blair Dr.**

Please find attached the Water Billing Appeal, account notes, invoice and consumption history for the above location.

This appeal is for sewer only, the owner stated there was a leak in their irrigation system.

CITY OF ROCHESTER  
Water/Sewer Billing Appeal Application

Office Use Only:  
Received: 12/24/20

- 1. Date of Appeal: 12/15/20
- 2. Property Owner's Name: Gloria Snowman Account #: 303438 (8)
- 3. Billing Address: 24 Blair Dr  
Rochester NH  
03868
- 4. Service Location: same Zip Code 03868
- 5. Owners Representative: \_\_\_\_\_
- 6. Owners Representative's Signature: \_\_\_\_\_
- 7. Phone #: \_\_\_\_\_ Cell: 603-380-8063
- 8. Email Address: gsnowman@comcast.net

**(Agendas and Decision Letters will be emailed).**

- 9. Billing Period that is being appealed is from Aug to Oct

10. An abatement is being requested for:

- a. How many units of water \_\_\_\_\_ x 5.55= \$ \_\_\_\_\_
- b. How many units of sewer \_\_\_\_\_ x 6.75= \$ 148.50
- C. Water & Sewer Department Fees of: \$ \_\_\_\_\_
- Total \$ 148.50

11. Explanation of Appeal Request:

There was a leak in the irrigation  
system + the deduct meter was not  
working. This is the 2nd appeal  
for this issue, the first was approved.  
The deduct meter was replaced by Tara  
on 10/6/20 + the leak was repaired

12. Do you dispute the meter reading used to determine your units of usage?

Yes  No  (circle one)

If yes, why?

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13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes  No (circle one)

If yes, did the water enter the sewer system? NO

If yes, has the leak been repaired? Yes

Who made the repair? Tara Estates maintenance

Has proof of the repair been attached to this appeal form? NO

14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

NO

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**Please note:**

1. **The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.**
2. **Abatement Appeal Applications must be received by the 20<sup>th</sup> of the month to be placed on the following month's UAB agenda.**
3. **Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.**
4. **Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.**

Accounts

Account: 303438

[2018-04-26 10:52:50 karenb]:NEW HOME PER TARA 4/10/18. READ 0000  
 [2018-05-16 14:03:04 karenb]:FINAL BILL PROCESSED

[2018-07-18 09:44:58 karenb]:SEWER DEDUCT ADDED 7/17/18 PER TARA

[2019-10-08 10:31:46 karenb]:SEWER DEDUCT REMOVED FOR WINTER PER TARA. READ 0095. LET THEM KNOW NO USAGE SINCE 11/2018

[2020-03-13 12:17:50 kimberly.nickerson]: TURNED ON AND OFF 3/11 FOR NO PAYMENT

[2020-09-23 14:56:40 michele.grant]: HOMEOWNER CALLED, SEWER DEDUCT IS NOT READING ANY WATER USAGE, REFERRED THEM TO THE TARA OFFICE AND TOLD THEM TO HAVE TARA LET ME KNOW.

[2020-10-19 15:13:17 kimberly.nickerson]: SENT UAB APPEAL PAPERWORK

[2020-10-20 11:46:45 kimberly.nickerson]: UAB APPEAL RECEIVED

[2020-11-12 15:48:07 kimberly.nickerson]: UAB APPEAL GRANTED NOVEMBER

[2020-11-30 10:48:18 michele.grant]: PER TARA NEW SD METER EFF. 10/5/20, OLD METER #89670945 END READ 0095, NEW METER #87427341 START READ 0. ALSO SAID SD WAS SHUT OFF 9/23/20.

[2020-12-03 14:28:45 michele.grant]: COULDN'T GET READ FOR NOV. BILL, HAD TO ESTIMATE. TARA IS AWARE AND IS WORKING ON.

[2020-12-24 13:41:09 michele.grant]: UAB APPEAL RECEIVED.

# City of Rochester

19 Wakefield Street  
Rochester, New Hampshire

# WATER & SEWER BILL

Customer Copy  
Keep this portion for your records

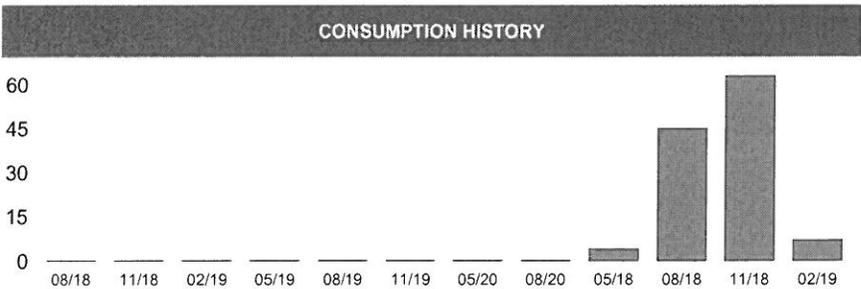
| CUSTOMER NAME           | SERVICE LOCATION |
|-------------------------|------------------|
| SNOWMAN GLORIA & ROBERT | 24 BLAIR DR      |

| BILL NUMBER | BILL DATE  | ACCOUNT # | DUE DATE   |
|-------------|------------|-----------|------------|
| 14081609    | 11/30/2020 | 303438    | 01/04/2021 |

| CHARGE DESCRIPTION | READ CODE | PREVIOUS READ DATE | CURRENT READ DATE | PREVIOUS READING | CURRENT READING | USAGE | CHARGE AMOUNT |
|--------------------|-----------|--------------------|-------------------|------------------|-----------------|-------|---------------|
| RES WATER          | E         | 08/21/2020         | 11/20/2020        | 328              | 371             | 43    | \$238.65      |
| RES WATER          | A         | 10/05/2020         | 11/25/2020        | 0                | 0               | 0     | \$0.00        |
| RES SEWER          |           | 08/21/2020         | 11/20/2020        |                  |                 |       | \$290.25      |

100 CU FT. = 748 Gallons  
Rate per 100 cubic feet

Interest accrues daily from the past due date at the rate of 8% interest per annum computed to the payment date.



| READ CODE    | Description             | Amount          |
|--------------|-------------------------|-----------------|
|              | Total Current Billing   | \$528.90        |
| A = Actual   | Previous Balance        | \$1,491.81      |
| E = Estimate | Adjustments             | -\$756.00       |
| F = Final    | Less Payments Received  | \$729.16        |
|              | <b>Total Amount Due</b> | <b>\$528.94</b> |

\*\*\*PAYMENTS ONLINE AT WWW. ROCHESTERNH.NET\*\*\*  
WATER \$5.55 PER UNIT, MIN. \$21.09, SEWER \$6.75 PER UNIT, MIN. \$32.28  
MASTERCARD, DISCOVER, & AMX PMTS IN TAX OFFICE, 2.75% SURCHARGE

✂ DETACH AND RETURN THE PORTION BELOW WITH YOUR PAYMENT ✂

Promptly Send Payment To:

## City of Rochester

P.O. Box 981096  
Boston MA 02298-1096

Please Note Address Change Below:

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

SNOWMAN GLORIA & ROBERT  
24 BLAIR DR  
ROCHESTER, NH 03868-7061

## WATER & SEWER BILL

Remittance Copy  
Return this portion with your payment

|                   |               |
|-------------------|---------------|
| Account Number:   | 303438        |
| Bill Number:      | 14081609      |
| Pay By:           | 01/04/2021    |
| <b>Total Due:</b> | <b>528.94</b> |

Service Location  
24 BLAIR DR

Please write your Account Number on your check and enclose this portion of bill with your payment.  
Make checks payable to: City of Rochester



12/24/2020 13:42  
michele.grant

CITY OF ROCHESTER  
UB Consumption History Report

1  
|P  
|ubcnsing

| Account Number | Customer # Name | Cd                      | Read Date    | Time | Parcel   | Bill # | Curr | Read | Location    | Usage | Repl | Usage | Charge Amt | Billed Amt | Status |
|----------------|-----------------|-------------------------|--------------|------|----------|--------|------|------|-------------|-------|------|-------|------------|------------|--------|
| 303438         | 49370           | SNOWMAN GLORIA & ROBERT | 02240309346A |      |          |        |      |      | 24 BLAIR DR |       |      |       |            |            | Active |
| 100            | SENS89670939    | E                       | 11/20/2020   |      | 14081609 |        | 371  |      | 43          |       |      |       | 238.65     | 528.90     |        |
| 100            | SENS89670939    | A                       | 08/21/2020   |      | 14070994 |        | 328  |      | 133         |       |      |       | 738.15     | 1,635.90   |        |
| 100            | SENS89670939    | A                       | 05/19/2020   |      | 14063021 |        | 195  |      | 11          |       |      |       | 61.05      | 195.30     |        |
| 100            | SENS89670939    | A                       | 02/20/2020   |      | 14055239 |        | 184  |      | 11          |       |      |       | 61.05      | 135.30     |        |
| 100            | SENS89670939    | A                       | 11/20/2019   |      | 14047412 |        | 173  |      | 16          |       |      |       | 88.80      | 196.80     |        |
| 100            | SENS89670939    | A                       | 08/21/2019   |      | 14039561 |        | 157  |      | 28          |       |      |       | 155.50     | 344.40     |        |
| 100            | SENS89670939    | A                       | 05/22/2019   |      | 14031671 |        | 129  |      | 10          |       |      |       | 55.50      | 123.00     |        |
| 100            | SENS89670939    | A                       | 02/21/2019   |      | 14023940 |        | 119  |      | 7           |       |      |       | 38.85      | 86.10      |        |
| 100            | SENS89670939    | A                       | 11/20/2018   |      | 14016181 |        | 112  |      | 63          |       |      |       | 349.65     | 390.15     |        |
| 100            | SENS89670939    | A                       | 08/22/2018   |      | 14008385 |        | 49   |      | 45          |       |      |       | 249.75     | 297.00     |        |

\*\* END OF REPORT - Generated by Michele Grant \*\*

1911.8 = 2825.57  
24 units average



FOR 2021 13

| ACCOUNTS FOR:                   | ORIGINAL APPROP | TRANSFRS/ADJUSTMTS | REVISED BUDGET | YTD ACTUAL    | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---------------------------------|-----------------|--------------------|----------------|---------------|--------------|------------------|----------|
| 5001 WATER ENTERPRISE FUND      |                 |                    |                |               |              |                  |          |
| 510001 WATER WORKS REVENUE      |                 |                    |                |               |              |                  |          |
| 510001 400302 INTEREST INCOME   | -5,000          | 0                  | -5,000         | .00           | .00          | -5,000.00        | .0%      |
| 510001 406105 XFER FROM RET EAR | -2,691,052      | -125,000           | -2,816,052     | .00           | .00          | -2,816,052.00    | .0%      |
| 510001 406201 MISCELLANEOUS REV | -25,000         | 0                  | -25,000        | -10,987.99    | .00          | -14,012.01       | 44.0%    |
| 510001 406600 CONSTRUCTION REVE | -50,000         | 0                  | -50,000        | -32,668.16    | .00          | -17,331.84       | 65.3%    |
| 510001 406601 USER FEES         | -3,900,000      | 0                  | -3,900,000     | -1,701,218.58 | .00          | -2,198,781.42    | 43.6%    |
| 510001 406602 INTEREST ON DEL A | -5,000          | 0                  | -5,000         | -2,880.94     | .00          | -2,119.06        | 57.6%    |
| 510001 406603 HYDRANT RENTAL FE | -24,000         | 0                  | -24,000        | -1,680.00     | .00          | -22,320.00       | 7.0%     |
| 510001 406826 HOMEOWNER FINANCE | -10,000         | 0                  | -10,000        | -4,014.26     | .00          | -5,985.74        | 40.1%    |
| TOTAL WATER WORKS REVENUE       | -6,710,052      | -125,000           | -6,835,052     | -1,753,449.93 | .00          | -5,081,602.07    | 25.7%    |
| 51601057 WATER WORKS EXPENSE    |                 |                    |                |               |              |                  |          |
| 51601057 511001 SALARIES - FULL | 686,517         | 0                  | 686,517        | 344,689.92    | .00          | 341,827.08       | 50.2%    |
| 51601057 511002 SALARIES - PART | 3,890           | 0                  | 3,890          | 1,834.22      | .00          | 2,055.78         | 47.2%    |
| 51601057 511099 SALARIES - ADJU | 6,870           | 0                  | 6,870          | .00           | .00          | 6,870.00         | .0%      |
| 51601057 513001 OVERTIME - REGU | 43,000          | 0                  | 43,000         | 14,531.76     | .00          | 28,468.24        | 33.8%    |
| 51601057 515001 ON CALL         | 5,058           | 0                  | 5,058          | 2,292.00      | .00          | 2,766.00         | 45.3%    |
| 51601057 516000 LONGEVITY       | 3,119           | 0                  | 3,119          | 1,597.50      | .00          | 1,521.50         | 51.2%    |
| 51601057 519000 TRAVEL ALLOWANC | 500             | 0                  | 500            | .00           | .00          | 500.00           | .0%      |
| 51601057 521100 HEALTH INSURANC | 173,805         | 0                  | 173,805        | 77,835.69     | .00          | 95,969.31        | 44.8%    |
| 51601057 521200 DENTAL INSURANC | 3,214           | 0                  | 3,214          | 1,559.97      | .00          | 1,654.03         | 48.5%    |
| 51601057 521300 LIFE INSURANCE  | 1,555           | 0                  | 1,555          | 768.22        | .00          | 786.78           | 49.4%    |
| 51601057 523000 RETIRE CONTRIBU | 52,602          | 0                  | 52,602         | 26,031.08     | .00          | 26,570.92        | 49.5%    |
| 51601057 526000 WORKERS' COMPEN | 82,844          | 0                  | 82,844         | 40,586.66     | .00          | 42,257.34        | 49.0%    |
| 51601057 528001 DISABILITY INSU | 17,865          | 0                  | 17,865         | .00           | .00          | 17,865.00        | .0%      |
| 51601057 532001 STAFF DEVELOPME | 6,596           | 0                  | 6,596          | 3,432.74      | .00          | 3,163.26         | 52.0%    |
| 51601057 533000 OTHER PROF SERV | 4,080           | 0                  | 4,080          | 328.76        | 232.08       | 3,519.16         | 13.7%    |
| 51601057 533001 AUDIT           | 7,004           | 0                  | 7,004          | 2,230.37      | 1,457.99     | 3,315.64         | 52.7%    |
| 51601057 533002 ENGINEERING SER | 4,140           | 0                  | 4,140          | 4,022.12      | 750.38       | -632.50          | 115.3%   |
| 51601057 533004 MEDICAL SERVICE | 7,300           | 0                  | 7,300          | .00           | 570.21       | 6,729.79         | 7.8%     |
| 51601057 534003 SOFTWARE MAINT  | 500             | 0                  | 500            | 229.33        | 270.67       | .00              | 100.0%   |
| 51601057 541100 WATER & SEWERAG | 49,088          | 0                  | 49,088         | 43,361.35     | 1,804.27     | 3,922.38         | 92.0%    |
| 51601057 542300 CUSTODIAL SERVI | 31,800          | 0                  | 31,800         | 17,896.08     | 13,903.92    | 1,012.00         | 100.0%   |
| 51601057 543001 VEHICLE MAINT & | 2,200           | 0                  | 2,200          | 1,188.00      | .00          | 736.47           | 54.0%    |
| 51601057 543002 EQUIPMENT MAINT | 1,000           | 0                  | 1,000          | 263.53        | .00          | 736.47           | 26.4%    |
| 51601057 544200 RENTAL OF EQUIP | 1,410           | 0                  | 1,410          | 1,406.68      | .00          | 3.32             | 99.8%    |
| 51601057 544202 RENTAL OF EQUIP | 3,110           | 0                  | 3,110          | 756.00        | .00          | 2,354.00         | 24.3%    |



| ACCOUNTS FOR:                   | ORIGINAL APPROP | TRANFRS/ADJUSTMTS | REVISED BUDGET | YTD ACTUAL   | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---------------------------------|-----------------|-------------------|----------------|--------------|--------------|------------------|----------|
| 51601057 544500 LEASE COPIER/PR | 1,248           | 0                 | 1,248          | 936.45       | .00          | 311.55           | 75.0%    |
| 51601057 552001 FLEET INSURANCE | 3,987           | 0                 | 3,987          | .00          | .00          | 3,987.00         | 0.0%     |
| 51601057 552003 GENERAL LIABILL | 5,466           | 0                 | 5,466          | .00          | .00          | 5,466.00         | 0.0%     |
| 51601057 553400 POSTAGE FEES    | 400             | 0                 | 400            | 67.10        | .00          | 332.90           | 16.8%    |
| 51601057 554000 ADVERTISING     | 1,400           | 0                 | 1,400          | 292.20       | .00          | 1,107.80         | 20.9%    |
| 51601057 555000 PRINTING AND BI | 1,000           | 0                 | 1,000          | 74.95        | 323.93       | 601.12           | 39.9%    |
| 51601057 556000 TUITION         | 3,150           | 0                 | 3,150          | .00          | .00          | 3,150.00         | 0.0%     |
| 51601057 558000 TRAVEL          | 3,375           | 0                 | 3,375          | .00          | 16.67        | 358.33           | 4.4%     |
| 51601057 561003 OFFICE SUPPLIES | 3,165           | 0                 | 3,165          | 1,319.03     | 171.76       | 1,674.21         | 47.1%    |
| 51601057 561005 PUBLICATIONS    | 60              | 0                 | 60             | .00          | .00          | 60.00            | 0.0%     |
| 51601057 561008 VEHICLE SUPPLIE | 11,000          | 0                 | 11,000         | 7,046.66     | 1,635.70     | 2,317.64         | 78.9%    |
| 51601057 561010 CLOTHING        | 7,172           | 0                 | 7,172          | 3,774.14     | 1,638.53     | 1,759.33         | 75.5%    |
| 51601057 561015 SAFETY EQUIPMEN | 5,000           | 0                 | 5,000          | 1,243.54     | 709.33       | 3,047.13         | 39.1%    |
| 51601057 561022 HOT TOP COLD PA | 5,500           | 0                 | 5,500          | 5,500.00     | .00          | .00              | 100.0%   |
| 51601057 561032 SAND AND GRAVEL | 1,800           | 0                 | 1,800          | 1,800.00     | .00          | .00              | 100.0%   |
| 51601057 562600 VEHICLE FUEL    | 21,420          | 0                 | 21,420         | 6,087.92     | 173.94       | 15,955.14        | 28.4%    |
| 51601057 573401 ADMIN EQUIPMENT | 2,435           | 0                 | 2,435          | 705.51       | 390.74       | 1,338.75         | 45.0%    |
| 51601057 573900 OTHER EQUIPMENT | 7,500           | 0                 | 7,500          | 2,105.18     | 25.00        | 5,369.82         | 28.4%    |
| 51601057 575100 INVENTORY PURCH | 124,000         | 0                 | 124,000        | 21,655.81    | 18,061.23    | 84,282.96        | 32.0%    |
| 51601057 581000 DUES AND FEES   | 5,200           | 0                 | 5,200          | 2,396.33     | .00          | 2,803.67         | 46.1%    |
| 51601057 583000 INTEREST EXPENS | 485,435         | 0                 | 485,435        | 336,468.12   | .00          | 148,966.88       | 69.3%    |
| 51601057 584000 CONTINGENCY     | 20,000          | 0                 | 20,000         | .00          | .00          | 20,000.00        | 0.0%     |
| 51601057 589001 STATE PERMITS & | 8,750           | 0                 | 8,750          | 8,220.91     | 50.00        | 479.09           | 94.5%    |
| 51601057 589031 LIEN DISCHARGE  | 600             | 0                 | 600            | 76.48        | 88.42        | 435.10           | 27.5%    |
| 51601057 591000 REDEMPTION OF P | 1,638,902       | 0                 | 1,638,902      | 474,158.61   | .00          | 1,164,743.39     | 28.9%    |
| 51601057 592001 DEPRECIATION    | 1,510,735       | 0                 | 1,510,735      | .00          | .00          | 1,510,735.00     | 0.0%     |
| 51601057 593002 TRANS TO CAPITA | 250,000         | 125,000           | 375,000        | 375,000.00   | .00          | .00              | 100.0%   |
| 51601057 593008 TRANSFER TO GEN | 25,000          | 0                 | 25,000         | 12,500.00    | .00          | 12,500.00        | 50.0%    |
| TOTAL WATER WORKS EXPENSE       | 5,353,392       | 125,000           | 5,478,392      | 1,849,370.52 | 43,030.77    | 3,585,990.71     | 34.5%    |
| 51601073 WATER TREATMENT PLANT  |                 |                   |                |              |              |                  |          |
| 51601073 511001 SALARIES - FULL | 301,457         | 0                 | 301,457        | 153,798.63   | .00          | 147,658.37       | 51.0%    |
| 51601073 513001 OVERTIME - REGU | 20,000          | 0                 | 20,000         | 13,169.91    | .00          | 6,830.09         | 65.8%    |
| 51601073 515001 ON CALL         | 17,914          | 0                 | 17,914         | 9,680.00     | .00          | 8,234.00         | 54.0%    |
| 51601073 516000 LONGEVITY       | 1,525           | 0                 | 1,525          | 725.00       | .00          | 800.00           | 47.5%    |
| 51601073 521100 HEALTH INSURANC | 74,995          | 0                 | 74,995         | 28,771.40    | .00          | 46,223.60        | 38.4%    |
| 51601073 521200 DENTAL INSURANC | 1,550           | 0                 | 1,550          | 695.76       | .00          | 854.24           | 44.9%    |
| 51601073 521300 LIFE INSURANCE  | 638             | 0                 | 638            | 326.52       | .00          | 311.48           | 51.2%    |
| 51601073 522000 SOCIAL SECURITY | 24,108          | 0                 | 24,108         | 12,873.32    | .00          | 11,234.68        | 53.4%    |

67

| ACCOUNTS FOR:                   | ORIGINAL APPROP | TRANFRS/ADJSTMNTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---------------------------------|-----------------|-------------------|----------------|------------|--------------|------------------|----------|
| 51601073 523000 RETIREMENT CONT | 35,990          | 0                 | 35,990         | 18,731.35  | .00          | 17,258.65        | 52.0%    |
| 51601073 526000 WORKERS' COMPEN | 5,896           | 0                 | 5,896          | .00        | .00          | 5,896.00         | 0%       |
| 51601073 528001 DISABILITY INSU | 3,109           | 0                 | 3,109          | 1,619.70   | .00          | 1,489.30         | 52.1%    |
| 51601073 528001 STAFF DEVELOPME | 2,000           | 0                 | 2,000          | 607.00     | 298.73       | 1,094.27         | 45.3%    |
| 51601073 533000 OTHER PROF SERV | 11,500          | 0                 | 11,500         | 8,775.00   | .00          | 2,725.00         | 76.3%    |
| 51601073 533002 ENGINEERING SER | 16,500          | 0                 | 16,500         | 3,706.02   | 9,093.98     | 3,700.00         | 77.6%    |
| 51601073 533006 LABORATORY SER  | 29,310          | 0                 | 29,310         | 7,635.84   | 9,222.26     | 12,451.90        | 57.5%    |
| 51601073 541901 HVAC SERVICE CO | 6,243           | 0                 | 6,243          | 4,682.25   | 1,560.75     | 100.00           | 100.0%   |
| 51601073 543000 REPAIR AND MAIN | 81,164          | 0                 | 81,164         | 2,729.93   | 16,859.00    | 61,575.07        | 24.1%    |
| 51601073 543002 EQUIPMENT MAINT | 84,576          | 0                 | 84,576         | 24,750.58  | 37,824.53    | 22,000.89        | 74.0%    |
| 51601073 544500 LEASE COPIER/PR | 7,256           | 0                 | 7,256          | 1,261.39   | .00          | -543.39          | 175.7%*  |
| 51601073 552002 PROPERTY INSURA | 14,821          | 0                 | 14,821         | 7,556.55   | 2,555.91     | 4,708.54         | 68.2%    |
| 51601073 561001 JANITORIAL SUPP | 1,200           | 0                 | 1,200          | 488.60     | 178.01       | 533.39           | 55.6%    |
| 51601073 561002 BLDG MAINT SUPP | 1,600           | 0                 | 1,600          | 1,287.04   | 30.00        | 282.96           | 82.3%    |
| 51601073 561009 TRAINING MATERI | 1,000           | 0                 | 1,000          | 210.98     | .00          | 789.02           | 21.1%    |
| 51601073 561010 CLOTHING        | 6,070           | 0                 | 6,070          | 3,191.31   | 1,314.82     | 1,563.87         | 74.2%    |
| 51601073 561015 SAFETY EQUIPMEN | 16,000          | 0                 | 16,000         | 5,666.19   | 809.93       | 9,523.88         | 40.5%    |
| 51601073 561031 CHEMICALS       | 195,161         | 0                 | 195,161        | 92,271.14  | 15,092.88    | 87,796.96        | 55.0%    |
| 51601073 561037 LABORATORY SUPP | 9,634           | 0                 | 9,634          | 5,306.78   | 963.35       | 3,363.87         | 65.1%    |
| 51601073 561040 EQUIPMENT REPAI | 34,000          | 0                 | 34,000         | 9,213.99   | 9,213.99     | 18,824.11        | 44.6%    |
| 51601073 562200 ELECTRICITY     | 180,000         | 0                 | 180,000        | 57,680.13  | 29,829.87    | 92,490.00        | 48.6%    |
| 51601073 562400 HEATING FUEL    | 28,000          | 0                 | 28,000         | 3,623.69   | 12,376.31    | 12,000.00        | 57.1%    |
| 51601073 573900 OTHER EQUIPMENT | 31,624          | 0                 | 31,624         | 20,319.91  | 4,862.00     | 6,442.09         | 79.6%    |
| 51601073 589030 PROP TAX TO OTH | 42,000          | 0                 | 42,000         | 14,204.00  | 27,796.00    | 100.00           | 100.0%   |
| TOTAL WATER TREATMENT PLANT     | 1,287,559       | 0                 | 1,287,559      | 512,307.82 | 179,882.32   | 595,368.86       | 53.8%    |

| ACCOUNTS FOR:                   | ORIGINAL APPROP | TRANFRS/ADJSTMNTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---------------------------------|-----------------|-------------------|----------------|------------|--------------|------------------|----------|
| 51601570 WATER REVENUE OFFICE   | 34,580          | 0                 | 34,580         | 20,245.37  | .00          | 14,334.63        | 58.5%    |
| 51601570 511001 SALARIES - FULL | 0               | 0                 | 0              | 15.04      | .00          | -15.04           | 100.0%*  |
| 51601570 513001 OVERTIME - REGU | 13,483          | 0                 | 13,483         | 6,784.60   | .00          | 6,698.40         | 50.3%    |
| 51601570 521100 HEALTH INSURANC | 126             | 0                 | 126            | 70.04      | .00          | 55.96            | 55.6%    |
| 51601570 521200 DENTAL INSURANC | 76              | 0                 | 76             | 40.41      | .00          | 35.59            | 53.2%    |
| 51601570 521300 LIFE INSURANCE  | 2,399           | 0                 | 2,399          | 1,457.18   | .00          | 941.82           | 60.7%    |
| 51601570 522000 SOCIAL SECURITY | 3,862           | 0                 | 3,862          | 2,224.43   | .00          | 1,637.57         | 57.6%    |
| 51601570 523000 RETIREMENT CONT | 61              | 0                 | 61             | .00        | .00          | 61.00            | 0%       |
| 51601570 526000 WORKERS' COMPEN | 374             | 0                 | 374            | 200.72     | .00          | 173.28           | 53.7%    |
| 51601570 528001 DISABILITY INSU | 1,250           | 0                 | 1,250          | 1,250.00   | .00          | 100.00           | 100.0%   |
| 51601570 543000 REPAIR AND MAIN | 1,080           | 0                 | 1,080          | 831.70     | .00          | 248.30           | 77.0%    |
| 51601570 544500 LEASE COPIER/PR | 11,100          | 0                 | 11,100         | 4,761.28   | .00          | 6,338.72         | 42.9%    |

FOR 2021 13

| ACCOUNTS FOR:                          | ORIGINAL APPROP | TRANFRS/ADJUSTMTS | REVISED BUDGET | YTD ACTUAL    | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|--|-----------------|-------------------|----------------|---------------|--------------|------------------|----------|
| 5001 WATER ENTERPRISE FUND             |                 |                   |                |               |              |                  |          |
| <u>51601570 555000 PRINTING AND BI</u> | 410             | 0                 | 410            | .00           | .00          | 410.00           | .0%      |
| <u>51601570 561003 OFFICE SUPPLIES</u> | 300             | 0                 | 300            | 111.92        | .00          | 188.08           | 37.3%    |
| TOTAL WATER REVENUE OFFICE             | 69,101          | 0                 | 69,101         | 37,992.69     | .00          | 31,108.31        | 55.0%    |
| TOTAL WATER ENTERPRISE FUND            | 0               | 0                 | 0              | 646,221.10    | 222,913.09   | -869,134.19      | 100.0%   |
| TOTAL REVENUES                         | -6,710,052      | -125,000          | -6,835,052     | -1,753,449.93 | .00          | -5,081,602.07    |          |
| TOTAL EXPENSES                         | 6,710,052       | 125,000           | 6,835,052      | 2,399,671.03  | 222,913.09   | 4,212,467.88     |          |

FOR 2021 13

| ORIGINAL APPROP | TRANSFRS/ADJSTMNTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-----------------|--------------------|----------------|------------|--------------|------------------|----------|
| 0               | 0                  | 0              | 646,221.10 | 222,913.09   | -869,134.19      | 100.0%   |

GRAND TOTAL  
\*\* END OF REPORT - Generated by Kimberly Nickerson \*\*



FOR 2021 13

| ACCOUNTS FOR:                   | ORIGINAL APPROP | TRANSFRS/ADJUSTMTS | REVISED BUDGET | YTD ACTUAL    | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---------------------------------|-----------------|--------------------|----------------|---------------|--------------|------------------|----------|
| 5002 SEWER ENTERPRISE FUND      |                 |                    |                |               |              |                  |          |
| 520001 SEWER WORKS REVENUE      |                 |                    |                |               |              |                  |          |
| 520001 400302 INTEREST INCOME   | -5,000          | 0                  | -5,000         | .00           | .00          | -5,000.00        | .0%      |
| 520001 406105 XFER FROM RET EAR | -3,026,173      | -125,000           | -3,151,173     | .00           | .00          | -3,151,173.00    | .0%      |
| 520001 406201 MISCELLANEOUS REV | -4,000          | 0                  | -4,000         | -93,581.59    | .00          | 89,581.59        | 2339.5%  |
| 520001 406211 EASTERSEAL SRF IO | -16,049         | 0                  | -16,049        | -8,203.92     | .00          | -7,845.08        | 51.1%    |
| 520001 406600 CONSTRUCTION REVE | -10,000         | 0                  | -10,000        | -11,850.00    | .00          | 1,850.00         | 118.5%   |
| 520001 406601 USER FEES         | -4,700,000      | 0                  | -4,700,000     | -1,696,782.89 | .00          | -3,003,217.11    | 36.1%    |
| 520001 406602 INTEREST ON DEL A | -5,000          | 0                  | -5,000         | -2,674.15     | .00          | -2,325.85        | 53.5%    |
| 520001 406607 IMPACT FEES       | -20,000         | 0                  | -20,000        | -18,400.00    | .00          | -1,600.00        | 92.0%    |
| 520001 406701 SEPTIC DISPOSAL P | -125,000        | 0                  | -125,000       | -95,580.00    | .00          | -29,420.00       | 76.5%    |
| 520001 406703 INDUSTRIAL PRE-TR | -10,000         | 0                  | -10,000        | -3,735.28     | .00          | -6,264.72        | 37.4%    |
| 520001 406826 HOMEOWNER FINANCE | -24,000         | 0                  | -24,000        | -46,645.90    | .00          | 22,645.90        | 194.4%   |
| TOTAL SEWER WORKS REVENUE       | -7,945,222      | -125,000           | -8,070,222     | -1,977,453.73 | .00          | -6,092,768.27    | 24.5%    |
| 520002 SEWER WORKS REVENUE      |                 |                    |                |               |              |                  |          |
| 520002 406306 STATE AID GRANT C | -263,590        | 0                  | -263,590       | .00           | .00          | -263,590.00      | .0%      |
| 520002 406307 STATE AID GRANT C | -7,291          | 0                  | -7,291         | -7,290.00     | .00          | -1.00            | 100.0%   |
| 520002 406308 STATE AID GRANT C | -10,472         | 0                  | -10,472        | .00           | .00          | -10,472.00       | .0%      |
| 520002 406309 STATE AID GRANT C | -41,108         | 0                  | -41,108        | .00           | .00          | -41,108.00       | .0%      |
| 520002 406310 STATE AID GRANT C | -13,607         | 0                  | -13,607        | .00           | .00          | -13,607.00       | .0%      |
| 520002 406311 STATE AID GRANT C | -29,108         | 0                  | -29,108        | .00           | .00          | -29,108.00       | .0%      |
| 520002 406312 STATE AID GRANT C | -30,905         | 0                  | -30,905        | .00           | .00          | -30,905.00       | .0%      |
| TOTAL SEWER WORKS REVENUE       | -396,081        | 0                  | -396,081       | -7,290.00     | .00          | -388,791.00      | 1.8%     |
| 52602057 SEWER WORKS EXPENSE    |                 |                    |                |               |              |                  |          |
| 52602057 511001 SALARIES - FULL | 473,270         | 0                  | 473,270        | 258,175.43    | .00          | 215,094.57       | 54.6%    |
| 52602057 511002 SALARIES - PART | 3,890           | 0                  | 3,890          | 1,834.22      | .00          | 2,055.78         | 47.2%    |
| 52602057 511099 SALARIES - ADJU | 6,735           | 0                  | 6,735          | .00           | .00          | 6,735.00         | .0%      |
| 52602057 513001 OVERTIME - REGU | 8,100           | 0                  | 8,100          | 2,609.14      | .00          | 5,490.86         | 32.2%    |
| 52602057 515001 ON CALL         | 5,058           | 0                  | 5,058          | 1,770.00      | .00          | 3,288.00         | 35.0%    |
| 52602057 516000 LONGEVITY       | 2,077           | 0                  | 2,077          | 1,597.51      | .00          | 479.49           | 76.9%    |
| 52602057 519000 TRAVEL ALLOWANC | 500             | 0                  | 500            | .00           | .00          | 500.00           | .0%      |
| 52602057 521100 HEALTH INSURANC | 101,380         | 0                  | 101,380        | 53,659.42     | .00          | 47,720.58        | 52.9%    |



FOR 2021 13

| ACCOUNTS FOR:<br>5002 SEWER ENTERPRISE FUND | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMNTS | REVISED<br>BUDGET | YTD ACTUAL | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|---|--------------------|-----------------------|-------------------|------------|--------------|---------------------|-------------|
| 52602057 521200 DENTAL INSURANC             | 1,714              | 0                     | 1,714             | 908.90     | .00          | 805.10              | 53.0%       |
| 52602057 521300 LIFE INSURANCE              | 1,105              | 0                     | 1,105             | 584.66     | .00          | 520.34              | 52.9%       |
| 52602057 522000 SOCIAL SECURITY             | 35,297             | 0                     | 35,297            | 19,053.06  | .00          | 16,243.94           | 54.0%       |
| 52602057 523000 RETIRE CONTRIBU             | 54,986             | 0                     | 54,986            | 29,698.82  | .00          | 25,287.18           | 54.0%       |
| 52602057 526000 WORKERS' COMPEN             | 10,833             | 0                     | 10,833            | .00        | .00          | 10,833.00           | 0%          |
| 52602057 528001 DISABILITY INSU             | 4,434              | 0                     | 4,434             | 2,519.00   | .00          | 1,915.00            | 56.8%       |
| 52602057 532001 STAFF DEVELOPME             | 3,100              | 0                     | 3,100             | 328.77     | 232.06       | 2,539.17            | 18.1%       |
| 52602057 533000 OTHER PROF SERV             | 7,504              | 0                     | 7,504             | 2,201.83   | 1,521.35     | 3,780.82            | 49.6%       |
| 52602057 533001 AUDIT                       | 4,140              | 0                     | 4,140             | 4,022.13   | 750.37       | -632.50             | 115.3%*     |
| 52602057 533002 ENGINEERING SER             | 1,000              | 0                     | 1,000             | .00        | .00          | 1,000.00            | 0%          |
| 52602057 533004 MEDICAL SERVICE             | 500                | 0                     | 500               | 292.34     | 207.66       | .00                 | 100.0%      |
| 52602057 533009 21540 BIOSOLIDS             | 0                  | 0                     | 0                 | 25,057.50  | 10,000.00    | -35,057.50          | 100.0%*     |
| 52602057 534003 SOFTWARE MAINT              | 62,877             | 0                     | 62,877            | 43,361.34  | 3,816.27     | 15,699.39           | 75.0%       |
| 52602057 542300 CUSTODIAL SERVI             | 2,200              | 0                     | 2,200             | 1,188.00   | .00          | 1,012.00            | 54.0%       |
| 52602057 543000 REPAIR AND MAIN             | 2,360              | 0                     | 2,360             | .00        | .00          | 2,360.00            | 0%          |
| 52602057 543001 VEHICLE MAINT &             | 2,500              | 0                     | 2,500             | 263.52     | .00          | 2,236.48            | 10.5%       |
| 52602057 543002 EQUIPMENT MAINT             | 3,690              | 0                     | 3,690             | 1,854.92   | .00          | 1,835.08            | 50.3%       |
| 52602057 544200 RENTAL OF EQUIP             | 2,900              | 0                     | 2,900             | .00        | 756.00       | 2,144.00            | 26.1%       |
| 52602057 544500 LEASE COPIER/PR             | 2,150              | 0                     | 2,150             | 2,155.08   | .00          | -5.08               | 100.2%*     |
| 52602057 552001 FLEET INSURANCE             | 9,016              | 0                     | 9,016             | .00        | .00          | 9,016.00            | 0%          |
| 52602057 552002 PROPERTY INSURA             | 5,671              | 0                     | 5,671             | .00        | .00          | 5,671.00            | 0%          |
| 52602057 552003 GENERAL LIABIL              | 5,198              | 0                     | 5,198             | .00        | .00          | 5,198.00            | 0%          |
| 52602057 553400 POSTAGE FEES                | 500                | 0                     | 500               | 30.55      | .00          | 469.45              | 6.1%        |
| 52602057 554000 ADVERTISING                 | 800                | 0                     | 800               | 602.80     | .00          | 197.20              | 75.4%       |
| 52602057 555000 PRINTING AND BI             | 1,639              | 0                     | 1,639             | .00        | 323.94       | 1,315.06            | 19.8%       |
| 52602057 556000 TUITION                     | 3,150              | 0                     | 3,150             | .00        | .00          | 3,150.00            | 0%          |
| 52602057 561003 OFFICE SUPPLIES             | 875                | 0                     | 875               | 1,318.78   | 171.72       | 858.33              | 1.9%        |
| 52602057 561005 PUBLICATIONS                | 60                 | 0                     | 60                | .00        | .00          | 60.00               | 43.1%       |
| 52602057 561008 VEHICLE SUPPLIE             | 15,000             | 0                     | 15,000            | 10,131.46  | 1,334.59     | 3,533.95            | 76.4%       |
| 52602057 561009 TRAINING MATERI             | 250                | 0                     | 250               | 210.97     | .00          | 39.03               | 84.4%       |
| 52602057 561010 CLOTHING                    | 6,150              | 0                     | 6,150             | 2,003.44   | 307.83       | 3,838.73            | 37.6%       |
| 52602057 561015 SAFETY EQUIPMEN             | 5,900              | 0                     | 5,900             | 1,943.62   | 661.93       | 3,294.45            | 44.2%       |
| 52602057 561022 HOT TOP COLD PA             | 5,500              | 0                     | 5,500             | 5,500.00   | .00          | .00                 | 100.0%      |
| 52602057 561032 SAND AND GRAVEL             | 1,650              | 0                     | 1,650             | 1,650.00   | .00          | .00                 | 100.0%      |
| 52602057 561040 EQUIPMENT REPAI             | 1,000              | 0                     | 1,000             | 699.78     | .00          | .00                 | 100.0%      |
| 52602057 562600 VEHICLE FUEL                | 6,000              | 0                     | 6,000             | 1,367.55   | 155.00       | 4,477.45            | 25.4%       |
| 52602057 573401 ADMIN EQUIPMENT             | 41,000             | 0                     | 41,000            | 11,228.13  | 390.73       | 29,771.87           | 27.4%       |
| 52602057 573900 OTHER EQUIPMENT             | 1,818              | 0                     | 1,818             | 705.30     | 24.99        | 721.97              | 60.3%       |
| 52602057 575100 INVENTORY PURCH             | 8,000              | 0                     | 8,000             | 2,778.26   | 2,604.92     | 5,196.75            | 35.0%       |
| 52602057 581000 DUES AND FEES               | 12,500             | 0                     | 12,500            | 2,395.08   | .00          | 7,500.00            | 40.0%       |
| 52602057 583000 INTEREST EXPENS             | 1,290              | 0                     | 1,290             | 33.34      | .00          | 1,256.66            | 2.6%        |
| 52602057 584000 CONTINGENCY                 | 542,998            | 0                     | 542,998           | 415,727.16 | .00          | 127,270.84          | 76.6%       |
|   | 15,000             | 0                     | 15,000            | .00        | .00          | 15,000.00           | 0%          |

CITY OF ROCHESTER  
YEAR-TO-DATE BUDGET REPORT

01/05/2021 13:10  
kimberly.nickerson

FOR 2021 13

| ACCOUNTS FOR:<br>5002 SEWER ENTERPRISE FUND | ORIGINAL<br>APPROP | TRANFRS/<br>ADJUSTMTS | REVISED<br>BUDGET | YTD ACTUAL   | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|---|--------------------|-----------------------|-------------------|--------------|--------------|---------------------|-------------|
| 52602057 589001 STATE PERMITS &             | 5,150              | 0                     | 5,150             | 4,522.13     | 181.79       | 446.08              | 91.3%       |
| 52602057 589034 ABATEMENTS/OVER             | 0                  | 0                     | 0                 | 148.50       | .00          | -148.50             | 100.0%*     |
| 52602057 591000 REDEMPTION OF P             | 2,392,777          | 0                     | 2,392,777         | 1,484,919.03 | .00          | 907,857.97          | 62.1%       |
| 52602057 593002 TRANS TO CAPITA             | 185,000            | 125,000               | 310,000           | 310,000.00   | .00          | .00                 | 100.0%      |
| 52602057 593008 TRANSFER TO GEN             | 25,000             | 0                     | 25,000            | 12,500.00    | .00          | 12,500.00           | 50.0%       |
| TOTAL SEWER WORKS EXPENSE                   | 4,106,648          | 125,000               | 4,231,648         | 2,723,551.47 | 23,555.77    | 1,484,540.76        | 64.9%       |
| 52602074 SEWER TREATMENT PLANT              |                    |                       |                   |              |              |                     |             |
| 52602074 511001 SALARIES - FULL             | 480,216            | 0                     | 480,216           | 264,987.95   | .00          | 215,228.05          | 55.2%       |
| 52602074 513001 OVERTIME -- REGU            | 32,500             | 0                     | 32,500            | 23,235.63    | .00          | 9,264.37            | 71.5%       |
| 52602074 515001 ON CALL                     | 33,088             | 0                     | 33,088            | 17,654.89    | .00          | 15,433.11           | 53.4%       |
| 52602074 516000 LONGEVITY                   | 1,700              | 0                     | 1,700             | 1,000.00     | .00          | 700.00              | 58.8%       |
| 52602074 521100 HEALTH INSURANC             | 113,862            | 0                     | 113,862           | 55,649.90    | .00          | 58,212.10           | 48.9%       |
| 52602074 521200 DENTAL INSURANC             | 2,603              | 0                     | 2,603             | 1,314.56     | .00          | 1,288.44            | 50.5%       |
| 52602074 521300 LIFE INSURANCE              | 921                | 0                     | 921               | 553.50       | .00          | 367.50              | 60.1%       |
| 52602074 522000 SOCIAL SECURITY             | 39,199             | 0                     | 39,199            | 22,290.10    | .00          | 16,908.90           | 56.9%       |
| 52602074 523000 RETIREMENT CONT             | 56,463             | 0                     | 56,463            | 32,127.13    | .00          | 24,335.87           | 56.9%       |
| 52602074 526000 WORKERS' COMPEN             | 8,760              | 0                     | 8,760             | .00          | .00          | 8,760.00            | 0%          |
| 52602074 528001 DISABILITY INSU             | 3,528              | 0                     | 3,528             | 2,242.85     | .00          | 1,285.15            | 63.6%       |
| 52602074 532001 STAFF DEVELOPME             | 3,150              | 0                     | 3,150             | 1,085.00     | 73.73        | 1,991.27            | 36.8%       |
| 52602074 533000 OTHER PROF SERV             | 131,650            | 0                     | 131,650           | 2,250.00     | .00          | 129,400.00          | 1.7%        |
| 52602074 534009 LABORATORY SERV             | 109,258            | 0                     | 109,258           | 18,346.05    | 24,624.00    | 66,287.95           | 39.3%       |
| 52602074 541901 INDUSTRIAL PRET             | 40,239             | 0                     | 40,239            | 4,382.26     | 5,997.74     | 29,859.00           | 25.8%       |
| 52602074 543000 HVAC SERVICE CO             | 19,389             | 0                     | 19,389            | 14,541.75    | 4,847.25     | 87,472.05           | 9.2%        |
| 52602074 543000 REPAIR AND MAIN             | 96,350             | 0                     | 96,350            | 3,381.67     | 5,496.28     | 95,784.07           | 54.2%       |
| 52602074 544500 EQUIPMENT MAINT             | 209,158            | 0                     | 209,158           | 66,688.36    | 46,685.57    | 2,157.16            | 27.0%       |
| 52602074 552002 LEASE COPIER/PR             | 2,956              | 0                     | 2,956             | 798.84       | .00          | 5,306.00            | 0%          |
| 52602074 553000 PROPERTY INSURA             | 5,306              | 0                     | 5,306             | .00          | .00          | 5,306.00            | 0%          |
| 52602074 559000 COMMUNICATION               | 12,945             | 0                     | 12,945            | 6,118.45     | 2,049.16     | 4,777.39            | 63.1%       |
| 52602074 590000 MISC PURCHASED              | 8,000              | 0                     | 8,000             | 7,850.00     | .00          | 150.00              | 98.1%       |
| 52602074 561001 JANITORIAL SUPP             | 1,600              | 0                     | 1,600             | 351.03       | 698.09       | 550.88              | 65.6%       |
| 52602074 561002 BUILDING MAINT              | 5,300              | 0                     | 5,300             | 3,445.94     | .00          | 1,854.06            | 65.0%       |
| 52602074 561010 CLOTHING                    | 9,100              | 0                     | 9,100             | 4,098.32     | 1,842.70     | 3,158.98            | 65.3%       |
| 52602074 561015 SAFETY EQUIPMEN             | 6,200              | 0                     | 6,200             | 2,923.20     | 1,583.70     | 1,693.10            | 72.7%       |
| 52602074 561031 CHEMICAL                    | 345,616            | 0                     | 345,616           | 26,164.85    | 7,838.35     | 17,827.42           | 9.8%        |
| 52602074 561037 LABORATORY SUPP             | 30,423             | 0                     | 30,423            | 10,015.78    | 2,552.72     | 17,854.50           | 41.3%       |
| 52602074 561040 EQUIPMENT REPAI             | 102,465            | 0                     | 102,465           | 4,250.42     | 77,827.42    | 237,500.00          | 24.0%       |
| 52602074 562200 ELECTRICITY                 | 425,000            | 0                     | 425,000           | 143,871.77   | 43,628.23    | 32,638.00           | 44.1%       |
| 52602074 562400 HEATING FUEL                | 49,450             | 0                     | 49,450            | 6,732.23     | 10,079.77    | 20,433.20           | 34.0%       |
| 52602074 573900 OTHER EQUIPMENT             | 21,500             | 0                     | 21,500            | 718.60       | 348.20       | 5.0%                |             |

FOR 2021 13

| ACCOUNTS FOR:                   | ORIGINAL APPROP | TRANFRS/ADJUSTMTS | REVISED BUDGET | YTD ACTUAL    | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---------------------------------|-----------------|-------------------|----------------|---------------|--------------|------------------|----------|
| 5002 SEWER ENTERPRISE FUND      |                 |                   |                |               |              |                  |          |
| 52602074 592001 DEPRECIATION    | 1,759,157       | 0                 | 1,759,157      | .00           | .00          | 1,759,157.00     | .0%      |
| TOTAL SEWER TREATMENT PLANT     | 4,167,052       | 0                 | 4,167,052      | 765,207.77    | 162,595.91   | 3,239,248.32     | 22.3%    |
| 52602470 SEWER REVENUE OFFICE   |                 |                   |                |               |              |                  |          |
| 52602470 511001 SALARIES - FULL | 34,580          | 0                 | 34,580         | 20,245.85     | .00          | 14,334.15        | 58.5%    |
| 52602470 513001 OVERTIME - REGU | 0               | 0                 | 0              | 15.04         | .00          | -15.04           | 100.0%*  |
| 52602470 521100 HEALTH INSURANC | 13,485          | 0                 | 13,485         | 6,784.80      | .00          | 6,700.20         | 50.3%    |
| 52602470 521200 DENTAL INSURANC | 127             | 0                 | 127            | 70.14         | .00          | 56.86            | 55.2%    |
| 52602470 521300 LIFE INSURANCE  | 76              | 0                 | 76             | 40.61         | .00          | 35.39            | 53.4%    |
| 52602470 522000 SOCIAL SECURITY | 2,402           | 0                 | 2,402          | 1,457.41      | .00          | 944.59           | 60.7%    |
| 52602470 523000 RETIREMENT CONT | 3,864           | 0                 | 3,864          | 2,224.53      | .00          | 1,639.47         | 57.6%    |
| 52602470 526000 WORKERS' COMPEN | 61              | 0                 | 61             | .00           | .00          | 61.00            | .0%      |
| 52602470 528001 DISABILITY INSU | 376             | 0                 | 376            | 200.93        | .00          | 175.07           | 53.4%    |
| 52602470 543000 REPAIR AND MAIN | 1,250           | 0                 | 1,250          | 1,250.00      | .00          | .00              | 100.0%   |
| 52602470 544500 LEASE COPIER/PR | 544             | 0                 | 544            | 533.13        | .00          | 10.87            | 98.0%    |
| 52602470 553400 POSTAGE FEES    | 10,188          | 0                 | 10,188         | 4,761.29      | .00          | 5,426.71         | 46.7%    |
| 52602470 555000 PRINTING AND BI | 350             | 0                 | 350            | .00           | .00          | 350.00           | .0%      |
| 52602470 561003 OFFICE SUPPLIES | 300             | 0                 | 300            | 111.94        | .00          | 188.06           | 37.3%    |
| TOTAL SEWER REVENUE OFFICE      | 67,603          | 0                 | 67,603         | 37,695.67     | .00          | 29,907.33        | 55.8%    |
| TOTAL SEWER ENTERPRISE FUND     | 0               | 0                 | 0              | 1,541,711.18  | 186,151.68   | -1,727,862.86    | 100.0%   |
| TOTAL REVENUES                  | -8,341,303      | -125,000          | -8,466,303     | -1,984,743.73 | .00          | -6,481,559.27    |          |
| TOTAL EXPENSES                  | 8,341,303       | 125,000           | 8,466,303      | 3,526,454.91  | 186,151.68   | 4,753,696.41     |          |

FOR 2021 13

| ORIGINAL APPROP | TRANSFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL   | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-----------------|--------------------|----------------|--------------|--------------|------------------|----------|
| 0               | 0                  | 0              | 1,541,711.18 | 186,151.68   | -1,727,862.86    | 100.0%   |
| GRAND TOTAL     |                    |                |              |              |                  |          |

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