



# City of Rochester, New Hampshire

## Zoning Board of Adjustment

### Special Exception Application

TO: BOARD OF ADJUSTMENT  
CITY OF ROCHESTER

|                            |
|----------------------------|
| DO NOT WRITE IN THIS SPACE |
| CASE NO. <u>2-24-20</u>    |
| DATE FILED <u>4/17/24</u>  |
| <u>CG</u>                  |
| ZONING BOARD CLERK         |

Applicant: Darcy Murphy, Trustee Jolly Family Revocable Trust

E-mail: damurphy@rivier.edu Phone: 781-308-1616

Applicant Address: 354 Boston Rd. Chelmsford, MA 01824

Property Owner: Jolly Family Revocable Trust

Property Owner Address: 283 Old Dover Road Rochester NH 03867

Variance Address: same

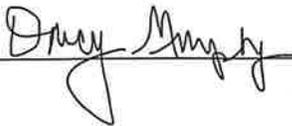
Map Lot and Block No: Map No. 256 Lot 69

Description of Property (give length of lot lines): 25-acre residential/agricultural property with 1180 ft. of frontage, 900 ft. from road to back property line.

Proposed use or existing use affected: Proposed use is a detached ADU for elderly homeowners.

The undersigned hereby requests a special exception as provided in section ~~232~~ 232.1(1)(a) of the Zoning Ordinance to permit an ADU detached from the single family dwelling.

The undersigned alleges that the following circumstances exist which prevent the proper enjoyment of his land under the strict terms of the Zoning Ordinance and thus constitute grounds for a Special Exception.

Signed:  Date: 4/10/24





# City of Rochester, New Hampshire

## Zoning Board of Adjustment

### 275.22 Special Exception Sheet

(a) General Provisions

- (1) Certain uses, structures, or conditions are designed as Special Exceptions (E) in this ordinance. Upon application, the Board of Adjustment may, subject to the appropriate conditions and safeguards, grant a permit for these special exceptions and no others.
- (2) Special Exceptions, for which conformance to additional standards is required, may be permitted in their respective districts, subject to the satisfaction of the requirements and standards set forth in this section 275.22, in addition to all other requirements of this ordinance. All such uses are hereby declared to possess such special characteristics that each shall be considered as an individual case.
- (3) The Board of Adjustment may require that a site plan for development for a proposed special exception be submitted showing the location of all buildings, parking areas, traffic access, open spaces, landscaping, and any other pertinent information that may be necessary to determine if the proposed special exception is in harmony with the intent of this ordinance.

(b) Considerations Governing Granting Special Exceptions: In acting upon an application for a special exception, the Board of Adjustment shall take into consideration whether:

(1) The specific site is an appropriate location for the proposed use or structure. **Yes** No  
Reasoning: The site is highly suitable for a detached ADU, it is on a spacious 25-acre property with ample set-back from the road, ensuring privacy and no disruption to the neighborhood.

(2) The proposal is detrimental, injurious, obnoxious, or offensive to the neighborhood. **Yes** **No**  
Reasoning: The detached ADU will not be obnoxious or offensive to the neighborhood. It will blend in with the existing property and remain unseen from the road. Neighbors and abutters have expressed their support.

(3) There will be undue nuisance or serious hazard to pedestrian or vehicular traffic, including the location and design of access ways and off street parking. **Yes** **No** Reasoning: There will be no nuisance or hazard to traffic. The property's ample set-back ensures that the ADUs presence will go essentially unseen.  
There will be no additional residents to the property, only the current elderly residents, therefore no additional cars.

(4) Adequate and appropriate facilities and utilities will be provided to ensure the proper operation of the proposed use or structure. **Yes** No Reasoning: Adequate facilities and utilities will be provided to ensure the proper operation of the ADU. A new septic system will be installed, and a septic specialist will ensure compliance with all relevant codes.

(5) The proposed use or structure is consistent with the spirit of the ordinance and the intent of the Master Plan. **Yes** No Reasoning: It is consistent with the spirit of the ordinance and the Master Plan's intent. It aligns with the goal of providing options for aging residents to age in place with dignity and safety.

**Please check section 275.22 of the Zoning Ordinance for any additional specific conditions that apply to your Special Exception request.**

Applicant: The Jolly Family Revocable Trust of 2022 (the “Applicant”)  
Property: Map No. 256, Lot 69  
Relief: Special Exception from Rochester Zoning Ordinance 275-23 (Standards for Specific Accessory Uses) Section A, 1, a.

### **History and Rational**

The property at issue is located at 283 Old Dover Road, Tax Map No. 256, Lot 69 (the “Property”). The Property consists of 25 acres and has 1180 feet of frontage. The Property has been owned and occupied by its current residents, Christine and Leander Jolly, aged 83 and 88, since 1968.

The approval of a special exception in this unique case will not set an unwanted precedent. The combination of a 25-plus acre property with long-term residents of nearly six decades is exceptionally rare. This particular circumstance is characterized by the homeowners' specific needs due to age-related safety concerns, making it an exceptional and justified case for granting the special exception.

Additionally, the decision not to tear down the existing single-family home is rooted in deep sentimental attachment. While the home will not be occupied, it holds significant emotional value for the elderly residents who have cherished it as their family home for generations. The thought of demolishing such a meaningful structure is understandably distressing for them, and preserving it reflects a compassionate understanding of their sentiments.

However, it's important to emphasize that the proposed ADU is a temporary addition, serving the sole purpose of providing a safe and accessible living arrangement for the elderly residents during their remaining years. There are no plans for permanent occupancy or long-term use of the ADU beyond the lifespan of its intended residents. Upon their passing, the ADU will be respectfully removed, ensuring that the property returns to its original state in accordance with the city's regulations.

This approach strikes a balance between honoring the residents' emotional attachment to their home and addressing their immediate housing needs, all while ensuring that the proposed ADU does not create a long-term impact or unwanted precedent in the community.

### **VARIANCE CRITERIA**

1. Is the specific site an appropriate location for the proposed use of structure:

Yes, the specific site is exceptionally suited for the proposed detached accessory dwelling unit (ADU). Situated on a 25-acre property with substantial setback from the road, it provides the ideal setting for accommodating the needs of elderly residents seeking to age in place with dignity and safety. The expansive nature of the property ensures privacy and tranquility while allowing for the seamless integration of the ADU without disrupting the visual harmony of the neighborhood.

2. Is the proposal detrimental, injurious, obnoxious, or offensive to the neighborhood:

No, the proposal is not detrimental or offensive to the neighborhood; rather, it embodies a compassionate and practical solution to a pressing issue. The elderly residents, who have called this property home for six decades, are at risk of serious injury due to the existing home's lack of handicap accessibility and multiple sets of stairs. Denying this special exception would force them to continue living in an unsafe environment, which is far more injurious than the discreet addition of a detached ADU.

3. Will there be undue nuisance or serious hazard to pedestrian or vehicle traffic, including the location and design of access ways and off street parking:

No, there will be no undue nuisance or hazard to traffic. The ADU will be strategically placed and will have no impact on pedestrian or vehicle traffic. Additionally, adequate off-street parking will be provided, ensuring smooth access for residents and visitors without causing any disruptions or hazards.

4. Will adequate and appropriate facilities and utilities be provided to ensure the proper operation of the proposed use or structure:

Yes, adequate facilities and utilities will be meticulously planned and implemented to guarantee the proper operation of the ADU. This includes the installation of a new septic system, which will be overseen by a specialist to ensure compliance with all codes and standards. Other utilities necessary for the ADU's functioning will also be seamlessly integrated, ensuring a safe and comfortable living environment for the elderly residents.

5. Is the proposed use or structure consistent with the spirit of the ordinance and the intent of the master plan:

Yes, the proposed use of a detached ADU aligns perfectly with the spirit of the ordinance and the intent of the master plan. It upholds the principle of supporting aging residents to age in place while maintaining the character and integrity of existing neighborhoods. Denying this special exception would contradict the compassionate goals of the ordinance and the master plan, depriving long-time residents of the opportunity to live out their golden years with dignity and safety.

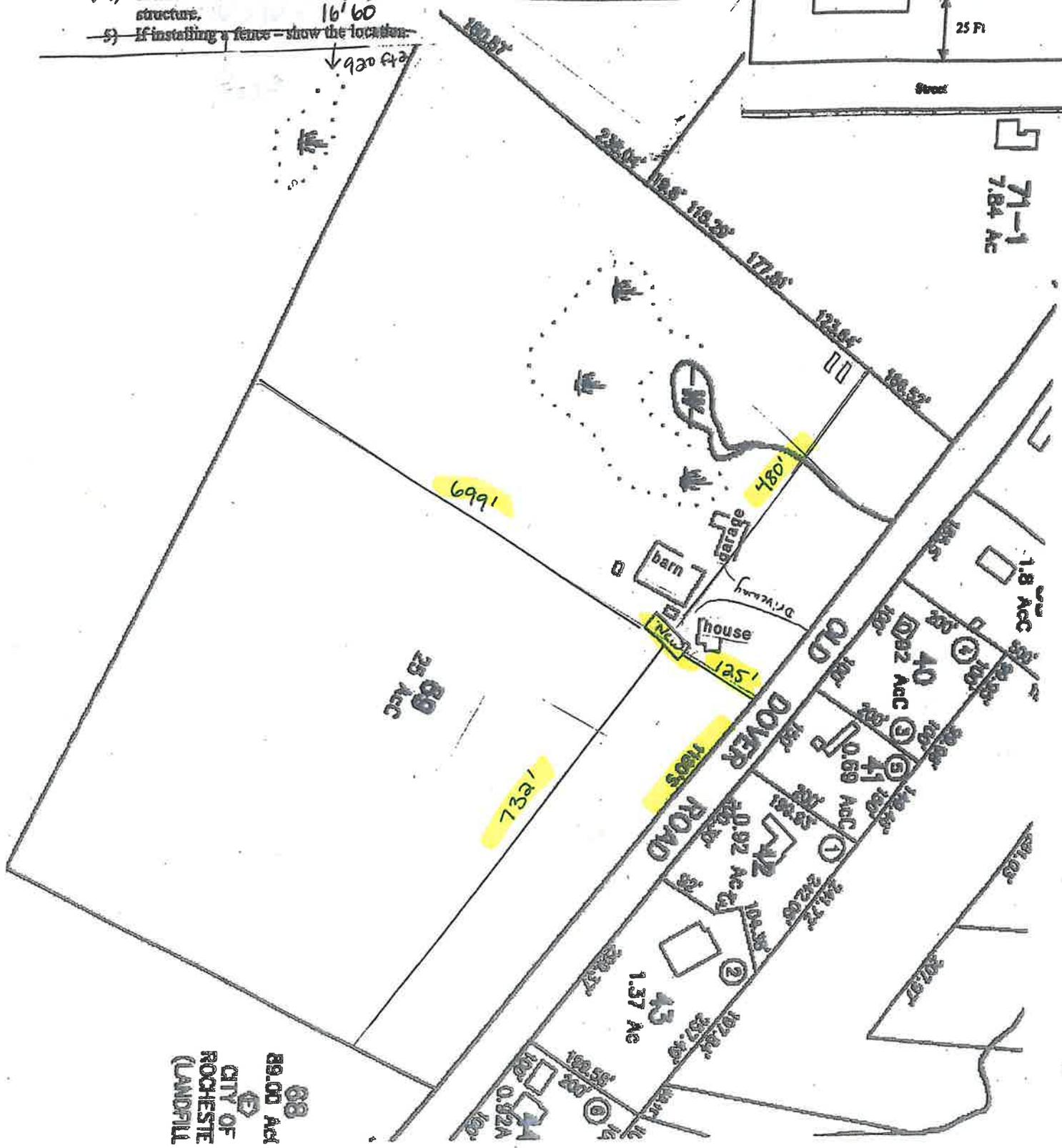
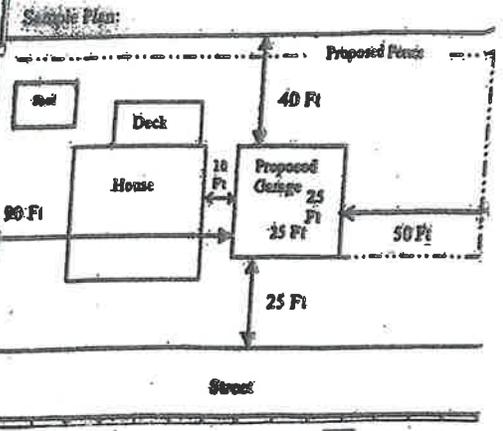
Granting the special exception for the detached ADU on this specific site is not only appropriate but also crucial for ensuring the well-being and security of the elderly residents. It embodies the values of compassion, practicality, and community support, all of which are fundamental to the spirit of the ordinance and the master plan.

Instructions:

- ✓ 1) Show the Property lines and road(s).
- ✓ 2) Show the proposed Structure and all existing structures.
- ✓ 3) Show the Measurements from the proposed structure to all lot lines, measure straight through existing structures if needed.
- ✓ 4) Include the dimensions of the proposed structure.
- 5) If installing a fence - show the location.

**Sketch Plan**

Jolly Farm  
 283 Old Dover Road  
 Proposed ADU

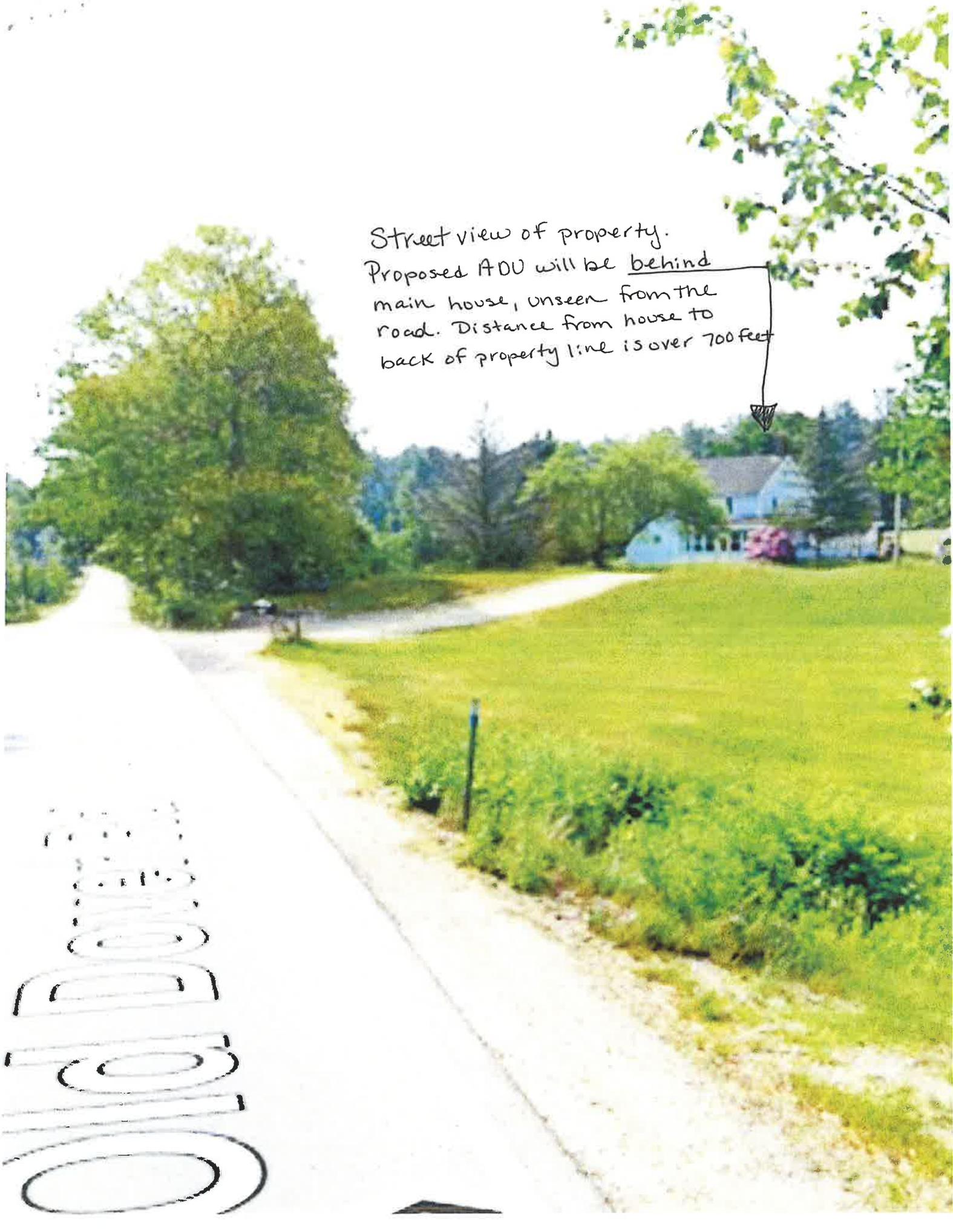


88  
 89.00 Ac  
 CITY OF ROCHESTER  
 (LANDFILL)

Street view of property.  
Proposed ADU will be behind  
main house, unseen from the  
road. Distance from house to  
back of property line is over 700 feet



OLD  
DOWNS



## 275-23.2 Standards for specific accessory uses.

**A.** The following standards shall apply to these specific accessory uses, activities, structures, and situations wherever they are allowed:

**(1)** Accessory apartment. An accessory apartment is permitted subject to compliance with all of the following standards and procedures:[Amended 4-4-2017]

**(a)** It is permitted where and as specified in the Tables of Uses (by right or by special exception). However, if the accessory dwelling is detached from the single-family dwelling, it must be approved by a special exception;

**(b)** It is accessory to a single-family dwelling only and if detached from the single-family dwelling it is similar in architectural style;

**(c)** It must be two bedrooms or less;

**(d)** It may not exceed 800 square feet;

**(e)** It may be either part of the single-family dwelling or in a separate building, such as above a garage; if it is part of the single-family dwelling, an interior door shall be provided between the principal dwelling unit and the accessory dwelling unit:[Amended 3-5-2019]

**(f)** There may be only one per lot;

**(g)** The owner of the property must occupy one of the dwelling units and the owner must demonstrate that one of the dwelling units is his/her principal place of residence;

**(h)** At least one parking space must be provided for the unit;



# 283 Old Dover Road

City of Rochester, NH

1 inch = 220 Feet



www.cai-tech.com

April 17, 2024



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

|                                |  |                  |                     |                  |             |                 |  |                           |                |                 |   |
|--------------------------------|--|------------------|---------------------|------------------|-------------|-----------------|--|---------------------------|----------------|-----------------|---|
| <b>CURRENT OWNER</b>           |  | <b>UTILITIES</b> |                     | <b>TOPO</b>      |             | <b>ZONING</b>   |  | <b>CURRENT ASSESSMENT</b> |                | <b>VISION</b>   |   |
| JOLLY FAMILY REVOCABLE TRUST ) |  | 0 CITY WATER R   | 0 LEVEL             | A AGRICULTURAL   |             | RURAL SOUTHWEST |  | LUC Co                    | Prior Assessed | Current Assesse |  |
| JOLLY LEANDER N & CHRISTINE C  |  | 0 PROPAANE       | <b>NEIGHBORHOOD</b> | <b>NHBD NAME</b> |             | EXEMPTIONS      |  | 101                       | 98,300         | 98,300          |   |
| 283 OLD DOVER RD               |  | 0 SEPTIC         | 1070                | RURAL SOUTHWEST  |             | EXEMPTIONS      |  | 101                       | 122,100        | 122,100         |   |
| ROCHESTER NH 03867             |  | 0 WELLS          | Year                | Code             | Description | EXEMPTIONS      |  | 101                       | 156,400        | 156,400         |   |
|                                |  | 0 PAVED          |                     |                  |             |                 |  | 611                       | 9,350          | 6,006           |   |
|                                |  | 0 MEDIUM         |                     |                  |             |                 |  |                           |                |                 |   |
| <b>LEGAL DESCRIPTION</b>       |  |                  |                     |                  |             |                 |  |                           |                |                 |   |

| <b>SALES INFORMATION-GRANTEE</b> |  | <b>BOOK/PAGE</b> | <b>SALE DATE</b> | <b>SALE PRICE</b> | <b>SALE CODE</b> | <b>Year</b>  | <b>Descr</b> | <b>Prior Assesse</b> | <b>Year</b> | <b>Prior Assesse</b> | <b>Year</b> | <b>Descr</b> | <b>Prior Assesse</b> |
|----------------------------------|--|------------------|------------------|-------------------|------------------|--------------|--------------|----------------------|-------------|----------------------|-------------|--------------|----------------------|
| JOLLY FAMILY REVOCABLE TRUST )   |  | 5071 490         | 10-07-2022       | 2,667             | 38               | 2020         | BLDG         | 98,300               | 2021        | 98,300               | 2022        | BLDG         | 98,300               |
| JOLLY LEANDER                    |  | 852 159          | 12-17-1968       | 0                 | 99               |              | LAND         | 131,450              |             | 122,100              |             | LAND         | 122,100              |
| DUTTON CLYDE                     |  | 756 497          | 12-14-1962       | 0                 | 99               |              | OB           | 152,400              |             | 156,400              |             | OB           | 156,400              |
|                                  |  |                  |                  |                   |                  |              | LAND         | 0                    |             | 9,350                |             | LAND         | 9,350                |
|                                  |  | <b>Total</b>     |                  |                   |                  | <b>Total</b> |              | <b>382,150</b>       |             | <b>386,150</b>       |             | <b>Total</b> | <b>386,150</b>       |

| <b>BUILDING NOTES</b>                |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Appraised Building Value (Card)      |  |  |  |  |  |  |  |  |  |  |  |
| Appraised Extra Feature Value (Bldg) |  |  |  |  |  |  |  |  |  |  |  |
| Appraised Outbuilding Value (Bldg)   |  |  |  |  |  |  |  |  |  |  |  |
| Appraised Land Value (Bldg)          |  |  |  |  |  |  |  |  |  |  |  |
| Total Appraised Parcel Value         |  |  |  |  |  |  |  |  |  |  |  |
| Valuation Method                     |  |  |  |  |  |  |  |  |  |  |  |
| C                                    |  |  |  |  |  |  |  |  |  |  |  |

| <b>BUILDING PERMIT RECORD</b>       |           |             |       |            |     |      |       |  |  |  |  |
|-------------------------------------|-----------|-------------|-------|------------|-----|------|-------|--|--|--|--|
| Issue Date                          | Permit Id | Description | Price | Insp Date  | % C | Stat | Notes |  |  |  |  |
| 02-10-2006                          | 159       | ELECTRIC    | 400   | 04-10-2006 | 100 | C    |       |  |  |  |  |
| 11-18-2003                          | 1303      | BARN        | 1,500 | 10-20-2003 | 100 | C    |       |  |  |  |  |
| 10-22-2002                          | 662       | BARN        | 1,800 | 10-20-2003 | 100 | C    |       |  |  |  |  |
| <b>TOTAL APPRAISED PARCEL VALUE</b> |           |             |       |            |     |      |       |  |  |  |  |
| 429,100                             |           |             |       |            |     |      |       |  |  |  |  |

| <b>LAND LINE VALUATION SECTION</b>  |      |             |        |           |         |          |          |      |      |      |          |         |          |      |          |               |                 |                |       |  |  |
|-------------------------------------|------|-------------|--------|-----------|---------|----------|----------|------|------|------|----------|---------|----------|------|----------|---------------|-----------------|----------------|-------|--|--|
| B                                   | LUC  | Description | LandU  | Land Type | Loc Adj | UnitPric | Size Adj | Cond | Nbnd | Inf1 | Inf1 Adj | Inf2    | Inf2 Adj | Inf3 | Inf3 Adj | Adj UnitPrice | Appraised Value | Assessed Value | Notes |  |  |
| 1                                   | 1010 | SINGLE FA   | 2.000  | PRIMARY   | P       | 60,000.0 | 1.000000 | 1.00 | 1070 |      |          |         |          |      |          | 60,000        | 120,000         | 120,000        |       |  |  |
| 1                                   | 1010 | SINGLE FA   | 1.000  | EXCESS A  | E       | 1,000.0  | 0.850000 | 1.00 | 1070 |      |          |         |          |      |          | 2,125         | 2,100           | 2,100          |       |  |  |
| 1                                   | 6110 | CU FARM     | 4.000  | FRONT A   | FA      | 3,500.0  | 1.000000 | 1.00 | 1070 |      |          |         |          |      |          | 3,500         | 14,000          | 1,092          |       |  |  |
| 1                                   | 6110 | CU FARM     | 18.000 | EXCESS A  | E       | 1,000.0  | 0.850000 | 1.00 | 1070 |      |          |         |          |      |          | 2,125         | 38,300          | 4,914          |       |  |  |
| <b>TOTAL APPRAISED PARCEL VALUE</b> |      |             |        |           |         |          |          |      |      |      |          | 429,100 |          |      |          |               |                 |                |       |  |  |

Disclaimer: This information is believed to be correct but is subject to change and is not warranted.



|                                |  |                  |              |                |  |                 |  |                           |                |                 |   |
|--------------------------------|--|------------------|--------------|----------------|--|-----------------|--|---------------------------|----------------|-----------------|---|
| <b>CURRENT OWNER</b>           |  | <b>UTILITIES</b> |              | <b>TOPO</b>    |  | <b>ZONING</b>   |  | <b>CURRENT ASSESSMENT</b> |                | <b>VISION</b>   |   |
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| ROCHESTER NH 03867             |  | 0 WELLS          | Code         | Description    |  | RURAL SOUTHWEST |  | 156,400                   | 156,400        | 156,400         |   |
|                                |  | 0 PAVED          | Year         |                |  |                 |  | 611                       | 9,350          | 6,006           |   |
|                                |  | 0 MEDIUM         |              |                |  |                 |  | Total                     | 386,150        | 382,806         |   |

| SALES INFORMATION-GRANTEE |  | BOOK/PAGE | SALE DATE | SALE PRICE | SALE CODE | PREVIOUS ASSESSMENTS (HISTORY) |       |         |              |       |       |              |
|---------------------------|--|-----------|-----------|------------|-----------|--------------------------------|-------|---------|--------------|-------|-------|--------------|
|                           |  |           |           |            |           | Year                           | Descr | Year    | Prior Assess | Year  | Descr | Prior Assess |
|                           |  |           |           |            |           | 2020                           | BLDG  | 98,300  | 2021         | 2022  | BLDG  | 98,300       |
|                           |  |           |           |            |           |                                | LAND  | 131,450 |              |       | LAND  | 122,100      |
|                           |  |           |           |            |           |                                | OB    | 152,400 |              |       | OB    | 156,400      |
|                           |  |           |           |            |           |                                | LAND  | 0       |              |       | LAND  | 9,350        |
|                           |  |           |           |            |           | Total                          | Total | 386,150 | Total        | Total | Total | 386,150      |

| BUILDING NOTES |                                      |
|----------------|--------------------------------------|
|                | Appraised Building Value (Card)      |
|                | Appraised Extra Feature Value (Bldg) |
|                | Appraised Outbuilding Value (Bldg)   |
|                | Appraised Land Value (Bldg)          |
|                | Total Appraised Parcel Value         |
|                | Valuation Method                     |
|                | C                                    |

| BUILDING PERMIT RECORD |           |             |       |           |     |      |       |
|------------------------|-----------|-------------|-------|-----------|-----|------|-------|
| Issue Date             | Permit Id | Description | Price | Insp Date | % C | Stat | Notes |
|                        |           |             |       |           |     |      |       |

| VISIT / CHANGE HISTORY |    |                |       |
|------------------------|----|----------------|-------|
| Date                   | Id | PurposifResult | Notes |
|                        |    |                |       |

| LAND LINE VALUATION SECTION  |     |             |       |           |         |          |          |      |      |        |      |          |      |          |      |          |               |                 |                        |       |                  |
|------------------------------|-----|-------------|-------|-----------|---------|----------|----------|------|------|--------|------|----------|------|----------|------|----------|---------------|-----------------|------------------------|-------|------------------|
| B                            | LUC | Description | LandU | Land Type | Loc Adj | UnitPric | Size Adj | Cond | Nbrd | Nb Adj | Inf1 | Inf1 Adj | Inf2 | Inf2 Adj | Inf3 | Inf3 Adj | Adj UnitPrice | Appraised Value | Assessed Value         | Notes |                  |
|                              |     |             |       |           |         |          |          |      |      |        |      |          |      |          |      |          |               |                 |                        |       |                  |
| Total Appraised Parcel Value |     |             |       |           |         |          |          |      |      |        |      |          |      |          |      |          | 429,100       |                 |                        |       |                  |
| Total Card Land Units        |     |             |       |           |         |          |          |      |      |        |      |          |      |          |      |          | AC            | AC              | Parcel Total Land Area | AC    | Total Land Value |

Disclaimer: This information is believed to be correct but is subject to change and is not warranted.

| CONSTRUCTION DETAIL   |             | CONSTRUCTION DETAIL (CONTINUED) |             |          |           |                     |                                   |         |      |            |            |             |
|---|-------------|---------------------------------|-------------|----------|-----------|---------------------|-----------------------------------|---------|------|------------|------------|-------------|
| Element   | Cd          | Element                         | Description |          |           |                     |                                   |         |      |            |            |             |
| Style   |             | Solar                           |             |          |           |                     |                                   |         |      |            |            |             |
| Grade   |             | Central Vac                     |             |          |           |                     |                                   |         |      |            |            |             |
| Stories   |             | Nbhd Modifier                   |             |          |           |                     |                                   |         |      |            |            |             |
| Units   |             | MH Make                         |             |          |           |                     |                                   |         |      |            |            |             |
| Frame   |             | MH Serial #                     |             |          |           |                     |                                   |         |      |            |            |             |
| Foundation  |             | Color;Mdl #;D                   |             |          |           |                     |                                   |         |      |            |            |             |
| Exterior Wall 1   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Roof Structure  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Roof Cover  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| View  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Interior Wall 1   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Interior Floor 1  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Basement Flo  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Bsrnt Garage  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Finished Bsrnt  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| FBLA  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Rec Room  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Electric  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Insulation  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Interior/Exterio  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| % Heated  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Heat Fuel   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Heat Type   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| AC Percent  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Bedrooms  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Full Bath(s)  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| 3/4 Bath(s)   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Half Bath(s)  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Extra Fixture(s)  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Kitchen(s)  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Extra Kitchen(  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Total Rooms   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Fireplace(s)  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| W/S.Elues   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| <b>CONDO DATA</b>   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Condo Main  |             | Complex #                       |             |          |           |                     |                                   |         |      |            |            |             |
| Adjust Type   | Code        | Building #                      |             |          |           |                     |                                   |         |      |            |            |             |
| Condo Floor   |             | Section #                       |             |          |           |                     |                                   |         |      |            |            |             |
| Condo Location  |             | % Owner                         |             |          |           |                     |                                   |         |      |            |            |             |
| <b>COST / MARKET VALUATION</b>  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Building Value New  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Year Built  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Depreciation Code   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Remodel Rating  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Year Remodeled  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Depreciation %  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Functional Obsol  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Economic Obsol  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Trend Factor  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Special Adj   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Condition %   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Percent Good  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| RCNLD   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Dep % Ovr   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Dep Ovr Comment   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Misc Imp Ovr  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Misc Imp Ovr Comment  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Cost to Cure Ovr  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Cost to Cure Ovr Comment  |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Code  | Description | L/B                             | Qty         | Dim 1    | Dim 2     | Grade               | Condition                         | Yr Bilt | % Gd | Unit Price | Grade Adj. | Appr. Value |
| 45  | LEAN TO     | L                               | 1           | 20       | 52        | D                   | FR                                | 1940    | 45   | 4.51       | 0.87       | 1,800       |
| 46  | FLAT BARN   | L                               | 1           | 3552     | 1         | E                   | FR                                | 1940    | 45   | 24.45      | 0.75       | 29,300      |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
| Code  | Description | Living Area                     | Floor Area  | Eff Area | Unit Cost | Undepreciated Value |                                   |         |      |            |            |             |
|   |             |                                 |             |          |           |                     |                                   |         |      |            |            |             |
|   |             |                                 |             |          |           |                     | <b>Ttl Gross Liv / Lease Area</b> |         |      |            |            |             |

|                                |  |                  |                     |                        |  |                   |  |                           |                |                 |   |
|--------------------------------|--|------------------|---------------------|------------------------|--|-------------------|--|---------------------------|----------------|-----------------|---|
| <b>CURRENT OWNER</b>           |  | <b>UTILITIES</b> |                     | <b>TOPO</b>            |  | <b>ZONING</b>     |  | <b>CURRENT ASSESSMENT</b> |                | <b>VISION</b>   |   |
| JOLLY FAMILY REVOCABLE TRUST ) |  | 0 CITY WATER R   | 0 LEVEL             | A AGRICULTURAL         |  | NHBD NAME         |  | LUC Co                    | Prior Assessed | Current Assesse | ROCHESTER, NH   |
| JOLLY LEANDER N & CHRISTINE C  |  | 0 PROPAANE       | <b>NEIGHBORHOOD</b> | <b>RURAL SOUTHWEST</b> |  | <b>EXEMPTIONS</b> |  | 101                       | 98,300         | 98,300          |  |
| 283 OLD DOVER RD               |  | 0 SEPTIC         | 1070                |                        |  |                   |  | 101                       | 122,100        | 122,100         |   |
| ROCHESTER NH 03867             |  | 0 UTL/ST/ TRAF   | Code                | Description            |  |                   |  | 101                       | 156,400        | 156,400         |   |
|                                |  | 0 WELL           | Year                |                        |  |                   |  | 611                       | 9,350          | 6,006           |   |
|                                |  | 0 PAVED          |                     |                        |  |                   |  |                           |                |                 |   |
|                                |  | 0 MEDIUM         |                     |                        |  |                   |  |                           |                |                 |   |
| <b>LEGAL DESCRIPTION</b>       |  |                  |                     |                        |  |                   |  |                           |                |                 |   |

| <b>SALES INFORMATION-GRANTEE</b> |  | <b>BOOK/PAGE</b> | <b>SALE DATE</b> | <b>SALE PRICE</b> | <b>SALE CODE</b> | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |       |               |      |       |               |
|----------------------------------|--|------------------|------------------|-------------------|------------------|---------------------------------------|-------|---------------|------|-------|---------------|
| JOLLY FAMILY REVOCABLE TRUST )   |  | 5071 490         | 10-07-2022       | 2,667             | 38               | Year                                  | Descr | Prior Assesse | Year | Descr | Prior Assesse |
| JOLLY LEANDER                    |  | 852 159          | 12-17-1968       | 0                 | 99               | 2020                                  | BLDG  | 98,300        | 2021 | BLDG  | 98,300        |
| DUTTON CLYDE                     |  | 756 497          | 12-14-1962       | 0                 | 99               |                                       | LAND  | 122,100       |      | LAND  | 122,100       |
|                                  |  |                  |                  | 0                 |                  |                                       | OB    | 156,400       |      | OB    | 156,400       |
|                                  |  |                  |                  |                   |                  |                                       | LAND  | 9,350         |      | LAND  | 9,350         |
|                                  |  |                  |                  |                   |                  | Total                                 | Total | 386,150       |      | Total | 386,150       |

| <b>BUILDING NOTES</b>                |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Appraised Building Value (Card)      |  |  |  |  |  |  |  |  |  |  |  |
| Appraised Extra Feature Value (Bldg) |  |  |  |  |  |  |  |  |  |  |  |
| Appraised Outbuilding Value (Bldg)   |  |  |  |  |  |  |  |  |  |  |  |
| Appraised Land Value (Bldg)          |  |  |  |  |  |  |  |  |  |  |  |
| Total Appraised Parcel Value         |  |  |  |  |  |  |  |  |  |  |  |
| Valuation Method                     |  |  |  |  |  |  |  |  |  |  |  |

| <b>BUILDING PERMIT RECORD</b> |           |             |       |           |     |      |       |  |  |  |  |
|-------------------------------|-----------|-------------|-------|-----------|-----|------|-------|--|--|--|--|
| Issue Date                    | Permit Id | Description | Price | Insp Date | % C | Stat | Notes |  |  |  |  |
| 02-10-2006                    | 159       | ELECTRIC    | 400   |           | 100 | C    |       |  |  |  |  |
| 11-18-2003                    | 1301      | BARN        | 1,500 |           | 100 | C    |       |  |  |  |  |
| 10-22-2002                    | 662       | BARN        | 1,800 |           | 100 | C    |       |  |  |  |  |

| <b>APPRAISED VALUE SUMMARY</b> |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Total Appraised Parcel Value   |  |  |  |  |  |  |  |  |  |  |  |
| Date                           |  |  |  |  |  |  |  |  |  |  |  |
| Id                             |  |  |  |  |  |  |  |  |  |  |  |
| Purpose/Result                 |  |  |  |  |  |  |  |  |  |  |  |
| Notes                          |  |  |  |  |  |  |  |  |  |  |  |

| <b>LAND LINE VALUATION SECTION</b> |      |             |       |           |         |          |          |      |      |        |      |          |      |                        |      |          |               |                  |                |       |  |
|------------------------------------|------|-------------|-------|-----------|---------|----------|----------|------|------|--------|------|----------|------|------------------------|------|----------|---------------|------------------|----------------|-------|--|
| B                                  | LUC  | Description | LandU | Land Type | Loc Adj | UnitPric | Size Adj | Cond | Nbhd | Nb Adj | Inf1 | Inf1 Adj | Inf2 | Inf2 Adj               | Inf3 | Inf3 Adj | Adj UnitPrice | Appraised Value  | Assessed Value | Notes |  |
| 2                                  | 101V | SINGLE FA   | 0.000 | PRIMARY   | P       | 60,000.  | 1.00000  | 1.00 | 1070 | 1.000  |      |          |      |                        |      |          | 60,000        | 0                | 0              |       |  |
| Total Card Land Units              |      |             |       |           |         |          |          |      |      |        |      | 0.00     | AC   | Parcel Total Land Area |      | 25.00    | AC            | Total Land Value |                | 0     |  |

Disclaimer: This information is believed to be correct but is subject to change and is not warranted.

